

44-2386-1421



FBI

LABORATORY

44-2386-1A24

See serial
760
76

21

Enclosures to Atlanta with copy of airtel to
SAC, Memphis dated 4/12/68

Re: MURKIN

Bureau (44-38861)

2025 RELEASE UNDER E.O. 14176

shop. \$1
 MILLER REALTY
 Blvd., Yucaipa, Ca
 * BY OWNER. 4 Bdrm., 1 1/2 bath
 carpet. FHA. 5 1/2% 2200 dn. \$17,200
 full pr. 714/797-5444
 SUN Park #1 5 rm. 2 bath. Patio.
 FA heat. Fine view. 714/797-3832

VINA
 2-2406
 4785

ORANGE COUNTY 485

Dusty MANSION

(2547 Sq. Ft.)

DRAMATIC ATRIUM ENTRY
 to this QUALITY BUILDING
 BEDROOM

park, pr. ent.
 Easy park'g. NO.
 * \$14 WEEK UP JUMBO
 6326 LEXINGTON
 S. TERR.
 UNIT
 TO S
 M.
 TMENT
 ehouse
 rive
 LINED
 451-5095
 est

* \$15 WK. UP. SMART BACK
 626 SO. ALVARADO

\$15 wk. Pri. vu. hm. QUIET, sun
 Shwr./ent. NO.1-6444, wknd. (A)
 Wkdas.)

\$15 wk. Lovely rms. w/kmt., en
 refs., pks. 923 S. Normandie 389

\$15 wk. Lovely room in pri. hse
 Pri. bath. Reseda area. 342-4

* \$16 wk. up. Dlx. Studio
 529 S. FIGUEROA

Sunset Strip. Kitch.,
 View. Utills. po.
 Quiet, adj.
 261 Vine

2025 RELEASE UNDER E.O. 14176

12621 MIRRANK
3. DEN, 3 BA, POOL
OREN SUN. Be. In by Xmas N. of
Moorpark, N. Whittier. 644-750
4 BR., ATRIUM, POOL
Rustic Mod. Hl. Chd. Br. L.V. rm.
Big Sit-in Klt. Crpb. Drapes: Re-
fr. Alc. \$40,950 10% dn. N.H.
CARLTON SHAW Realty ST. 8-7451
Marina Oaks

COMPANY
CONSTRUCTIONERS/REALTORS
1012 S. HILL, OCEANSIDE

OCEANFRONT HIDEAWAY

White Surf breaking over rocks
on to white sandy beach.
Magnificent Coastline View
Immaculate 2 bedroom & den
Large Living Room opens
to Sundeck.
PRIVATE ENTRY gates
Opening to Lush, Secluded Park
Nothing comparable in
Laurel Beach at
\$125,000.

GALLY HALLBERG
EX

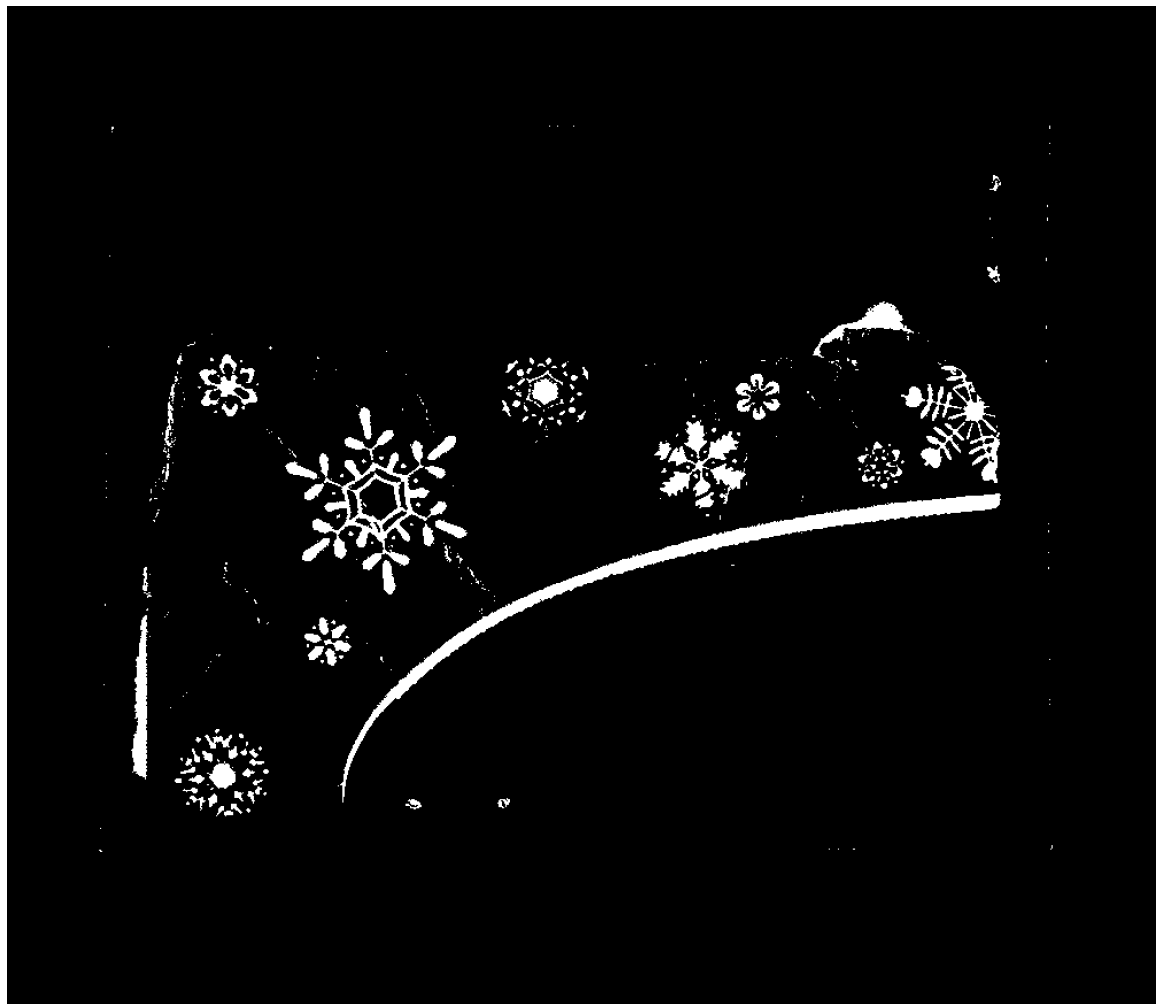
The
dow
for L.L.
950, O.P.

