

Miami Evidence

Q124
Q126

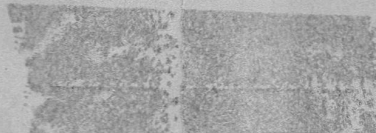
44-38861

"Murkin"
CR

2 reports (Delin)
5 lat. parts
44-38861

LC91075

Photo #'s 3A-40



←



AB

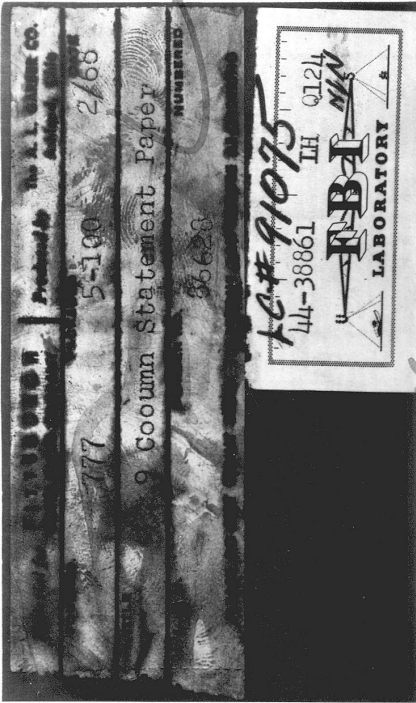
28

Produced by THE E. L. BARNER CO.
Address 2168
5-100 2168
777
9 Column Statement Paper
6620

PC# 91075
44-38861 IH Q124
FBI
LABORATORY

~~Label~~
label attached to
brown wrapper paper
Q 124

Photo 34



Produced by The A. L. Walker Co.

5-100 2/68

777

Column Statement Paper

NUMBERED

36628

FC# 91075

44-38861

IH Q124



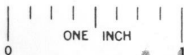
#334

Q124 label attached to wrapping
paper of box from A.L. Garber
Co., Ashland, Ohio

LC 91075

44-38861

1-267



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC#91075-9126

1 (INSIDE FLAP)

PP

Q126 inside of flap of box
from A.L. Garber Co. latent #1

LC 91075
44-38861

1-267

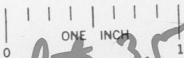


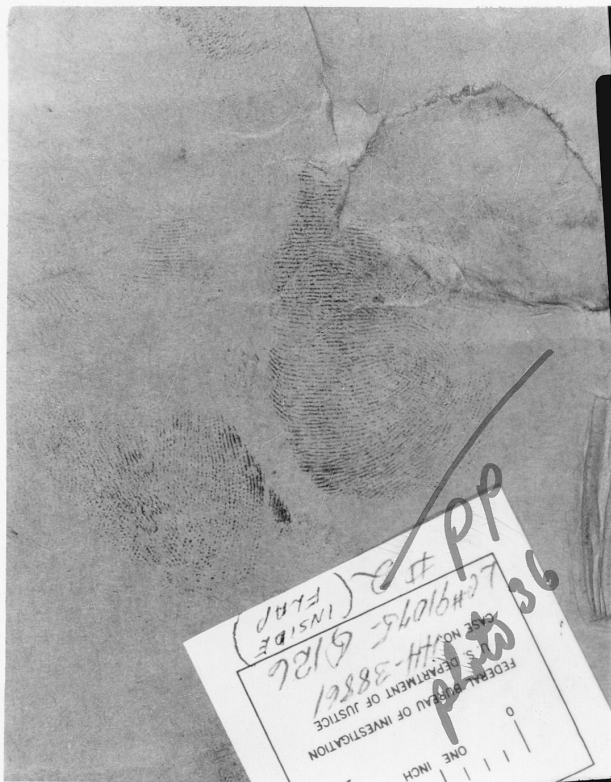
photo 35
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *44-38861*

