

MENNEN afta®
AFTER SHAVE & SKIN CONDITIONER

CONDITIONS

relieves dryness, relaxes skin
also replaces washed-out skin oils

SOOTHES

chapped skin too-
on your face, on your hands!

HEALS

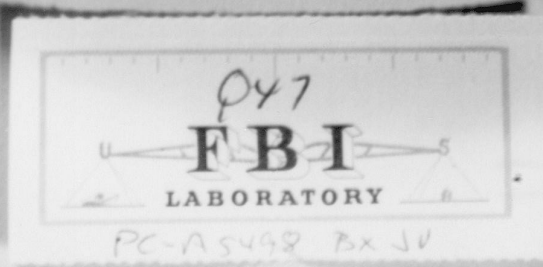
helps heal tiny razor nicks

PROTECTS

against sun, wind, weather

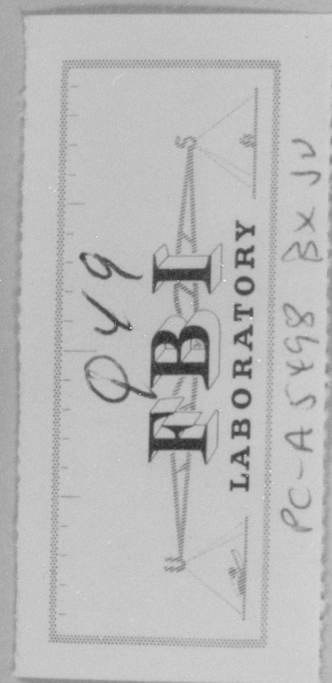


THE MENNEN COMPANY
MORRISTOWN, N. J. TORONTO, ONT.









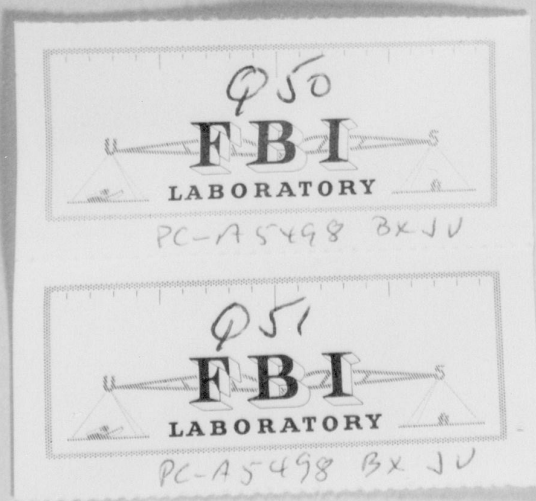
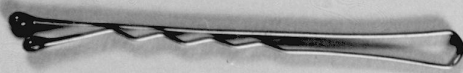
Let us make a reservation
for your next night's stop at another
FRIENDSHIP INN

