

U. S. Department of Justice

FEDERAL BUREAU

of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-20-03 BY SP100K/TH

INVESTIGATION

Bureau File Number 44-38861

DO NOT DESTROY -
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS

CLASSIFICATION NO.

44-565

(Re: Assassination of
Martin Luther King, Jr.)

Serials

Volume Number

1A 28-3

(4)

DO NOT DESTROY
PENDING LITIGATION

ENTIRE FILE REVIEWED
FOR HISTORICAL
DECLASSIFICATION

See also Nos.

C

(Title) _____

(File No.)

CV 44-565-1A

28. American Heritage BS. Reply post card fr. int 9-7-68
Eric Galt.

29. elimination prints of Linwood Nash page int 11/21/68

Disposition:

28. Sent Bureau 7/16/68 lmk Ntd 7-20-68

29. Sent Bureau 4/14/68

CV 44-565-1A

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 7 1968	
FBI - CLEVELAND	

(K)

File No.

44-503-1A (28)

Date Received

7/3/68

From

ALVIN R. CARLSON, VP

(NAME OF CONTRIBUTOR)

Fulfillment Corp. of America

(ADDRESS OF CONTRIBUTOR)

381 W. Center - Marion, O.

(CITY AND STATE)

By

JOHN W. FOSTER

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

AMERICAN HERITAGE BS.
Reply Post card from
ERIC S. HAIT.

sent Bureau, 7-10-68, emb

ADVANCE RESERVATION FORM

Exclusively for patrons of
American Heritage Publishing Co., Inc.

Please send me one of the first copies (due this Spring) of—

THE AMERICAN HERITAGE HISTORY OF THE PRESIDENTS OF THE UNITED STATES

The three-volume set includes THE HISTORY OF THE PRESIDENCY by Marcus Cunliffe and THE PICTORIAL HISTORY OF THE PRESIDENTS (two volumes). It is bound in sturdy, gold-stamped, maroon buckram and boxed in a handsome slipcase.

Pre-publication price \$22.95 (retail \$35.00).

I may keep the books for two weeks and return them with no obligation if I'm not pleased.

- ☒ Bill me for \$22.95—a saving of 34% under the retail price—plus a small charge to cover shipping costs.
- ☐ I prefer to save shipping costs by enclosing full payment now. [Full refund guaranteed if you return the books.]

Name

(please print)

Street

City

State

Zip

- ☐ Also send me the 12-inch LP recording, **THE INVENTION OF THE PRESIDENCY**, \$5.50. [Note: We cannot accept orders for the record alone.]

This offer valid only until April 30, 1968.

If you ordered earlier, a copy has been reserved for you.

P1241

Please detach and mail this portion



2025 RELEASE UNDER E.O. 14176

FIRST CLASS
PERMIT NO. 421
MARION, OHIO

BUSINESS REPLY MAIL

No Postage Stamp Necessary if Mailed in the United States

POSTAGE WILL BE PAID BY
AMERICAN HERITAGE

BOOK SERVICE OFFICES
381 WEST CENTER STREET
MARION, OHIO 43302

SWF
9/3/68

421

File No.

CV 44-565-1A (29)

Date Received

11/21/68

From

Bureau

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

Emd

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☐ No

Description:

elimination prints
of Lerwood Nash PageSent Bureau 4/18/68
add fr Bureau 11/21/68

APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

Page

Linwood

Nash

M

W

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HT. (Inches)

WT.

58 1/2

168

HAIR

EYES

Brown

Blue

DATE OF BIRTH

7/29/20

Linwood N. Page

RESIDENCE OF PERSON FINGERPRINTED

FBI

Cleveland

1282 Abbe Rd. Sheffield Village

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

NUMBER

44-565

DATE FINGERPRINTED

4/18/68

PLACE OF BIRTH

Standish, Maine

CITIZENSHIP

LEAVE THIS SPACE BLANK

CLASS.

REF.

