

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re:

MURKIN  
CR  
OO: Memphis (44-1987)

File #

Lab. #

44-38861  
D-562328 JK

Examination requested by:

SAC, Atlanta (44-2386)

Airtel 5/2/68

Examination requested:

Document, Fingerprint

Date received:

5/3/68

Result of Examination:

Examination by:

Mortimer

*LFPS to return Q311 to AT  
5/3/68 Jfo*

Received by LFPS  
5-6-68  
*[Signature]*

Specimens submitted for examination

Q311 Hertz Rental Agreement #939484, executed on 4/19/68, signed  
"James E. Bodker"

*Returned to Atlanta with LFPS airtel  
MS*

SEP 1 1 1973

TO: DIRECTOR, FBI  
ATTENTION: FBI LABORATORY

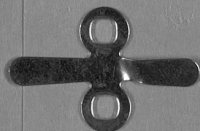
FROM: SAC, ATLANTA (44-2386) (P)

SUBJECT: MURKIN

ENCL.: 1 Hertz Rental Agreement #939484 executed 4/19/68 signed  
JAMES E. BODKER and bearing his initials.

REGISTERED MAIL

Sent by airtel 5/2/68



ENCLOSURE

LC # 91075

Prod. Rec'd  
5-6-68

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

LAB FILE

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File #  
Lab. # 44-38861  
D-562198 JK

Examination requested by: Bureau  
Examination requested: Document, Fingerprint

Date received:  
Examination by: 5/2/68

Result of Examination:

M. rtimer

*Pls attach to memo for file - 5/3  
[Signature]*

*Q306 attached to  
memo Latona to Trotter  
dated 5-7-68 [Signature]*

Received by LFPS  
5/6/68 [Signature]

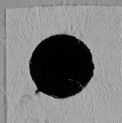
Specimens submitted for examination

Q306 Picture post card postmarked "SAINT PAUL MINN APR 29 '68" bearing handwritten and hand printed message "Happy Hunting Sincerely Eric Galt"

PHOTOGRAPHED

MAY 6 2 1968

*Murken*



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

LAB FILE

Re:

MURKIN  
CR  
OO: Memphis (44-1987)

File #  
Lab. #

44-38861  
D-562199 JK

Examination requested by:

SAC, Denver (157-203)

Airtel 4/29/68

Examination requested:

Document, Fingerprint

Date received:

Result of Examination:

Examination by:

5/2/68

Mortimer

*Pls. let Q307 to DN. 5/3/68*

*Q307 returned to Denver with antd <sup>LFPS</sup>*  
*HB*

Specimens submitted for examination

Q307 Registration card for Room No. 32, bearing hand printed name "Sam Majoy" and hand written and hand printed address "2802 Harney Omaha Nebr."

SEP 1 1 1973



TO: DIRECTOR, FBI (44-38861)  
ATTN: FBI LABORATORY

FROM: SAC, DENVER (157-203)

RE: MURKIN

Enclosed is one Registration Card from the Rockland  
Hotel, Denver, for fingerprint examination.

REGISTERED MAIL

ENCLOSURE

*Hand need  
5-3-68  
K0# 91075*

FEDERAL BUREAU OF INVESTIGATION  
 UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
 CR  
 OO: Memphis (44-1987)

File # 44-38861  
 Lab. # D-680716004 JK

Examination requested by: Legat, London (88-72)

Airtel 7/11/68

Examination requested: Document

Date received: 7/16/68

Result of Examination:

Examination by: Mortimer

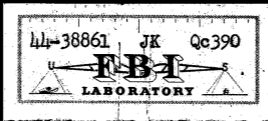
Specimens submitted for examination

Qc390 Photocopy of page from hotel's guest book bearing the signature  
 "Ramon George Snyder"