CASHMERE BOUQUET

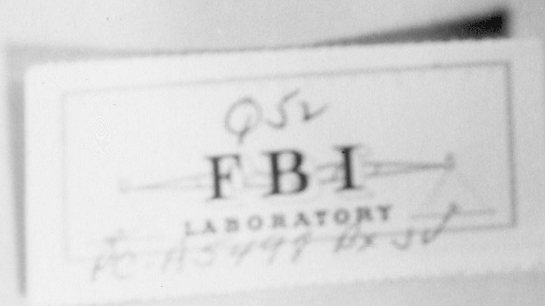
Q49

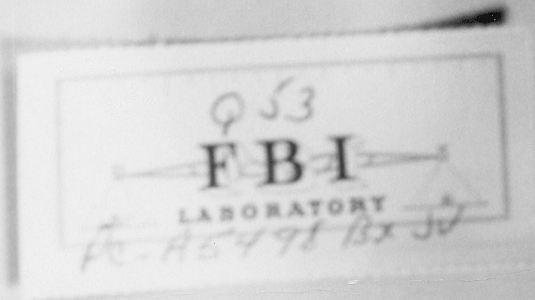
FBI
LABORATORY

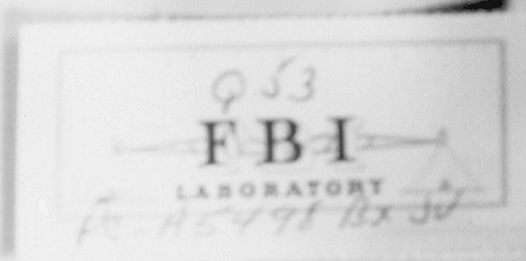
