

Arthur Murray School of
Dancing, 310 Mulberry Street
Rockford, Illinois

Person	Joyce Repleen, mgr.
Contact by	

agent	Bradner C. Rigg
Contact by	

Date	4/15/68 - Negative for past 2 years
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CHARMAINE CASEY PROFESSIONAL DANCE STUDIO

3838 W. 79th

735-9730

4-17-68

WJ

Gaccone

LOWELL'S BALLROOM DANCING

3838 W. 79th St.

735-9730

4-17-68

Mrs. Elizabeth J. Lowell

my

Gaccione

SCHULTZ DANCE STUDIOS

8448 S. Kedzie

GR 6-2434

If no ans: GA 2-6793

FLOERKE MILDRED

4/17/61

8448 S. Kedzie

GR 6-2434

BORIS LAURETTA HOLLYWOOD DANCE STUDIO

5217 N. Harlem

MW F NE 1-8070

3151 N. Monitor ✓

Tu:Th. 637-7474

On 4/17/68 Miss Lauretta Boris,
owner of both above studios
advised she teaches only ^{top}
dancing & acrobatic dancing
to young girls
Gale T. Johnson
-RUC-

PATTI JO DANCE ACADEMY

4059 W. North Ave.

EV 4-9244

If no ans: 379-2227

1600N

4/18/68

May Catherine

4814 W. Iowa

Negative

DFW

SANDI'S SCHOOL OF DANCE

3327 W. North 16th N

CA 7-1011

Sandi Berg
negative

4/16/68

LF28

ALADDIN DANCE STUDIOS

2613 N. Milwke

CA 7-1838

NW

4/17/68

Wm. MERSPAK

High School classes only

GERI'S SCHOOL OF DANCING

3446 N. Milwaukee

KI 5-7339

if no ans. call Des Plaines 824-2804

4/16/68
GERI MOROZ - *neg*
children

HELENE STUDIO OF DANCING

5350 W. Division

ES 9-6854

1700N

HELENE ALLEN

4-16-68

STACY SCHOQL OF DANCING

2431 W. Chicago

800 N

278-7889

pm

NEVILLE DAN CE STUDIO

3007 N. Lincoln

WE 5-5442

(If no ans: SU 4-8671)

NW
/

negative
Wm. Neville

S.A.T. Co Bent

CHICAGO WINN SCHL OF MUSIC & DANCING

3845 W. Fulrtn

AR 6-0500

2400 N

negative

Mrs. John Hansen

S.A.T. Gilbert

PARISH, EDWARD DANCE STUDIO

3147 W. Logan

252-5227

265N

out of business

S.A.

T. Co / bent

ARLENE'S DANCE STUDIOS

1739 W. 51

GR 6-9897

4/17/68

reg.

Barbara Thompson, owner
advised that Arlene's Dance
Studio is only for pre-
school children.

C. Thompson

File No. 8) 44-1114-30

Date Received 4/23/68

From Springfield
(NAME OF CONTRIBUTOR)

at 4/20/68
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Deemance
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☐ No

Receipt given ☐ Yes
☐ No

Description:

2 photos of Walter Terry Rife

See Ser. 213



2025 RELEASE UNDER E.O. 14176

WALTER TERRY RIFE
FBI # 455-8766

W-M
DOB



5' 10"
186 #

Brown Hair

Blue Eyes



2025 RELEASE UNDER E.O. 14176

Walter Jerry Rife

W-M-A

5-10

186

DOB

Brown Hair

Blue Eyes

File No. 8/44-1114-31

Date Received 4/24/68

From Dowsey
(Name of contributor)

(Address of contributor)

By _____
(Name of Special Agent)

To Be Returned Yes ()
No ()

Description:

Fingerprint card - Anita R. Berger

~~Sent to Bureau~~ 4/24/68

Returned by

BU at 4/29/68

PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

FBI - Chicago

FINGERPRINTED BY

William J. Dorney Jr

Person to be Notified in Case of Emergency

NAME _____

ADDRESS _____

See Reverse Side for Further Instructions

LAST NAME

BERGER, ANITA

FIRST NAME

MIDDLE NAME

R.

SEX

F

RACE

W

HT. (Inches)

WT.

