

Cartão Internacional de Embarque / Desembarque
International Embarkation / Disembarkation Card
Carte Internationale d'Embarquement / de Débarquement

1. (Em letra de imprensa) Sr. / Mr. / M.
(Please print) S.^a senhora / Mrs. / Mmes.
(En caractères d'imprimerie) 2.^a senhora / Mrs. / Mmes.
RAMON 1
GEORGE
SNEYD 3
(Apelido de solteiro / Maiden name / Nom de jeune fille)
(Nome / Given name / Prénoms)

2. Data de nascimento
Date of birth
Date de naissance
(Dia) (Mês) (Ano)
(Day) (Month) (Year)
(Quartismo) (Mês) (Ano)

3. Local de nascimento
Place of birth
Lieu de naissance
TORONTO CANADA

4. Nacionalidade
Nationality
Nationalité
CANADIAN

5. Profissão
Occupation
Profession
EMPLOYED BY AUTO COMPANY

6. Morada permanente
Permanent address
Domicile
962 DUNDAS ST. TORONTO, CANADA

7. Para os passageiros que chegam: local de embarque
For arriving passengers: port of embarkation
Pour les passagers à l'arrivée: port d'embarquement
Para os passageiros que partem: local de desembarque
For passengers leaving: port of disembarkation
Pour les passagers au départ: port de débarquement
LON

TAB. MOD. 1A
(RESERVADO PARA USO OFICIAL)
(FOR OFFICIAL USE ONLY)
(RESERVE À L'ADMINISTRATION)
8/5/68 com 9
31909324
Passal. N. 30000
Join com 9 Passal. N. 30000
Y 602294

44-38861 JK Q372

9 Capital Letters *A B C D E F G H I J K L M N*
(Write, Do Not Print)
10 *O P Q R S T U V W X Y Z*
11 Small Letters *a b c d e f g h i j k l m n*
(Write, Do Not Print)
12 *o p q r s t u v w x y z* Right or Left Handed *right*
13 Numerals (1 to 10 inc.) *1 2 3 4 5 6 7 8 9 0*
14 Color Hair? *Brown* Color Eyes? *Brown* Height: Ft. *5.10* In. *120* Weight *150* Age *21*
15 In case of Emergency Notify *Mr. Jomer E. Ray*
Address *538 E Broadway altor Illinois*

Witnessed by *Folk-*
Name Ser. No.
Date *10-11-49*

Fingerprints of Four Fingers of Right Hand
Signature *Jomer E. Ray*

44-38861 K JK

USE THIS FORM FOR YOUR SUBSCRIPTION ORDER & ONE FREE CONFIDENTIAL AD

PLEASE PRINT CLEARLY

DO NOT WRITE IN THIS SPACE

S-9-m9733

☒ Male ☐ Female ☐ Couple ☐ Special

NAME Sepia Modern Husband
Will give French Lessons To white gals, Three NOT A crowd. Like party
or movies or pic for white couple. Have wife's permission. S.F. Bay
Area. ~~Also send photo. Discretion given & expected.~~

NAME JAMES E. RAY Age(s) 30

Address 34 Gladys St.

City, State SAN FRANCISCO, CALIF Zip 94110

Send cash, check or money order to:

SELECT MAGAZINE Box 389
Camden, New Jersey 08101

Enclosed find \$5. for one year subscription (12 issues) to SELECT MAGAZINE \$10. outside the U.S. & Canada

Also run above ad FREE in the next monthly issue of SELECT MAGAZINE (See other side for details)

Not an advertiser you will receive a code number—your name and address will not appear anywhere.

44-38861 JK Q 168



POLÍCIA INTERNACIONAL E DE DEFESA DO ESTADO
ENTRADA DE ESTRANGEIROS

Nacionalidade CANADIANA | Apelido SNEYD

Nome RAMON GEORGE SNEYA

Nascido em TORONTO ONT CANADA a 8 / 9 / 32

Profissão _____

Passaporte _____ Emitido em OTTAWA

Aut. de Residência } N.º 90.9324 Data da emissão 24 / 4 / 68

Local de alojamento _____

HOTEL PORTUGAL - LISBOA

Assinatura

[Signature] *Ramon George Sneyd*

44-38861 JK Q370

Name Graves, Bobby Ray 419-155-N
SURNAME GIVEN NAME MIDDLE NAME
 (Please type or print plainly)

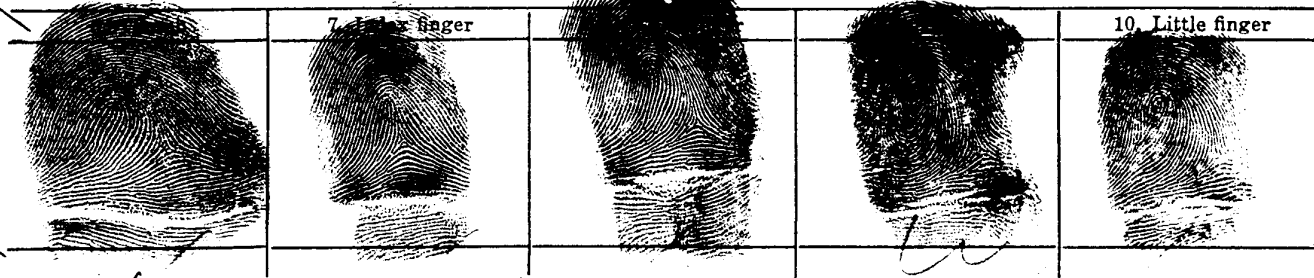
Classification _____
 Reference _____

No. 91968 Color white Sex male

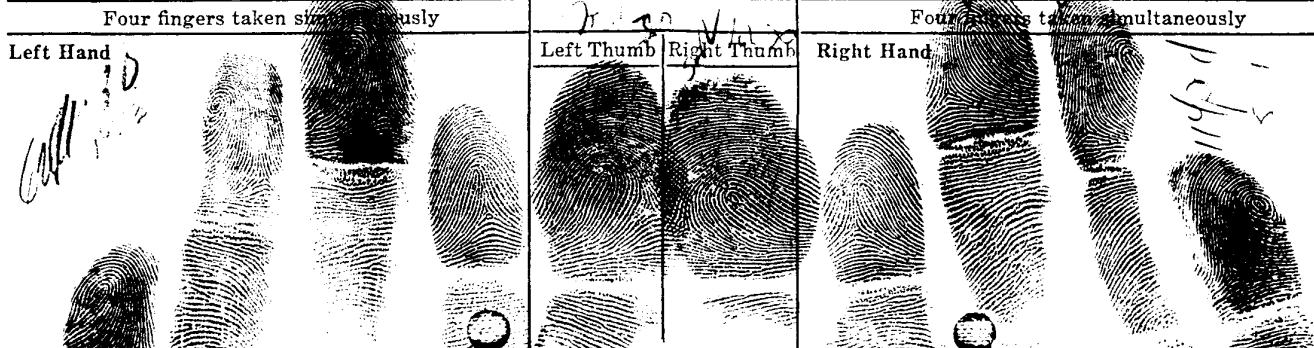
RIGHT HAND



LEFT HAND



Impressions taken by: <u>B. Whitehurst</u> (Signature of official taking prints)	Note amputations _____	Signature of person fingerprinted: <u>A Bobby Ray Graves</u>
Date impressions taken <u>4-22-63</u>		



PLEASE DO NOT FOLD THIS CARD

THE HANDWRITING AND HAND PRINTING ON THIS PAPER AND 7 OTHER SHEETS OF PAPER HAVE BEEN WRITTEN BY ME VOLUNTARILY. NO THREATS OR PROMISES HAVE BEEN MADE TO ME. I HAVE WRITTEN THESE SAMPLES WITH MY ☐ RIGHT ☒ LEFT HAND.