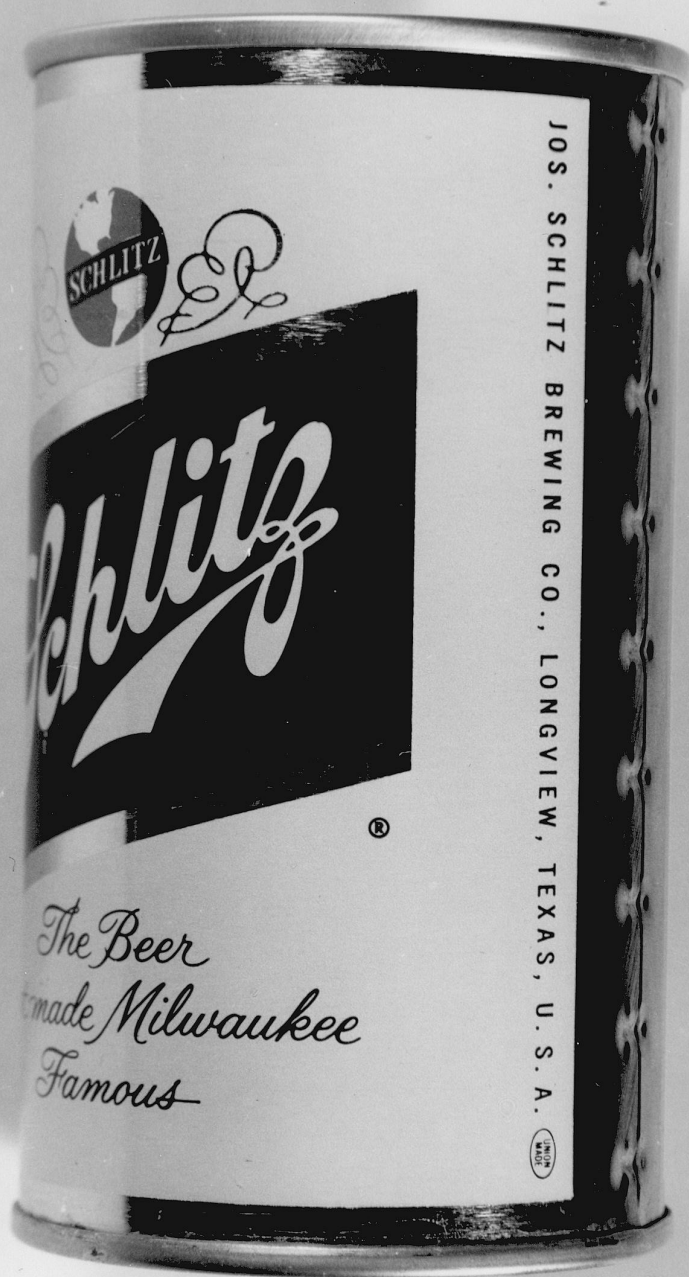
PC-A5498 BX JV

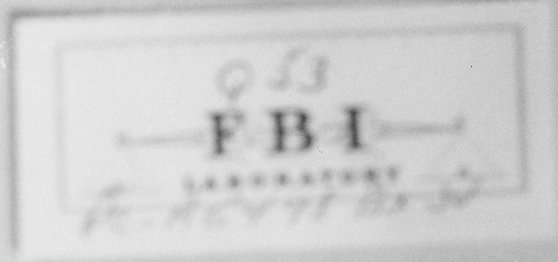


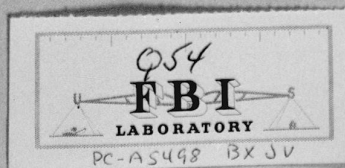
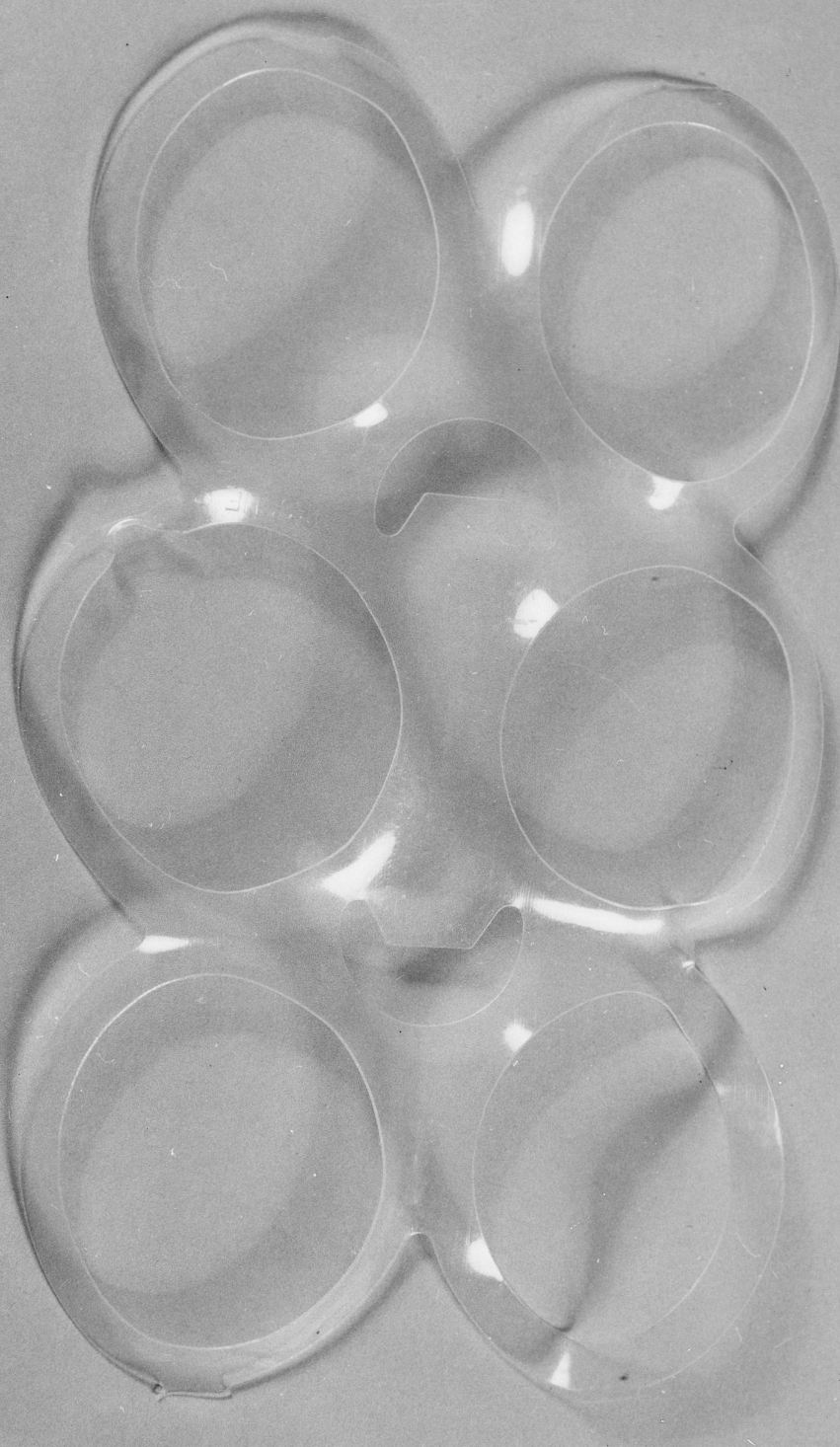














