

Lomax today continued to follow the trail between Los Angeles and New Orleans, the path which he says Ray followed late last year. In his story, datelined Yuma, Ariz., he reported, "It becomes increasingly certain" that a Dec. 16, 1967, phone call Ray made from Houston to New Orleans "will provide the clue" as to who paid for King's assassination.

IN WASHINGTON, the FBI said it has been swamped with "rumor stories" about the assassination and is checking them out.

Lomax reported yesterday that Ray met a man Lomax identified only as "a major w Orleans industrialist" at Provincial Motel on Dec.

In the dispatch from Yuma, today, Lomax reported that the search for the person or persons involved in the assassination has closed in on the mystery blonde who knew Ray better than anyone else and the equally mysterious New Orleans industrialist with whom Ray "maintained constant telephone contact."

Although the FBI investigation seems to be stymied, Lomax yesterday wrote, "These facts can be reported as a result of this reporter's efforts":

"JAMES EARL RAY spent considerable time as a resident of the St. Francis hotel along Hollywood Blvd. in Los Angeles. Each evening at approximately 6 o'clock he entered a public telephone booth in the hotel lobby and made long-distance, pre-paid calls.

"The number of this booth is known and an intensive investigation is under way to discover whom Ray was calling.

"According to people who knew Ray, he had a doodling habit and the walls of the phone booth involved reveal that someone had written 'death before dishonor.' This is a slogan often used by Southerners who resent having lost the Civil War."

The writing on the phone booth wall is surrounded by drawings of swastikas and the Maltese Cross. Yet another doodling on the wall reads "Down with Mexicans,

Niggers and Martin Luther Coon."

It is believed that Ray, then known as Galt, made the doodlings.

But this could be certified only when the FBI fingerprint experts match the writing on the wall with that on the back of a TV set known to have belonged to Ray.

THE MYSTERIOUS blonde friend of Ray has been traced first to Cincinnati and then to Milwaukee. It is certain that Ray purchased her ticket to visit her parents in the Midwest.

It is also certain that she left her parents three weeks ago and moved into a Milwaukee hotel under an assumed name and with a man who said he was her husband. The woman in question is not married.

On April 22, the woman wrote a Los Angeles friend a letter. The letter indicated that Jerri had moved into the motel a few days after King was assassinated and that she planned to return to Los Angeles in two weeks.

The woman is not a suspect in the case. Investigators hope she can give additional details about Ray's activities and contacts.

Lomax said Ray made contact with a man "who is probably an industrialist and a builder" in New Orleans shortly before last Christmas. Lomax' story continued:

"DURING THE trip Ray made several telephonic efforts to reach his New Orleans contact. The first three efforts resulted in a 'no answer.' On the fourth try, Ray got an answer but the evidence suggests that the party he wished to contact was not there.

It is further evident that Ray, during the fourth phone call, made a date to call his contact at 9 o'clock the following evening. This particular call was made from a phone booth near Yuma. At approximately 9 p. m. Dec. 16, Ray contacted his New Orleans ally, from a phone booth in Houston.

LATE YESTERDAY afternoon, another startling development occurred. The woman known as Jerri, along with her husband, suddenly vanished from the Royal Hotel, 435 Michigan st., Milwaukee.

"Shortly after a long distance call from this reporter, the woman and the man alleged to be her husband suddenly checked out of the motel," Lomax wrote.

"According to the relief clerk who works only on Wednesday, the description of the woman's husband is similar to that of James Earle Ray. This disclosure adds understanding to the FBI press release that they were searching for Ray near the Canadian border which is not too far from Wisconsin.

"Even so, the search for the bankrollers of Ray concentrates on New Orleans and it becomes increasingly certain that Ray's phone call from the phone booth in Houston will provide the clue."

The American questioned by Mexican authorities today was Daniel David Kennedy of Baltimore, who said he was on a walking tour of the state of Sonora. He denied any connection with King's death.

An FBI agent, identified only as Mr. Smith, said there was no resemblance between Kennedy and Ray.

Dr. Roberto Fletcher of the judicial police in Caborca, Sonora, had taken Kennedy into custody from a Caborca hotel.

In Baltimore, Mrs. Pearl E. Kennedy said an FBI agent told her Mexican authorities were holding her son, Daniel David, because a Mexican police officer said he resembled Ray.

"It was impossible for him to do it," said Mrs. Kennedy. "He wouldn't hurt a fly, let alone kill a human being."

FLETCHER SAID he picked up Kennedy about 6 p.m. yesterday in a cafe in Caborca, about 80 miles southwest of Nogales, Ariz.

The FBI announced April 17 it was seeking a man identified as Eric Starvo Galt in connection with King's slaying in Memphis April 4. Two days later, it said fingerprints revealed Galt and Ray, a 40-year-old drifter and prison escapee are the same man.

Date

4-25-68

4-30-68

~~XXXXXXXXXXXX~~ SAMUEL J. RECILE

Subject

SAM J. RECILE ; G.B.C. CORPORATION;

GULF SOUTH REALTY COMPANY

Aliases

PLAZA TOWERS, INC.  
Sam Recile, Sam Riceli, Sam Roselli

SOUTHERN LAND TITLE CORPORATION

Address

Birth Date

Birthplace

Race

Sex

☐ Male

☐ Female

☐

Exact Spelling

☐

Main Criminal Case Files Only

☐

Restrict to Locality of

☐

All References

☐

Criminal References Only

☐

Main Subversive Case Files Only

☐

Main Subversive (If no Main, list all Subversive References)

☐

Subversive References Only

☐

Main Criminal (If no Main, list all Criminal References)

File & Serial Number

Remarks

File & Serial Number

Remarks

✓ 49-829X ✓

I 92-346-281 (CC in memo) JH

I 92-346-379 (CC in memo) JH

(Memo ASAC J.T.SYLVESTER, dtd.

I 172-16-7(1/67) 1/11/67, "LOUIS KARNATZ.") JH

Samuel J. Recile

I 92-784-22 (Airtel to N.O. from Director, dtd. 4/11/67.) (CC in 49-829) JH

Sam Recile (CC letter to Legat, Mexico 10/9/61 from the Director, "entitled, "LORENZ E. KQN-RAD.") (CC in 49-829) JH

I 92-36-1232 (airtel from San Juan, dated 12/16/66) JH  
I 92-36-2007 (NO 1157-C-TE, 1/26/67 SA COLLINS, (CC in 49-829) JH

I 165-723-197 (CC in memo attached) JH

I 92-36-1954-217 Rep. SA PATRICK J. COLLINS 1/3/67

I 92-346-569 (Memo SA REED W. JENSEN, "NO 1252-PC" 1/4/64) JH

✓ Santo Recile possibly brother of subject. JH

92-365-Sub I-109- p. 2 (Memo SA JOHN HENRY LOVE, Jr., for 137-2843, ent., "JOSEPH L. GARAFALA, PCI.") (CC in memo) JH

I 49-832-1 (Memo ASAC J.T.SYLVESTER, N.O. dated 7/1/67) (CC filed in N.O. 49-829) JH

I 92-365-546 p. 267 (Rep. SA THOMAS M. DUFFIN, N.Y.) JH

I 92-36-2071 (Rep. SA PATRICK J. COLLINS, dtd. 4/11/67) JH

I 92-365-627 (Clip STATES ITEM, N.O., dtd. 9/11/67, "RECILE TELI PROPOSAL OF HUGHES CO.") (CC in N.O. file 49-829) JH

J. Recile  
(?) 15-6109X JH

✓ Name does not appear. (?) JH  
Recile's Son Southern Land Title Corp.

I 92-316-40 P.D. JH

Requested by

ASAC J. T. SYLVESTER

Searched by

Consolidated by

Jean B. Hearn, Clerk

Reviewed by

17

Squad

Extension

File No.

(date)

4/30/68

(date)

(date)

File Review Symbols

I - Identical

? - Not identifiable

NI - Not identical

U - Unavailable reference

PAGE #1 (continued next page)

SEARCHED

SERIALIZED

FBI - NEW YORK



Date

4/30/68

TO: CHIEF CLERK

Subject

SAM J. RECILE, aka (continued) Sam Riceli,

Aliases

Sam Recile ; SOUTHERN LAND TITLE CORPORATION ; GULF SOUTH REALTY CO.