April 13th 1968
Date

Susan L. Harris Flikel
Signature of person giving samples

April 13, 1968
Date

Joseph M. Budko
Witness

4/13/68
Date

Richard L. Stelling
Witness

(8)

HANDWRITING

A	B	C	D	E	F	G	H	I	J	K	L	M
N	O	P	Q	R	S	T	U	V	W	X	Y	Z
a	b	c	d	e	f	g	h	i	j	k	l	m
n	o	p	q	r	s	t	u	v	w	x	y	z

PRINTING - Print capital and small letters in space below

Aa Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm Nn Oo
Pp Qq Rr Ss Tt Uu Vv Ww Xx Yy Zz

Writer's Initials _____

Date April 13th 1968 Susan L. Harris Flikel

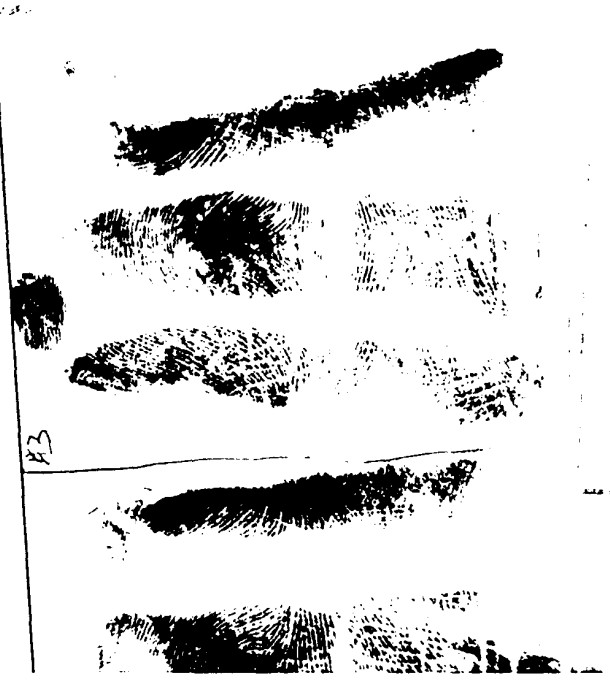
(4)

Handwritten notes, possibly "10-14-68" and "Lamp in Roof"

Handwritten notes, possibly "10-14-68" and "Lamp in Roof"

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Handwritten notes, possibly "10-14-68" and "Lamp in Roof"

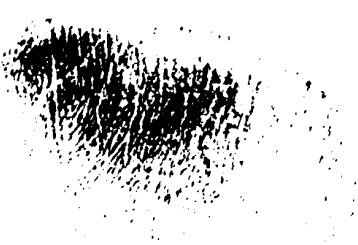


Handwritten label "B3" next to the fingerprint strip.

100-3-276-2K 44-38861
Not Submitted
FBI

Handwritten notes, possibly "10-14-68" and "Lamp in Roof"

Handwritten notes, possibly "10-14-68" and "Lamp in Roof"



Oklahombé at pool day

Oklahombé AT pool day

Susan L. Harris-Flicker
April 13th 1968

Oklahombé at pool day

Oklahombé AT pool day

Susan L. Harris-Flicker
April 13th 1968

MISCELLANEOUS WRITING

January January *February* February *March* March *April* April
May May *June* June *July* July *August* August
September September *October* October *November* November *December* December

one hundred dollars and no cents

one hundred dollars and no cents

One Hundred Dollars & no/100

Writer's Initials *J.P.* Date *4-14-66*

(6)

Numbers: *1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9*

one one *two* two *three* three *four* four *five* five *six* six

seven seven *eight* eight *nine* nine *ten* ten *eleven* eleven *twelve* twelve

thirteen thirteen *fourteen* fourteen *fifteen* fifteen *sixteen* sixteen *seventeen* seventeen *eighteen* eighteen

nineteen nineteen *twenty* twenty *thirty* thirty *forty* forty *fifty* fifty *sixty* sixty

seventy seventy *eighty* eighty *ninety* ninety *hundred* hundred

Writer's Initials *J.P.* Date *4-14-66*

(5)

HANDWRITING

A B C D E F G H I J K L M
N O P Q R S T U V W X Y Z
a b c d e f g h i j k l m
n o p q r s t u v w x y z

PRINTING - Print capital and small letters in space below

AA BB CC DD EE FF GG HH II JJ KK LL MM
NN OO PP QQ RR SS TT UU VV WW XX YY ZZ

Angie Sue Nance

Writer's Initials

Date

4/13/68

(4)

*Angie + Anita Katzwinkel
1535 Surano
apt 6*

*Angie Nance
4/13/68*

MISCELLANEOUS WRITING

WILLIAM TOMLINSON 3 THE TRICK OF THE KNIFE
 1945 S. GARDEN ST. THAMES & NICE ST. GALT.
 265 HILBURN AVE. BIRMINGHAM ALABAMA
 34203. I WOULD LIKE TO ORDER AS SOON AS POSSIBLE.
 THAMES. WILSON GALT WILSON GALT
 WILSON GALT WILSON GALT
 WILSON GALT

Writer's Initials J.P. Date 11-12-64

(7)

MISCELLANEOUS WRITING

SEPARATE: WOULD YOU SEND THESE ITEMS
 SPECIAL DELIVERY. THE MANUAL DID NOT
 LIST THE SHIPPING WEIGHT ON THE ITEMS I ORDERED
 SO I ADDED TEN DOLLARS (IF IT IS MORE WILL
 PAY ON RECEIVING ON SENDING ORDER WOULD
 YOU FIND ME ANY MANUALS YOU MIGHT HAVE ON
 SOUND STRIPES 2. SILENTIVE CIRCUITS

Writer's Initials J.P. Date 6-6

(7)

J.P.

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

HT. (Inches)

WT.

CONTRIBUTOR AND ADDRESS

ALIASES

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

Susan L. Harris Flibel

SCARS AND MARKS

AMPUTATION

YOUR NUMBER

44-1114

PLACE FBI NUMBER HERE

LEAVE THIS SPACE BLANK

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

Richard H. Stelling

4/13/68

☐ CHECK IF NO REPLY IS DESIRED

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



See other side

6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING

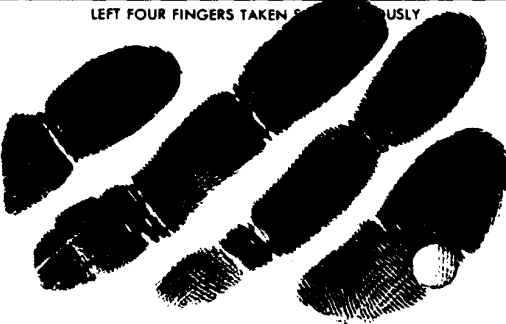


10. LEFT LITTLE



See other side

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



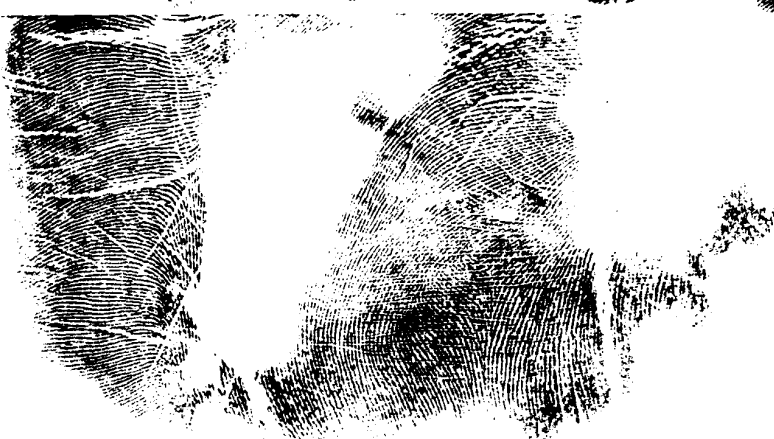
RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