AUM

385 N. C.

EXCEPT
home
inter
beat
11/11/61

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

Wing
Ginger & Anita Katymirsk
1535 Seersaw
Okefenokee apt 6
Brouh

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

^{Wing}
Linger + Anita Katymirbel
1535 Savan
Ockapombe apt 6
Broull

2025 RELEASE UNDER E.O. 14176

shop si
REALTY
Yucalpa, C
* BY OWNER: 3 bdr., 1 1/2 ba
carpet. FNA. \$149,000 dn. \$17,200
full br. 714/797-5644
SUN Park #1 5 rm., 2 bath. Pello
FA heat. Fine view. 714/797-3636

VINA 2-2406
4785
ORANGE COUNTY 485

Dusty
MANSION
(2547 Sq. Ft.)
DRAMATIC ATRIUM ENTRY
this QUALITY BUILDING
BEDROOM

Easy park'g. NO.
★ 14 WEEK UP JUMBO
6326 LEXINGTON

D. TERR.
UNIT
TO S
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ehouse
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LINED
51-5085
est

★ \$15 WK. UP. SMART BAC
626 SO. ALVARADO

\$15 wk. Pri. vu. km. QUIET, sun.
Shwr./ent. NO.1-6444, wknd. (A
Wkdas.).

\$15 wk. Lovely rms. w/kitch., ap.
refs., pkg. 923 S. Normandie 342-
\$15 wk. Lovely room in pri. ho.
Pri. bath. Reseda area, 342-
★ \$16 wk. up. Dlx, Studio
529 S. FIGUEROA