FBI
LABORATORY
PC-A478 BX JV

550

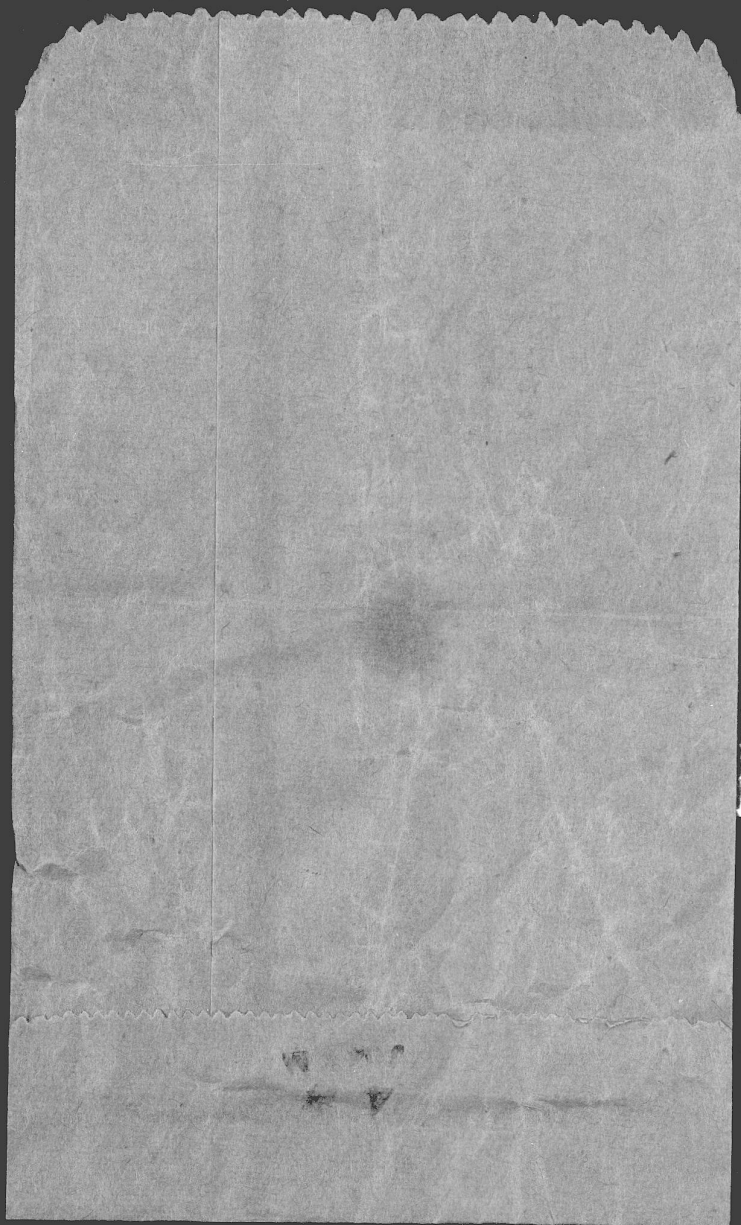


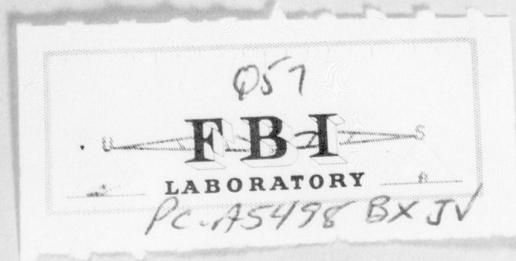
Q55
FBI
LABORATORY
PC-A5478 BX JV

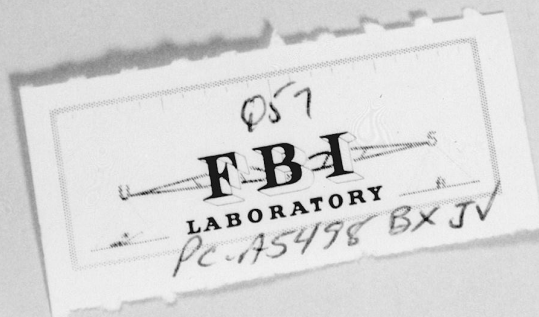
Q55

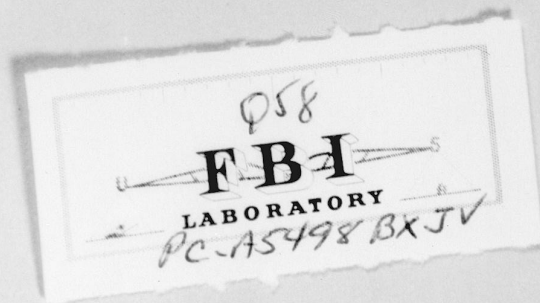