VERNON, ILL. OFFICE 1560 OF-715-487



Left

Susan L. Harris Flibel

44-38861-546



THIS MONDAY NIGHT TILL

Y, NORTH DEKALB, GREENBRIAR TILL 9:30

TRAVELLERS' ASSOC OR CHARGE CLUB No. _____	CONGRESS AIRPORT INN ST. LOUIS, MO.	DATE LEAVING																		
<table border="1" style="width: 100%;"> <tr> <td colspan="3" style="text-align: center;"> GUEST REGISTRATION 5737 </td> </tr> <tr> <td colspan="3"> Names <i>X James Ray</i> </td> </tr> <tr> <td colspan="3"> Representing <i>Att. Gen. - Mo.</i> </td> </tr> <tr> <td colspan="3"> Address _____ </td> </tr> <tr> <td> City or Town <i>Columbia</i> </td> <td> State <i>Mo.</i> </td> <td></td> </tr> <tr> <td> MAKE OF CAR <i>Ply</i> </td> <td> LICENSE No. <i>67 SE4-0861</i> </td> <td> No. IN PARTY <i>1</i> </td> </tr> </table>			GUEST REGISTRATION 5737			Names <i>X James Ray</i>			Representing <i>Att. Gen. - Mo.</i>			Address _____			City or Town <i>Columbia</i>	State <i>Mo.</i>		MAKE OF CAR <i>Ply</i>	LICENSE No. <i>67 SE4-0861</i>	No. IN PARTY <i>1</i>
GUEST REGISTRATION 5737																				
Names <i>X James Ray</i>																				
Representing <i>Att. Gen. - Mo.</i>																				
Address _____																				
City or Town <i>Columbia</i>	State <i>Mo.</i>																			
MAKE OF CAR <i>Ply</i>	LICENSE No. <i>67 SE4-0861</i>	No. IN PARTY <i>1</i>																		

44-38861 JK 257

II

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Now is the time for all good men to come
to the aid of their country. Now is the time
for all good men to come to the aid of their
country. Now is the time for all good men
to come to the aid of their country.

Linger Day and Anita Kefuinkel
Linger Day and Anita Kefuinkel
Linger Day and Anita Kefuinkel
Linger Day and Anita Kefuinkel

3 4 5 6 7 8 9 10 11 12

PERSONAL
IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME

FIRST NAME

Jerry W. Ray

FINGERPRINTED BY

John A. Penland, SA, FBI
PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

DATE FINGERPRINTED

4-19-68
PLACE OF BIRTH

RESIDENCE OF PERSON FINGERPRINTED

LEAVE THIS SPACE BLANK

NAME

PERSONAL
IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME

FIRST NAME

MIDDLE NAME

DATE

Ray

Jerry

William

59 175

SIGNATURE OF PERSON FINGERPRINTED

PLACE OF BIRTH

FINGERPRINTED BY

John A. Penland, SA, FBI
PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

RESIDENCE OF PERSON FINGERPRINTED

DATE FINGERPRINTED

4-19-68
PLACE OF BIRTH

LEAVE THIS SPACE BLANK

NAME

ADDRESS

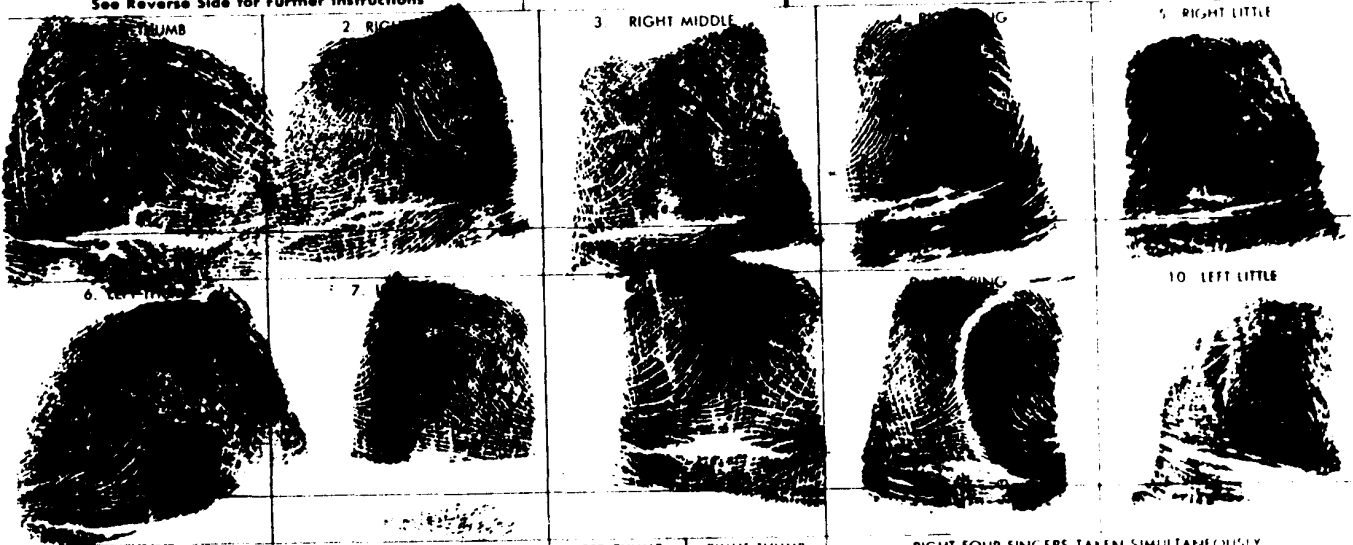
CITIZENSHIP

SCARS AND MARKS

CLASS

REF

See Reverse Side for Further Instructions



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



3-201276 JK
Submitted
44-38861

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K26 II 4 44-38861
FBI

From Box
44-38861-5920
4584
Sec. 10 File
Folder



REGISTRATION CARD

NOTICE TO GUESTS: — This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

RENTAL PAYABLE IN ADVANCE

NAME	Eric J. Galt		
STREET	2608 Highland Ave		
CITY	Birmingham	STATE	Alabama
REPRESENTING	American Hotel Register Co., 226-232 W. Ontario St., Chicago 10, Ill.		
ROOM	34	CAR LICENSE	6-74138993
ARR. DATE	4-3-68	DEPT. DATE	7-12
NO. IN PARTY	1	CLERK	1/11A
MAKE OF CAR	Mustang		
REMARKS			

THIS IS YOUR RECEIPT

ROOM	RATE	DATE	AMT. PAID	RECEIVED FROM

THANK YOU

Vic Dupratt's New Rebel Motor Hotel
PHONE RA 3-7641 3408 LAMAR AVE. MEMPHIS, TENN.

APPLICATION FOR EMPLOYMENT

SCHOOL ADM

Date *1-19-68*

NAME IN FULL (PRINT) *Eric S. Galt*

SOCIAL SECURITY REG. NO.

Address *1535 N. Sycamore*

Phone No. *464-9809*

SELECTIVE SERVICE CLASSIFICATION

3-A

Age *36* Birthday: Month *5* Day *5* Year *1932*

464-1131

Are you a citizen of the United States? *YES*

If not, do you intend to become a citizen?