Sunset Strlp. Kitch.
View. Utills. pd.
Quiet, ed.
281 Vine

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

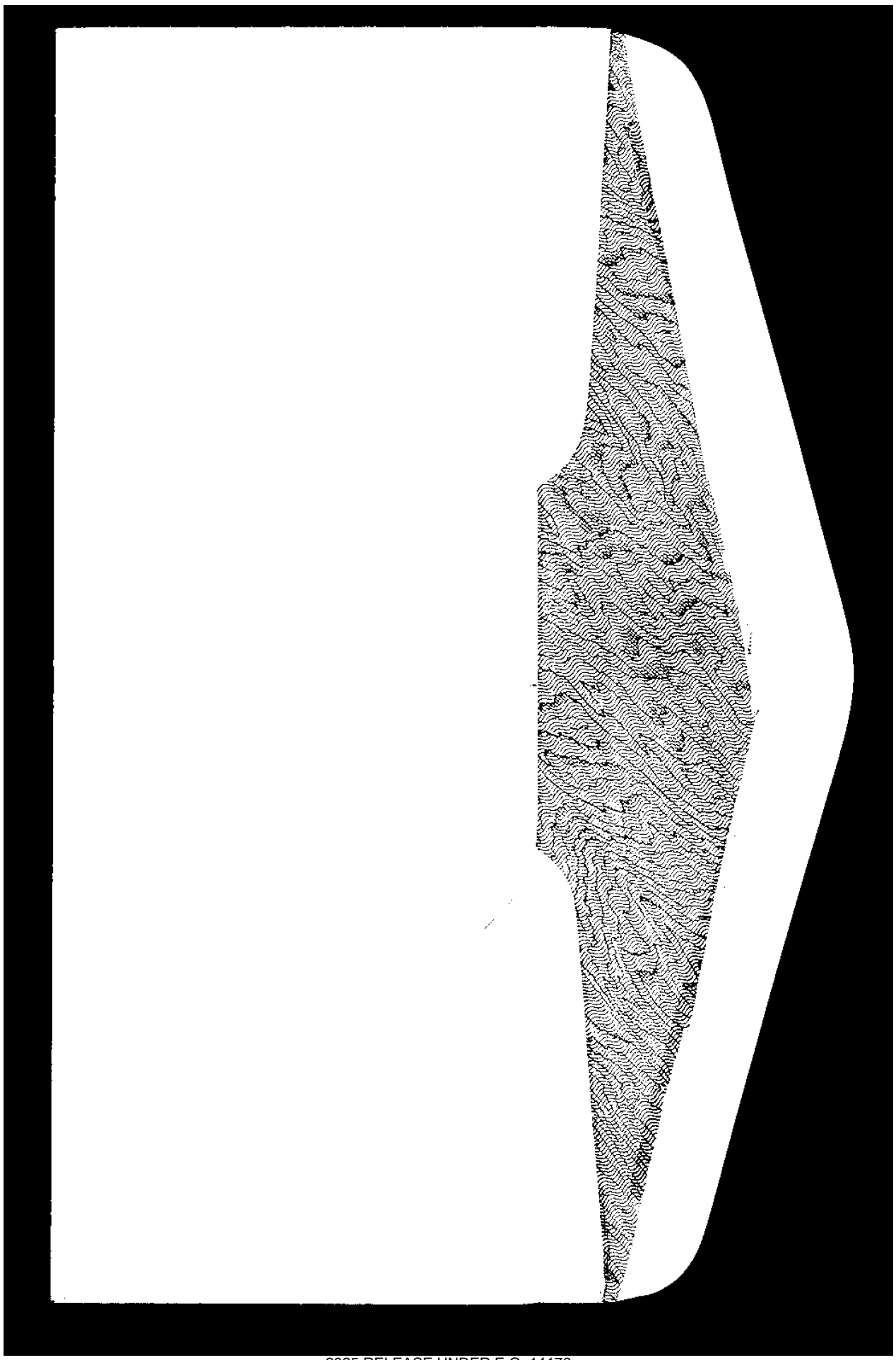
2025 RELEASE UNDER E.O. 14176

File No. 44- 2386- 1A 22Date Received 4-15-68From JAMES D. GARNER
(NAME OF CONTRIBUTOR)113 14TH ST.
(ADDRESS OF CONTRIBUTOR)ATL. GA
(CITY AND STATE)By John E. Sullivan
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