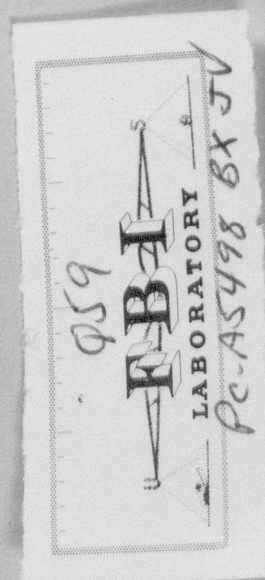
KODAK SAFETY FILM 48P

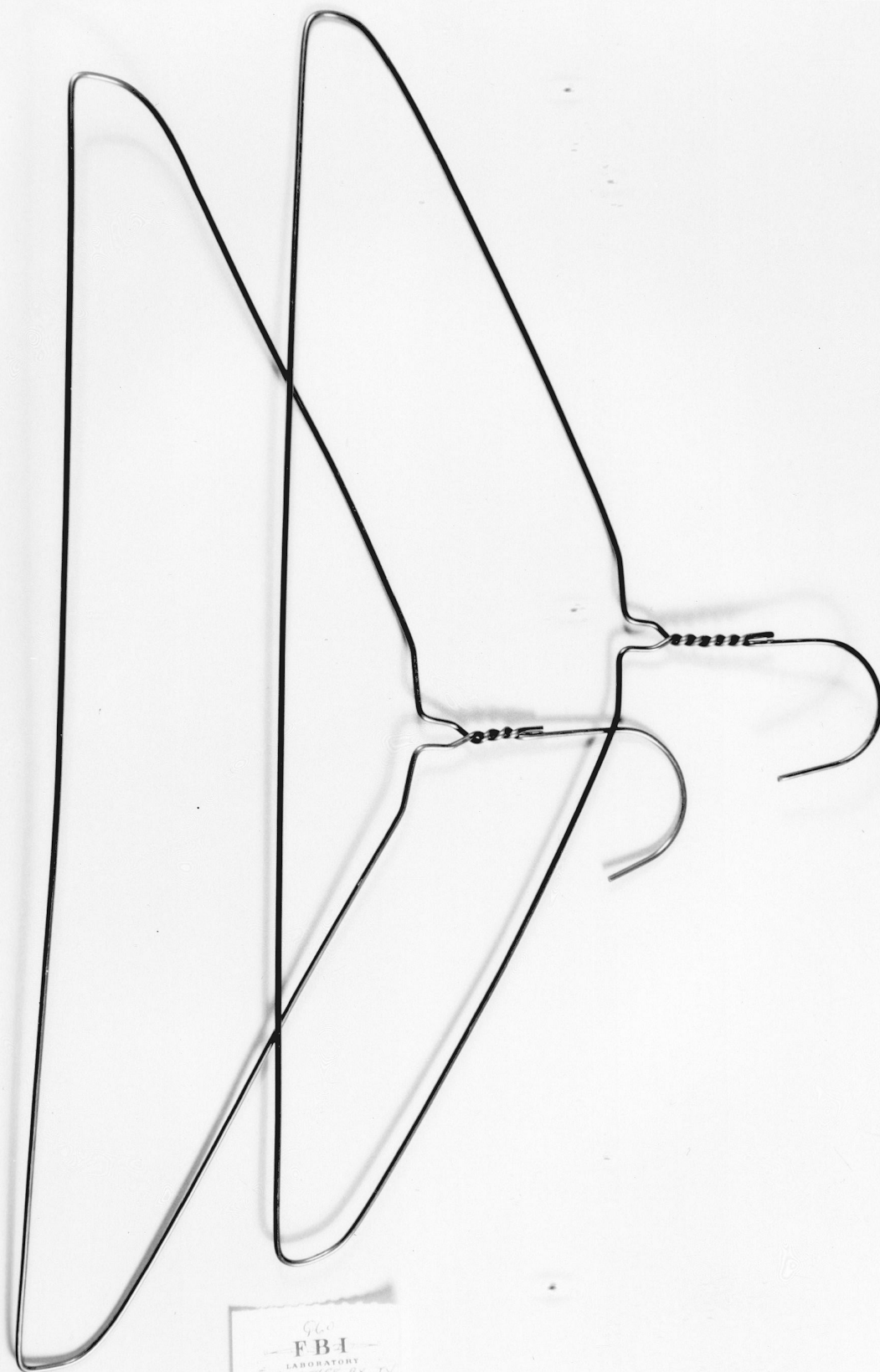




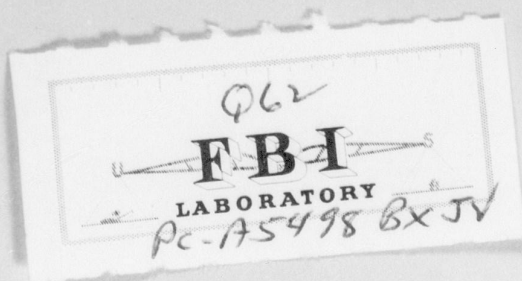


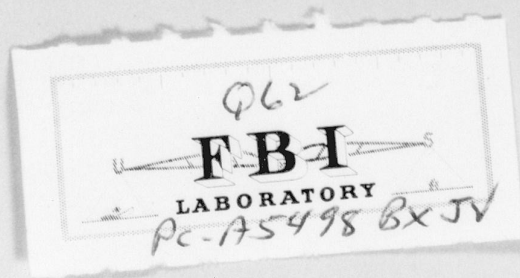


