



2025 RELEASE UNDER E.O. 14176

157-203-1A22



2025 RELEASE UNDER E.O. 14176

107-203-1422





2025 RELEASE UNDER E.O. 14176

157-205-1A22

Frontier Airlines  
May 21, 1968

Received from SA Boyd A. Adair, FBI,  
this date, the following documents which had  
been previously loaned to him:

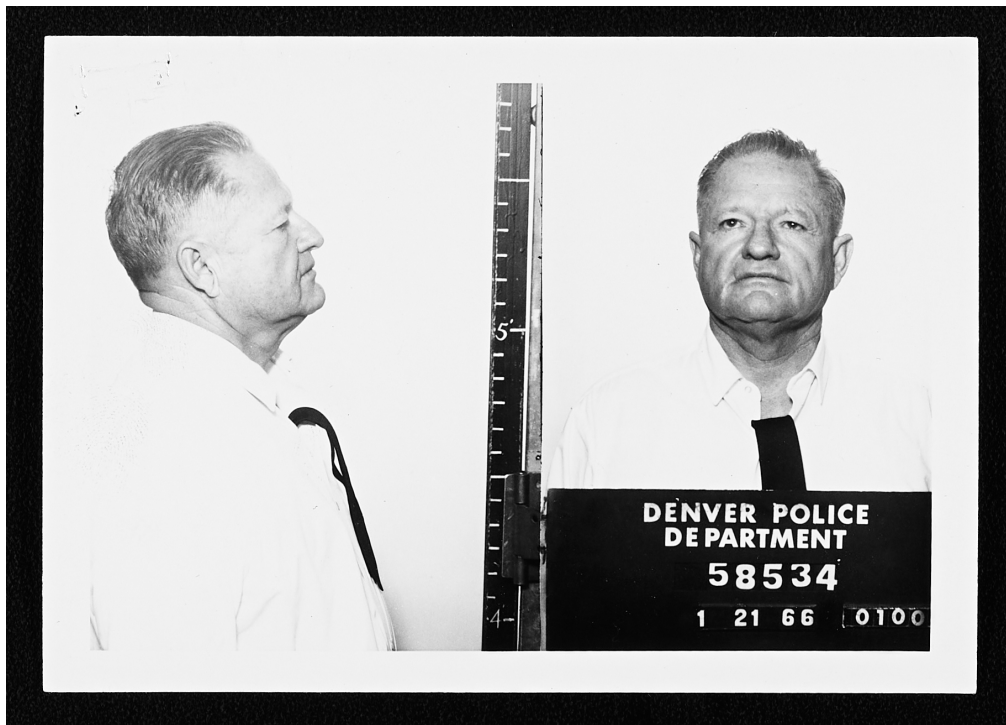
|                                                          |   |                                |                |   |   |                  | <u>Date</u> |
|----------------------------------------------------------|---|--------------------------------|----------------|---|---|------------------|-------------|
| Frontier Airlines Transportation Receipt, signed for Ray |   |                                |                |   |   |                  | 5/1/68      |
| "                                                        | " | "                              | "              | " | " | "                | 4/24/68     |
| "                                                        | " | "                              | "              | " | " | "                | 4/27/68     |
| "                                                        | " | "                              | "              | " | " | N. J. Schumacher | 4/14/68     |
| "                                                        | " | "                              | "              | " | " | "                | "           |
| "                                                        | " | "                              | "              | " | " | "                | 4/15/68     |
| "                                                        | " | Credit Card Application #31088 | Signed for Ray |   |   |                  |             |

Lesfel Field  
Leef. Sales  
Frontier Airlines Inc.

File No. 157-203-1A22Date Received 4/30/68From DN PD  
(NAME OF CONTRIBUTOR)Denver  
(ADDRESS OF CONTRIBUTOR)  
(CITY AND STATE)By Boyd R. Adair  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☒ NoReceipt given ☐ Yes  
☒ No

## Description:

12 mug shots of  
Holt Chew DPD #58534  
taken 1/21/66



2025 RELEASE UNDER E.O. 14176



157-203-1A22

Holt Chew

File No. 157-203-1A23

Date Received 5-6-68

From Wm. C. Harris  
(NAME OF CONTRIBUTOR)

3260 Long St.  
(ADDRESS OF CONTRIBUTOR)

Denver Colo.  
(CITY AND STATE)

By Isler  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

Description:

Life Magazine issue  
of 5/3/68.

sent Bureau  
5/6/68 cal  
Returned 5/21/68  
(see ser 478)  
Destroyed 5/22/68  
BWA