HANDWRITING OF
JAMES D. GARNER

Sent FBI Laboratory 4/15/68

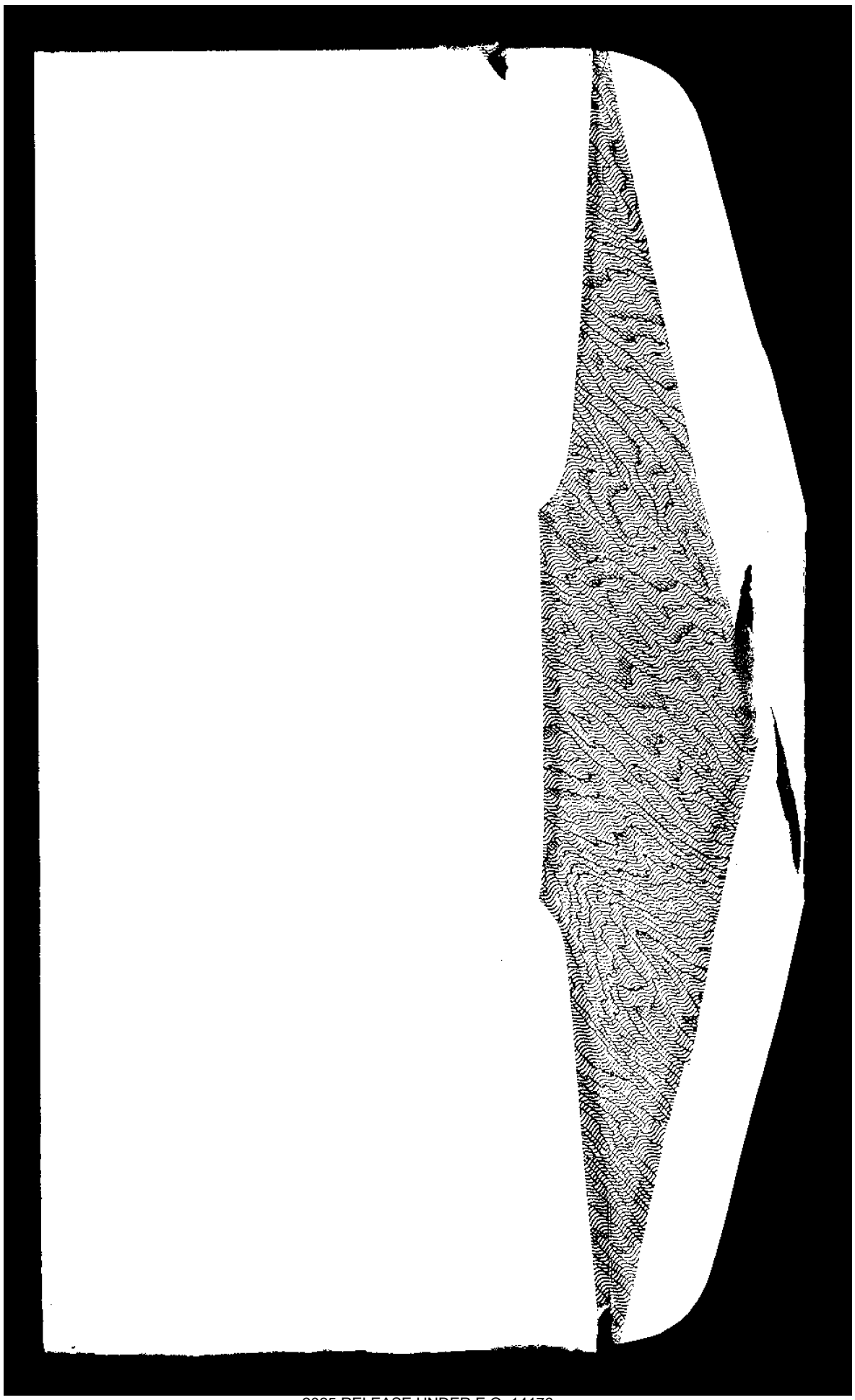


2025 RELEASE UNDER E.O. 14176

File No. 44-2386-1A 23Date Received 4-15-68From _____
(NAME OF CONTRIBUTOR)_____
(ADDRESS OF CONTRIBUTOR)_____
(CITY AND STATE)By SA ROGER KAAS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

XEROX COPY OF
APPLICANT FOR EMPLOYMENT
ALBERT PICK MOTEL
Re FRED C. JONES, JR



2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

TRAINING

CIRCLE HIGHEST GRADE COMPLETED IN EACH SCHOOL CATEGORY

GRADE SCHOOL								HIGH				COLLEGE				GRADUATE			
1	2	3	4	5	6	7	8	1	2	3	4	1	2	3	4	1	2	3	4
											4								

NAME	LOCATION	COURSE - DEGREE	YEAR GRADUATED
High School	HUGH MORSON RALEIGH NC.	GENERAL	1936
College			
Graduate School			
Business or Vocational School			
Other Training or Skills			

Hobbies & Interests GOLF, BOATING AND BILLIARDS

MILITARY

Branch of U. S. Service SEABOARD Date Entered _____
 Date Discharged _____ Final Rank _____ Type Discharge _____
 Reserve or National Guard Status _____

EMPLOYMENT HISTORY

PLEASE LIST ALL EMPLOYMENT STARTING WITH PRESENT OR MOST RECENT EMPLOYER. ACCOUNT FOR ALL PERIODS INCLUDING UNEMPLOYMENT & U. S. MILITARY SERVICE - USE ADDITIONAL SHEET IF NECESSARY.

DATES	NAME & ADDRESS (Employer)	JOB TITLE	WAGES	REASON FOR LEAVING
From: 1947 Month To: Year	RUSSELL SAND SHOP 711 VIRGINIA AVE RALEIGH NC.	COOK WAITER	Starting \$15 per W Final \$ per	DECEASED
From: 1936 Month To: Year	SEABOARD RAILROAD RALEIGH NC.	TRAIN MAN	Starting \$ per Final \$ per	ALLEGED WIFE PERSONAL
From: 1947 Month To: Year			Starting \$ per Final \$ per	
From: Month To: Year			Starting \$ per Final \$ per	
From: Month To: Year			Starting \$ per Final \$ per	
From: Month To: Year			Starting \$ per Final \$ per	
From: Month To: Year			Starting \$ per Final \$ per	
From: Month To: Year			Starting \$ per Final \$ per	
From: Month To: Year			Starting \$ per Final \$ per	