Address

Birth Date

Birthplace

Race

Sex

☐ Male

☐ Female

☐ Exact Spelling

☐ Main Criminal Case Files Only

☐ Restrict to Locality of

☐ All References

☐ Criminal References Only

☐ Main Subversive Case Files Only

☐ Main Subversive (If no Main, list all Subversive References)

☐ Subversive References Only

☐ Main Criminal (If no Main, list all Criminal References)

File & Serial Number

Remarks

File & Serial Number

Remarks

Southern Land Title Corporation

I 62-0-16458 (9/66) (Clipping from Times-Picayune, New Orleans, 9/20/66, "TITLE CO. IS SUED BY TWO.") (CC filed in N.O. 49-829). jth  
91-3040\* (3/67)

Gulf South Realty Co. (Memo SA MAURICE A. KELLIHER, 1/25/67 for file 137-2753, entitled, "SYLVIA TOTH, PCI.") (CC filed in 157-10673). (Reflects info. re. GBC CORPORATION & GULF SOUTH REALTY CO. & SAM RECILE.) jth

✓ 92-364-302 pg #2 (11/66) (P.O. Box 51183). Does not appear. no sup serial. jth 13/

Sam Riceli

I 92-315-39 pg #7 (2/68) (Memo dated 2/1/68 SA REED W. JENSEN for file 137-2164, entitled, "NO 1232-C-TE." Contact date 1/24/68) (CC filed in 49-829). jth

I 92-899-5 pg #7 (2/68) (Memo dated 2/1/68 SA REED W. JENSEN FOR FILE 137-2164, entitled, "NO 1232-C-TE." Contact date 1/24/68) (CC filed in 49-829 as stated above.) jth

92-899 is file entitled "SAM DOMINO, aka., Harold LaPosa, AR."

Requested by

ASAC J. T. SYLVESTER

Squad

Extension

File No.

157-10673  
49-829

Searched by

Jean B. Hearn, Clerk

4/30/68

(date)

Consolidated by

11

(date)

Reviewed by

11

(date)

File Review Symbols

I - Identical

? - Not identifiable

NI - Not identical

U - Unavailable reference

PAGE #2

SAMUEL J. RECILE, aka. (continued).

29-1231\* (Bufile #29-47393). SA SHOULD PERUSE ENTIRE FILE. Is pending file assigned to SA DONALD L.

HUGHES, entitled, as follows.

29-1231-21. Is pending report SA DONALD L. HUGHES, New Orleans, dated 2/20/68 entitled, "LOUIS J. ROUSSEL, DIRECTOR, NATIONAL AMERICAN BANK OF NEW ORLEANS, NEW ORLEANS, LOUISIANA; SAM J. RECILE, FRA." Reflects that, "C. ELLIS HENICAN, Attorney, New Orleans, stated he passed various acts of sale in June, 1964, relating to property in West Baton Rouge Parish, Louisiana, purchased by subject SAM J. RECILE. Arrangements between RECILE and subject LOUIS J. ROUSSEL were evidently completed before they came to him to have acts recorded. His knowledge of the background of both subjects indicates to him that ROUSSEL took advantage of RECILE's desperate financial condition in order to obtain property from RECILE that had great potential value. AUSA, NOLA, intends to convene Grand Jury 2/29/68, to hear various witnesses."

91-3040\* (3/67). SA SHOULD PERUSE ENTIRE FILE, even though the name SAM RECILE does not appear in this four serial file. It is a closed file entitled, "SOUTHERN LAND TITLE CORPORATION ; H & H CONSTRUCTION CORPORATION LARGENY BY TRICK."

49-829\* (Bufile #49-18359). SA SHOULD PERUSE ENTIRE FILE. Is file entitled, "PLAZA TOWERS, INC.; SOUTHERN LAND TITLE CORPORATION; SAM J. RECILE, NEA."

SAMUEL J. RECILE, aka. (continued).

15-6109 (San Fran. file #15-8500). Is file entitled as follows.

15-6109-7. Is the closing serial in file. Is memo SA MICHAEL MORCHOWER, dated 8/17/66 entitled, "UNSUB; Theft of three Suit Cases Belonging to J. RECILE from Delta Airlines, New Orleans, La. 5/16/66, TFIS 00:NO." Reflects that "On 5/27/66, JIM LANDERS, Delta Airlines, New Orleans, La., advised that three suit cases belonging to J. RECILE who was a passenger on Delta flight number 818 on 5/16/66 from San Francisco, California to New Orleans, La., was reported missing. LANDERS said that the suit cases were apparently loaded aboard the flight to California and could not be located when it arrived in New Orleans. Investigation at the Delta Airlines Office in San Francisco, California disclosed no information regarding caption matter.

"On 7/29/66, JAMES LANDERS, Delta Airlines, New Orleans, was recontacted in an effort to ascertain further data in captioned matter. LANDERS advised that no positive information had been developed re the 3 suit cases.

"On 8/5/66, CHARLES CASE advised that RECILE occasionally works for him and said that RECILE was still out of the country and did not know his expected return from the Far East.

"In view of the fact that the suit cases are not identifiable, all logical leads have been covered and the owner is not available, it is recommended that case be administratively closed."

92-346 (Bufile #62-9-33). Is file entitled, "CRIME CONDITIONS IN LOUISIANA, AR."

92-346-281. Is clipping from N.O. States Item, dated 8/30/66, entitled, "RECILE FIRMS ARE SUED FOR \$3 MILLION." (Xerox copy of clipping follows).

92-346-319. Is clipping from N.O. Times Picayune, dated 2/28/67, entitled, "RECILE, OTHERS NAMED IN SUITS, \$972,889 Total Sought by New York Bank." (Xerox copy of clipping follows.)

92-365 (Bufile #92-6054). Is file entitled, "LA COSA NOSTRA, AR." Information from this file and from 92-365 Sub-1 file follows.

UNITED STATES GOVERNMENT

## Memorandum

TO : SAC New Orleans

DATE: 4/30/68

FROM : SA Keith D. Coy

☐ CI ☐ SI ☐ R (Prob)☒ PCI ☐ PSI ☐ R☐

SUBJECT: William J. Schock

|                                                                                                                                                                                                                                                              |                |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| Dates of Contact<br>4/26/68                                                                                                                                                                                                                                  |                |                  |
| Titles and File #s on which contacted<br>Murkin 157-10673                                                                                                                                                                                                    |                |                  |
| Purpose and results of contact<br><input checked="" type="checkbox"/> NEGATIVE<br><input type="checkbox"/> POSITIVE<br><input type="checkbox"/> STATISTIC<br>Schock was shown photographs of Earl Ray & Eric Galt. Schock advised they didn't look familiar. |                |                  |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                            | Rating<br>Good | Coverage<br>Good |
| 157-10673<br>137-1571                                                                                                                                                                                                                                        |                | 157-10673-702    |

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| APR 13 1968       |         |
| FBI - NEW ORLEANS |         |

UNITED STATES GOVERNMENT

## Memorandum

TO : SAC New Orleans

DATE: 4/30/68

FROM : SA Keith D. Loy

☐ CI ☐ SI ☐ R (Prob)☒ PCI ☐ PSI ☐ R☐

SUBJECT: Donald Simoneaux

|                                                                                                                                                                                                            |                |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|
| Dates of Contact<br>4/26/68                                                                                                                                                                                |                |                                                                                                       |
| Titles and File #s on which contacted<br>Murkin 157-10673                                                                                                                                                  |                |                                                                                                       |
| Purpose and results of contact<br><input checked="" type="checkbox"/> NEGATIVE<br><input type="checkbox"/> POSITIVE<br><input type="checkbox"/> STATISTIC<br>Photographed Loy shown with negative results. |                |                                                                                                       |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                          | Rating<br>good | Coverage<br>criminal                                                                                  |
| 157-10673<br>137-3324                                                                                                                                                                                      |                | 157-10673-703<br>SEARCHED INDEXED<br>SERIALIZED FILED<br>APR 30 1968<br>FBI - NEW ORLEANS<br>Caldwell |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC *New Orleans*

DATE: *4/30/68*

FROM : SA *Keith D. Coy*

☐ CI ☐ SI ☐ R (Prob)

☒ PCI ☐ PSI ☐ R

☐

SUBJECT: *Alvin Julius Massey*

|                                                                                                                                                                                                                                |                       |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|
| Dates of Contact<br><i>4/26/68</i>                                                                                                                                                                                             |                       |                            |
| Titles and File #s on which contacted<br><i>Murkin</i> <i>157-10673</i>                                                                                                                                                        |                       |                            |
| Purpose and results of contact<br><input checked="" type="checkbox"/> NEGATIVE<br><input type="checkbox"/> POSITIVE<br><input type="checkbox"/> STATISTIC<br><i>Photographs of Galt &amp; Ray shown with negative results.</i> |                       |                            |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                              | Rating<br><i>good</i> | Coverage<br><i>limited</i> |

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| SERIALIZED        | FILED   |
| APR 30 1968       |         |
| FBI - NEW ORLEANS |         |

*Callender*

*157-10673-704*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC *New Orleans*