LC# 91075-9126

1 (INSIDE FLAP)

pp

Inside flap top
of box - Flap
bears shipping address
label on outside
photo 35

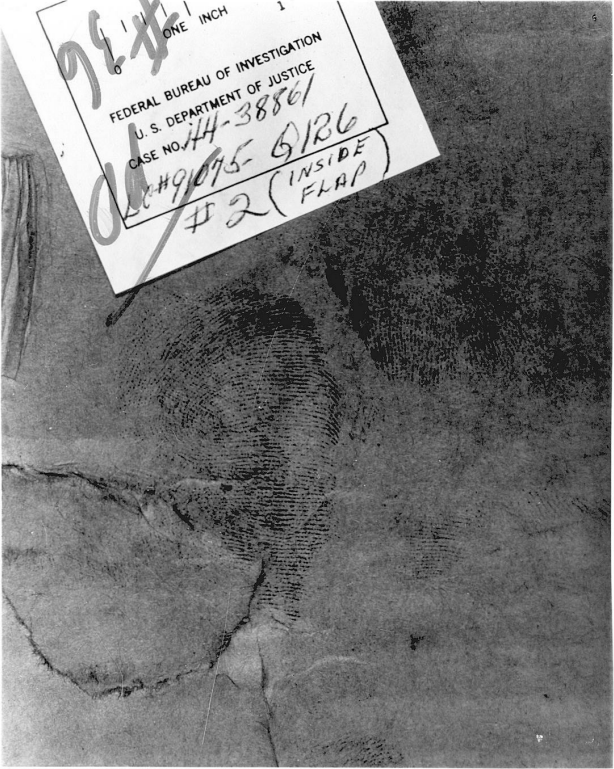


2025 RELEASE UNDER E.O. 14176

Inside end flap
of box Q 126
right end flap
from address label
photo 36

94-#1
ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861
LC # 91075-6126
#2 (INSIDE FLAP)



Q126 - inside of flap of
box from A.L. Garber Co,
lat. #2

LC 91075
44-38861

1-267

0 | | | | | | | | | | ONE INCH

FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE
 CASE NO. 44-38861

#37

LC #91075 - Q126

#3 (OUTSIDE)