HAIR

EYES

DATE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

Anita R. Berger

RESIDENCE OF PERSON FINGERPRINTED

DATE FINGERPRINTED

4-24-69

PLACE OF BIRTH

CITIZENSHIP

SCARS AND MARKS

LEAVE THIS SPACE BLANK

CLASS. _____

REF. _____

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

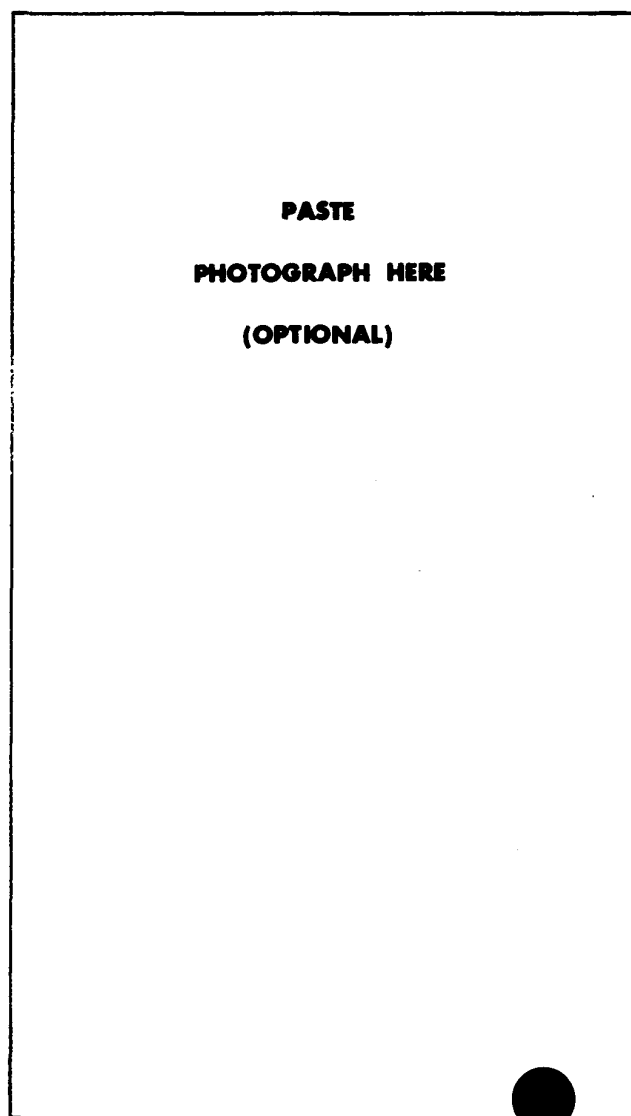


FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):



WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA MUST BE CLEAR

ARCH



ARCHES HAVE NO DELTAS

LOOP



CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

File No. D-1114-33

Date Received 4/24/68

From (Name of Donor)

(Address of Donor)

(City and State of Donor)

To Be Returned Yes

Description 100

Fingerprint Card - Security

with Return 4/24/68

Returned by

SA [Name]

PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

FBI - Chicago

FINGERPRINTED BY

William J. Doursey, Jr.
Person to be Notified in Case of Emergency

NAME _____

ADDRESS _____

See Reverse Side for Further Instructions

LAST NAME

BURKE, GUNNAR

FIRST NAME

MIDDLE NAME

R.

SEX

M

RACE

W

HT. (Inches)

WT.

SIGNATURE OF PERSON FINGERPRINTED

Gunnar R. Burke

RESIDENCE OF PERSON FINGERPRINTED

HAIR

EYES

DATE OF BIRTH

DATE FINGERPRINTED

9-24-68

PLACE OF BIRTH

CITIZENSHIP

SCARS AND MARKS

LEAVE THIS SPACE BLANK

CLASS. _____

REF. _____

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



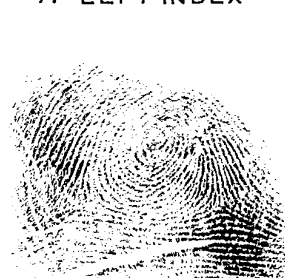
5. RIGHT LITTLE



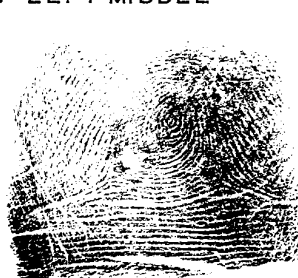
6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