DATE: *4/29/68*

FROM : SA *Keith D. Cay*

☐ CI ☐ SI ☐ R (Prob)

☒ PCI ☐ PSI ☐ R

☐

SUBJECT: *Paul Hobre*

|                                                                                                                                                                                                                                                           |                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| Dates of Contact <i>4/26/68</i>                                                                                                                                                                                                                           |                    |                      |
| Titles and File #s on which contacted<br><i>Murkin</i> <span style="float: right;"><i>157-10673</i></span>                                                                                                                                                |                    |                      |
| Purpose and results of contact<br><input checked="" type="checkbox"/> <b>NEGATIVE</b><br><input type="checkbox"/> <b>POSITIVE</b><br><input type="checkbox"/> <b>STATISTIC</b><br><i>Hobre shown photographs of Ray &amp; Galt with negative results.</i> |                    |                      |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                         | Rating <i>Good</i> | Coverage <i>Good</i> |
| <i>157-3330</i><br><i>157-10673</i>                                                                                                                                                                                                                       |                    |                      |

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| SERIALIZED        | FILED   |
| APR 30 1968       |         |
| FBI - NEW ORLEANS |         |

*Callahan*

*157-10673-705*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC *New Orleans*

DATE: *4/30/68*

FROM : SA *Keith D. Coyle*

☐ CI ☐ SI ☐ R (Prob)

☒ PCI ☐ PSI ☐ R

SUBJECT: *George McNeely*

☐

|                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dates of Contact <i>4/26/68</i>                                                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                     |
| Titles and File #s on which contacted<br><i>Murkin</i> <i>157-10673</i>                                                                                                                                                                                        |                    |                                                                                                                                                                                                                                     |
| Purpose and results of contact<br><input checked="" type="checkbox"/> <b>NEGATIVE</b><br><input type="checkbox"/> <b>POSITIVE</b><br><input type="checkbox"/> <b>STATISTIC</b><br><i>McNeely shown photographs of Ray &amp;<br/>Galt with negative results</i> |                    |                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                              | Rating <i>Good</i> | Coverage <i>good</i>                                                                                                                                                                                                                |
| <i>137-3326</i><br><i>157-10673</i>                                                                                                                                                                                                                            |                    | <i>157-10673-706</i><br>SEARCHED <input type="checkbox"/> INDEXED <input type="checkbox"/><br>SERIALIZED <input type="checkbox"/> FILED <input checked="" type="checkbox"/><br>APR 30 1968<br>FBI - NEW ORLEANS<br><i>Callender</i> |

MO 157-2627

JTB:ljr

1

RE: VOLKSWAGEN BEARING 1968  
ALABAMA LICENSE 3-17239  
LEONARD SPEARS  
BATON ROUGE, LOUISIANA - INFORMANT

LEONARD SPEARS, former East Baton Rouge Sheriff's Deputy, reported that at 8:45 p.m. April 19, 1968 he had seen a gray Volkswagen bearing Alabama license 3-17239 on Airline Highway, Baton Rouge, Louisiana, and the driver looked very much like the subject.

The following investigation was conducted at Montgomery, Alabama, by SA SPENCER H. ROBB:

On April 19, 1968, a check of Alabama Highway Patrol records reflected 1968 Alabama License 3-17239 issued to ROBERT D. PIKE, 310 Sterling Drive, Montgomery for a 1964 Volkswagen, 2 door sedan, VIN 6327390. Alabama Highway Patrol reported no stolen report on this license or car.

A check of the Montgomery City Directory reflected PIKE as Service Manager for JACK INGRAM Motor Company, Montgomery.

Efforts to contact PIKE unsuccessful until April 22, 1968, on which date PIKE, who does not resemble subject RAY, stated he had returned to Montgomery April 20, 1968 from a trip to Louisiana, and that he had spent the night of April 19, 1968 in New Orleans. He had driven his 1964 Volkswagen, bearing 1968 Alabama license 3-17239, and this car was not out of his possession at any time. The car still bears the above license.

157-10673-707

*called 7/8*

|                   |              |
|-------------------|--------------|
| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| APR 22 1968       |              |
| FBI - NEW ORLEANS |              |

*Peter J. T. [signature]*

4/24/68

AIRTEL

AIRMAIL

TO: SAC, MEMPHIS (44-1987)  
FROM: SAC, MOBILE (157-2627) (P)  
SUBJECT: MURKIN  
(OO: MEMPHIS)

RE: VOLKSWAGEN BEARING 1968  
ALABAMA LICENSE 3-17230  
LEONARD SPEARS  
BATON ROUGE, LOUISIANA - INFORMANT

Re New Orleans teletype to Mobile 10:44 p.m.,  
4/19/68, air mail copy to Memphis.

Enclosed herewith for Memphis are 25 copies  
of insert reflecting investigation concerning this matter,  
one copy of insert being furnished New Orleans for infor-  
mation.

Mobile indices negative concerning ROBERT D.  
PIKE as identified in insert.

ARMED AND DANGEROUS.

2 - Memphis (Encs. 25)  
① - New Orleans (157-10678) (Enc. 1) (Info)  
2 - Mobile  
JTB:ljr  
(5)

157-10673-708

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| APR 26 1968       |         |
| FBI - NEW ORLEANS |         |

① [Signature]  
② [Signature]

F B I

Date: 4/30/68

Transmit the following in PLAIN TEXT  
(Type in plaintext or code)Via TELETYPE URGENT  
(Priority)

TO DIRECTOR (44-38861), HOUSTON, LOS ANGELES (44-1574) AND  
PHOENIX (44-371)  
FROM NEW ORLEANS (157-10673)

MURKIN.

RE PHOENIX TELETYPE APRIL TWENTYNINE LAST. *at 1:03 PM*

HARRY HUDSON, SOUTHERN BELL TELEPHONE COMPANY, NEW  
ORLEANS, ADVISED THAT THERE ARE A TOTAL OF ONE MILLION, FOUR  
HUNDRED SIXTYTWO THOUSAND, FOUR HUNDRED NINETYTWO TELEPHONES  
IN SERVICE IN THE STATE OF LOUISIANA; THAT IN NEW ORLEANS  
THERE ARE FOUR HUNDRED SEVENTYNINE THOUSAND FOUR HUNDRED  
EIGHTYEIGHT TELEPHONES.

HE ADVISED THAT THE WAY THE INFORMATION IS COMPUTERIZED  
IN NEW ORLEANS BY SOUTHERN BELL IS BY THE LOCAL TELEPHONE  
NUMBER, THEREFORE, IT WOULD BE IMPOSSIBLE <sup>by</sup> ~~FOR~~ COMPUTER TO  
DETERMINE ANY COLLECT CALLS FROM ANY PHONES OUTSIDE THE STATE  
WITHOUT KNOWING THE NUMBER CALLED IN THE STATE OF LOUISIANA.

HE STATED THE ONLY OTHER WAY THIS COULD BE DONE WOULD BE  
TO PHYSICALLY CHECK EACH AND EVERY PHONE BILL IN AN EFFORT TO  
DETERMINE WHETHER THEY HAD ANY COLLECT TOLL CALLS RECORDED  
END PAGE ONE .....

JTS:sam (2) (1 - Memphis - Air Mail)

Searched \_\_\_\_\_  
Serialized \_\_\_\_\_  
Indexed \_\_\_\_\_  
Filed \_\_\_\_\_

Approved: *Red*  
Special Agent in ChargeSent *9:53* *2* MPer *ODE*

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

NO 157-10673 /sam

PAGE TWO

THEREON.

PHOENIX IS REQUESTED TO RECONTACT MR. JACK GRAHAM,  
SECURITY, MOUNTAIN STATES TELEPHONE COMPANY, AND DETERMINE  
HOW MANY PHYSICAL RECORDS THEY MAY HAVE FOR PAY PHONES IN  
THE YUMA, ARIZONA, AREA, AND WHAT PROCESS WOULD BE NECESSARY  
TO PHYSICALLY CHECK THEM. MEMPHIS ADVISED AIR MAIL.

ARMED AND DANGEROUS.

END.

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date: **APRIL 30, 1968**

Transmit the following in **PLAIN TEXT**  
(Type in plaintext or code)

Via **TELETYPE** **URGENT**  
(Priority)

**TO: DIRECTOR (44-38861), LOS ANGELES**

**FROM: NEW ORLEANS (157-10673)**

**MURKIN**

157-10673-710

Searched \_\_\_\_\_  
Serialized   R    
Indexed   M    
Filed           

1-MEMPHIS (AM)

Approved: \_\_\_\_\_  
Special Agent in Charge

WA 806 P  
LA 870 P

M Per   CDA

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

NO 157-10673

RE RITA STEIN

MARY BREWER, JUVENILE COURT, PARISH OF ORLEANS, ADVISED SHE HOLDS WARRANT ISSUED JANUARY NINE, SIXTYEIGHT BY JUDGE LEO B. BLESSING FOR KIM AND CHERYL ROSAS, CHILDREN OF RITA STEIN.

