



2025 RELEASE UNDER E.O. 14176

Description of subject
from Birmingham:

White

Male

Age 36

5'8" - 5'10"

150 - 160 lbs.

Medium complexion

Dark hair (probably brown)

44-3649-1A4



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44-2649-1A4

File No: 44-2649-1A5

Date Received 4-17-68

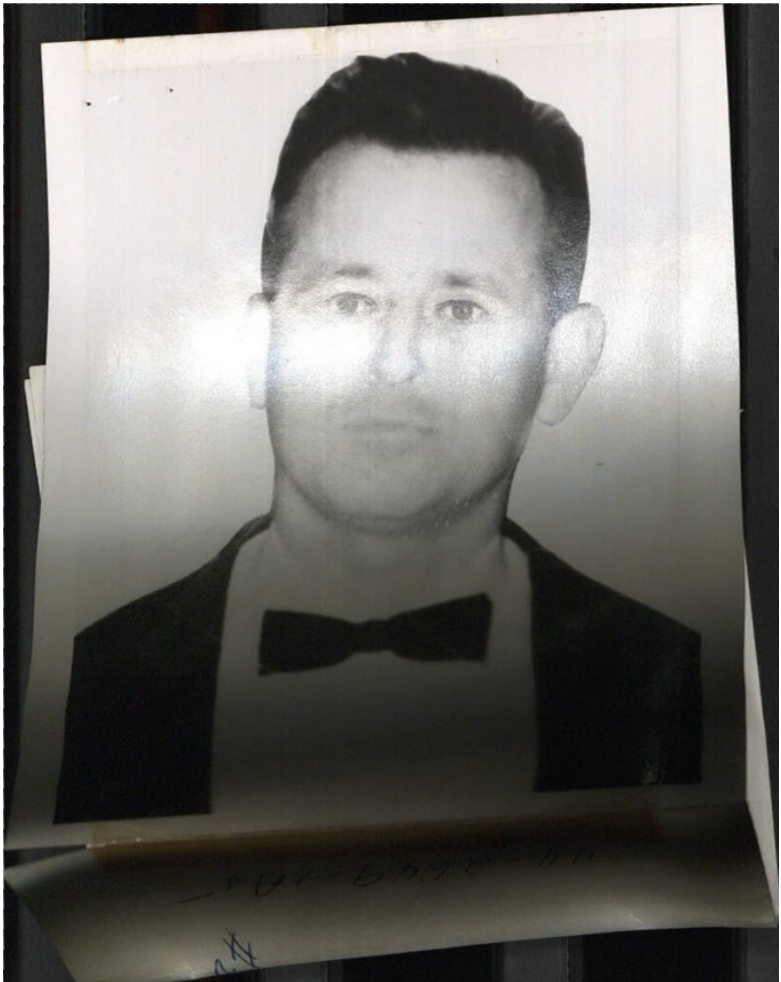
From Bureau
(Name of Contributor)

(Address of Contributor)

By _____
(Name of Special Agent)

To Be Returned Yes ☐
No ☐

Description: Photos -
James Earl Ray



2025 RELEASE UNDER E.O. 14176

COMPOSITE OF UNSUB, AKA
ERIC STARVO GALT,
HARVEY LOWMYER,
JOHN WILLARD

White Male

Date of Birth: 7/20/31 (not verified)

5'8" - 5'11"

160 - 175 pounds

Medium Build

Brown Hair - Brush Cut

Eyes - Blue, or Green, or Hazel

Clean Shaven



2025 RELEASE UNDER E.O. 14176

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44-2649-1A5-#2



2025 RELEASE UNDER E.O. 14176

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Clean Shaven

44-2649-1A5

1



2025 RELEASE UNDER E.O. 14176

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Clean Shaven

44-2649-1A5

#1

File No.