4-79-857
 1567
 OH

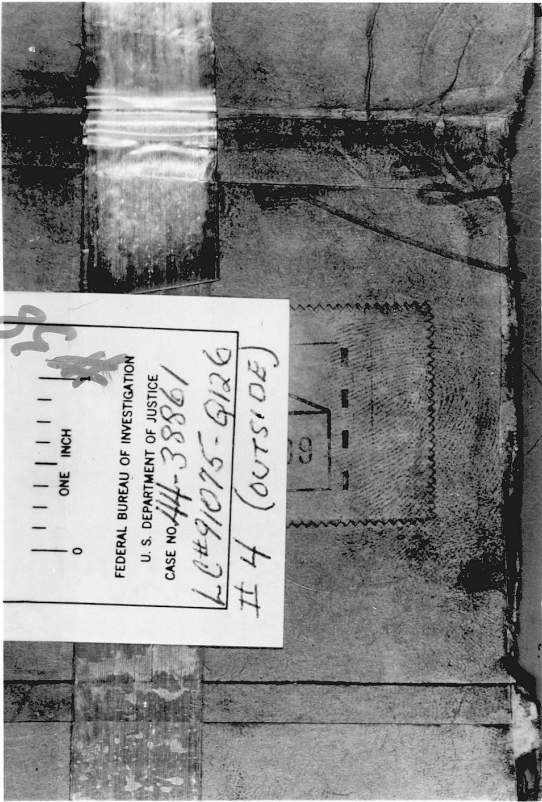
φ 75
 SA
 Paul
 Geller

1-267

Q126 - label attached to
top of box from A. L.
Harber Co., lat. # 3

LC 91075

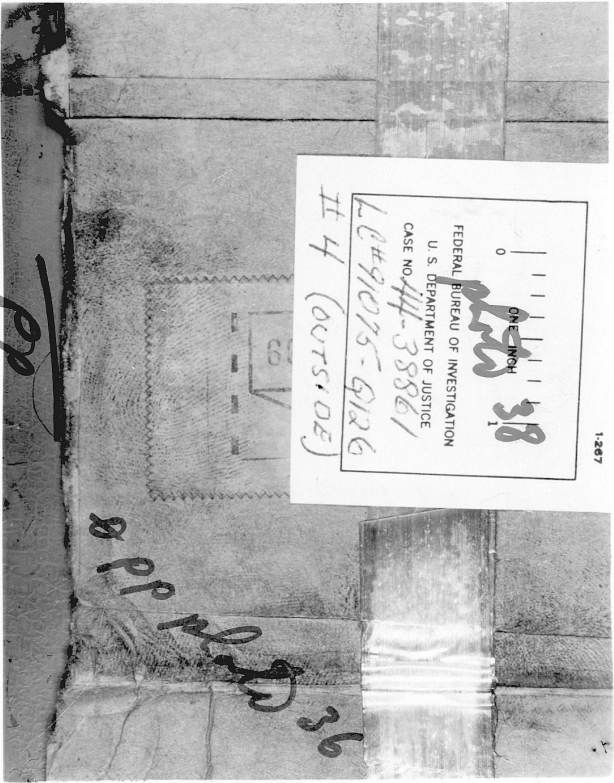
44-38861



2025 RELEASE UNDER E.O. 14176

Q126 - Out side of box on
label, from A.L. Barber Co.,
lot #4

LC 91075
44-38861



1-267

0
ONE INCH
1
3.8

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

L (#91075-9126)

#4 (OUTSIDE)

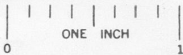
pp

pp
36

label attached
to top of box Q126.

photo 38

& photo 36



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

LC# 91075-9126

#6 (OUTSIDE)

Printers at ASHLAND, OHIO

ON - CLEVELAND - DAYTON - PITTSBURGH

S.O. 7012

rland Branch

arkin-District Manag

E OPENED FOR POSTAL INSPECTION

Palmer

~~#39~~

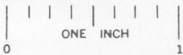
Top of box on
addr-label

To attention
Mr J M Larkin

Q 126

Sat. # 6

LC 91075
44-38861



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

*LC# 91075 - G...
#6 (OUTSIDE)*

Printers at ASHLAND, OHIO

ON - CLEVELAND - DAYTON - PITTSBURGH

S.O. 7072

rland Branch

arkin-District Manag

BE OPENED FOR POSTAL INSPECTION

pp

photo 39

Top of box or
addr. label

To attention
Mr J M Larkin
Q 126

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

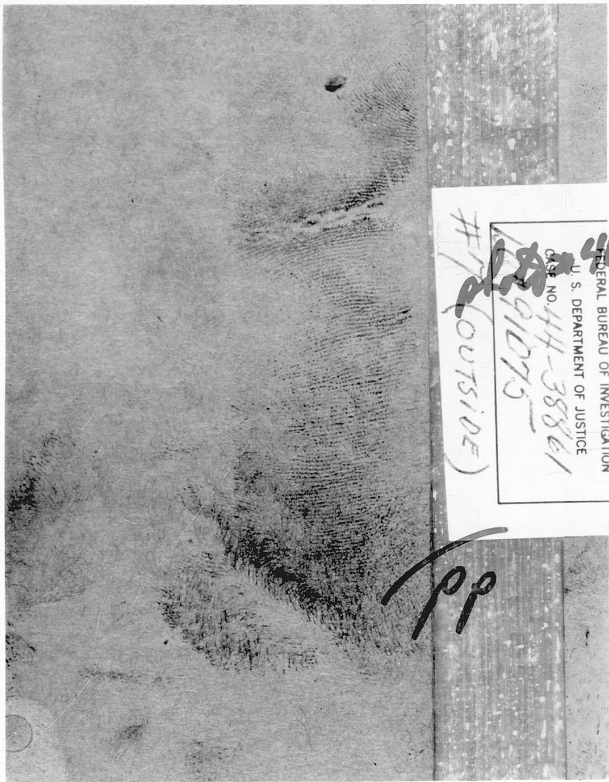
CASE NO. ~~44-38861~~

LC# 91075 #

#17 (OUTSIDE)

Q126 - side of box below
address label from A.L. Garber
Co., lat. # 7

WC 91075
44-38861



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861
91075
#179
(OUTSIDE)

PP

photo # 40

Side of box below
address label

Palm print starts
approx 1" below
label

0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC # 91075-Q126

#3 (OUTSIDE)

4-79-857
1567
OH

1-267