Also Submitted: Photocopy of statement, No. 05100, of College  
 Place Hotel

44-38861-5920  
 sec 10  
 Bulky encl

SEP 1 1 1973



2025 RELEASE UNDER E.O. 14176

DATE	NAME	ADDRESS	NATIONALITY
10.5.68	Mr & Mrs A Gilbert	Takapuna New Zealand	British
	Mr & Mrs E.B. Richardson	1 Hollinghurst Court Westfield	British
	Mr & Mrs E. Richardson	132a Broadway Upper Peninsula	British
	Mr & Mrs J. W. ...	6 The Strand Brighton	British
	White House	11 Leaside Seaside	British
	A. ...	plaster ...	British
	W. Almond	61 Seabright Hill Seabright	British
	G. H. Newham	Jabara Vic. Australia	Australian
	J. G. ...	Jabara Vic. Australia	Australian
	J. Sullivan	25 Hayes Ave Northmead NSW	Australian
11.5.68	J. K. ...	701 Lepp, North St. 48 00	Canadian
14.5.68	K. ...	6, Beaulieu Parade Folkestone	English
15.5.68	...	49, ...	BRITISH
15.5.68	J. ...	21 Hamburg 90 Jellensweg 12	Germany
17.5.68	R. ...	2 Dufer St, ...	Portugal
	...	962 Dundas W - Toronto	Canadian
35-17-68	Mr & Mrs Robert Matloch	61 Kihulu Pl. Kailua, Hawaii	

05100

COLLEGE PLACE HOTEL  
1-4 UNIVERSITY STREET, W.C.1  
TELEPHONE: EUSTON 3500

M. *S. Snel* ROOM No. *3B*

May	1968	18	-	27		TOTAL
BROUGHT FORWARD						
WEEKLY TERMS						
BED AND BREAKFAST		<i>9 nights @ 37/6</i>			<i>16 17 6</i>	
TEAS						
TELEPHONE						
LAUNDRY						
PAPERS						
MILK						
PAID OUT						
					<i>16 18 0</i>	
					<i>+ 10%</i>	
					<i>1 13 6</i>	
					<i>£ 18 11 6</i>	
<i>1 Day @ 37/6 x 10%</i>					<i>2 1 2</i>	
					<i>20 12 8</i>	
CARRIED FORWARD						
<i>£</i>						

ONE WEEK'S NOTICE FROM BILL DAY MUST BE GIVEN OF INTENDED DEPARTURE.  
VISITORS' ACCOUNTS MUST BE SETTLED WEEKLY. CHEQUES ACCEPTED BY ARRANGEMENT.  
THE MANAGEMENT ARE NOT TO BE HELD LIABLE FOR ANY LOSS OR FOR DAMAGE TO GUESTS' PROPERTY AND EFFECTS HOWSOEVER CAUSED. BILLS ARE MADE OUT WEEKLY IN ADVANCE.

PARAFORM  
EAMSON PARAFORM PLEASE LEAVE KEY AT THE OFFICE

Q C 390

Photo of page  
from Hotel  
Guest book  
Planning Reg.  
"Ramon George  
Sneyd"  
Legat, London



**EVIDENCE**

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

**EVIDENCE**

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

LAB FILE

Re:

MURKIN  
CR  
OO: Memphis (44-1987)

File #  
Lab. #

44-38861  
D-562481 JK

Examination requested by:

Examination requested: United States Secret Service, Was Date received: C. 20226

Result of Examination: Document, Fingerprint Examination by: 4/23/68

Mortimer

*Q 265 - Q 268 retained Bufiles  
See Memo Latona to Mr Trotter  
4-26-68  
/s/*

Specimens submitted for examination

- Q265 White envelope postmarked "SAVANNAH TN APR 4 AM 1968 38372" bearing handwritten address "To The President of The United States Mr. L. B. Johnson Washington D. C."
- Q266 First sheet of accompanying three-page letter bearing handwritten message beginning "I have never written....."
- Q267 Second sheet of accompanying three-page letter ~~beginning~~ beginning "What has this man done....."
- Q268 Third sheet of accompanying three-page letter beginning "Is it not evident to....."



SEP 1 1 1973

The president of the united States  
Mr. L. B. Johnson  
Washington, D.C.

THE WHITE HOUSE  
APR 8 8 46 AM '68  
RECEIVED

Mr. President

I have never written the president before, but I think its time for someone to now! I would like to call to your attention a very serious problem that is vexing our wonderful country, while we sit by idle and let it happen.

How can you speak of america being a "strong nation" and let a "dangerous" and "savage" man like "martin Lucifer King" go around destroying cities and property, causing death and blood shed every where he appears????????????????????