44-2649-1A6

Date Received

4-22-68

From

Bureau

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☐ No

Receipt given ☐ Yes
☐ No

Description:

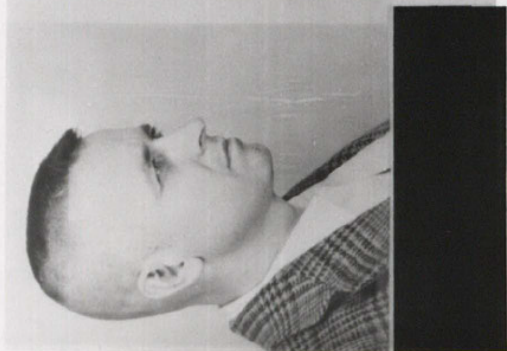
1960 photos
(year)
of James Earl Ray



2025 RELEASE UNDER E.O. 14176



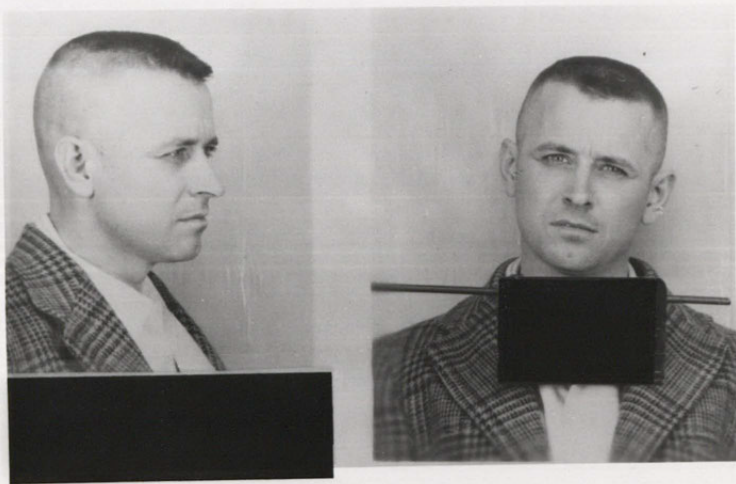
2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

File No. 44-2649-1A7Date Received 4-24-68From Bureau
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Det. 227
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☐ NoReceipt given ☐ Yes
☐ No

Description:

Photos -
Richard Burnham
Harrell



Richard Burnham Harrell FBI #751 195 A
COPY



Richard Burnham Harrell FBI #751 195 A
COPY

File No. 44-2649-1A 8Date Received 4/24/68From Warren Tyson
(NAME OF CONTRIBUTOR)White Star Laundry
(ADDRESS OF CONTRIBUTOR)4535 Cole Dallas
(CITY AND STATE)By James J. Sherman
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

Sample Laundry
Marks - machine
#1 - Thermoseal

to Lab 4-25-68 gcs

File No. 44-2649-1A9Date Received 4/24/68From Warren Tyson, White Star Laundry
(NAME OF CONTRIBUTOR)4535 Cole Ave
(ADDRESS OF CONTRIBUTOR)Dallas, Tex
(CITY AND STATE)By James J. Sherman
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

Sample Laundry Mark
Machine #3, Thermo
Seal.

to Lab 4-25-68 gca



2025 RELEASE UNDER E.O. 14176

File No. 44-2649-1A10Date Received 4/24/68From Warren Tyson

(NAME OF CONTRIBUTOR)

White Star Laundry

(ADDRESS OF CONTRIBUTOR)

4535 Cole, Dallas, Tex

(CITY AND STATE)

By James J. Sherman

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Sample Laundry marks
Thermo Seal Machine
#2

to Lab 4-25-68 gcs

File No. 44-2649-1A11Date Received 4-26-68From Kansas City
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Det. 268
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☐ NoReceipt given ☐ Yes
☐ No

Description:

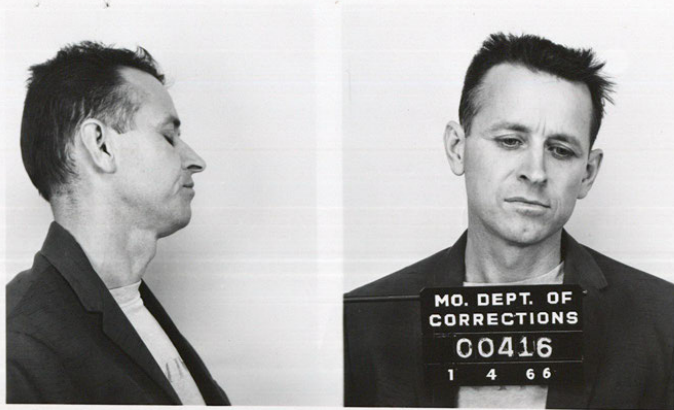
Photos -
James Earl Ray



2025 RELEASE UNDER E.O. 14176

JAMES EARL RAY

44-3649-1A11



2025 RELEASE UNDER E.O. 14176

1141-6090-11

JAMES EARL RAY

File No. 44-2649-1A12

Date Received 4-29-68

From Bureau
(Name of Contributor)

(Address of Contributor)

By Ser. 310
(Name of Special Agent)

To Be Returned Yes ☐
No ☐

Description: Photos of sub. Ray
taken by woman
companion while in
Mexico in 1967



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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

File No. 44-2649-1A13Date Received 4-30-68From Bennett, Int.
(NAME OF CONTRIBUTOR)(ADDRESS OF CONTRIBUTOR)
Dallas, Texas
(CITY AND STATE)By VE Dravin
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

Application for
employment of W. M.
Conward

Check No. _____

Amount _____

Date _____

Payable to _____

Signed _____

Bank _____

Endorsed _____

Reporting Date Jan 9th.
**APPLICATION FOR EMPLOYMENT
 WITH
 BRANIFF AIRWAYS, INCORPORATED**

965-021-11 (REV. 7-64)

DEC 12 1 40 PM '66

P.O. BOX 35001, DALLAS, TEXAS 75235

DAL 534
25311
534

IMPORTANT:—Read Carefully and sign this application. Answer every question concisely but completely. Applicants who are employed must satisfactorily complete any applicable probationary period.

It is understood and agreed that any contract of employment which subsequently may be entered into between this Company and the applicant shall be predicated and conditioned upon the complete truthfulness of and absence of omissions from the statements herein contained, that such statements and this agreement shall be incorporated in and form a part of such contract, and that any evasion, untruthful statement or answer or omission shall be sufficient cause for discharge at any time.

COWARD WARNER MOORE ATE MECHANIC
 (Print last name) (Print first name) (Print middle name) Position desired

Your Address 4359 FRY ST FT WORTH, TEX Telephone Number _____
 Number Street or Avenue City State

How long have you lived at above address? 28 MAR 66 Previous Complete Address 4014 CENTAUR AVE HUNTSVILLE ALA Social Security No. _____
 (Give dates)

In case of accident notify: Name PATRICIA J COWARD WIFE 4359 FRY FT. WORTH, TEX
 (Show relationship) Number, Street, City, and State

Personal		Dependents		Physical		Personal Data	
Single	Wife	✓	Height	5 Ft. 9 In.	Birth—City or County and State	JACKSON, TENN	
Married	Husband	✓	Weight	160	Country now a citizen of	US	Age Now 28
Widow	Children	1	Color of hair	BR	Date of Birth	12 JAN 38	
Widower	Ages of Children	9 MRS	Color of eyes	BR	Selective Service Classification	5 A	
Divorced	Parents		Hearing	GOOD	Local Board No.	103	Date of Classification, FEB 61
Separated	Others		Eyesight	GOOD	Address	918 SOUTH TYLER ST AMARILLO (Street & No.) (City) (State) TEX	

Have you taken recent physical examination? YES For what purpose? EMPLOYMENT Result GOOD

Do you have any visible marks or scars, or tattoos or scars on arms visible in short sleeved shirts? NO Explain _____

Have you any physical defects? NO Explain _____

Have you ever been arrested for other than minor traffic violations, or Has any Surety Company ever refused to issue or continue any bond on your behalf? NO If so, explain fully on a separate sheet and attach.