Married, Divorced, or Single *SINGLE*

Number of Children *NONE*

Give below the Names and Addresses of your former employers:

Name	Address	FROM (Date)	TO (Date)	Salary	Why did you leave?
MR. GALT	1535 N. Sycamore				
MR. WILLER	751-S-FIGEROA			50.00	

Give the Names and Addresses of three character references: (Do not name Relatives or former Employers here.)

Name	Address
Morie Denino	5533 Hollywood Bl. Hollywood, Calif
Rita Steen	5666 Franklin, Hollywood, Calif
Charly Denino	5666 Franklin, Hollywood, Calif

Education: (State schooling you have had) *High School*

What work do you do best? Weight *175*

What other work are you fitted for? Height *5-10*

What physical defects have you? *NONE*

I hereby grant permission to investigate any of the information included in this application.

Signature of Applicant *Eric S. Galt*

APPLICANT: DO NOT WRITE BELOW THIS LINE

References checked by Initial rate per Date started DEPT.

Entered on Payroll Date By

Approved

BLACK CAT FORM 418

44-61 JK0262

SCHOOL ADM
APPLICATION FOR EMPLOYMENT

Date 1-19-68

NAME IN FULL (PRINT) Eric S. Galt

SOCIAL SECURITY REG. NO.

Address 1535 ~~H. Sawyer~~

Phone No. 464-9809

SELECTIVE SERVICE CLASSIFICATION 3

Age 36 Birthday: Month 5 Day 33 Year 1932

464-1131

Are you a citizen of the United States? YES

If not, do you intend to become a citizen?

Married, Divorced, or Single SINGLE

Number of Children NONE

Give below the Names and Addresses of your former employers:

Name	Address	FROM (Date)	TO (Date)	Salary	Why did you leave?
Mr. J. D. Galt	1535 H. Sawyer				
MR. WILLER	751-S-FIGEROA			50.00	

Give the Names and Addresses of three character references: (Do not name Relatives or former Employers here.)

Name	Address
Morie Demino	5533 Hollywood Bl. Hollywood
Rita Steen	5666 Franklin, Hollywood, Calif.
Charly Demino	5666 Franklin, Hollywood, Calif.

Education: (State schooling you have had) High School

What work do you do best? Weight 175

What other work are you fitted for? Height 5-10

What physical defects have you? NONE

I hereby grant permission to investigate any of the information included in this application.

Signature of Applicant Eric S. Galt

APPLICANT: DO NOT WRITE BELOW THIS LINE

References checked by Initial rate per Date started

Entered on Payroll Date By

Approved

BLACK CAT FORM 418

44-261 JK0262
FBI

I

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44-38861-5920
Box 304
Sec 11

GARNER ORDER NO. FORMS		HOW SHIPPED		QUANTITY	
NO. PKGS.	AMT. PKG.	UNIT	NO. ORDERED	QUANTITY	QUANTITY
5	pads		Form 1260		
5	pads		Form 221		
5	pads		Form 6829		
5	pads		Form 777		
5	pads		Form 5843		
5	pads		Form 5917		
1	pkg.				

PACKED BY: *[Signature]* WEIGHT: _____

SHIPMENT NO. G 51

PACKERS COPY

SOLD TO (NOTIFY) _____

U.O. GS-14

NO. KIND UNIT

100

Shipped by The A. L. GARNER CO. Ashland, Ohio

DATE 2/68

ement Paper

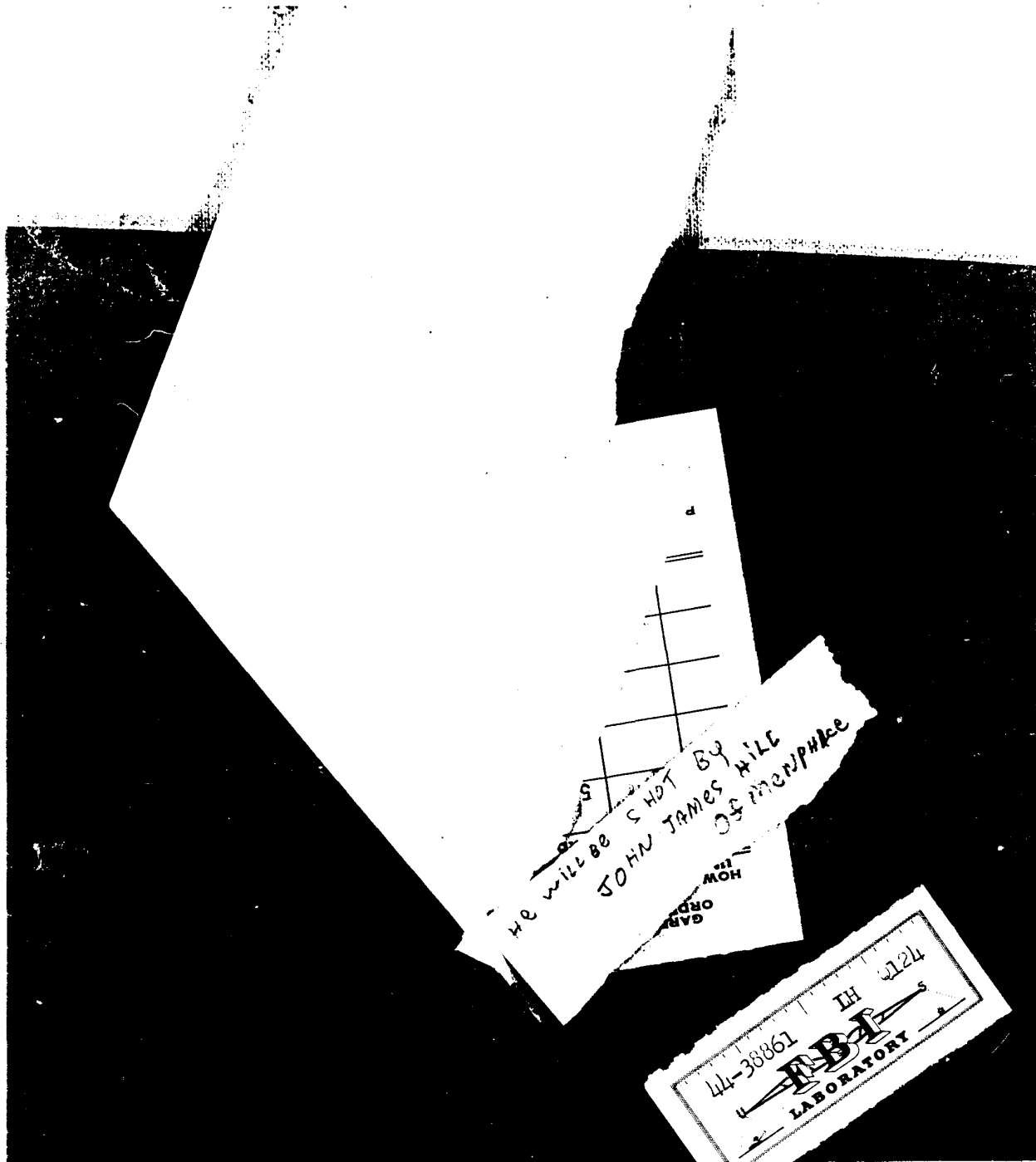
NUMBERED

35620

PLEASE DO NOT PERMIT STOCK TO BECOME LOW BEFORE RE-ORDERING

PR. REV. MARTIN, King
will be dead by 4/4/68

44-38861 HI 124



II

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Now is the time for all good men to come
to the aid of their country. Now is the time
for all good men to come to the aid of their
country. Now is the time for all good men
to come to the aid of their country.