Arvid C. Laine

TYPE OR PRINT ALL REQUESTED DATA

See reverse side for further instructions

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

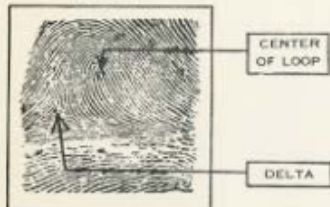
**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537**

APPLICANT

To obtain classifiable fingerprints:

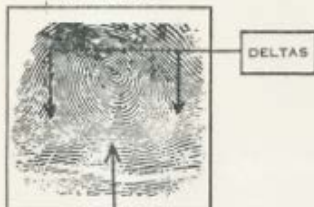
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

1. LOOP



THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN
DELTAS MUST BE CLEAR

3. ARCH

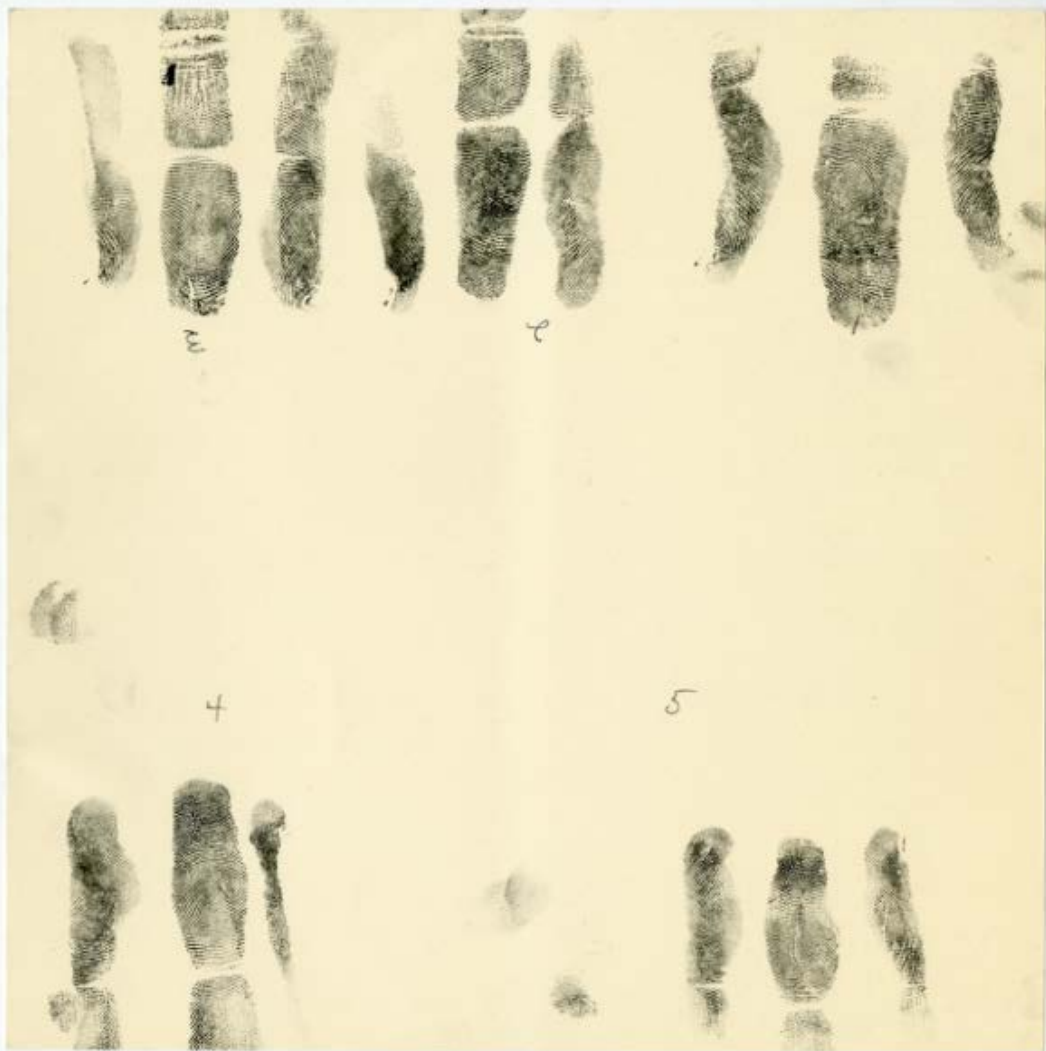


ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.



2025 RELEASE UNDER E.O. 14176

get 7/18/65

Right Hand

Linwood Page



2025 RELEASE UNDER E.O. 14176

4/12/68

Left Hand
Linnwood Page

Right Hand



Linwood Page
Right Hand
4/12/69

Left Hand



2025 RELEASE UNDER E.O. 14176

Linnwood Page
Left Hand
4/12/69