Do you have relatives in our employ? NO Name _____ Do you have acquaintances in our employ? NO Name _____

Have you ever been employed by us before? NO Have you made previous application for employment with Braniff Airways? NO By whom interviewed? _____ Approximate Date _____

Do you receive disability payment from any source? NO Reason _____

Do you own your home, rent, room and board, or live with parents? RENT Do you own a car? YES 1958 RAMBLER make

Are you willing to be transferred to another town? YES In what city do you prefer to live? FT WORTH, DALLAS

Is your spouse employed? NO Where? _____ How long? _____ Salary _____

Are you willing to accept a foreign assignment? NO

Are you willing to study and participate in any training courses given by the company? YES

In what sports or recreations do you indulge? NONE AT PRESENT

Give at least four character references. **DO NOT GIVE RELATIVES, PREVIOUS EMPLOYERS, OR PREVIOUS SUPERVISORS.**

Full Name	Occupation	Complete Address
O. B. WILEY	W-11 CIVIL SERVICE	5905 SHIPPO DRIVE WATKINS, TX
J. D. WOODILL	W-11 CIVIL SERVICE	3404 HAVEN ST. AMARILLO, TEXAS
LARRY L. CLEMENTS	S/SGT USAF	1021 N. WINDLAND ST. AMARILLO, TX
A. V. SCOTT	GENERAL DYNAMICS	928 KELTH PARKWAY, FT WORTH

EDUCATIONAL RECORD

Are you a high school graduate? _____ College graduate? _____

Address	Major Subjects	Degrees Received	Years Completed	Date of Last Attendance or graduation
Last high school attended: <u>THEODORE HIGH</u>	<u>THEODORE, ALA</u>	<u>ARADMIC</u>	<u>1</u>	<u>GED 1958 USAF</u>
College or University:				

If you have pursued any other lines of study, such as Military Service Schools, Business School, Night School, or Extension Courses, state fully name and address of school, what subjects, when and for what length of time they were studied.

D/R MECHANIC (GMS) SHEPPARD AFB, TEXAS - TECHNICAL INSTRUCTOR (HMS) SHEPPARD AFB TEXAS
MAINTENANCE MANAGEMENT (GMS) BRANCHES GRADE AFB MS

What languages do you speak, read and write?

With what degree of fluency?

Non-Veteran Affidavit:

This is to certify that I have never served in the active service of the Armed Service of the U. S. or the U. S. Maritime Service.

(Signature)

MILITARY RECORD	Army, Navy, Marine Corps, Coast Guard	Branch of service	Date of entry into service	Date of entry into active service	Rank or Rating	Date of honorable release from active service	Date of honorable discharge	Rank or Rating
		USAF	MAR 55	MAR 55	E-4	SEP 65	28 SEP 65	1E 4A

What type of discharge did you receive? HONORABLE

Are you a member of a Reserve Program? NO Present Status _____ Branch _____ Rank _____

EMPLOYMENT RECORD

IMPORTANT: State full particulars of all employment covering full disposition of your time whether employed or not. List items beginning with the most recent. If employing company is out of business, so state. If you have been conducting your own business or profession, give names and addresses of at least two clients who can testify as to your business or professional experience. If more space is required, an additional sheet may be used and attached to this form. Show in employment record the same as any other employment history, any military service.

From Mo.	Yr.	To Mo.	Yr.	Firm name, street address, city and state, name of your superior and nature of firm's business	Wages or salary	Your position and nature of duties	Reason for leaving (If discharged, so state)
APR	66	PRES		GENERAL DYNAMICS CORP LANE AVE FT WORTH P/C MANUFACTURE MR E. W. DUFF	START \$2.96 PER HR END	METAL ASSEMBLY ON 1966 EQUIP BY BLUE PRINT - BUILDING O3 TO 10 TOLERANCES - FIRST LINE AND MODIFICATION OF EQUIPMENT	TO OBTAIN EMPLOYMENT IN LINE WITH PAST WORK EXPERIENCE
MAR	66	MAR	66	UNIVERSAL MTRS HUNTSVILLE ALA AUTOMOBILE SALES MR MOODY	START \$1.50 PER HR END	AUTOMOBILE SALES	TO OBTAIN DESIRABLE EMPLOYMENT AND BETTER PAY
				EDWIN ANDERSON CORP 1101 WEST	START	STARTED AT LOCKPORT IN ILLINOIS	IN REPAIRS