BREWER EXHIBITED LETTER DATED FEBRUARY TWENTYSEVEN, SIXTYEIGHT, FROM COUNTY OF LOS ANGELES, DEPARTMENT OF PUBLIC SOCIAL SERVICES, THEIR NUMBER ONE NINE THREE ZERO - ONE THREE FOUR - FIVE ZERO FIVE THREE. LETTER IN PART STATED MRS. <sup>RITA</sup> ROSAS (Rita Stein) BROUGHT CHILDREN TO DISTRICT OFFICE DECEMBER TWENTYONE, SIXTYSEVEN. STATES CHARLES STEIN HAD BROUGHT CHILDREN FROM MRS. STEIN'S MOTHER'S HOME IN NEW ORLEANS ON DECEMBER FIFTEEN, SIXTYSEVEN. LOS ANGELES SOCIAL WORKER'S NAME GIVEN AS M.SLEVIN. LETTER FURTHER STATES LANDLORD NAMED DAVIS AT FIVE SIX SIX SIX FRANKLIN AVENUE, LOS ANGELES, ADVISED SOCIAL WORKER RITA IS GOOD MOTHER, KEPT CLEAN HOUSE AND WAS GOOD TENANT. BREWER STATED MRS. CARMEN RUBIO, GRANDMOTHER OF KIM AND CHERYL, HAD

Approved: \_\_\_\_\_ Sent: \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

NO 157-10673

RECEIVED LETTER PAST WEEK FROM LOS ANGELES PUBLIC SOCIAL SERVICES  
STATING THEY WERE UNABLE TO LOCATE RITA STEIN. BREWER STATES  
RECEIVED ORDERS FROM WELFARE DEPARTMENT, ORLEANS PARISH, NOT TO  
EXECUTE WARRANT AS OF THIS TIME UNTIL MATTER RESOLVED WITH LOS  
ANGELES PUBLIC SOCIAL SERVICES.

INFORMATION BEING FURNISHED LOS ANGELES IN EVENT THEY  
REINTERVIEW RITA AND/OR CHARLES STEIN.

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

NO 157-10673

RE CLOVINA OLONZO, TRIPS TO CALIFORNIA.

MRS. OLONZO ADVISED INSTANT DATE SHE RECALLS MAKING THREE TRIPS TO CALIFORNIA, TWO OF WHICH WERE MADE SHORTLY AFTER DEATH OF LINO ROSAS. EXACT DATES OF TRIPS UNRECALLED DUE TO ILLNESS SUFFERED BY MRS. OLONZO. MRS. OLONZO ADVISED LAST TRIP TO CALIFORNIA MADE IN FALL OF SIXTYSEVEN, EXACT DATE UNRECALLED. MRS. OLONZO KNEW OF NO ILLICIT NARCOTICS TRAFFIC AT RESIDENCE OF RITA ROSAS.

MR. OLONZO ADVISED HIS WIFE TRAVELED TO CALIFORNIA AFTER DEATH OF LINO ROSAS AUGUST THIRTY, SIXTYSIX. STAYED A SHORT TIME, THEN RETURNED TO NEW ORLEANS FOR A SHORT TIME, THEN RETURNED TO CALIFORNIA. MRS. OLONZO'S LAST TRIP TO CALIFORNIA MADE IN SEPTEMBER OR OCTOBER, SIXTYSEVEN AND SHE REMAINED IN CALIFORNIA TWO MONTHS DUE TO FACT SHE FELL INTO COMA WHILE IN LOS ANGELES. MRS. OLONZO RETURNED TO NEW ORLEANS IN DECEMBER, SIXTYSEVEN, WITH TWO OF CHILDREN OF RITA ROSAS, NEE STEIN.

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

NO 157-10673

RE: CHARLES DE CARVELHO

CHARLES DE CARVELHO, METAIRIE, LA., REINTERVIEWED RE LEATHER CASE IN TRUNK OF WHITE MUSTANG. STATED HE SAW IT ONLY BRIEFLY AND RECEIVED IMPRESSION IT CONTAINED SURVEYOR'S TRANSIT; HOWEVER, CONCEIVABLY IT COULD HAVE CONTAINED CAMERA TRIPOD OR SIMILAR EQUIPMENT. HE AGAIN STATED CASE BROWN LEATHER, CIRCULAR OR OVAL WITH ZIPPER, APPROXIMATELY SIZE OF GOLF BAG. ALSO NOTICED BRIEF CASE WITH ROLLED UP PAPERS. DE CARVELHO KNOWS OF NO NARCOTICS USE ON PART OF STEIN. HAS IMPRESSION STEIN SAID GALT CONNECTED WITH ENGINEERING OR CONSTRUCTION FIRM, BUT FEELS STEIN WAS MAINLY INTERESTED IN CONVERTING GALT TO COSMIC PHILOSOPHY.

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

NO 157-10673

RE CHARLES STEIN, ASSOCIATION WITH JAMES GARRISON, NEW  
ORLEANS DISTRICT ATTORNEY.

CHARLES DE CARVELHO ADVISED HE AND CHARLES STEIN ARE BOTH  
CLOSE FRIENDS OF JAMES GARRISON, NEW ORLEANS DISTRICT ATTORNEY  
AND ALL THREE ARE MEMBERS OF NEW ORLEANS CHESS CLUB. DE CARVELHO  
STATED GARRISON ~~MADE~~ MADE STATEMENT IN <sup>NINETEEN</sup>SIXTYTWO OR  
SIXTYTHREE THAT CHARLIE STEIN IS A GOOD BOY BUT KEEPS BAD  
COMPANY. THIS STATEMENT MADE AFTER STEIN ARRESTED ON A VICE  
CHARGE WHICH WAS DISMISSED. *Disposition of arrests*  
*of Charles Stein being obtained.*  
V

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

NO 157-10673

RE MARIE LEE. ~~XXXXXXXXXXXXXXXXXXXX~~

MARIE LEE ADVISED THAT MOST OF THE STATEMENTS ATTRIBUTED  
~~TO HER IN~~ ~~ARTICLE~~ <sup>NEWSPAPER TWENTY SIX</sup> IN NEW ORLEANS, ON APRIL ~~TWENTY FIVE~~,  
LAST ~~DATE~~ ARE NOT TRUE. LEE ADVISED SHE KNEW  
NOTHING OF CHARLES STEIN BEING REQUESTED TO REGISTER FOR GEORGE  
WALLACE AND SHE COULD NOT RECALL EXACT DATES STEIN IN NEW  
ORLEANS, MAKING IT IMPOSSIBLE FOR HER TO FURNISH THIS TO NEWSPAPER.  
LEE ADVISED SHE DID NOT CHARACTERIZE GALT AS BIG SPENDER.

LEE ADVISED SHE WISHED TO "SET THE RECORD STRAIGHT,"  
AND THE NEWS MEDIA HAD DISTORTED AND ADDED TO HER STORY.

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

NO 157-10673

RE TOMMY (LNU), NEW ORLEANS TRADE MART.

INVESTIGATION AT TRADE MART REVEALS THERE ARE TWO HUNDRED FIFTY TENANTS COMPRISING THREE THOUSAND TWO HUNDRED EMPLOYEES, PLUS THOUSANDS OTHER PEOPLE ENTERING AND DEPARTING TRADE MART DAILY.

MANAGEMENT, TOP OF THE MART AND TRADE MART BUILDING UNABLE TO FURNISH ANY SPECIFICS CONCERNING TOMMY (LNU).

*INVESTIGATION CONTINUING, AM COPY TO  
MEMPHIS. ARMED AND DANGEROUS.*

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (137-3342)

DATE: 4/29/68

FROM : SA ELMER B. LITCHFIELD

☐ CI ☐ SI ☐ R (Prob)

☒ PCI ☐ PSI ☐ R

SUBJECT: JERRY SILVION

☐

Dates of Contact

3/16/68 4/22/68

Titles and File #s on which contacted

JERRY D. KENNEDY 31-8368  
MURKIN 157-10673

Purpose and results of contact

- ☐ NEGATIVE  
☐ POSITIVE  
☐ STATISTIC

31-8368

PCI advised that he does not know a BROWNELL LAULAND, JR. By name. He advised that KENNEDY is in jail at Amite, La. but he does not know why he is there.

157-10673

PCI was shown photographs of JAMES EARL RAY and he advised that RAY was not known to him. He advised that he did not know any one who used the names ERIC STARVO GALT, HARVEY LOWMYER or JOHN WILLARD.