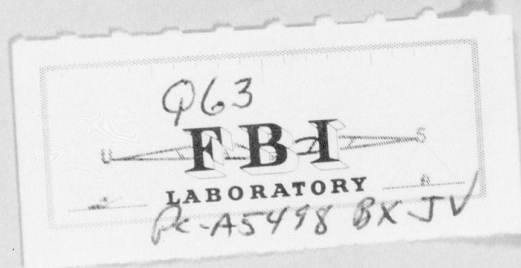


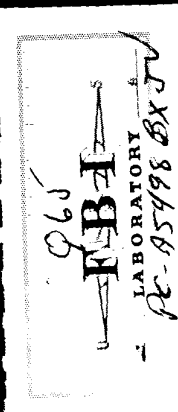
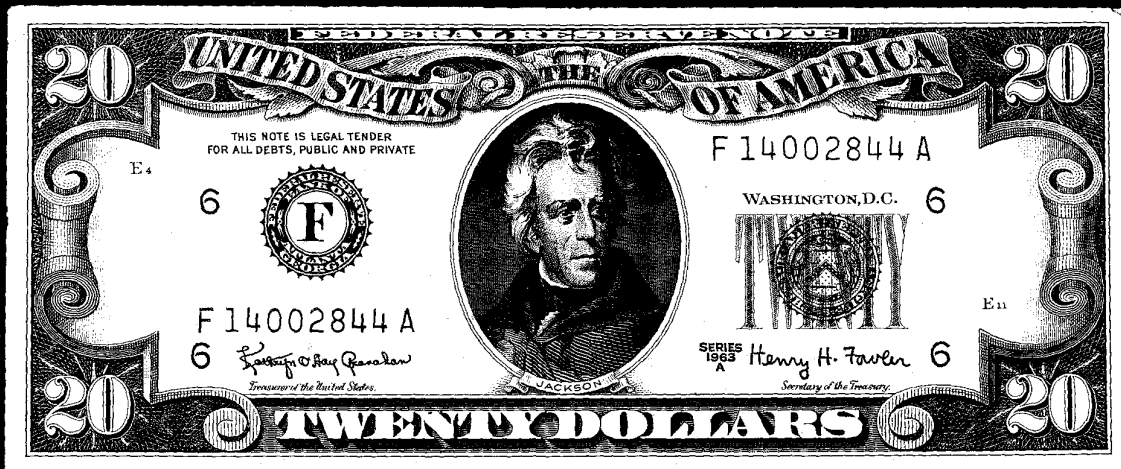
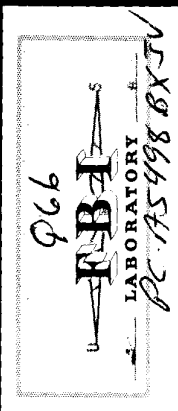
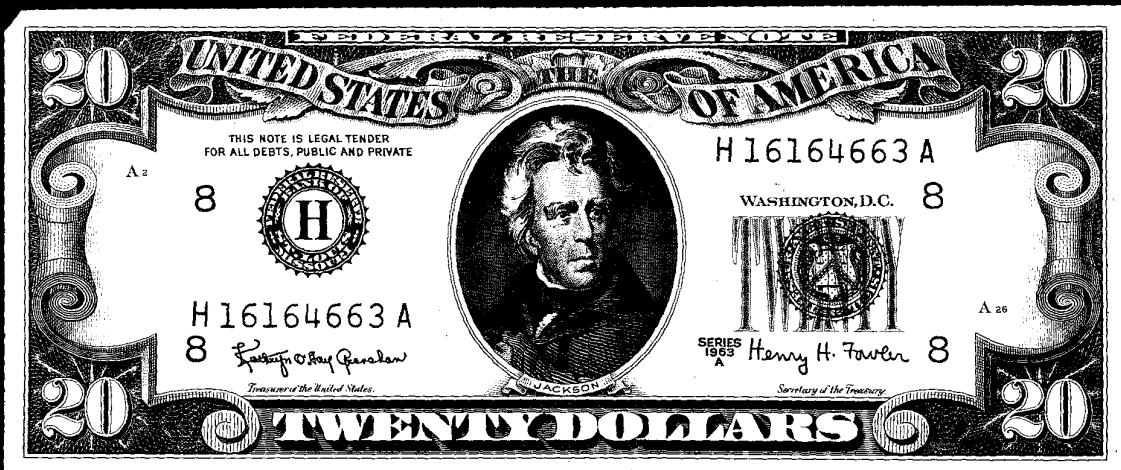
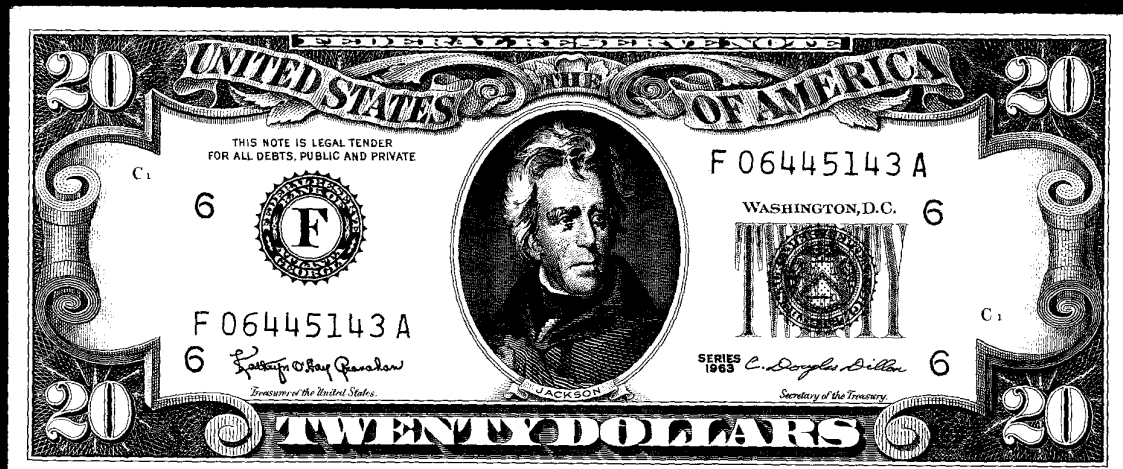