413 E. 9th ST AMARILLO, TEXAS CONSTRUCTION (JAMES WHITE)	START \$1.60 PER HR + END TIME	AMMUNITION FOR BLASTING THEN TO DOWNGRADE	TO HINDS STATE OF ALA
Previous Employer OCT 65 DEC 65 AMARILLO JANITOR SUPPLY 813 W. 6TH ST AMARILLO TEXAS JANITORIAL SUPPLIES MR BOGAL CRABTREE	START \$75.00 + COMM END \$75.00 + COMM	JANITORIAL SUPPLIES SALES	MISC MONEY
Previous Employer MAR 55 SEP 65 USAF AMARILLO HAFB TEXAS STAFF SERGEANT C. W. KIRBY	START \$96.00 + COMM END \$336.00 + COMM	A/C MECHANIC + CARP CHIEF PERFORMING INSPECTION MAINTENANCE OPERATIONAL CHECK ON USAF A/C	DISCHARGE HONORABLE
Previous Employer	START \$ END \$	INSTRUCTED A/C MAINT FOR 5 YEARS WHILE IN AIR FORCE.	
Previous Employer	START \$ END \$		

Applicant's
Additional Comments, if any:

The remainder of this page not to be filled in by applicant

Dept Head: *WMB* Interviewed by: *WMB* Date: *20 Dec 66* Comments: *Recommend this Applicant*
He hired for Sept 559 on a about 9 Jan 1967
WMB

Employment Division: *PA 113* Interviewed by: *KLR* Date: *12-21-66* Comments: *OK if tech. qual. acceptable*

Test Results: *105 B/M*

Physical report: Date Reviewed: By Whom: *self* Comments:

Fill in each appropriate section, giving experience, training or interest regardless of whether it is applicable to the job for which you are applying as such information may be useful for future considerations.

TRAFFIC AND SALES In what territories have you had more than six months' experience?

With what territories are you most familiar?

What territory do you prefer?

STENOGRAPHIC OR CLERICAL

Stenographic ability

Dictation _____ words per min.

Typing _____ words per min.

Dictaphone _____

Tested by _____

Date _____

Can you operate office machines such as calculator, comptometer, switch board, etc.? Show degree of skill on each _____

FLYING OPERATIONS License No. _____ Type License _____ Instrument Rating _____

Airline Transport Rating _____

Others _____

Total Hours _____

Hours as First Pilot _____

Hours as Co-Pilot _____

Single engine time _____

2-engine time _____

4-engine time _____

Instructor time _____

Link trainer time _____

Instrument time _____

Date of first solo flight _____

Place _____

Type ship _____

Was basic flight training military or civilian? _____

Are there any waivers on your license? _____

Nature _____

What training have you had in instrument flying? _____

When? _____

Where? _____

If you have had any accidents resulting in injury or death of passengers, either civil or military, make a full and complete statement on a separate sheet and attach to this application. If you have had none, state so.

Have you any military or civil violations in your record? _____

Date _____

Place _____

Penalty _____

HOSTESS

Are you a member of any

church ☐ YES ☐ NO

clubs _____

societies, etc. _____

Barefoot height _____

Do you wear glasses? _____

Any physical defects speech, etc. _____

Do your parents object to you taking a position that requires flying? _____

Please enclose a recent inexpensive photograph of yourself. (Not returnable)

MAINTENANCE

Mechanic Certificates

Ratings Held

Date Issued

Serial Number

Do you own a complete set of tools? Describe

A/E MECHANIC

Do you read blueprints? YES

Describe type and degree of skill

A/E MECHANIC (CAN TEACH A/E MAINT) (IN WING A/E EXP)