Linger Day and Anita Karpinski
Linger Day and Anita Karpinski
Linger Day and Anita Karpinski
Linger Day and Anita Karpinski

3 4 5 6 7 8 9 10 11 12



JAMES EARL RAY

Box 394

Sec. 7

44-38861-5920



2025 RELEASE UNDER E.O. 14176

10-5-67

DEAR SIR:

I RECEIVED YOUR ORDER OF FOUR ITEMS THE 4th.

I WAS WELL PLEASED WITH EVERY THING EXCEPT

THE CAMERA, which i am returning.

THE CAMERA YOU SENT HAS ONLY ONE FILM SPEED

AND I WANTED THE KODAK M8 WHICH HAS 4.

AS I THINK I TOLD YOU ON THE PHONE I WILL

HAVE TO LEAVE FOR MEXICO SATURDAY AND WILL

BE UNABLE TO WAIT. DUE TO MEXICO HIGH CUSTOMS

I WOULD NOT WANT IT SENT THEIR.

UPON MY ARIVAL IN MEXICO I WII SEND YOU

MY ADDRESS AND YOU CAN MAIL WHAT EVER REMITTANC
THEIR.

SINCERELY

John D. Hall
1967

John D. Hall

INVOICE NO. I79530

DEAR SIR;

WOULD YOU SEND THESE ITEMS
SPECIAL DELIVERY.

THE MANUAL DID NOT LIST THE
SHIPPING WT. ON THE ITEMS I
ORDERED SO I ADDED \$10.00 IF
IT IS MORE WILL PAY ON RECEIVING.

ON SENDING ORDER WOULD YOU SEND
ME ANY MANUALS YOU MIGHT HAVE ON

1. SOUND STRIPERS. *Set*

2. DESCRIPTIVE CIRCULAR ON
12 F AUTOMATIC CINE PRINTER.

3. THE PRICE OF THE EUMIG MARK
S SOUND PROTECTOR. **THANKS**

\$39.⁰⁰

ERIC J. GALT

2608 HIGHLAND AVE.
BIRMINGHAM, ALABAMA

I WOULD LIKE THIS ORDER
AS SOON AS POSSIBLE. THANKS

35205

Handwriting:

STYLE OF LETTERS:

HIGH CENTER

M

W

LOW CENTER

m

no serif on center bar

t ← offset to right

5 4

CAPITAL "E" PRINTS TO RIGHT - USE OF LETTER "I" FOR NUMERAL "1" - ALMOST ALL INSTANCES

HANDPRINTING:

G - F - M - C - L - Y - A

USE OF SMALL LETTER "h" - 7 (NUMERAL SEVEN)

HANDWRITING:

D - so - L - m - n - A -
th - to - my - w - if -

Ther - ur - by - S - G - H -
J - J - 7 - B

Capital I

2

Beginning small m and n

m n

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to

small y

y

Capital B

B

small beginning w

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small f

f

small k

k

TYPEWRITING:

STYLE OF LETTERS:

HIGH CENTER

M

W

LOW CENTER

m

no serif on center bar

t ← offset to right

5 4

CAPITAL "E" PRINTS TO RIGHT - USE OF LETTER "I" FOR NUMERAL "1" - ALMOST ALL INSTANCES

HANDPRINTING:

G - F - M - C - L - Y - A

USE OF SMALL LETTER "h" - 7 (NUMERAL SEVEN)

HANDWRITING:

D - so - L - m - n - A -
th - to - my - w - if -

Ther - or - by - S - S - H -
J - f - 7 - B

1- A 88354		PASSENGER AUTOMOBILES		01		1- 38993	
1967 TAG NO.		TAX AREA CODE				1968 TAG NO.	
MAKE	YR.	MODEL	BODY TYPE	CLASS	VEHICLE IDENTIFICATION NO	PT. YR	ASSESSED VALUE
FOR	66	MS8	2D	06	6T07C190647	FULL	700
12.60	12.60		14.00			TOTAL → 39.20	
ST. & CO TAX	MUN. TAX	SCH. DIST. TAX	LIC. & ISS FEE	CITATION	PENALTY		
GALT ERIC S 2608 HIGHLAND AVE BHAM ALA						THE VEHICLE DESCRIBED THEREON (WAS NOT IN ALABAMA) (WAS NOT OPERATED ON THE HIGHWAYS OF ALABAMA) BETWEEN _____ AND _____ THIS VEHICLE IS DESIGNED AND USED PRIMARILY FOR PRIVATE PASSENGER PURPOSES.	
ACQUIRED FROM			DATE ACQUIRED OR ENTERED STATE		PURCHASE PRICE		GROSS WEIGHT
NEW USED							
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION HEREON IS TRUE AND CORRECT. SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>2</u> DAY OF <u>Oct</u>, 196<u>7</u> DEPARTMENT OF REVENUE, JEFFERSON COUNTY BRADLEY BROWN, DIRECTOR <u>Eric S. Galt</u> LICENSEE OR APPLICANT BY <u>[Signature]</u> CLERK							

Transfer Receipt for 1967

Motor Vehicle License No. 1A-88354 **Nº** 48684

STATE OF ALABAMA, JEFFERSON COUNTY, DEPARTMENT OF REVENUE.

To: Hon. Bradley Brown, Director of Revenue.

I, the undersigned, hereby make application to you as provided by Sec. 706, Article 8, Title 51, Code of Alabama of 1940, Recompiled, to have the above license issued by you for:

Make	Year	Model	Body Type	Class	Identification No.
<u>Ford</u>	<u>66</u>	<u>Mustang</u>	<u>2D</u>	<u>6</u>	<u>6T07C190647</u>

which I (we) purchased, traded in, repossessed, or otherwise acquired, transferred from: Wm. S. Parsley

Address: _____

To: Eric S. Galt

Address: 2608 Highland Ave Bham

(Date Acquired) 8-30-67 (Signature of applicant) x Eric S. Galt

This is to certify that, proper application having been made to me, I have this day recorded the above transfer on the records in this office.

Sworn to and subscribed before me this 30 day of Aug, 1967

POSTED:	Transfer fee	<u>75</u>
	Penalty	
	Total	<u>75</u>

BRADLEY BROWN
DIRECTOR OF REVENUE

By SC (Notary)

PENALTY OF \$1.50 DUE IF NOT TRANSFERRED WITHIN TEN DAYS.

Dear Sirs,

Please send in Plain
Envelope The List of Women
& Couples in Calif. as
advertised in the
Berkeley Barb.

Inclosed \$1.00 as Requested
in ad.

Thank you,

J. Ray
305 Gate "5" Road
Seawalito, Calif. 94965

P. S.

Am especially interested
in any list covering
S.F. Bay Area.

RECEIVED APR 3 1968

44-38861

JK

Q 335

I2-28-67

DEC 30 1967

DEAR SIR,

I RECENTLY READ AN ARTICLE IN THE L.A. TIMES ON YOUR COUNCIL,
THE LOCAL JOHN BIRCH SOCIETY PROVIDED ME WITH YOUR ADDRESS.
MY REASON FOR WRITING IS THAT I AM CONSIDERING IMMIGRATING
TO RHODESIA, HOWEVER THERE ARE A COUPLE LEGAL QUESTIONS INVOLVED.

ONE: THE U.S. GOVERNMENT WILL NOT ISSUE A PASSPORT FOR TRAVEL
TO RHODESIA.

TWO: WOULD THERE BE ANY WAY TO ENTER RHODESIA LEGALLY (FROM THE RHODESIAN
GOVERNMENT POINT OF VIEW).

I WOULD APPRECIATE ANY INFORMATION YOU COULD GIVE ME ON THE ABOVE
SUBJECT OR ANY OTHER INFORMATION ON RHODESIA.

