

FILE# 44-38861

DATE _____

EXAMINER
JK

Q# 352-353

K#

NEGATIVES

INITIALS _____

U.S. Postal money order - Eric S. Paet

FILE#

44-38861

DATE _____

EXAMINER

#

JK

Q#

343-Q344

K#

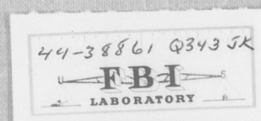
NEGATIVES

INITIALS _____

Wm. Marsbace



Ques
5/16/68



DEPOSIT RECEIPT

BROKER'S COPY

May 14, 1968 19

Chula Vista, California, California

RECEIVED FROM William A Marshall

Buyer, the sum of Five Thousand And no/100 Fifty One Thousand And no/100 Dollars

as \$5,000.00, as a deposit on the purchase price of Fifty One Thousand And no/100 Dollars

in \$5,000.00, for the purchase of the property, situate in the city of San Diego, County of San Diego, State of California, to wit: Lot

also known as 3657 Bonita Verde Dr. Chula Vista, California. Street, Avenue, Boulevard.

Title subject to (1) General and Special Taxes for current fiscal year, Bond Assessment with unpaid principal balance not to exceed \$ 10000.00.

(2) Covenants, conditions, and restrictions, and rights, rights of way and easements for public utilities, water companies, alleys and streets. (3) Encumbrances as follows:

Buyer will deposit in escrow with SECURITY FIRST NATIONAL BANK at Chula Vista, Calif. Branch, the balance of the purchase price, within five days from date of acceptance hereof by Seller, as follows: Cash \$5,000.00

Balance of cash to be deposited within five days. 45,000.00

This offer includes all drapes in the house, also all wall to wall carpeting.

No termite clearance is required.

Escrow to be closed on or before June 14, 1968.

The buyer will secure a new home owners insurance policy from Brown and Curry.

It is hereby agreed that:

(1) Sale of said property is subject to Seller's approval and if this offer is not accepted by the Seller within One days from this date, then the sum deposited herewith shall be returned to the Buyer.

(2) In the event the Buyer fails to deposit the sum of Five Thousand And no/100 Dollars by the date specified herein, the consideration in escrow and execute documents in accordance herewith, said deposit may be applied to the purchase price of the property, and the balance to Seller as consideration for accepting this agreement.

(3) The evidence of title is to be a standard form Policy of Title Insurance with liability for amount of the sale and with premium therefor to be paid by Seller.

(4) In the event the title to subject property is other than as above provided, and the Seller shall not perfect the same within a reasonable time from this date, the Buyer shall have the option of demanding the return of the deposit and shall be released from all obligations under this agreement.

(5) In the event the improvements on said property shall be destroyed or damaged by fire, flood, earthquake, or other cause, the Seller shall pay the cost of replacement of the improvements, and the Buyer shall pay the cost of recording deed and customary escrow charges.

(6) Seller shall pay cost of revenue stamps on deed and any expense connected with the removal of title defects together with customary escrow charges.

(7) Buyer shall pay the cost of recording deed and customary escrow charges.

(8) Possession of subject property to be given Buyer at close of escrow, or, close of escrow or upon mutual agree of both parties if possession desired sooner.

(9) Time is declared to be the essence hereof.

By C.C. Alley. (Real Estate Broker)

The undersigned Buyer agrees to purchase the property described above on the terms and conditions set forth above and hereby acknowledges receipt of a copy of this instrument.

Buyer William A Marshall

Buyer Joan E Marshall.

Husband and wife as joint tenants.

The undersigned seller accepts the above offer and agrees to sell and convey the property above described on the terms and conditions therein set forth, and agrees to the Real Estate Broker named above as commission the sum of Three Hundred Eighty Two Dollars.

(382.00) or one-half of the amounts paid by Buyer in the event Buyer shall default, provided such one-half does not exceed the full amount of commission.

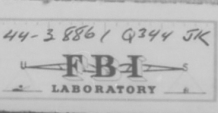
Receipt of a copy of this instrument is hereby acknowledged.

Signed Joseph H. Fisher

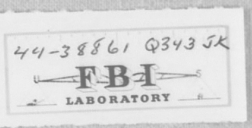
Seller: Laura J. Fisher

Title to vest in:

6098 2596 446 Broker's Deposit Receipt



William A Marshall.		391
67 FOURTH AVENUE, APT. D 427-8412		
CHULA VISTA, CALIFORNIA 92010		
DAY TO THE ORDER OF	C.C. Alley.	May 14, 1968 19 90-2205 1222
Five Thousand and no/100		\$ 5,000.00
SOUTH CHULA VISTA BRANCH		DOLLARS
SECURITY FIRST NATIONAL BANK		
565 I STREET		
CHULA VISTA, CALIFORNIA		
William A Marshall		