APPLICANT NOT REQUIRED TO COMPLETE ANY INFORMATION ON THIS APPLICATION WHICH MAY BE CONTRARY TO STATE OR LOCAL LAW

I certify that all answers given are correct to the best of my knowledge

Fred C. Jones Jr.
 APPLICANTS SIGNATURE

2025 RELEASE UNDER E.O. 14176

FOR OFFICE USE ONLY	

APPLICATION FOR EMPLOYMENT

(PLEASE PRINT PLAINLY)

PERSONAL

FOR OFFICE USE ONLY	
Route To	Comment

Date 4-1-68

IMMIGRANT STATUS IMMIGRANT SOCIAL SECURITY NUMBER GA
CITY RALEIGH ZONE GA STATE NC TELEPHONE

Citizen of U.S.A. YES

How long at previous address 30 YRS
STREET 11 N ST CITY RALEIGH ZONE NC STATE NC

Place of Birth WAKE COUNTY NC Sex: Male ☒ Female ☐ Height 5-11 Weight 175
FT. IN. POUNDS

Marital Status Single ☐ Married ☐ Separated ☐ Divorced ☒ Widowed ☐

Name of Wife/Husband No. of Children Their Ages

If single give parents name Own your home NO Own Car NO

Husband's/Wife's Occupation Place of Emp.

In Emergency Notify THOMAS M. JONES
NAME 3905 MEMORY LANE ADDRESS RALEIGH NC TELEPHONE 828-3168 RELATIONSHIP BROTHER

Have you any physical defects or limitations NO If yes describe

Do you have a Hernia NO Have you ever been turned down for Life Ins. NO

Have you had a major illness in last five years NO If yes describe

Have you ever received any form of compensation for injuries or industrial diseases NO

If yes describe

Have you ever been arrested YES If yes describe in full SPEEDING

JOB INTEREST

Position(s) applied for: KITCHEN ASST. \$ 1.50 per HR.
SALARY EXPECTED

Were you previously employed by Pick Hotels Corp. NO If yes, when Location

List any friends or relatives working for Pick Hotels NONE
NAME RELATIONSHIP

NAME RELATIONSHIP NAME RELATIONSHIP

Are there any other experiences, skills, or qualifications which you feel would especially fit you for employment with Pick Hotels Corp.?

DESK CLERK, DOORMAN, S-PT. SERVICE OR NIGHT AUDITOR (HAND TRANSCRIPT)

Availability date for employment 4-1-68

APPLICANT NOT REQUIRED TO COMPLETE ANY INFORMATION ON THIS APPLICATION WHICH MAY BE CONTRARY TO STATE OR LOCAL LAW.

2025 RELEASE UNDER E.O. 14176

FOR OFFICE USE ONLY	

APPLICATION FOR EMPLOYMENT

(PLEASE PRINT PLAINLY)

PERSONAL

FOR OFFICE USE ONLY	
Route To	Comment

Date 4-1-68

SOCIAL SECURITY NUMBER

TELEPHONE

Citizen of U.S.A. YES

How long at previous address 30 YRS

CITY ZONE STATE

Place of Birth WAKE COUNTY NC

Sex: Male ☒ Female ☐

Height 5-11 FT. IN. Weight 175 POUNDS

Marital Status Single ☐ Married ☐ Separated ☐ Divorced ☒ Widowed ☐

Name of Wife/Husband _____ No. of Children _____ Their Ages _____

If single give parents name _____ Own your home NO Own Car NO

Husband's/Wife's Occupation _____ Place of Emp. _____

In Emergency Notify THOMAS M. JONES 3905 MEMORY LANE RALEIGH NC 828-3168 BROTHER

Have you any physical defects or limitations NO If yes describe _____

Do you have a Hernia NO Have you ever been turned down for Life Ins. NO

Have you had a major illness in last five years NO If yes describe _____

Have you ever received any form of compensation for injuries or industrial diseases NO

If yes describe _____

Have you ever been arrested YES If yes describe in full SPEEDING

JOB INTEREST

Position(s) applied for: KITCHEN ASST. \$ 1.50 per HR. SALARY EXPECTED

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List any friends or relatives working for Pick Hotels NONE

NAME RELATIONSHIP NAME RELATIONSHIP

Are there any other experiences, skills, or qualifications which you feel would especially fit you for employment with Pick Hotels Corp. DESK CLERK, DOORMAN, S-PT. SERVICE CL
NIGHT AUDITOR (HAND TRANSCRIPT)

Availability date for employment 4-1-68

APPLICANT NOT REQUIRED TO COMPLETE ANY INFORMATION ON THIS APPLICATION WHICH MAY BE CONTRARY TO STATE OR LOCAL LAW.