SINCERELY

ERIC S. GALT

1535-N. SERRANO

LOS ANGELES, CALIFORNIA.

90027.

*fe 1/10
gud*

Eric S. Galt

INSTALLMENT NOTE -- INTEREST EXTRA

\$ 125.00 L.A. California, Jan. 19 68.

In installments as herein stated, for value received, I promise to pay to INTERNATIONAL SCHOOL OF BARTENDING, or order,

at _____
the sum of ONEHUNDRED TWENTYFIVE NO/00--- DOLLARS

with interest from _____ on unpaid principal at the rate of _____
per cent per annum, payable _____

_____ ; principal payable in installments of _____ Dollars

or more on the _____ day of each _____ month, beginning
on the _____ day of _____

\$125.00 Onehundred twentyfive no/00 dollars for six weeks Bartending
Course. Cash payment and there are absolutly no refunds.

_____ and continuing until said principal and interest have been paid.

Should interest not be so paid it shall thereafter bear like interest as the principal. Should default be made in payment of any installment of principal or interest when due the whole sum of principal and interest shall become immediately due at the option of the holder of this note. Principal and interest payable in lawful money of the United States. If action be instituted on this note I promise to pay such sum as the Court may fix as attorney's fees.

Eric S. Galt
Eric S. Galt

Tomas Reyes Lau
Tomas Reyes Lau

NOTE - INSTALLMENT - INTEREST EXTRA - ATTORNEY'S FEES - WOLCOTT'S FORM 1451

85179

44-38861 JK Q261

FORM W-4 (Rev. July 1964)
U.S. Treasury Department
Internal Revenue Service

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE

Print full name JOHN L. RAYNS Social Security Account Number
Print home address 2731 SHEFFIELD City CHICAGO State ILLINOIS

EMPLOYEE:

File this form with your employer. Otherwise, he must withhold U.S. income tax from your wages without exemption.

EMPLOYER:

Keep this certificate with your records. If the employee is believed to have claimed too many exemptions, the District Director should be so advised.

HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

1. If SINGLE, and you claim your exemption, write "1", if you do not, write "0" 0
2. If MARRIED, one exemption each is allowable for husband and wife if not claimed on another certificate.
(a) If you claim both of these exemptions, write "2"
(b) If you claim one of these exemptions, write "1"
(c) If you claim neither of these exemptions, write "0"
3. Exemptions for age and blindness (applicable only to you and your wife but not to dependents):
(a) If you or your wife will be 65 years of age or older at the end of the year, and you claim this exemption, write "1"; if both will be 65 or older, and you claim both of these exemptions, write "2"
(b) If you or your wife are blind, and you claim this exemption, write "1"; if both are blind, and you claim both of these exemptions, write "2"
4. If you claim exemptions for one or more dependents, write the number of such exemptions. (Do not claim exemption for a dependent unless you are qualified under instruction 3 on other side.)
5. Add the number of exemptions which you have claimed above and write the total 7
6. Additional withholding per pay period under agreement with employer. See Instruction 1 \$

I CERTIFY that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

(Date) 5-10- 1967

(Signed) John L. Rayns

H. Smith

I probably won't write but a few letters while I am here, therefore I don't think it necessary for me to send any list to the Attorney General and have a long delay while he decides if my letters can go out. Also I believe under federal law I can ~~send~~ write to anyone I wish but that you have a right to censor for security reasons.

I would also like for you to let my brother in if he comes here to see me. His name is John Ray.

If there is any conflict I would very much like to get it settled as soon as possible

Thanks

J. Ray

Aug 6, 68

Dear Jimmy:

Just a few lines to say hello
and also to let you know Jack and
I got back okay.

That was the second time we come
down to see you but neither time
would they let me in, they said
that you had to request to see
me. so if there is anything you
want to see me about or if you
just want to have a ~~foreign~~ friendly
talk then let me know and I'll
bring down and pay you a visit.
Jack talked to Arthur Haines J.R. over
the phone a few days ago.

everything in the family is okay.
I'll close for now, and will be waiting
for your answers. so until next time
take care.

Love
Brother
Jerry Ray.

Mr James Earl Ray
Shelby County Jail
Memphis, Tenn

8-4-68
WR

9-2-68
Shelby County Jail
Memphis, Tenn



ALSO SUB. 44-38861 JK
FBI
LABORATORY

Ginger and Anita Katzwinkel
1535 Serrano, Apt 6.

Thomas Flikeid.

4-13-68

Okla hobee at pool day

Thomas Flikeid

4-13-68

Space #1

Standard Rent Agreement

For Apartment-Hotels, Apartments and Bungalow Courts

Apt., Room, Suite or Unit No. 303

THIS AGREEMENT, entered into this 5 day of Dec, 1967, by and between Ruth Smith operator of Gramercy Park Apts herein called lessor and Mr. & Mrs. Tom Flikeid herein called lessee

whereby the lessee rents from said lessor those certain premises known and described as #303 (Apt., Rm., Suite, Unit) No. 25 located at 1831 N. Gramercy Pl. SA California for tenancy from month to month commencing on the 1st day of Dec 1967 and at a rental of One hundred & thirty five Dollars (\$135.00) per month (Mo. or Wk.)

which rental the said lessee expressly agrees to pay each term in advance, commencing on the last day mentioned. It is agreed that the tenancy hereby created shall terminate at 12 o'clock Noon on the day of the termination of the tenancy. It is further agreed that the said premises shall be occupied as living quarters for residence, and for no other purpose, by the following named persons and no others

Mr. & Mrs. Tom Flikeid that if any additional persons in excess of the number herein specified occupy the premises, lessee agrees to pay additional rent in the amount of \$ 10.00 per month for each such additional person, but no such additional person may occupy the premises without lessor's prior written consent.

This agreement is subject also to the following covenants and conditions:

1. Any failure by lessee to pay rent or other charges upon day due, or to comply with any other term or condition hereof shall terminate forthwith the tenancy, at the option of lessor, and the lessee hereby expressly waives any notice to quit and surrender possession of said premises, and lessor or his agent may enter said premises and take and retain possession of the same and exclude lessee therefrom. Upon such entry the lessee shall be liable to the lessor as follows: (a) for the installments of rent and other sums falling due hereunder for the period or periods after entry during which the premises remain vacant which sums shall be payable as they become due hereunder; (b) for all expenses including commissions, which may be incurred by lessor from time to time during the term hereof for re-letting the said premises, which expenses shall be payable as they are incurred; and (c) while said premises are subject to any lease or leases made by lessor pursuant to this paragraph, for the amount by which the monthly installments payable under such new lease or leases is less than the monthly installments of rent payable hereunder, which deficiency shall be payable monthly as the same is determined.

2. Said tenancy may be terminated by either party by giving written notice to the other of intention to terminate at least 30 days before the expiration of the term of tenancy, and said lessor, or his agent, shall have the right to enter and take possession of said premises upon expiration of said notice in addition to any other remedy provided by law. Lessor may change the terms of this agreement at any time by giving written notice to lessee of such change changes at least 30 days before expiration of the term of this tenancy.

3. In the event of lessee's failure to give such notice of intention to terminate, he shall be liable for another term, and in event he shall abandon, or attempt to abandon, said premises or remove his property therefrom, the rental for such additional term, at the option of lessor, shall be immediately due and payable.

4. Failure by lessor to exercise any of his rights under this agreement, or lessor's acceptance of rent after any default, shall not be considered or construed to waive any right of lessor or to affect any notice or legal proceeding theretofore given or commenced.

5. Lessee agrees that he will not keep or permit to be kept in said premises any dog, cat, parrot or other bird or dumb animal.