Q60
FBI
LABORATORY
PC A5978 BX IV
Q61
FBI

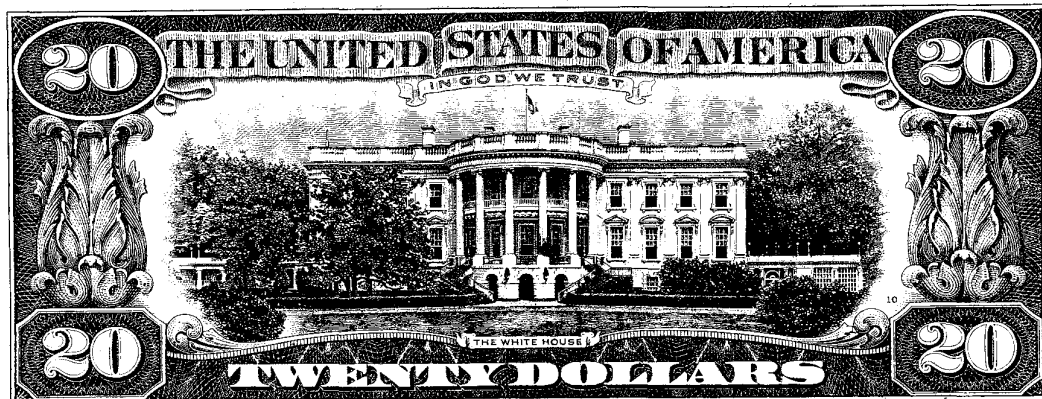




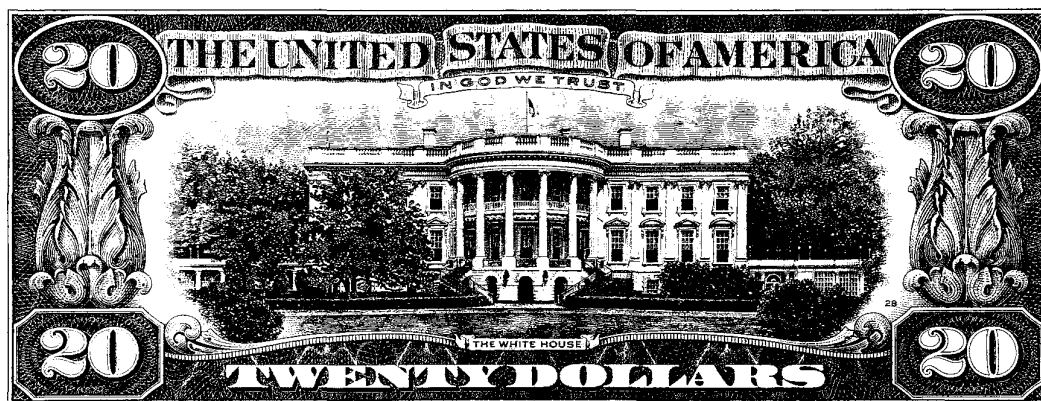




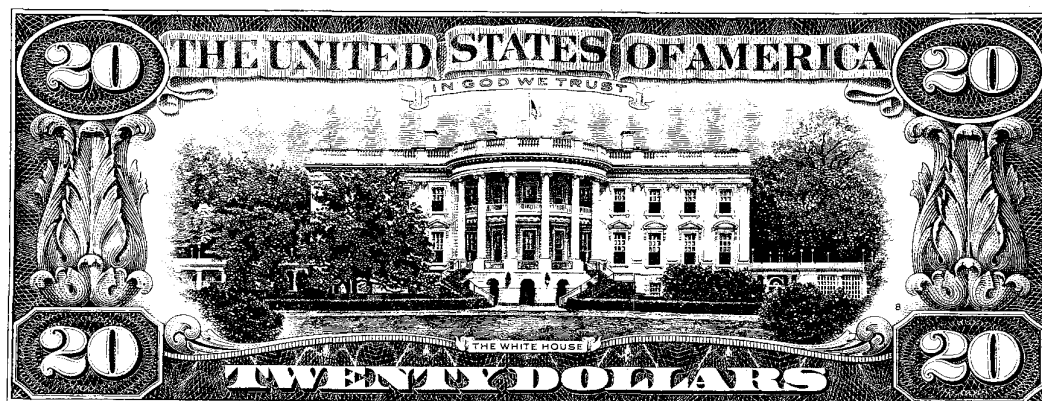
965
FBI
LABORATORY
PC-A5498 BX JV



966
FBI
LABORATORY
PC-A5498 BX JV



967
FBI
LABORATORY
PC-A5498 BX JV



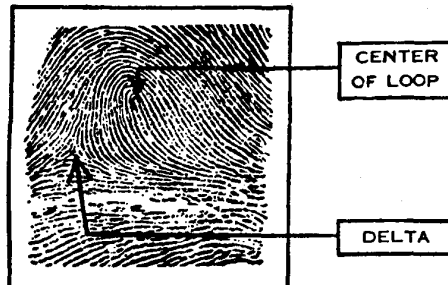
**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537**

APPLICANT

To obtain classifiable fingerprints:

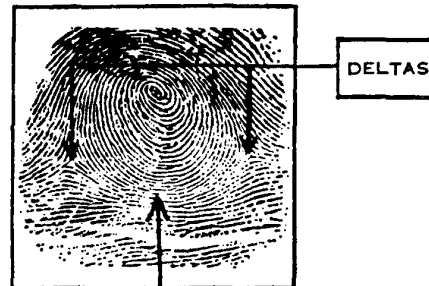
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

1. LOOP



THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.

44-38861-5920

APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

BREWER

BESSIE

RUTH

FEM.

CAUC.

HT. (Inches)

WT.

5' 1/2"

120

HAIR

EYES

BROWN

DATE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

Bessie Ruth Brewer

RESIDENCE OF PERSON FINGERPRINTED

425 1/2 S. Main

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

L. L. Lush

TYPE OR PRINT ALL REQUESTED DATA

CONTRIBUTOR AND ADDRESS

CHIEF
POLICE DEPARTMENT
MEMPHIS, TENN. 38103

COMPANY AND ADDRESS

NUMBER

DATE FINGERPRINTED

4/6/68

PLACE OF BIRTH

CITIZENSHIP

LEAVE THIS SPACE BLANK

CLASS.

REF.