File No. 157-203-1424Date Received 5/3/68From Martin E. Larsons, Dir of Revenue  
(NAME OF CONTRIBUTOR)& Acting, Frontier Airlines, 5900  
(ADDRESS OF CONTRIBUTOR)E 39th Avenue  
(CITY AND STATE)By Boyd A. Cleas  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

## Description:

1 Photocopy each of:  
 Transportation Receipt signed  
 by ~~Carl~~ Carl Roy  
 Voucher copy of ticket 829753  
 " " " " 829754



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| ISSUED BY<br><b>FRONTIER AIRLINES, INC.</b><br>STAPLETON FIELD, DENVER, COLO. 80207                                                                                                                                                                                                                                                                                                      |                      |            |         | PASSENGER TICKET<br>AND BAGGAGE CHECK<br>AUDITOR'S COUPON |      |         |        | FOR ISSUING OFFICE ONLY          |                                        | AIRLINE FORM      |                                                                                                                                       | SERIAL NUMBER |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|---------|-----------------------------------------------------------|------|---------|--------|----------------------------------|----------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|--|
| SOLD SUBJECT TO CONDITIONS OF CONTRACT ON PASSENGER'S COUPON<br>If the passenger's journey involves an ultimate destination or stop in a country other than the country of departure, the Warsaw Convention may be applicable and the Convention governs and in most cases limits the liability of carriers for death or personal injury and in respect of loss of or damage to baggage. |                      |            |         | DATE OF ISSUE                                             |      |         |        | FROM/TO                          | CARRIER                                | FARE CALCULATION  | 028:201                                                                                                                               |               | 829:753 |  |
| PASSENGER NAME                                                                                                                                                                                                                                                                                                                                                                           |                      |            |         | NOT TRANSFERABLE                                          |      |         |        | ORIGIN                           |                                        |                   | <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>A T O</b><br/> <b>MAY = 1.68</b><br/> <b>D E N</b> </div> |               |         |  |
| Mr. C. Ray                                                                                                                                                                                                                                                                                                                                                                               |                      |            |         |                                                           |      |         |        | DESTINATION                      |                                        |                   |                                                                                                                                       |               |         |  |
| VALID UNTIL                                                                                                                                                                                                                                                                                                                                                                              |                      |            |         | TICKET DESIGNATOR                                         |      |         |        | DATE AND PLACE OF ORIGINAL ISSUE |                                        |                   |                                                                                                                                       |               |         |  |
| X/O                                                                                                                                                                                                                                                                                                                                                                                      | NOT GOOD FOR PASSAGE | FARE BASIS | CARRIER | FLIGHT/CLASS                                              | DATE | TIME    | STATUS | ALLOW.                           | FARE                                   |                   |                                                                                                                                       |               |         |  |
| Y                                                                                                                                                                                                                                                                                                                                                                                        | LAS Vegas            | FL         | FL      | 710 F                                                     | 5/2  | 1030 AM | OK     |                                  | DATE AND PLACE OF ISSUE OF THIS TICKET |                   |                                                                                                                                       |               |         |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                        | St Louis             | FL         | FL      | 0 P                                                       | e    | N       |        |                                  | CONJUNCTION TICKET(S)                  |                   |                                                                                                                                       |               |         |  |
| TO                                                                                                                                                                                                                                                                                                                                                                                       | LAS Vegas            |            |         |                                                           |      |         |        |                                  | FORM OF PAYMENT                        |                   |                                                                                                                                       |               |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |                      |            |         |                                                           |      |         |        |                                  | FL 30 DAY temp 31088                   |                   |                                                                                                                                       |               |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |                      |            |         |                                                           |      |         |        |                                  | ENDORSEMENTS (CARBON)                  |                   |                                                                                                                                       |               |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                          |                      |            |         |                                                           |      |         |        |                                  | Mr. CARL RAY                           |                   |                                                                                                                                       |               |         |  |
| FARE                                                                                                                                                                                                                                                                                                                                                                                     |                      | TOTAL      |         | ROUTE CODE                                                |      | CPN.    |        | TICKET NUMBER                    |                                        |                   |                                                                                                                                       |               |         |  |
| 220.00                                                                                                                                                                                                                                                                                                                                                                                   |                      | 231.00     |         |                                                           |      |         |        |                                  |                                        | 0 028 201829753 6 |                                                                                                                                       |               |         |  |
| TAX                                                                                                                                                                                                                                                                                                                                                                                      |                      |            |         |                                                           |      |         |        |                                  |                                        |                   |                                                                                                                                       |               |         |  |
| 11.00                                                                                                                                                                                                                                                                                                                                                                                    |                      |            |         |                                                           |      |         |        |                                  |                                        |                   |                                                                                                                                       |               |         |  |
| EQUIV. AMT. PD.                                                                                                                                                                                                                                                                                                                                                                          |                      |            |         |                                                           |      |         |        |                                  |                                        |                   |                                                                                                                                       |               |         |  |