6. Lessee agrees not to violate any City ordinance or State law in or about said premises; not to commit or permit any waste or nuisance in or about said premises, or in any way annoy, molest or interfere with other occupants of said premises; not to use in a wasteful, unreasonable or hazardous manner any of the utilities furnished by lessor, and to comply with the house rules of lessor, receipt of a copy of which lessee hereby acknowledges.

7. Lessee agrees to pay the following as a part of the rental of said premises: All charges for electricity, gas and telephone and all charges for laundering of linens, blankets, and curtains of said premises; also to pay to lessor, on demand, the following: The reasonable estimated cost of laundering blankets and curtains of said premises after vacation thereof, and for cleaning said premises \$ 25.00 for quarters of two rooms and bath or less, or \$ 35.00 for quarters of three or more rooms and bath prior to delivery of possession.

8. Upon incurrence by lessee of any charge it shall become immediately due and payable.

9. Lessee shall not transfer his interest in or to this agreement, nor shall lessee assign or sublet said premises, nor any part thereof.

10. Should lessor or owner or owner's agent be compelled to commence or sustain an action at law to collect said rents or parts thereof or to dispose of the lessee or month to month occupant or to recover possession of said premises, or to recover damages done to furniture (if unit be furnished) or fixtures or for any other cause arising from said lessee or month to month occupant, the lessee or month to month occupant shall pay all costs in connection therewith including counsel fees of attorney of said lessor or owner or owner's agent.

11. Change in any provision hereof may be made by mutual agreement of the parties, endorsed hereon, without affecting any other part hereof.

12. Lessor reserves the right to himself or his agent to enter said premises at reasonable times to inspect, clean or repair same, or to show same to prospective lessees, or for any lawful purpose. Lessee agrees not to change any lock or add any lock to said premises without written consent of lessor.

13. It is agreed that lessor will exercise ordinary care but shall not be liable or responsible in any way for injury to any person, or for loss or damage to any article belonging to said lessee, or located in said premises, or other premises under control of lessor; that no right of storage is given by this agreement that lessor is not liable for non-delivery of messages, and that lessor shall not be liable for, and this agreement shall not be terminated by reason of, any interruption of or interference with services or accommodation due lessee caused by strike, riot, orders or acts of public authorities, acts of other lessees, accident, the making of necessary repairs to the building of which said premises are a part, or any other cause beyond lessor's control.

14. Nothing contained in this agreement shall be construed as waiving any of lessor's rights under laws of the State of California.

15. Lessee acknowledges receipt in good condition of furniture and equipment listed in the inventory hereunder; provided, however, that if lessee should find that any item thereof is not in good condition or that said inventory is incorrect in any particular, a statement of any defects or objections shall be delivered to lessor within three (3) days after the date hereof; otherwise it will be conclusively presumed that the inventory is correct in all particulars, and lessee agrees to pay for all breakage, damage or loss thereof.

16. Lessee waives all rights, under section 1941 and section 1942 of the Civil Code of the State of California.

LIVING ROOM	DINING RM.-DINETTE	DRESSER SCARF	GLASSWARE	Bread Pan	Pie Tins
☒ Ash Stands	☒ Chairs	☒ Luncheon Sets	☒ Bowls, Fruit	☒ Broom	☒ Potato Masher
☒ Ash Trays	☒ China Cabinet	☒ Mattress Cover	☒ Bowls, Sugar	☒ Butcher Knife	☒ Pudding Pan
☒ Beds, Day	☒ Curtains (Pr.)	☒ Napkins	☒ Creamer	☒ Cake Pan	☒ Range
☒ Beds, Wall	☒ Draperies (Pr.)	☒ Pillow Slips	☒ Fruit Dishes	☒ Cake Turner	☒ Refrigerator
☒ Carpet	☒ Dining Table	☒ Sheets	☒ Glasses/Tumblers	☒ Can Opener	☒ Refrigerator Dish
☒ Chairs, Desk	☒ Rugs	☒ Shower Curtains	☒ Goblets	☒ Carpet Sweeper	☒ Roaster, Covered
☒ Chairs, Occasional	BEDROOM, BATH & DRESSING ROOM	☒ Spreads, White	☒ Jelly Dish	☒ Carving Set & Steel	☒ Roasting Pan
☒ Chairs, Overstuffed	☒ Beds	☒ Spreads, Colored	☒ Oil Cruet	☒ Chairs	☒ Rolling Pin
☒ Consoles	☒ Mattress	☒ Table Cloths	☒ Pickle Tray	☒ Chop Bow	☒ Salt Box
☒ Curtains (Pr.)	☒ Pillows	☒ Table Pads	☒ Shakers, Pepper	☒ Chop Knife	☒ Sauce Pan
☒ Davenport	☒ Chairs	☒ Toilet Seat, Cover	☒ Shakers, Salt	☒ Coffee Canister	☒ Scrub Brush
☒ Desk & Botter	☒ Chairs, Slipper	☒ Towels, Bath	☒ Sherbets	☒ Colander	☒ Shakers
☒ Draperies (Pr.)	☒ Chiffonier	☒ Towels, Face	☒ Vinegar Cruet	☒ Curtains (Pr.)	☒ Sink Strainer
☒ Keys, Door	☒ Curtains (Pr.)	☒ Towels, Tea	☒ Water Pitcher	☒ Dish Pan	☒ Skillet
☒ Keys, Mailbox	☒ Draperies (Pr.)	CHINAWARE	SILVERWARE	☒ Double Boiler	☒ Soap Dishes
☒ Lamp Bases	☒ Dresser	☒ Bowls, Cereal	☒ Forks, Dinner	☒ Dust Pan	☒ Soup Strainer
☒ Lamps, Bridge	☒ Dressing Table	☒ Bowls, Sugar	☒ Forks, Salad	☒ Egg Beater	☒ Stool
☒ Lamps, Floor	☒ Dressing Table Bench	☒ Creamer	☒ Knives, Butter	☒ Flour Canister	☒ Sugar Canister
☒ Lamps, Table	☒ Lamps	☒ Cups, Bouillon	☒ Knives, "Spreader"	☒ Flour Sifter	☒ Table
☒ Mattress	☒ Night Stand	☒ Cups, Coffee	☒ Knives, Dinner	☒ Frying Pan	☒ Table Mat
☒ Mirror	☒ Pictures	☒ Cups, Egg	☒ Spoons, Bouillon	☒ Funnel	☒ Table Spoons
☒ Pictures	☒ Rugs	☒ Gravy Boat	☒ Spoons, Soup	☒ Garbage Pail	☒ Tea Canister
☒ Pillows	☒ Soap Rack	☒ Plates, B.&B	☒ Spoons, Sugar	☒ Grater	☒ Tea Kettle
☒ Rugs, Large	☒ Towel Rack	☒ Plates, Dinner	☒ Spoons, Table	☒ Ironing Board	☒ Tea Spoons
☒ Rugs, Small	☒ Wastebasket	☒ Plates, Salad	☒ Spoons, Tea	☒ Kettles, Large	☒ Tea Strainer
☒ Rugs, Runners		☒ Plates, Dinner	☒ Soup Ladle	☒ Kettles, Small	☒ Tin Lids
☒ Shade		☒ Plates, Soup	KITCHEN EQUIPMENT	☒ Knives and Forks	☒ Toaster
☒ Studio Couch	LINENS			☒ Lemon Reamer	☒ Toilet Brush
				☒ Match Box	

(TO BE FILLED OUT IN DUPLICATE BY APPLICANT)

2025 RELEASE UNDER E.O. 14176

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

HT. (Inches)

WT.