FORM NO. 701R

2025 RELEASE UNDER E.O. 14176

FOR OFFICE USE ONLY	

APPLICATION FOR EMPLOYMENT (PLEASE PRINT PLAINLY)

PERSONAL

FOR OFFICE USE ONLY	
Route To	Comment

Date 4-1-68

SOCIAL SECURITY NUMBER

CITY RALEIGH ZONE GA STATE NC

TELEPHONE

Citizen of U.S.A. YES

How long at previous address 30 YRS

Place of Birth WAKE COUNTY NC

Sex: Male ☒ Female ☐ Height 5-11 Weight 175

FT. IN. POUNDS

Marital Status Single ☐ Married ☐ Separated ☐ Divorced ☒ Widowed ☐

Name of Wife/Husband _____ No. of Children _____ Their Ages _____

If single give parents name _____ Own your home NO Own Car NO

Husband's/Wife's Occupation _____ Place of Emp. _____

In Emergency THOMAS M. JONES
Notify 3905 MEMORY LANE ADDRESS RALEIGH NC TELEPHONE 828-3168 RELATIONSHIP BROTHER

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Have you had a major illness in last five years NO If yes describe _____

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If yes describe _____

Have you ever been arrested YES If yes describe in full SPEEDING

JOB INTEREST

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NIGHT AUDITOR (HAND TRANSCRIPT)

Availability date for employment 4-1-68

APPLICANT NOT REQUIRED TO COMPLETE ANY INFORMATION ON THIS APPLICATION WHICH MAY BE CONTRARY TO STATE OR LOCAL LAW.

2025 RELEASE UNDER E.O. 14176

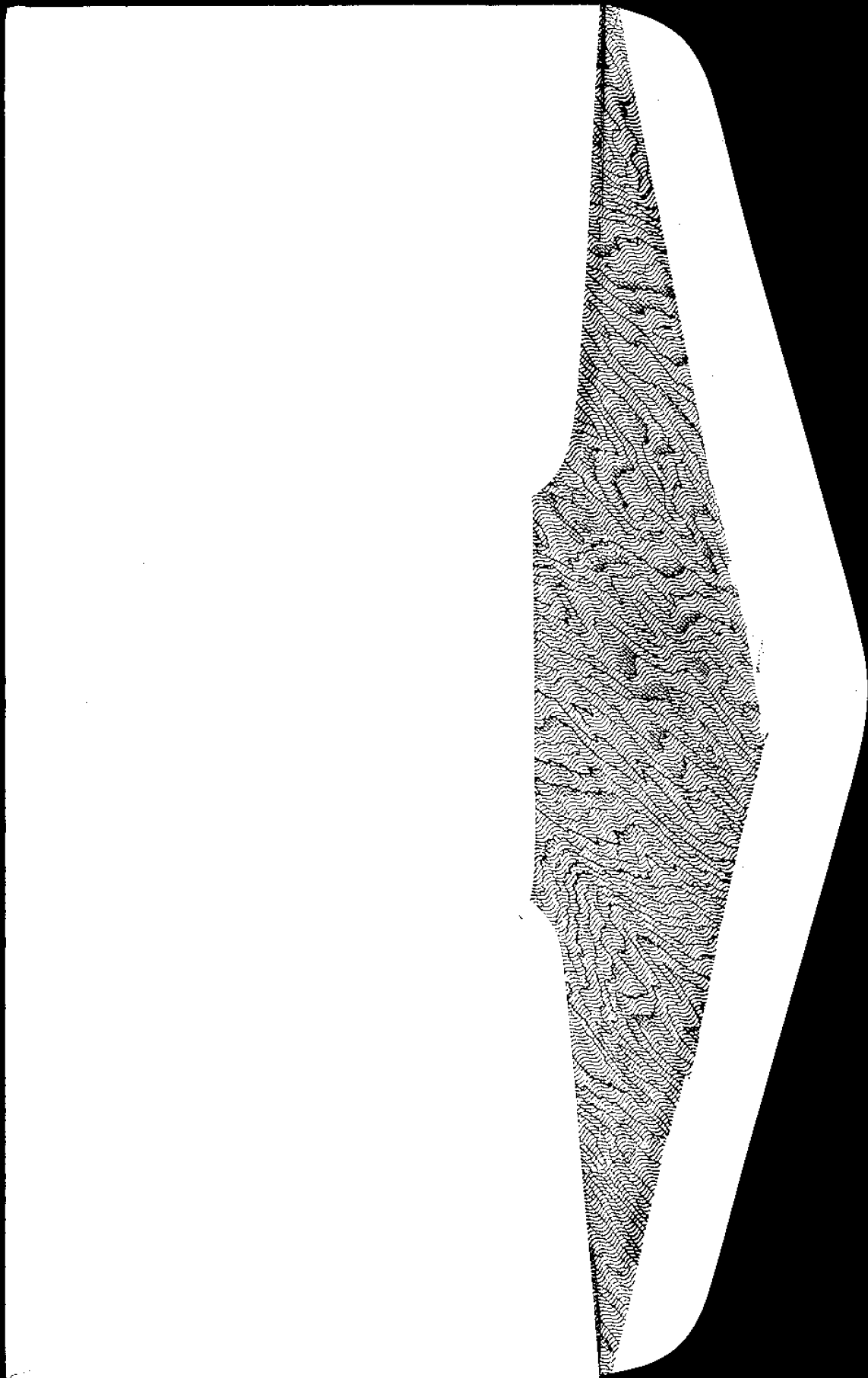
File No. 44-2386-1A25Date Received 4-12-68From DL Bureau
(NAME OF CONTRIBUTOR)Atlanta
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By LC Marion W. Davis
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