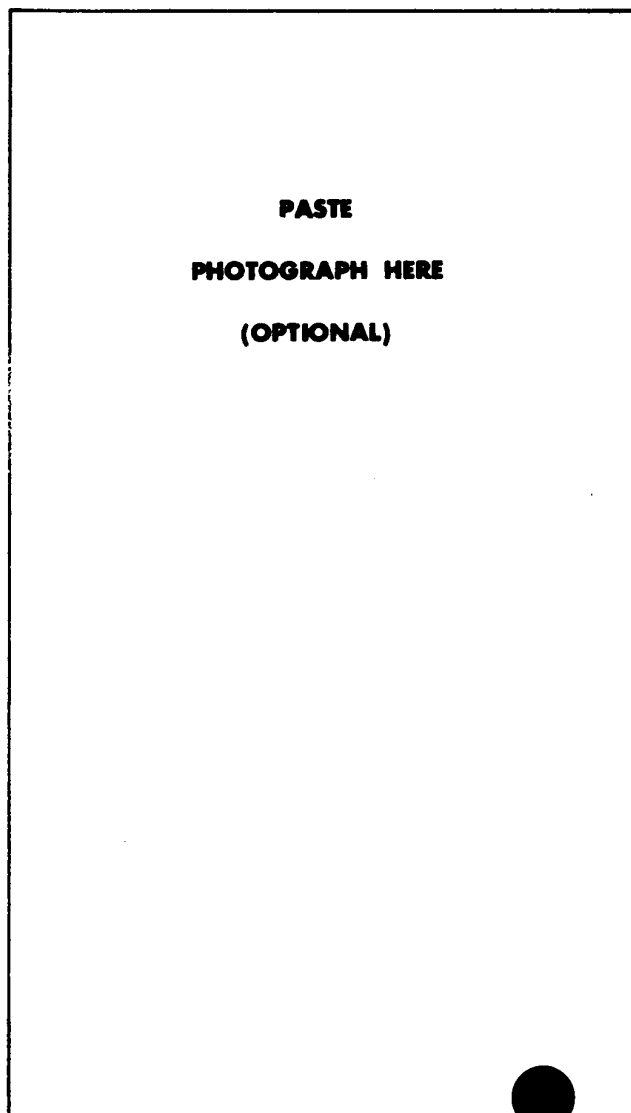


FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

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THESE LINES RUNNING BETWEEN
DELTA MUST BE CLEAR

ARCH



ARCHES HAVE NO DELTAS

LOOP



CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

File No. 8140-1119-33

Date Received 4/24/68

From _____
(Name of contributor)

(Address of contributor)

By Conny
(Name of Special Agent)

To Be Returned Yes (☒)
No (☐)

Description:

*Fingerprint card - Fabian [unclear]
[unclear]
Returned by Bill at 4/24/68*

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

M

RACE

W

HT. (Inches)

WT.

CONTRIBUTOR AND ADDRESS

ALIASES

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

William J. Downey Jr.

SCARS AND MARKS

AMPUTATION

YOUR NUMBER

PLACE FBI NO. HERE

☐ CHECK IF NO REPLY
IS DESIRED

LEAVE THIS SPACE BLANK

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING
FINGERPRINTS

DATE

William J. Downey Jr.

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20537

OCCUPATION	EMPLOYER <i>(If U.S. Government, indicate military (give serial number) or civilian employing agency.)</i>
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RESIDENCE OF PERSON FINGERPRINTED

CURRENT ARREST OR RECEIPT

DATE ARRESTED OR RECEIVED	CHARGE OR OFFENSE (If code citation is used it should be accompanied by charge)	DISPOSITION OR SENTENCE (List FINAL disposition only. If not now available, submit later on FBI Form R-84 for completion of record.)
		FOR INSTITUTIONS USE ONLY Sentence expires _____

If arrest fingerprints sent FBI previously and FBI# unknown, furnish arrest # _____. Date _____

If COLLECT wire reply or COLLECT telephone reply is desired indicate here:

☐ Wire reply ☐ Telephone reply Telephone Number including area code _____

Please Paste Photograph in This Space

Since photograph may become detached indicate name, date taken, FBI number, and arrest number on reverse side whether attached to fingerprint card or submitted later.

INSTRUCTIONS

1. FORWARD ARREST CARDS TO FBI IMMEDIATELY AFTER FINGERPRINTING FOR MOST EFFECTIVE SERVICE.
2. TYPE or PRINT all information.
3. Note amputations in proper finger squares.
4. REPLY WILL QUOTE ONLY NUMBER APPEARING IN THE BLOCK MARKED "YOUR NUMBER."
5. Indicate any additional copies for other agencies in space below - give their complete mailing address including zip code.

SEND COPY TO:

File No. 44-1114-34Date Received 4/13/68From Interview
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

By Sgt J.M. Burke
(CITY AND STATE)
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

Interview Log
Jungen Nance 1st interview
ON 4/13/68

Interview Say
Interview of J. Hinger Nance
on 4/13/68

at Dixon Police Department, Dixon, Illinois
by SAs Joseph M. Burke & Richard G.

Hilling

12¹⁵ AM Interview Started.