Of course his tongue speaks great swelling words of vanity while his heart is full of lies. Yet you can't come up with a law that can stop such a "violent" creature? What is wrong with this great so called "strong" nation of ours. Could it be now that "black" holds -

What has this man done to cast such  
a "spell" and covering over the eyes of  
the officials who govern our country?  
When all his followers including  
"Adam Satan Powell" has boasted  
openly of "Black power" and their  
intentions to overcome the Government  
from within. This is the way the  
Communists will win.  
Can't the Leader of our country see through  
this?

Consider, Mr President, the Damage  
done in Memphis alone, not to mention  
Detroit and other like places this  
"evil" man has visited, what has one  
visit from him (King) cost the City  
of Memphis? The State of Tennessee  
as well as the Federal Government?  
Of which we the innocent public will  
have to pay for.

Why shouldn't he and his followers  
pay for all this damage since it's  
evident he caused it all?

Is it not evident to our leaders yet  
that this man is evidently "stirring"  
the black race up in his so called  
"non violent" march speeches?  
Who was the Dummy who gave  
him the Nobel Peace Prize?  
For what peace?? When and where  
did he bring "peace"?

Death and destruction follows every  
where he marches, yet he never stops  
I would love enough to get in on  
the bloodshed.

Someone will kill this man soon  
when everyone gets enough and I  
say the sooner the better!

You can't even win the "war" at home  
much less abroad. Please Mr President  
do something about this "peace breaker"  
I beg of you before its too late to  
save our country. Innocent people  
are suffering because of this "wolf  
in sheeps clothing", God Bless you

*Attention: Mr. Frost*

APR 7 1968

*To the President of  
the United States  
Mr. & Mrs. Johnson  
Washington D.C.*

THE WHITE HOUSE  
APR 8 9 45 AM '68  
RECEIVED



THE WHITE HOUSE  
APR 8 8 45 AM '68  
RECEIVED

SAVANNAH  
APR 4  
AM  
1968  
38312



To The President of  
the United States  
Mr. L. B. Johnson  
Washington D.C.

APR 7 1968

Attention: Mr. President

The president of the united States  
Mr L.B. Johnson  
Washington, D.C.

THE WHITE HOUSE  
APR 8 8 46 AM  
RECEIVED

Mr President

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How can you speak of america being a "strong nation" and let a "dangerous" and "savage" man like "Martin Lucifer King" go around destroying cities and property, causing death and blood shed every where he appears????????????????????

Of course his tongue speaks great swelling words of vanity while his heart is full of lies. Yet you cant come up with a law that can stop such a "violent" creature? What is wrong with this great so called "strong" nation of ours. Could it be how that "black" holds -

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much less abroad. Please Mr President  
do something about this "peace breaker"  
I beg of you before its too late to  
save our country. Innocent people  
are suffering because of this "wolf  
in sheep's clothing", God Bless you.

Lett # 91075  
evid rec'd 4-25-68  
mc

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE IAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-661125011 JK

Examination requested by: Los Angeles (44-1574) Airtel 11/21/68

Examination requested: Document, Fingerprint Date received: 11/25/68

Result of Examination: Examination by: Mortimer

*Pls return Q410 to LA.  
Report to ME  
cc: LA*

*11/25/68  
JRM*

*Q410 returned to LA with  
LFPS report 11-29-68  
CVG/*

Received by LFPS  
*11/26/68*  
*JRM*

Specimens submitted for examination

Q410 Portion of a cardboard box bearing handwritten notations including the name and address "James Earl Ray 112 Tucker St. Leland, Mississippi"

James Earl Ray  
112 Tucker St  
Leland, Mississippi

~~James Earl Ray~~  
John Wesley Raymond Jr.  
John Wesley Tucker

John  
1/5  
Raymond

(1) enclosures to FBI Laboratory  
to go with Los Angeles ~~report, letter~~ airtel  
dated 11/20/68, described as:  
Original portion of box as furnished  
for comparative examination with other  
samples of handwriting submitted in matter.

Re: MURKIN  
Los Angeles file number 44-1574  
file number



Evid Rec'd  
11-24-68  
LC # 91075

44-38861-5920  
Sec 10

Bulky  
encl

ENCLOSURE