See reverse side for further instructions

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



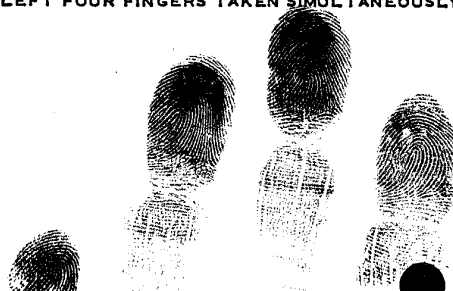
9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY













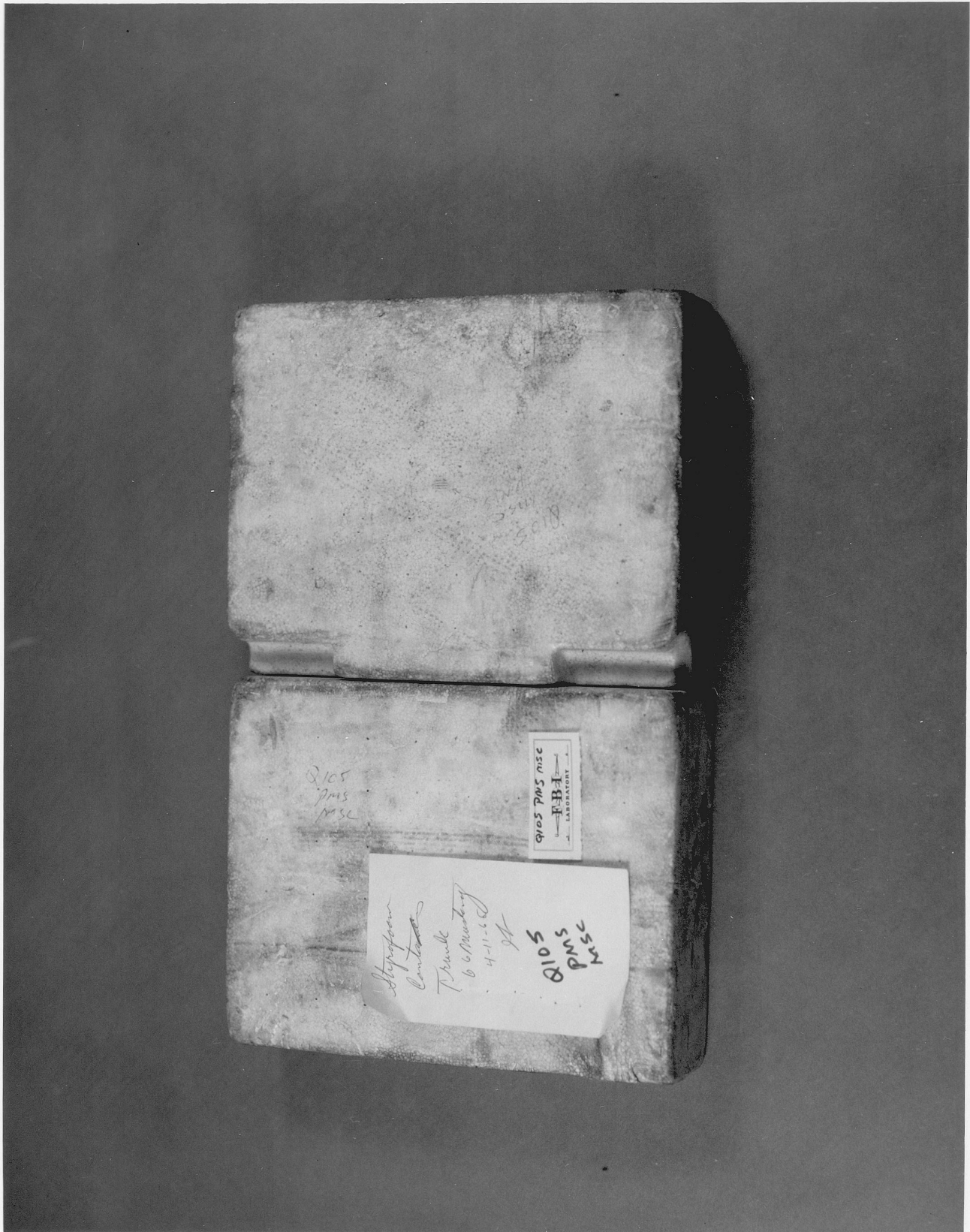


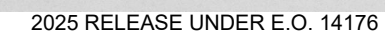














4-11-68
66 white Mustang
Jug wrench
Right Well of Trunk
A & Miller

Q105 PMS R15 C
— FBI —
LABORATORY



Two Knives in leather
sheath. In trunk of
White Mustang
JTB 4/11/68 Q107
PMS MSC

Q107 PMS msc
FBI
LABORATORY

CE
Q107
PMS
MSC
FEDERAL
BUREAU
OF
INVESTIGATION
WASHINGTON, D.C.

Game Knife in leather
sheath. In trunk of
white Mustang
JTS 4/11/68 Q107
MSC
PMS