1¹⁰ AM Nance consented to give handwriting
samples & samples taken

1²⁴ AM - Taking of handwriting samples
complete

2⁰⁶ AM Interview terminated

Joseph M. Burke SA, FBI, Chicago

File No.

d) 44-1114-35

Date Received

4/13/68

From

Interview
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

SA J M Burke
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Interview Log Jones
Hance - 2d interview of 4/13/68

Interview Log
Interview of Ginger Nance
by SAs Joseph M Burke & Richard G. Stilling
at Dixon Police Department, Dixon, Illinois
on 4/13/68

7¹⁸pm Interview Started

7¹⁹pm furnished form entitled "Your Rights"
which she read

7²⁰pm Nance signed this form

7⁴⁹pm Nance fingerprinted

8¹⁰pm Nance photographed

8³⁵pm Interview completed

Joseph M Burke
SA FBI, Chicago, Ill

File No.

8) 44-1114-36

Date Received

4/13/68

From

Interview

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

SA J-M Burke

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☐ NoReceipt given ☐ Yes☒ No

Description:

Interview Log
Interview Susan Harris
Filed on 4/13/68

Interview Log

Interview of Susan Harris Flikeid
at Mendota Police Department (Counsel Chambers)
Mendota, Illinois on 4/13/68
by SAs Joseph M Burke & Richard J Stilling

3³⁰pm Interview started

3³¹pm Susan Flikeid furnished form entitled "your Rights"
which she read

3³²pm Susan Flikeid signed this form

4¹⁰pm Susan Flikeid consented to give & gave
handwriting samples

4²⁰pm Taking of Samples completed

4³²pm Interview terminated

Joseph M Burke, SA, FBI, Chicago

File No. 8) 44-1114-37

Date Received 4/22/68

From Kansas City
(NAME OF CONTRIBUTOR)

by letter 4/19/68
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Deemine
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☐ No

Receipt given ☐ Yes
☐ No

Description:

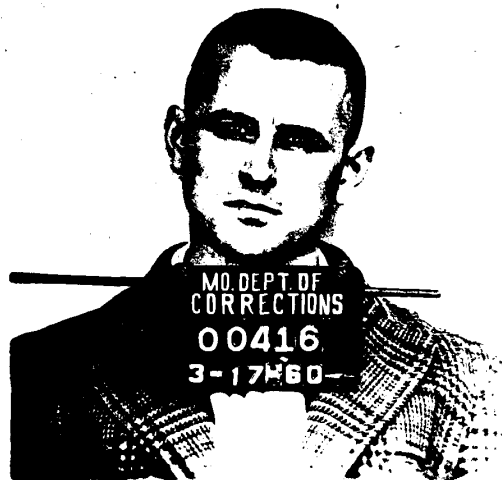
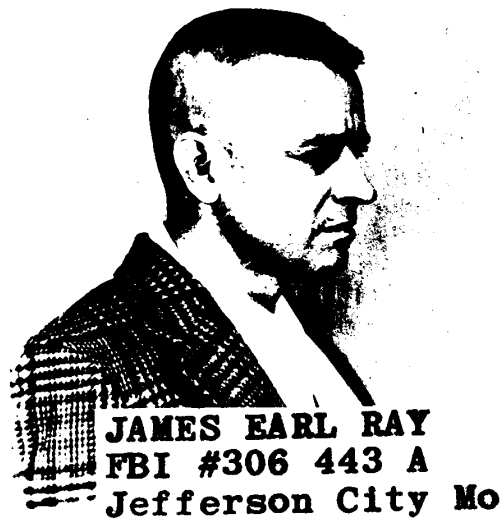
² Photos of James Earl Ray
one taken 9/8/66 +
other 3/17/68

See Ser. 229



JAMES EARL RAY

SEP. 8 1966



File No. D) 44-1114-38

Date Received 4/22/68

From K C
(NAME OF CONTRIBUTOR)

Letter 4/19/68
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Deemant
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☐ No

Receipt given ☐ Yes
☐ No

Description:

Photo - Walter Terry Rife

Letter

See Ser. 229



2025 RELEASE UNDER E.O. 14176

WALTER T. RIFE

File No. 8) 44-1114-39

Date Received 4/20/68

From KC

(Name of contributor)

Letter 4/19/68

(Address of contributor)

By Deane

(Name of Special Agent)

To Be Returned Yes ()

No ()

Description:

Stand-up photo of James Earl Ray
Walker Terry Rife



2025 RELEASE UNDER E.O. 14176

JAMES EARL RAY

1955 MAR 28

WALTER T. RIFE

1955 MAR 28

File No. 8) 44-1114-40

Date Received 4/19/68

From Deacons
(NAME OF CONTRIBUTOR)

at 4/17
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Deacons
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☐ No

Receipt given ☐ Yes
☐ No

Description:

Photo - George Edward Murray

See Ser, 186



2025 RELEASE UNDER E.O. 14176

GEORGE EDWARD MURRAY

CII #: 2309106

FBI #: 7349C

DOB:

Height: 6'

Weight: 180 pounds

Hair: Brown

Eyes: Green