FILE# 44-38861

DATE _____

EXAMINER
JK

Q# 347 348

K#

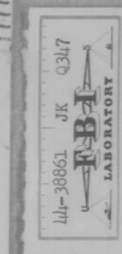
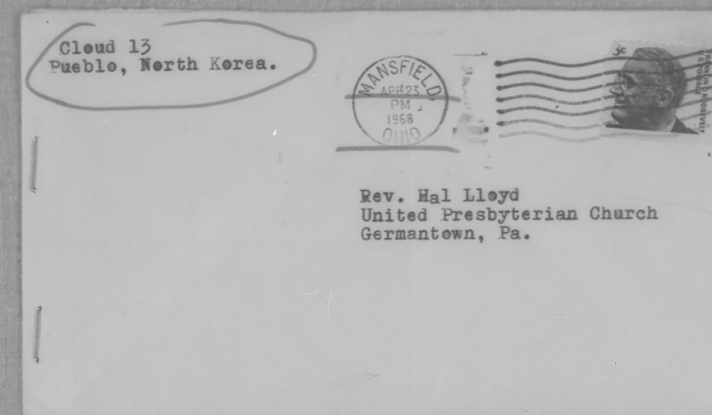
NEGATIVES

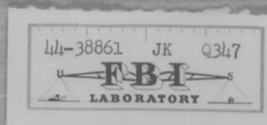
INITIALS _____

Puebla

BEGIN

2





Eric Galt
Cloud 13
Pueblo, North Korea
April 17, 1968

Rev. Hal Lloyd
United Presbyterian Church
Germantown, Pa.

Dear Rev.:

This may be the most important, as well as painful, letter you have ever received. It is based on your Easter Sunday service. It was the most deranged, damaging, most destructible and depraved sermon that a person could deliver. You were very successful in stirring up the people by appeals to emotion, prejudice and hatred in order to become a leader of evil and achieve selfish ends.

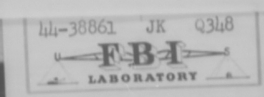
And now it is our task to UNLEARN you of your mental habits that are keeping you a psychological slave, unlearn the mental habit that makes you depend on other people to ration out little pieces of love, respect, enjoyment and success.

BEWARE OF HUMAN PARASITES! There are two types of people in the world: the Giver, and the Taker. For every Giver, there are a dozen Takers. They are constantly trying to latch on to you--- to make you carry them on their back-- to force you to give meaning, and value, and direction to their lives- The Negroes. The Takers have a hundred different disguises-- a hundred different "hidden strategics" to force you to become their constant servant. Your first task, therefore, if you want to achieve your own goals and not their, is to UNMASK them,-- to expose the hidden selfishness behind their so-called "noble motives"-- and to throw them off your back, and onto their own feet, for good.

THE INJUSTICE - COLLECTOR: controls you by continually giving you guilt. Manufactures incidents in which you are trapped into hurting your own White People's feeling. You did it last Sunday when you accused the White Man of being the only guilty one. This is where we challenged you. It was the most damnable and outrageous words that ever was uttered by a white person-- drunk or sober. You were countereffensive to your own race. You are equally as evil as Dr. Martin Luther King was. He was an impostor, if ever there was one, going about inciting trouble where-ever he could, he was the cause of rioting, burning, looting and killing. Is this the goal that you are seeking? Do you wish to have your family beaten and raped? You are asking for and inciting these evils, the very same things that Dr. King did to incite trouble - the people's prayers were answered when God directed the bullet that put a stop to his wicked ways. It could be called suicide or suigenris. Are you asking for the same kind of ending? If you are, good luck and good riddance.

Sincerely,

Eric S. Galt
Eric S. Galt.



FILE#

44-38861

DATE _____

EXAMINER

#

JK

Q#

341

K#

NEGATIVES

INITIALS _____

L

BEGIN

WOODLAND MOTOR COURT

THOMASVILLE, GA.
L. L. SAUNDERS, Owner

GUEST REGISTRATION

Name.....*Richard B. McAllen*.....
Street.....*671 Belmont*.....
City.....*Houston*..... State.....*Texas*.....
Representing.....*WVS*.....
Date.....*April*..... Make Car.....*Ford*.....
License No.....*PBC 848*..... State.....*Texas*.....

NOTICE TO GUESTS

This property is privately owned and the management reserves the right to refuse services to anyone, and will not be responsible for loss of money, jewelry or valuables of any kind.

PLEASE PAY IN ADVANCE

Room No.	No. in Party	Tax	Am't. Pd.
<i>1</i>			<i>\$5.68</i>

paid

Form No. 5-R. — Butler Enterprises, Inc., Winston-Salem, N. C.

44-38861 JK Q341
FBI
LABORATORY

FILE#

44-38861

DATE _____

EXAMINER

#

JK

5920 Dec 8

Q#

336

K#

NEGATIVES

INITIALS _____

Reg. card - Ernest S. Gault

REGISTRATION CARD

QUESTS WITHOUT BAGGAGE PLEASE PAY IN ADVANCE
 Money, jewels and valuables must be deposited in the office safe,
 otherwise the proprietor will not be responsible for any loss.