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

ALIASES

~~CHICAGO~~
~~POLICE DEPARTMENT~~

~~MINNAPOLIS, ILL. 61112~~
FBI Chicago

YOUR NUMBER

LEAVE THIS SPACE BLANK

SCARS AND MARKS

AMPUTATION

44-1114

PLACE FBI NUMBER HERE

CLASS.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

☐ CHECK IF NO REPLY IS DESIRED

REF.

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS

MULTI-IMPRESSES

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SEPARATELY

U. S. GOVERNMENT PRINTING OFFICE : 1963 OF-713-287

Right

4/13/68

Thomas Flukeid

44-38861 Appt
10-560922 Submitted
FBI



Left

4/13/68

Thomas Flikeit

44-38861 Supl
No 56022 Submitted
FBI

To, Mr. Morris Shrift

Please give my money to Mr. Hower
my att. so he can convert it into
U.S. currency.

James E. Ray

This date I received 30⁰⁰ from Mr. Arthur
~~Hower~~ for James E. Ray.
Lt. B. J. Smith

Sec 12

44-38861-5920

Box 3 94

Sept-12-1968

DEAR SIR;

I WOULD LIKE TO RESPECTFULLY CALL YOUR HONOR'S ATTENTION TO THREE ARTICLES WRITTEN ABOUT ME SINCE YOU ISSUED YOUR ORDER AGAINST PUBLICITY IN THE INSTANT CASE, ONE ARTICLE IS IN THE AUGUST ISSUE OF THE READERS DIGEST BY MR. JEREMIAH O LEARY, I AM SURE YOU WOULD AGREE THAT THIS ARTICLE COULD NOT HAVE BEEN WRITTEN WITHOUT THE ASSISTANCE OF SOMEONE IN THE JUSTICE DEPT,

THE OTHER IS A PICTURE OF ME IN A LATE EDITION OF A TABLOID CALLED THE INQUIRER, THIS IS A TYPICAL PICTURE WHICH THE LAW AUTHORITIES HAVE BEEN RELEASING OF ME, IN THIS INSTANCE THE

1.

44-38861

JK

KL89

PICTURE WAS TAKEN AND RELEASED BY THE
SHELBY COUNTY SHERIFF OFFICE, IT SHOWS ME
MANACLED UP, A BULLET PROOF VEST ON
AND LOOKING LIKE I JUST BEEN PULLED
OUT OF THE RIVER, THE ACCOMPANYING STORY
DOES NOT RELATE TO ME, THE THIRD STORY
CAME OUT IN WEDNESDAY'S COMMERCIAL APPEAL
THE 12TH. OF SEPT. BY MR. WILLIAM BRADFORD
HUIE. I THINK ALMOST ANYONE READING
BETWEEN THE LINES WOULD INTERPRET THIS
ARTICLE AS MEANING THE ONLY THING I AM
INTERESTED IN IS MONEY AND IN MY GREED
FOR IT I AM GOING TO HELP EXPOSE SOMEONE
OR ORGANIZATION SUCH AS WAS MENTIONED IN
THE NEWSPAPER ARTICLE, I WOULD LIKE
TO SAY FOR THE RECORD BOTH PUBLIC
AND PRIVATE, I DON'T KNOW ANYONE TO
EXPOSE AND I WANT TO DISASSOCIATE
2.

44-38861 JK K489
FBI

MYSELF FROM THIS ARTICLE, I HADU RELAYED
TO MR. HUIE THAT I WOULD TELL HIM WHERE
I HAD BEEN AND WHAT I HAD DONE AND THATS
ALL, THAT I DIDNT CARE WHAT HE WROTE
BUT NOT TO QUOTE ME. ALSO I CERTAINLY
DIDNT ASK FOR THE ARTICLE OR ANY OTHER
PRE TRIAL STATEMENTS FROM MR. HUIE.
I RELISE YOUR HONOR DOES NOT HAVE JURISDICTION
OVER NATIONAL PUBLICATIONS LIKE THE DIGEST,
BUT I WOULD THINK SO IN THE PICTURE RELEASE
AND THE HUIE RELEASE. I HAVE SAID NOTHING
SINCE I ARRIVED HERE THINKING THESE
STORYS WOULD STOP UNTIL AFTER THE TRIAL
BUT APPARENTLY THEY ARE NOT, THEREFORE IN
THE NEAR FUTURE I AM GOING TO HAVE MY
ATTORNEY FILE SOME LIBEL SUITS, AND
CONTRADICT SOME OF THE OUTRIGHT LIES.

I AM ALSO SENDING THESE STORIES AND
PICTURES TO THE ETHICAL COMM. OF THE A.B.A.
I BELIEVE IF THESE TYPE OF ARTICLES DONT
STOP I MITE AS WELL WAIVE THE TRIAL
AND COME OVER AND GET SENTENCED,
I REALIZE THAT MR. HANES SHOULD BRING
THIS UP BUT I THINK UNDER THE CIRCUMSTANCES
I HAD TO,
I AM ALSO WRITING HIM TODAY ABOUT THIS MATTER.

SINCERELY

James Earl Ray

H,

44-38861 JK K489

SAC, Memphis (44-1987)

Director, FBI (44-38861)

MURKIN

1 - Mr. Rosen
1 - Mr. Long, 2260
1 - Mr. Conrad
October 30, 1968

1 - Lab Files
1 - Office
1 - Mr. Clark
1 - Mr. Latona (Attn: Mr.
Bonebrake)

1 - Mr. Mortimer
1 - Mr. Frazier

The items listed on pages one through six of the attached list were delivered to SA Robert Fitzpatrick of the Memphis Office on 10/30/68. As a matter of record, the items listed on pages seven through nine are being delivered in person to the District Attorney General's office, Memphis, Tennessee, by SA James H. Mortimer, FBI Laboratory.

Included with the items delivered to SA Fitzpatrick were pillboxes containing debris and glass slides containing material removed from various items.

If any or all of the items delivered to SA Fitzpatrick leave the possession of the Memphis Office the chain of custody must be protected.

Enclosure

RAF:js (12)

Assassination of Martin Luther King, Jr.

Evidence recovered by FBI

Original invoice and copy from Aeromarine Supply Company,
dated 3/29/68, from FBI Birmingham

ITEMS FROM 1966 FORD MUSTANG: (from FBI, Atlanta)

Floor mat from right front floor
Floor mat from rear floor
Floor mat from left front floor
Floor mat from trunk
Air filter cartridge
Wheel jack from trunk
Dark blue short sleeve sweat shirt
One rubber shoe, size 7-8 $\frac{1}{2}$
One white fitted sheet
One black and white shirt jacket
One pillowcase
One fitted sheet with yellow thread
One black sport shirt
One pair of size 34 walking shorts
Rug from trunk
Pillow from trunk
Styrofoam container from trunk
One pair of men's brown socks from trunk
One hunting knife and sheath
Spare tire mounting from trunk
Lug wrench from trunk
Blue-handled screwdriver from trunk
Used windshield wiper blade from trunk
One Personna razor blade
Soil sample from spare wheel and tire
Vacuum sweepings from front passenger side floor
Vacuum sweepings from left front floor
Vacuum sweepings from rear floor
Vacuum sweepings from trunk

ITEMS FROM 1966 FORD MUSTANG: (from FBI, Atlanta)

A piece of Kleenex box bearing letters "At pool" on one
side and names "Ginger Day and Anita Katzwinkel,
1535 Serrano, Apt. 6," on other side
One air release shutter in original package
Sunglasses with case
Two pieces of cardboard from trunk
Scraps of paper from glove compartment
Scraps of paper from under rear seat