☒ Informant certified that he has furnished all information obtained by him since last contact.

Rating  
**Excellent**

Coverage  
**WSTA, GAMBLING**

No weaknesses noted

1- 31-8368 (Litchfield)  
1- 157-10673 (SA GALLENDER)

157-10673-711  
cy  
Gallender

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (137-3136)

DATE: April 29, 1968

FROM : SA ELMER B. LITCHFIELD

☐ CI ☐ SI ☐ R (Prob)

☒ PCI ☐ PSI ☐ R

SUBJECT: LINDA FAY WILLIAMS

☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|
| Dates of Contact<br><u>3/16/68 4/13/68 4/22/68</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                          |
| Titles and File #s on which contacted<br><u>FRANK VUCI 92-810</u><br><u>MURKIN 157-10673</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                          |
| Purpose and results of contact<br><input checked="" type="checkbox"/> NEGATIVE<br><input type="checkbox"/> POSITIVE <u>92-810</u><br><input type="checkbox"/> STATISTIC<br><p>PCI advised on 3/16/68 and 4/13/68 that the Club Louisiane at Port Allen is still operating and that Bingo is still being played there.</p> <p>She advised on 4/22/68 that races at Evangeline downs are being booked at the Louisiane and at the San Souci Club and that this booking is on a "sneak" operation.</p> <p><u>157-10673</u></p> <p>PCI was shown photographs of JAMES EARL RAY and she advised that he was not known to her. She stated that the names ERIC STARVO GALT, HARVEY LOWMYER and JOHN WILLARD were not known to her.</p> |                       |                                          |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rating<br><u>good</u> | Coverage<br><u>WSTA, Gambling</u>        |
| no weaknesses noted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | <u>157-10673-712</u><br><u>Callender</u> |

1- 92-810 (SA Butz)

① 157-10673 (SA CALLENDER)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC 137-3342

DATE: 4/29/68

FROM : SA ELMER B. LITCHFIELD

☐ CI ☐ SI ☐ R (Prob)

☒ PCI ☐ PSI ☐ R

SUBJECT: ETHEL BUECHE FAGAT

☐

|                                                                                                                                                                                                                                                                          |           |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| Dates of Contact                                                                                                                                                                                                                                                         |           |                |
| 4/6/68 4/22/68                                                                                                                                                                                                                                                           |           |                |
| Titles and File #s on which contacted                                                                                                                                                                                                                                    |           |                |
| 31-8368 Jerry D. Kennedy et al                                                                                                                                                                                                                                           |           |                |
| 157-10673 MURKIN                                                                                                                                                                                                                                                         |           |                |
| Purpose and results of contact                                                                                                                                                                                                                                           |           |                |
| <input type="checkbox"/> NEGATIVE 31-8368                                                                                                                                                                                                                                |           |                |
| <input type="checkbox"/> POSITIVE                                                                                                                                                                                                                                        |           |                |
| <input type="checkbox"/> STATISTIC                                                                                                                                                                                                                                       |           |                |
| PCI advised that she has not received any information regarding BROWNELL LAULAND, JR. She stated that she has not seen KENNEDY, YORK and MARCHAND recently but believes that they are still frequenting the Party Time as Myrtle Anding mentions them from time to time. |           |                |
| 157-10673                                                                                                                                                                                                                                                                |           |                |
| PCI was shown photographs of JAMES EARL RAY on 4/22/68 and she advised that RAY was not known to her. She stated that she did not know any one that used the names ERIC STARVO GALT, HARVEY LOWMYER, or JOHN WILLARD.                                                    |           |                |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                                        | Rating    | Coverage       |
|                                                                                                                                                                                                                                                                          | excellent | WSTA, GAMBLING |
| No weaknesses noted                                                                                                                                                                                                                                                      |           |                |

1- 31-8368 (SA LITCHFIELD)  
1- 157-10673 (SA CALLENDER)

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| MAY 1 1968        |         |
| FBI - NEW ORLEANS |         |

157-10673-713

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC 137-3227

FROM : SA ELMER B. LITCHFIELD

SUBJECT: CODY FORD

DATE: April 29, 1968

☐ CI ☐ SI ☐ R (Prob)  
☒ PCI ☐ PSI ☐ R  
☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------|
| Dates of Contact<br><u>3/16/68</u> <u>4/6/68</u> <u>4/22/68</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                          |
| Titles and File #s on which contacted<br><u>92-810 Frank Vucl</u><br><u>31-8368 Jerry D. Kennedy</u><br><u>157-10673 MURKIN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                          |
| Purpose and results of contact<br><input checked="" type="checkbox"/> <b>NEGATIVE</b> <u>92-810</u><br><input type="checkbox"/> <b>POSITIVE</b><br><input type="checkbox"/> <b>STATISTIC</b> PCI advised on 3/16/68 and 4/6/68 and 4/22/68 that she does not have any information re Vucl and his operation at this time. However she stated that Bingo is still being played three nights a week at the Club Louisiane.<br><u>157-10673</u><br>PCI advised on 4/22/68 that she did not know JAMES EARL RAY, by name photo nor did she know any one using the names ERIC STARVO GALT, HARVEY LOWMYER or JOHN WILLARD.<br><u>31-8368</u><br>PCI advised had no information re subject of this case. |                       |                                                                                          |
| <input type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rating<br><i>fair</i> | Coverage<br><b>GAMBLING</b>                                                              |
| NO WEAKNESSES NOTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 157-10673-714<br>SEARCHED INDEXED<br>SERIALIZED FILED<br>MAY 1 1968<br>FBI - NEW ORLEANS |

1- 92-810 (SA BUTZ)  
1- 157-10673 (SA CALLENDER)  
1- 31-8368 (SA LITCHFIELD)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW ORLEANS (157-10673)

DATE: 4/29/68

FROM : SA JOHN A. PFEIFER

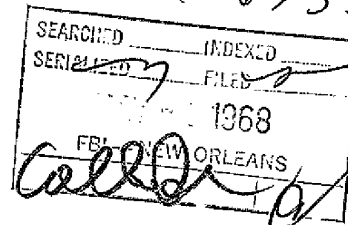
SUBJECT: MURKIN

On 4/28/68, NO 1631-R(PROB) advised SA JOHN A. PFEIFER, upon viewing photos of JAMES EARL RAY, that he knows nothing about RAY and has seen no one resembling RAY. He advised that if anything about RAY is learned by him or if he sees anyone resembling RAY, he will notify agent at once.

2 - New Orleans  
(1-157-10673)  
(1-170-324)  
(2) JAP/jap



5010-108-01



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW ORLEANS (157-10673)

DATE: 4/29/68

FROM : SA JOHN A. PFEIFER

SUBJECT: MURKIN

On 4/24/68, NO 1591-R(PROB) advised SA JOHN A. PFEIFER, upon being shown photos of JAMES EARL RAY, that he knows nothing about RAY and has seen no one resembling RAY. He advised that if he learns anything about RAY or sees anyone resembling RAY, he will advise agent at once.



5010-108-01

2- New Orleans  
(1-157-10673)  
(1-170-311)  
(2) JAP/jap

157-10673-716

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| SERIALIZED        | FILED   |
| APR 30 1968       |         |
| FBI - NEW ORLEANS |         |

*alld*

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

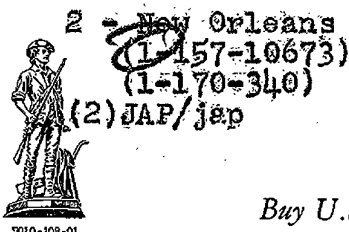
TO : SAC, NEW ORLEANS (157-10673)

DATE: 4/29/68

FROM : SA JOHN A. PFEIFER

SUBJECT: MURKIN

On 4/24/68, NO 1624-R(PROB) advised SA JOHN A. PFEIFER, after having been shown a photo of JAMES EARL RAY, that RAY was not known to him nor has he seen anyone resembling RAY. He advised that if he does see anyone resembling RAY or obtain any information about RAY, he will advise agent at once.



157-10673-717

|                   |         |
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| SERIALIZED 4      | FILED 7 |
| APR 30 1968       |         |
| FBI - NEW ORLEANS |         |

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW ORLEANS (157-10673)

DATE: 4/29/68

FROM : SA JOHN A. PFEIFER

SUBJECT: MURKIN

On 4/25/68, NO 1632-R(PROB) advised SA'S JOHN A. PFEIFER and MERRIMAN D. DIVEN, upon viewing photos of JAMES EARL RAY, that he knows nothing about RAY and has seen no one resembling RAY. He advised that if he learns anything about RAY or sees anyone resembling RAY, he will advise SA PFEIFER at once.