Show welding experience if any and describe kind

Can you do sheet metal layout? Describe fully

RADIO

Phone license _____

Date _____

Date of Original license _____

No. words C. W. per min. _____

C. W. license No. _____

Date _____

Other Licenses held _____

Rec. _____

I hereby certify that the statements made and answers given by me to the foregoing questions are true and correct and that there are no omissions of any kind whatsoever. I agree that any evasion, untruthful statement or answer or omission shall be sufficient cause for discharge at any time. I agree to submit to physical examination whenever requested by the Company by a doctor or doctors designated by the Company, either prior to or during the course of any employment. I hereby authorize the companies or persons shown under "Employment Record" to furnish to the Company any information regarding my employment by them, together with any information they may have regarding me, whether or not it is on their records, and I hereby release such companies or persons from all liability, claims and damages in connection with the furnishing of such information.

21 Dec 66
Date

Warner M. C. Ward
Signature of applicant



THIS IS AN IMPORTANT RECORD
SAFEGUARD IT!

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA		TRANSFER OR DISCHARGE DATA		SELECTIVE SERVICE DATA		SERVICE DATA	
1. LAST NAME - FIRST NAME - MIDDLE NAME COWARD WARNER MOORE		2. SERVICE NUMBER AF 14563340		3. a. GRADE, RATE OR RANK A1C E-4		b. DATE OF RANK (Day, Month, Year) 1 Dec 59	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF		5. PLACE OF BIRTH (City and State or Country) Jackson Tenn		6. DATE OF BIRTH 12 Jan 38		7. MARITAL STATUS Married	
7a. RACE Caucasian		b. SEX Male		c. COLOR HAIR Brown		d. COLOR EYES Brown	
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School - GED		b. MAJOR COURSE OR FIELD Academic		e. HEIGHT 69"		f. WEIGHT 165	
11a. TYPE OF TRANSFER OR DISCHARGE Discharge		b. STATION OR INSTALLATION AT WHICH EFFECTED Amarillo AFB, Tex		8. U.S. CITIZEN ☒ YES ☐ NO		9. MARITAL STATUS Married	
c. REASON AND AUTHORITY (SDN 203) EXPIRATION TERM OF SERVICE AFR 39-10.		d. EFFECTIVE DATE 28 Sep 65		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD Form 256AF	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3320 M&S Gp (ATC)		14. SELECTIVE SERVICE NUMBER NA		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA		16. DATE INDUCTED DAY MONTH YEAR NA	
17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NA		18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR NA		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☒ REENLISTED b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY DAY MONTH YEAR 29 Sep 61	
20. PRIOR REGULAR ENLISTMENTS Two (2)		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE A1C E-4		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Kelly AFB, Tex		23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Theodore, Mobile, Ala	
24a. SPECIALTY NUMBER AND TITLE T43151A Acft Mech		b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER NA		24. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) + line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE		YEARS MONTHS DAYS 4 0 0 6 6 26 10 6 26 10 6 26 0 0 0	
25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED GCM w/2BrLps 3Mar58-2Mar61 SOM-36 3750 OTS 1960, AFGCM 3Mar61-2Mar64 SOGB-38 Hq STTC 1964, AFLSA w/1BrOLC 2Mar63 AFR 900-10		26. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA		27. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED a. SCHOOL OR COURSE b. DATES (From-To) c. MAJOR COURSES		28. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED NA	
30. a. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☐ NO		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA		d. VA CLAIM NUMBER NA	
31. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA		32. REMARKS 'Blood Group A' No time lost. Not eligible MOP. Paid for 45 days leave. ODSD: 24Feb59. SSN: [REDACTED]		33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 4014 Centaur St, Huntsville Ala		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED [Signature]	
35. a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER ROBERT B LINDEN 2d Lt., USAF		b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]		c. ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE		1	

File No. 44-2649-1A 14

Date Received 5/24/68

From Glenn R. Sanderford
(NAME OF CONTRIBUTOR)

Federal Records Center
(ADDRESS OF CONTRIBUTOR)

Fort Worth, Texas
(CITY AND STATE)

By IC James Von White
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Photos of Robert G. Boshers