File No. 157-203-1A 25Date Received 5/6/68From SOB-FBI

(NAME OF CONTRIBUTOR)

By R/S dated 5/3/68

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Byrd R. Adair

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

## Description:

5 photos of James  
Earl Ray, aka Eric  
S. Galt taken in  
Fall of 1967.  
(Origin unknown to Denver)



2025 RELEASE UNDER E.O. 14176



James Earl RAY

Taken Fall, 1967

157-203-1A25



2025 RELEASE UNDER E.O. 14176

James Earl Ray taken Fall 1967

157-203 7A 25



2025 RELEASE UNDER E.O. 14176

James Earl Ray Taken Fall 1967

157-203



2025 RELEASE UNDER E.O. 14176

James Earl Ray, Taken Fall 1967

157-203-1A25



2025 RELEASE UNDER E.O. 14176



James Earl Ray Taken Fall 1967

157-203-1425

File No. 157 - 203 - 1A 36Date Received 5/3/68From Mervin E. Larson  
(NAME OF CONTRIBUTOR)Div. of Revenue & Accounting Frontier Airlines  
(ADDRESS OF CONTRIBUTOR)5900 E 39th Denver 80207  
(CITY AND STATE)By Boyd A. Aldert  
(NAME OF SPECIAL AGENT)To Be Returned ☒ Yes  
☐ NoReceipt given ☒ Yes  
☐ No

## Description:

Transportation Receipt  
signed by Carl Ray showing  
amt. of \$ 346.50 charged  
by Ray on Temporary Credit  
Card (Frontier) # 31088.

Sent Lab 5/14/68 *cc*

Airtel to DVN 5/10/68

Returned to Frontier Airlines 5/25/68  
(cc in 1A <sup>24</sup>) *cc*

Rept. obtained

x Carl King

NAME OF USER IF OTHER THAN CARDHOLDER

**CONNECTION OF USER WITH SUBSCRIBER**

**FARE BASIS**

CARRIER

### EXCESS BAGGAGE

**LBS.**

RATE

AMOUNT

TOUR

NUMBER

## EXPLAIN

OTHER

TOTAL →

FARE 330.00

TAX 16.50

**TOTAL**

346.50

ROUTE CODE

TICKET FORM &amp; SERIAL NO.

753

008 201829754

**CHECK ONE**

☐ REGULAR BILLING☐ EXTENDED PAY PLAN

TO BE PAID IN \_\_\_\_\_  
MONTHLY PAYMENTS NOT TO  
EXCEED 12 MONTHS.  
See reverse side for details.

IF WRITTEN, COPY FIRST THREE LINES OF CARD IMPRINT ONLY,  
ADD X FROM THE 5TH LINE IF APPLICABLE

FL 30 DAU temp 31088

Mr. CARL RAY

RAY LAND & CATTLE CO.

Rt # 4 Box 868

Pecos, TEXAS

PLACE AND DATE OF ISSUE

DEPTO MAY 1968

TOTAL AMOUNT  
OF CONTRACT

AR-6043

File No. 157-203-1A27Date Received 5/8/68From 506 - FBI R/S 5/3/68  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

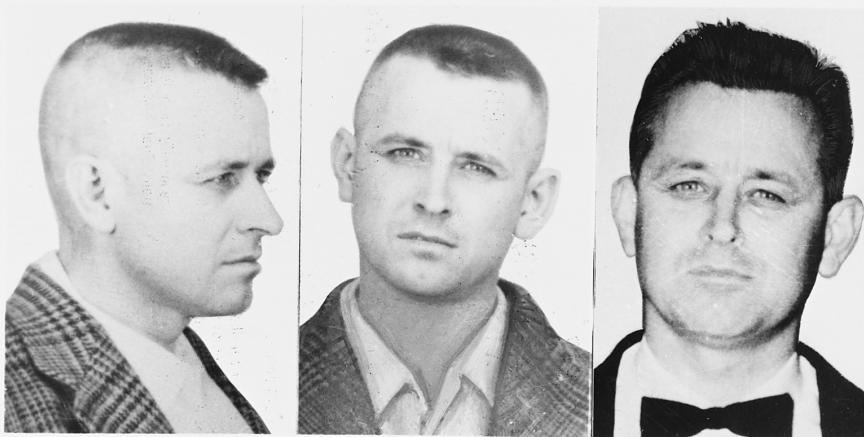
WDC

(CITY AND STATE)