2 - New Orleans  
(1-157-10673)  
(1-170-323)  
(2) JAP/jap



5010-108-01

157-10673-718

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| 1968              |         |
| FBI - NEW ORLEANS |         |

*Calder*

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW ORLEANS (157-10673)

DATE: 4/30/68

FROM : SA ELMER B. LITCHFIELD

SUBJECT: MURKIN

Re Serial 633.

Dr. FELTON G. CLARK, President, Southern University, Baton Rouge, La., advised on 4/30/68, that NOEL GRAY is a professor in the History Department at Southern University and GRAY resides at 1075 Mayhaw Dr., Baton Rouge. GRAY has been at Southern since 1952, and during that time has not engaged in any activities to agitate members of the student body nor has he engaged in any civil rights activities. Dr. CLARK advised that GRAY is a native of New Orleans, and a graduate of Xavier University. GRAY is divorced and his second wife has filed a suit for divorce. Dr. CLARK advised that GRAY is well respected on the campus and liked by both students and faculty.

The records of the Bureau of Identification, Louisiana State Police, were checked on 4/30/68, by Sgt. STEVE LEDELL and these records reflect that NOEL GRAY, born [redacted], at New Orleans, La., was arrested by the Sheriff's Office at Baton Rouge, La., on 12/17/61, on the charge of vagrancy.

Lt. THOMAS TESSIER, East Baton Rouge Parish Sheriff's Office, advised on 4/30/68, that NOEL GRAY, a Negro male, 5'10", 167 pounds, brown hair, brown eyes, was arrested by the Sheriff's Office on 12/17/61, and charged with vagrancy. His birth date was listed as [redacted], at New Orleans, La.

2-New Orleans

EBL:kbz

(2) lby



5010-108-01

157-10673-719

|                   |              |
|-------------------|--------------|
| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| MAY 30 1968       |              |
| FBI - NEW ORLEANS |              |

*[Handwritten signature]*

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

NO 157-10673

CECIL EVANS, Investigator, District Attorney's Office, 19th Judicial District, State of Louisiana, advised on 4/30/68, that on 1/23/62, the vagrancy charge against NOEL GRAY was nol-prossed.

It is noted that the original information furnished in June, 1965, regarding statements made by NOEL GRAY was furnished by Mr. JACK N. ROGERS, the Committee Counsel for the Joint Legislative Committee on Un-American Activities for the State of Louisiana. Mr. ROGERS stated that he had learned the information from a source whose identity he did not desire to reveal. Contact has been had in the past with Mr. ROGERS regarding information from a source regarding NOEL GRAY. At the time of that contact, Mr. ROGERS would not divulge the source of his information and it is not felt that Mr. ROGERS would at this time divulge the source. Information previously furnished by Mr. ROGERS was that NOEL GRAY, Professor at Southern University, supposedly was being leaked information regarding decisions of the Supreme Court of the United States. Mr. ROGERS has been contacted in the past and his attitude has been that he desired to "trade information" with the Bureau.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (157-10673)

FROM : SA EDWARD J. CARNEY, JR.

SUBJECT: MURKIN

DATE: 5/1/68

Re memo SA LITCHFIELD 4/30/68 concerning his interview with Dr. FELTON G. CLARK, President, Southern University, Baton Rouge, La., which ascertained that NOEL GRAY is a Professor in the History Department at that University.

In accordance with instructions of the ASAC, instructions were relayed to the Baton Rouge RA and in lieu of SA LITCHFIELD, SA HOWARD was instructed to advise SA LITCHFIELD that JACK N. ROGERS is to be contacted and asked if he will now reveal his source of information from whom ROGERS in June, 1965, received data concerning GRAY.

Further, that if ROGERS does reveal this source, this source should be interviewed concerning his statements re GRAY.

Ghetto informants should be contacted to determine if NOEL GRAY has any history of racial agitation.

If the above investigation is completed as outlined, the Bureau should be advised UACB that no interview with GRAY is contemplated since it would not be advisable to interview GRAY as a Negro Professor on a Negro campus concerning the murder of KING.

SA HOWARD advised he would furnish this information to SA LITCHFIELD this date.

EJC:sam  
(2)

157-10673-720

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| MAY 1 1968        |         |
| FBI - NEW ORLEANS |         |



5010-108-01

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (157-10673)

FROM : ASAC SYLVESTER

SUBJECT: MURKIN

DATE: 5/1/68

Re telephone calls originating at Provincial Motel during 12/17,18,19/67

SAC RIGHTMYER was instructed that we check the telephone company to determine if they keep a tape or an IBM record of all outgoing calls from the Provincial Motel and/or the phone booth in the lobby which would show toll and local calls.

LEAD, SA KUSCH.

JTS:sam  
(2)

*pay phs  
when collect to here*



5010-108-01

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

157-10673-721

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| MAY 1 1968        |         |
| FBI - NEW ORLEANS |         |

*Leah*  
*Bowl*  
*Kusch*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (157-10673)

DATE: 5/1/68

FROM : ASAC SYLVESTER

SUBJECT: MURKIN

At 5:45 p.m., 4/30/68, Supv. HUNTER E. HELGESON of the Bureau telephonically contacted New Orleans and stated he had been asked if we would obtain the telephone toll calls of SAM RECILE.

I told him in order to obtain toll records we would have to obtain them by subpoena, that based on a statement of LOMAX at this time no action would be taken by this office unless the Bureau so instructed and gave us authority to obtain them by subpoena.

Supv. HELGESON stated it was also suggested that RECILE be interviewed. I told him at this time it was better to have Los Angeles go back to STEIN and/or LOMAX and find out what connection, if any, RECILE had with this case because his name could have been easily obtained by LOMAX as he had been written up in the Wall Street Journal and other publications nationwide as the real estate promoter who "changed the sky-line of New Orleans", that we currently have a 29 case concerning him in the office, he was currently in the Federal Courts in bankruptcy and in other courts in other matters and it was felt that any contact by this office without further information justifying same could lead to nothing but a headline which would be interpreted as meaning RECILE was "the industrialist" that RAY "allegedly contacted in New Orleans".

Supv. HELGESON said we should take no action in this matter at this time.

JTS:sam  
(2)

157-10673-722

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| MAY 1 1968        |         |
| FBI - NEW ORLEANS |         |

*Calder*



5010-108-01

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

393  
661

4/30/68

AIRTEL

AIRMAIL

TO: SAC, MEMPHIS (44-1987)  
FROM: SAC, HOUSTON (44-1509)  
RE: MURKIN

Re NO tel 4/29/68; mytel 4/26/68.

RE: MARSHALL LEON DAVIS, LOOK ALIKE

In view of information set forth in mytel that DAVIS has been working for Brown and Root Construction Company since 1950 and was born on [REDACTED], Livingston, Texas, it is not believed necessary to conduct any further investigation to eliminate DAVIS.

- 2 - Memphis
- ① - New Orleans (info)(157-10673)
- 1 - Houston

WTW:Mec  
(4)

157-10673-763

① Callahan  
② Shaver  
check him out

4/30/68

PLAIN TEXT

TELETYPE

URGENT

TO DIRECTOR (44-38861), SACS MEMPHIS (44-1987),  
BIRMINGHAM (44-1740)  
FROM SAC LOS ANGELES (44-1574)

MURKIN.

RE LOUIS LOMAX AND CHARLES STEIN.

LOS ANGELES HERALD EXAMINER, APRIL THIRTY, CONTAINED ARTICLE BY LOMAX CONCERNING TRIP WITH STEIN TO LOCATE PHONE BOOTH UTILIZED BY SUBJECT DURING DECEMBER SIXTY SEVEN. LOMAX REPORTED THAT DURING TRIP HE AND STEIN HAD LOCATED PHONE BOOTH IN TEXAS, AND THAT PHONE COMPANY WAS ATTEMPTING TO LOCATE RECORDS RE CALLS MADE FROM SUCH BOOTH IN EFFORT TO LOCATE QUOTE CASH MAN UNQUOTE WHO BANKROLLED SLAYING OF KING. LOMAX ALSO CLAIMED THAT FBI HAD PHONE COMPANY RECORDS AND HAD DECLINED TO LET LOMAX SEE SUCH PHONE RECORDS RE TELEPHONE BOOTHS LOCATED IN ST. FRANCIS HOTEL AT LOS ANGELES. LOMAX TELEPHONICALLY CONTACTED LOS ANGELES OFFICE AM APRIL TWENTY NINE AND ASKED FOR ANY INFORMATION RE THIS CASE AND WHETHER OR NOT FBI HAD ANY PHONE RECORDS. LOMAX WAS ADVISED ALL INFORMATION AVAILABLE WAS CONTAINED IN PRESS RELEASE ISSUED BY THE BUREAU. NO FURTHER COMMENTS MADE TO HIM.