Go. DL + Photo of
one Gaylord Lettleson
GALT. -



2025 RELEASE UNDER E.O. 14176

GEORGIA

OPERATOR'S LICENSE

0-268749

Rayland Littleton Galt

EXPIRES ON

FIRST MIDDLE LAST

BIRTHDAY 19 71

3691 Shallowford Rd

ADDRESS

Decaturville

GEORGIA

RENEWABLE 90 DAYS
BEFORE EXPIRATION.

DATE ISSUE

9-27-65

FEE

5.50

SEX

HEIGHT

WEIGHT

EYES

MA

5'10"

200

BRO

Corrective Lenses

Other Restrictions

90

Outside R.V. Mirror

SIGNATURE

Rayland L. Galt

Paul E. Sanders

DIRECTOR

GOVERNOR



44-2386-1A25

2025 RELEASE UNDER E.O. 14176

File No. 44-2386 -1A26

Date Received 4/13/68

From Betty Sneed
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By SA Robert L. McFall
(NAME OF SPECIAL AGENT)

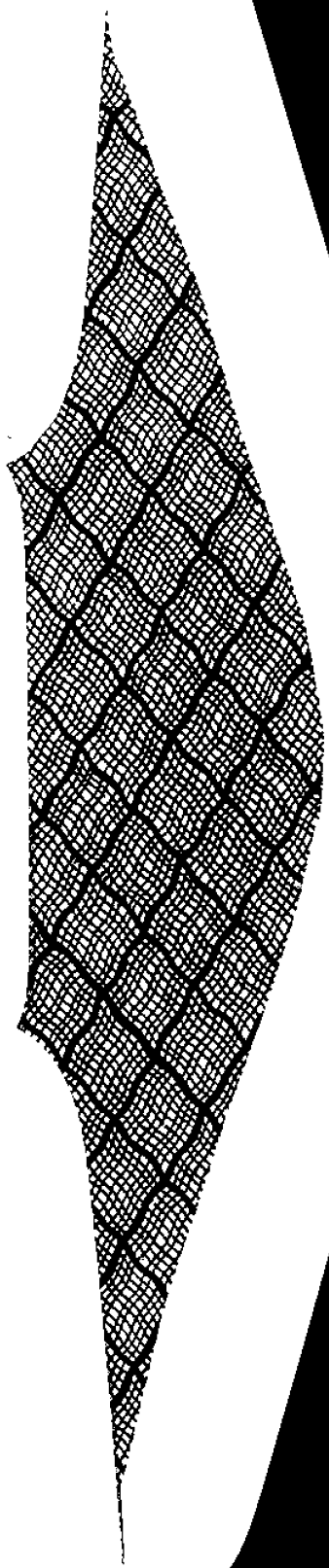
To Be Returned

Yes ☐

No ☒

Description:

2 pictures of
Harold H. Fletcher



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

Harold S. Letcher

44-2386- 1A 26



2025 RELEASE UNDER E.O. 14176

Harold S. Sletcher

44-2386 - 1A26

File No. 44-2386-1A27Date Received 4/13/68From S.A. Burger
(NAME OF CONTRIBUTOR)