By Boyd N. Adair  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

## Description:

5 smooth finished copies  
of photo of James  
Earl Ray



JAMES EARL RAY  
FBI No. 405,942 G

157-203-1A27

JAMES EARL RAY

FBI No. 405,942 G

CIVIL RIGHTS - CONSPIRACY  
INTERSTATE FLIGHT - ROBBERY

F.P.C.: 16 M 9 U 000 12

M 4 W 101

Photographs on left taken 1960, other taken 1968

**DESCRIPTION**

AGE: 40, born March 10, 1928, Alton, Illinois

HEIGHT: 5' 10"

EYES: blue

WEIGHT: 163 to 174 pounds

COMPLEXION: medium

BUILD: medium

RACE: white

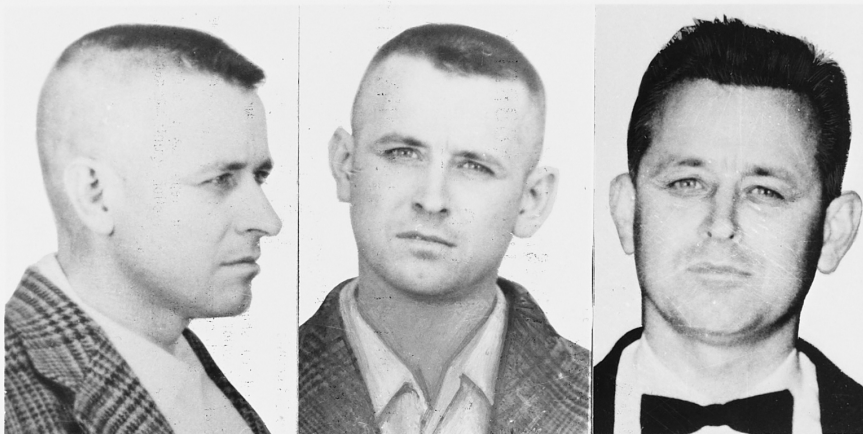
HAIR: brown, possibly cut short

NATIONALITY: American

OCCUPATIONS: baker, color matcher, laborer

SCARS AND MARKS: small scar on center of forehead and small scar on  
palm of right hand

REMARKS: noticeably protruding left ear; reportedly is a lone wolf;  
allegedly attended dance instruction school; has reportedly  
completed course in bartending



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FBI No. 405,942 G

157-205-1A27

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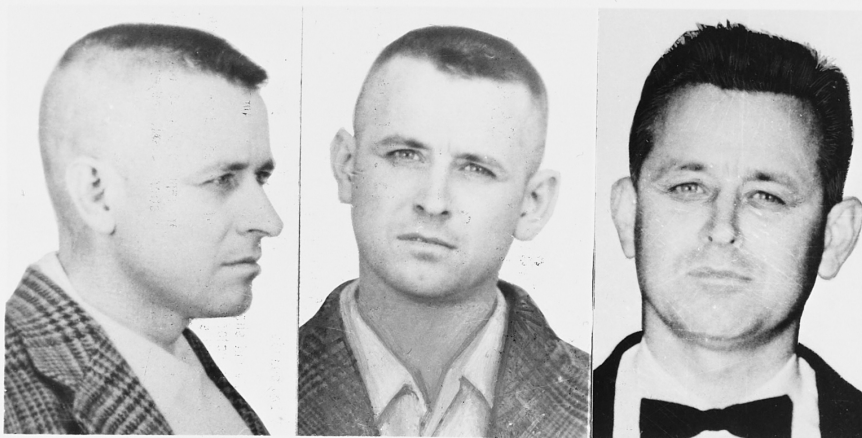
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157 - 203 - 1A27

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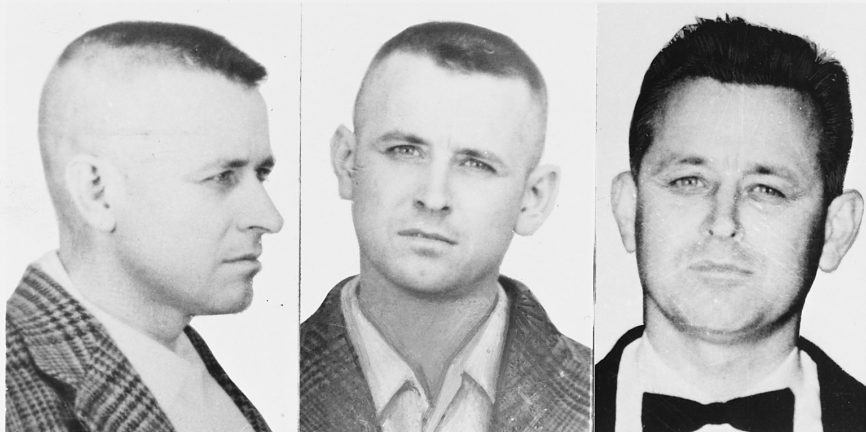
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