1 - Atlanta (AIR MAIL)  
1 - New Orleans (AIR MAIL)  
1 - Los Angeles  
WJN:CM  
(3)

LA 44-1574

PAGE TWO

PACIFIC TELEPHONE COMPANY OFFICIALS ADVISE THAT LOMAX HAS NOT ASKED FOR ANY CHECK OF TELEPHONE BOOTH IN TEXAS. IT SHOULD BE NOTED THAT CHARLES STEIN, WHOSE INFORMATION FOLLOWS THIS, INDICATES THAT NO PHONE BOOTH WAS LOCATED DURING TRIP.

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44-1574

RE CHARLES STEIN

STEIN INTERVIEWED TODAY STATED HE DID NOT LOCATE PAY PHONE BOOTH USED BY SUBJECT DURING COURSE OF TRIP TO NEW ORLEANS DECEMBER SIXTY SEVEN. STEIN STATED HE RECEIVED NO MONEY FROM ANY NEWSPAPER MEN, INCLUDING LOMAX, ALTHOUGH PROMISED UP TO TWO HUNDRED THOUSAND DOLLARS FOR HIS COOPERATION. STEIN DECLINED TO ADVISED WHO MADE SUCH AN OFFER. STEIN STATED HE HAS BEEN CONNED, DUPED, USED AND BEEN MADE A MARK BY NEWSPAPERS. STEIN ADVISED HE IS PRESENTLY CONFUSED AS TO WHAT ACTUALLY HAPPENED DURING DECEMBER TRIP AND WHAT NEWSPAPERS HAVE SAID HAPPENED.

RE ITEMS IN TRUNK OF MUSTANG

STEIN ADVISED HE CAN NOT REMEMBER ANY POSSESSION OF SUBJECT IN MUSTANG OTHER THAN SUIT CASE AND YELLOW BOX. HE STATED SUBJECT PICKED HIM UP AT HOUSE OF SISTER, MARIE LEE, New Orleans TO BEGIN RETURN TRIP. STEIN ADVISED DECARVELHO AT SISTER'S HOUSE, BUT CANNOT RECOLLECT WHETHER ANYTHING PUT IN TRUNK AT THIS TIME. TRUNK THEN LOADED WITH CARDBOARD BOX AT [REDACTED] RESIDENCE OF MOTHER, BUT STEIN ONLY REMEMBERS YELLOW BOX AND SUIT CASE AS BEING IN TRUNK.

3

PAGE 14  
44-1574

RE BACKGROUND OF CHARLES J. AND RITA STEIN

INVESTIGATION CONTINUING TO DEVELOP ADDITIONAL

POSSIBLE ASSOCIATES OF CHARLES STEIN IN HIPPIE AREA, WHO MIGHT HAVE INFORMATION REGARDING HIS PAST ASSOCIATION WITH SUBJECT.

RECORDS OF LOS ANGELES DEPARTMENT OF WATER AND POWER SHOW UTILITIES AT FIVE SIX SIX SIX FRANKLIN AVENUE, LOS ANGELES LISTED TO RITA ROSSI, LISTED AS WIDOW OF STAN ROSSI, WITH THEIR FORMER RESIDENCE AT THREE THREE FOUR ZERO FLOYD TERRACE, LOS ANGELES UNTIL NOVEMBER TWENTY SEVEN SIXTY SEVEN. STAN ROSSI'S FORMER EMPLOYMENT SHOWN AS O AND M MOTORS, ONE FIVE FIVE SEVEN MANCHESTER AVENUE, AND RITA ROSSI'S EMPLOYMENT AS THE ORBIT, FOUR FOUR ZERO FOUR MELROSE, BOTH LOS ANGELES. HOME PHONE LISTED AS SIX SIX TWO DASH ONE FOUR ONE TWO.

RE INTERNATIONAL SCHOOL OF BARTENDING

TOMAS R. LAU, OWNER, INTERNATIONAL SCHOOL OF BARTENDING, LOS ANGELES, OBSERVED PHOTOGRAPH OF SUBJECT TAKEN IN NINETEEN SIXTY SIX AT MISSOURI STATE PENITENTIARY. LAU STATED PHOTOGRAPH NOT GOOD LIKENESS OF SUBJECT WHO HE KNEW AS ERIC GALT JANUARY TO MARCH NINETEEN SIXTY EIGHT.

INVESTIGATION CONTINUES AT LOS ANGELES.

ARMED AND DANGEROUS.

F B I

Date: 4/30/68

Transmit the following in CODE

(Type in plaintext or code)

Via RADIOGRAM

(Priority)

**CODE**

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, NEW ORLEANS (157-10673)

MURKIN

EIGHT THOUSAND I.O.'S REQUIRED FOR NEW ORLEANS TO  
CIRCULATE ALL BARBER SHOPS IN LOUISIANA, BAKERIES AND  
CONFECTIONARY ESTABLISHMENTS, AS WELL AS ALL FIRMS DOING  
BUSINESS WITH THE PORT OF NEW ORLEANS, INCLUDING STEAMSHIP  
LINES, BARGE LINES, ETC.

BUREAU REQUESTED TO APPROVE ABOVE CIRCULATION AND  
FORWARD EIGHT THOUSAND I.O.'S FOR THIS PURPOSE.

① - New Orleans

SMC:ush  
(1) u

Searched

Serialized

Indexed

Filed

Approved: 

Special Agent in Charge

Sent

4:09 PM

Per



157-10673-725

F

FBI NEW ORLS

FBI PHOENIX

12:56 PM URGENT 5-1-68 MPB

TO: DIRECTOR (44-38861), HOUSTON, LOS ANGELES (44-1574),  
AND NEW ORLEANS (157-10673)  
FROM: PHOENIX (44-371) 1P

MURKIN.

RE NEW ORLEANS TEL APRIL THIRTY LAST, TEN: ZERO ONE PM.

ON INSTANT DATE, MR. JACK GRAHAM, MOUNTAIN STATES TELEPHONE COMPANY, REITERATED THAT IT WOULD BE IMPOSSIBLE TO DETERMINE COLLECT CALLS MADE FROM YUMA PAY PHONES TO LOUISIANA BECAUSE THERE ARE NO RECORDS KEPT IN ARIZONA OF THOSE CALLS.

GRAHAM AGAIN STATED THAT HAD A COLLECT CALL BEEN MADE FROM A YUMA PAY PHONE TO LOUISIANA NUMBER, ANY SUCH RECORD OF THAT CALL WOULD BE IN LOUISIANA, NOT IN ARIZONA.

GRAHAM ADVISED THAT THERE ARE APPROXIMATELY FOUR HUNDRED FIFTY PAY PHONES IN GENERAL XUMA AREA AND THREE HUNDRED TWENTY-FIVE WITHIN CITY LIMITS OF YUMA, AND A PHYSICAL CHECK OF SUCH PHONE RECORDS WOULD NOT REVEAL COLLECT CALLS MADE FROM YUMA TO LOUISIANA.

AM COPY TO MEMPHIS.

ARMED AND DANGEROUS.

END.

NO-CAL

FBI NEW ORLS

TUXP

*See Plot* →

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| MAY 1 1968        |         |
| FBI - NEW ORLEANS |         |

*157-10673-726*

5/1/68

AIRTEL

AIRMAIL

TO : SAC, Knoxville  
FROM : SAC, New Orleans (157-10673) (P)  
SUBJECT: MURKIN

Re Look Alike Reported to  
Memphis Office 4/7/68

Re Memphis airtel to New Orleans 4/12/68.

Referenced communication contained information that an individual traveling through Tennessee on 4/7/68 observed a white 1965 or 1966 Mustang bearing 1968-69 Louisiana license 8L794 parked at service station in Mont Eagle, Tenn., 4/7/68.

Investigation conducted at the Motor Vehicle Division, Louisiana Department of Revenue, reveals that that license plate was issued to CAROL E. FISCHER, 1325 North Street, Apartment 8, Baton Rouge, La.

On 4/30/68 MARY LANDERS, 1325 North Street, Baton Rouge, advised that CAROL FISCHER is her daughter-in-law as of 12/19/67 and that she (CAROL) possesses a white late model Mustang. She further stated her son, DAVIDSON T. LANDERS, CAROL's husband, is attending University of the South and is in his first year in the School of Theology at Sewanee, Tenn. LANDERS is residing in St. Luke's Hall of the university and is described as follows:

Name  
Age

DAVIDSON T. LANDERS  
24

2 - Knoxville  
2 - Memphis  
② - New Orleans  
LMH:epk  
(6) *epk*

Searched  
Serialized  
Indexed  
Filed

*Callahan*  
157-10673-727

NO 157-10673

Height  
Weight  
Hair  
Eyes

5' 9"  
180 pounds  
Brown  
Blue

LEAD:

KNOXVILLE

AT SEWANEE, TENNESSEE. Will locate and logically  
eliminate LANDERS as suspect in MURKIN.