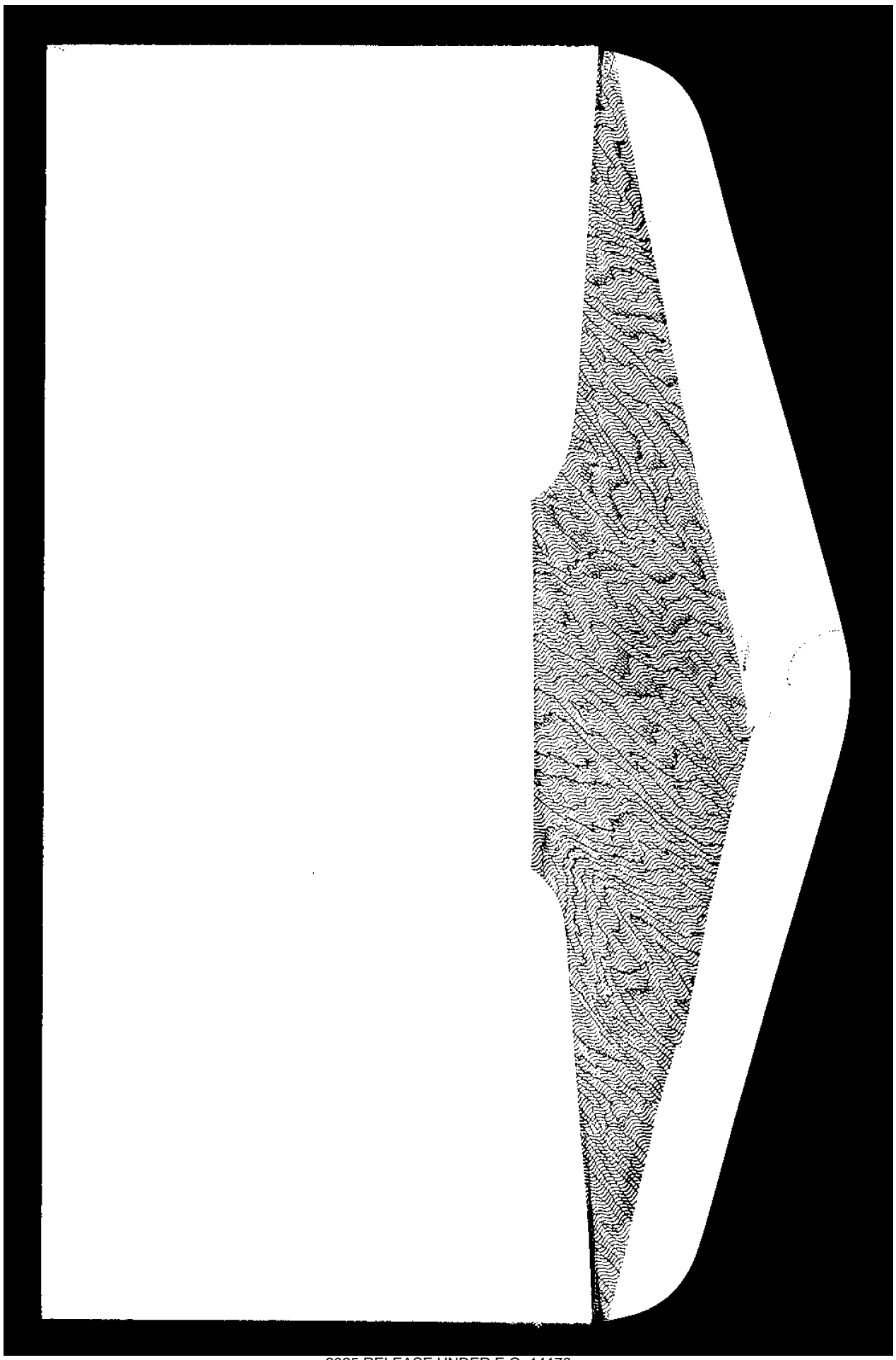
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By _____
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

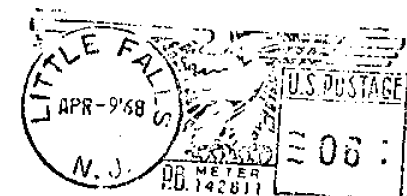
Description:

*Three copies of
Envelope addressed
to Eric S. Galt.*



2025 RELEASE UNDER E.O. 14176

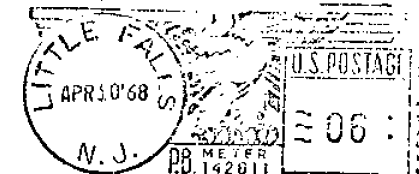
ADMINISTRATIVE OFFICES
1500 CARDINAL DRIVE
LITTLE FALLS, NEW JERSEY 07424



TO: L-10069
MR. ERIC S. GALT
112 14th ST. N.E.
ATLANTA, GA.

2025 RELEASE UNDER E.O. 14176

ADMINISTRATIVE OFFICES
1500 CARDINAL DRIVE
LITTLE FALLS, NEW JERSEY 07424



MR. ERIC S. GALT
113 14th ST. N.E.
ALANTA, GA.