ARMED AND DANGEROUS.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC NEW ORLEANS (137-2810) DATE: 4/29/68

FROM : SA WORMAN A. ZIGROSSI

☒ CI ☐ SI ☐ R (Prob)

☐ PCI ☐ PSI ☐ R

SUBJECT: NO 1449-C

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|
| Dates of Contact<br><u>4/15/68, 4/18/68, 4/25/68</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                           |
| Titles and File #s on which contacted<br><u>(MONT) (2) 1st Am. Nat'l Bk et al</u><br><u>Markin</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | <u>91-3621</u><br><u>157-10673</u>                                                                        |
| Purpose and results of contact<br><input checked="" type="checkbox"/> NEGATIVE <u>Attempt to locate CI on 4/15/68 met with</u><br><input type="checkbox"/> POSITIVE <u>negative results.</u><br><input type="checkbox"/> STATISTIC <u>91-3621</u><br><u>CI advised he could furnish no info</u><br><u>concerning this BR.</u><br><u>157-10673</u><br><u>On 4/25/68 CI viewed photos of James</u><br><u>Earl Ray with negative results. Case agent accompanied</u><br><u>by SA DAVIS during this contact. SA Davis acquainted</u><br><u>with informant + also contacted him in the past.</u><br><u>In view of this it is suggested this case be</u><br><u>re-assigned to SA Davis!</u> |                       |                                                                                                           |
| <input checked="" type="checkbox"/> Informant certified that he has<br>furnished all information obtained<br>by him since last contact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rating<br><u>GOOD</u> | Coverage<br><u>BR, BB, ITSP, WSTA</u>                                                                     |
| <u>CI has shown no evidence of</u><br><u>mental instability!</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | SEARCHED <u>INDEXED</u><br>SERIALIZED <u>FILED</u><br>MAY 1 1968<br>FBI - NEW ORLEANS<br><u>Callender</u> |

1-137-2810

①-157-10673

(2)

157-10673-728

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC New Orleans (137-3195) DATE: 4/29/68

FROM : SA James D. Hill

SUBJECT: Ralph Edward Miller

☐ CI ☐ SI ☐ R (Prob)  
☒ PCI ☐ PSI ☐ R  
☐

|                                                                                                                                                                                                      |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Dates of Contact<br>4/2 4/22 4/28/68                                                                                                                                                                 |                |
| Titles and File #s on which contacted                                                                                                                                                                |                |
| Algiers /homestead Assoc.                                                                                                                                                                            | 91-3100        |
| MURKIN                                                                                                                                                                                               | 157-10673      |
| Purpose and results of contact                                                                                                                                                                       |                |
| <input checked="" type="checkbox"/> NEGATIVE 4/2 PCI Advised Mitchell Has<br><input type="checkbox"/> POSITIVE<br><input type="checkbox"/> STATISTIC<br>Supposedly left New Orleans Area<br>for FIA. |                |
| 4/22, 4/28 PCI told to prow French<br>Quarter Looking for Ray. PCI advised<br>He did not know Ray                                                                                                    |                |
| <div style="border: 1px solid black; padding: 5px; float: right;">SEARCHED _____ INDEXED _____<br/>SERIALIZED _____ FILED _____<br/>APR 30 1968<br/>FBI - NEW ORLEANS<br/>Collender</div>            |                |
| <input checked="" type="checkbox"/> Informant certified that he has<br>furnished all information obtained<br>by him since last contact.                                                              | Rating<br>Good |
| Coverage<br>91                                                                                                                                                                                       |                |

~~Case Agent~~ Case Agent Advised by routing  
① 157-10673 slip.  
1- 137-3195  
157-10673-729

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC NEW ORLEANS (137-2894)

DATE: 4/25/68

FROM : SA LESTER G. DAVIS

☒ CI ☐ SI ☐ R (Prob)

☐ PCI ☐ PSI ☐ R

SUBJECT: NO 1588 - C

☐

|                                                                                                                                                 |                     |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| Dates of Contact 4/24/68                                                                                                                        |                     |                               |
| Titles and File #s on which contacted<br>MURKIN                                                                                                 |                     | 157-10673                     |
|                                                                                                                                                 |                     |                               |
|                                                                                                                                                 |                     |                               |
|                                                                                                                                                 |                     |                               |
| Purpose and results of contact                                                                                                                  |                     |                               |
| <input checked="" type="checkbox"/> NEGATIVE<br><input type="checkbox"/> POSITIVE<br><input type="checkbox"/> STATISTIC                         |                     |                               |
| Photographs of JAMES EARL RAY, aka. exhibited to informant to ascertain if she could furnish any information concerning him, or captioned case. |                     |                               |
| <input checked="" type="checkbox"/> Informant certified that he has /furnished all information obtained by him since last contact.              | Rating<br>Excellent | Coverage<br>BR: BB: FUGITIVES |

lcc 157-10673 (Callender)

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| SERIALIZED        | FILED   |
| APR 30 1968       |         |
| FBI - NEW ORLEANS |         |
| Callender         |         |

157-10673-230

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC *NEW ORLEANS (137-3053)*

DATE: *4/29/68*

FROM : SA *NORMAN A. ZIGROSSI*

☒ CI ☐ SI ☐ R (Prob)

☐ PCI ☐ PSI ☐ R

SUBJECT: *NO 1551-C*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|
| Dates of Contact<br><i>4/17/68 &amp; 4/25/68</i>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                 |
| Titles and File #s on which contacted<br><i>Unsub, Bricklayers Fed Credit Union,<br/>St of<br/>Murkin</i>                                                                                                                                                                                                                                                                                                                                                                           |                       |                                 |
| <i>NO 91-2916</i><br><i>157-10673</i>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                 |
| Purpose and results of contact<br><input checked="" type="checkbox"/> <b>NEGATIVE</b> <i>NO 91-2916</i><br><input type="checkbox"/> <b>POSITIVE</b><br><input type="checkbox"/> <b>STATISTIC</b><br><i>CI advised she could furnish no additional info concerning captioned BB @ this time. She stated she would attempt to develop additional info concerning this matter.</i><br><i>NO 157-10673</i><br><i>On 4/25/68 CI viewed photo of James Earl Ray with negative results</i> |                       |                                 |
| <input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                                                                                                                                                                                                                                                   | Rating<br><i>Good</i> | Coverage<br><i>BB, BR, FUG.</i> |
| <i>CI has shown no evidence of mental instability.</i>                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                 |

*1-137-3053*  
*①-157-10673*  
*(2)*

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| FBI - NEW ORLEANS |         |
| <i>Callender</i>  |         |

*157-10673-231*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW ORLEANS (137-3269)

DATE: 5/1/68

FROM : SA RICHARD M. ALU

☐ CI ☐ SI ☐ R (Prob)

SUBJECT: LANCE STARK

☒ PCI ☐ PSI ☐ R

☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------|
| Dates of Contact<br><b>4/11 and 4/29/68</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                             |
| Titles and File #s on which contacted                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                             |
| <b>JOHNATHAN EARL ROSS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             | <b>42-11945</b>             |
| <b>LLOYD T. JENKINS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             | <b>42-13483</b>             |
| <b>JOHN EARL LAUVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | <b>42-12322</b>             |
| <b>IDEE HART</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             | <b>115-138</b>              |
| <b>JAMES EARL RAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             | <b>157-10673</b>            |
| Purpose and results of contact                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                             |
| <p><input type="checkbox"/> NEGATIVE <b>PCI received photograph of LAUVE but advised</b></p> <p><input checked="" type="checkbox"/> POSITIVE <b>that he has not seen him in the neighborhood in past</b></p> <p><input type="checkbox"/> STATISTIC <b>months; however, he would keep him in mind in case he</b></p> <p><b>comes in town.</b></p> <p><b>PCI advised that he did not recall any of the other</b></p> <p><b>photographs of the above indicated subjects.</b></p> |                                                                                             |                             |
| <input type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.                                                                                                                                                                                                                                                                                                                                                        | Rating<br><b>GOOD</b>                                                                       | Coverage<br><b>FUGITIVE</b> |
| <b>1 - (137-3269)</b><br><b>1 - (42-13483)</b><br><b>1 - (42-11945)</b><br><b>1 - (42-12322)</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>1 - (115-138)</b><br><b>① - (157-10673)</b><br><b>RMA:sjl</b><br><b>(6)</b><br><i>AL</i> |                             |

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| FBI - NEW ORLEANS |         |

*Callender*

*157-10673-732*