NAME Ernest S. Hauff
 STREET 1911 W 18th St
 CITY Little Rock STATE Ark

REPRESENTING _____

ROOM 214 RATE 14.42 NO. IN PARTY 1
 DATE 3-22-68 CLERK 5
 REMARKS _____

44-38861 JK Q336
 FBI
 LABORATORY

ROOM 214 K.D.ice No 6960
 Ernest S Hauff

DATE	EXTENS	NO. DAYS	RATE	TAX	TOTAL
3-25	3.25	5	16.25	0.50	16.75
3-26	14.42	1	14.42	0.50	14.92
4/1	14.42	1	14.42	0.50	14.92
4/2	14.42	1	14.42	0.50	14.92
4/3	14.42	1	14.42	0.50	14.92
4/4	14.42	1	14.42	0.50	14.92
4/5	14.42	1	14.42	0.50	14.92
4/6	14.42	1	14.42	0.50	14.92
4/7	14.42	1	14.42	0.50	14.92
4/8	14.42	1	14.42	0.50	14.92
4/9	14.42	1	14.42	0.50	14.92
4/10	14.42	1	14.42	0.50	14.92
4/11	14.42	1	14.42	0.50	14.92
4/12	14.42	1	14.42	0.50	14.92
4/13	14.42	1	14.42	0.50	14.92
4/14	14.42	1	14.42	0.50	14.92
4/15	14.42	1	14.42	0.50	14.92
4/16	14.42	1	14.42	0.50	14.92
4/17	14.42	1	14.42	0.50	14.92
4/18	14.42	1	14.42	0.50	14.92
4/19	14.42	1	14.42	0.50	14.92
4/20	14.42	1	14.42	0.50	14.92
4/21	14.42	1	14.42	0.50	14.92
4/22	14.42	1	14.42	0.50	14.92
4/23	14.42	1	14.42	0.50	14.92
4/24	14.42	1	14.42	0.50	14.92
4/25	14.42	1	14.42	0.50	14.92
4/26	14.42	1	14.42	0.50	14.92
4/27	14.42	1	14.42	0.50	14.92
4/28	14.42	1	14.42	0.50	14.92
4/29	14.42	1	14.42	0.50	14.92
4/30	14.42	1	14.42	0.50	14.92

Chadwick
 1414/28 M
 1414/0 P
 6.00 P

44-38861 JK Q336
 FBI
 LABORATORY

FILE#

44-38861

DATE _____

EXAMINER

JK

Q#

335

K#

NEGATIVES

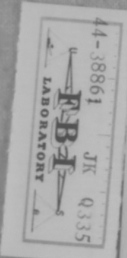
INITIALS _____

Dear Sirs:
Please send in Plain
Envelope the list of Women
& Couples in Calif. as
advertised in the
Berkeley Book,
Inclosed \$1.00 as Requested
in ad.

Thank you,

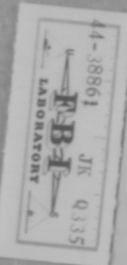
J. Roy
305 Gate "5" Road
Jewell's, Calif. 94965
P. S.
Am especially interested
in any list covering
S. F. Bay Area.

RECEIVED APR 3 1968



Page 4711

RECEIVED APR 3 1968



FILE# ~~44-38861~~

44-38861

DATE _____

EXAMINER

~~JK~~

Q# 334

K#

NEGATIVES

INITIALS _____

Letter Concerning Rhodesia

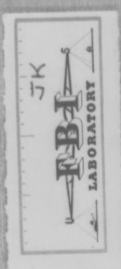
MAKE 3 PRINTS
EACH FOR

JIM MORTIMER
IN

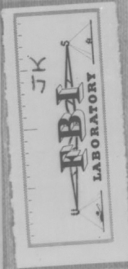
DOCUMENT LAB.

SEND NEGATIVES WITH PRINTS

12-28-67
DEC 30 1967
DEAR SIR,
I RECENTLY READ AN ARTICLE IN THE L.A. TIMES ON YOUR COUNCIL,
THE LOCAL JOHN BIRCH SOCIETY PROVIDED ME WITH YOUR ADDRESS.
MY REASON FOR WRITING IS THAT I AM CONSIDERING IMMIGRATING
TO RHODESIA, HOWEVER THERE ARE A COUPLE LEGAL QUESTIONS INVOLVED.
ONE: THE U.S. GOVERNMENT WILL NOT ISSUE A PASSPORT FOR TRAVEL
TO RHODESIA.
TWO: WOULD THERE BE ANY WAY TO ENTER RHODESIA LEGALLY (FROM THE RHODESIAN
GOVERNMENT POINT OF VIEW).
I WOULD APPRECIATE ANY INFORMATION YOU COULD GIVE ME ON THE ABOVE
SUBJECT OR ANY OTHER INFORMATION ON RHODESIA.
SINCERELY
ERIC S. GALT
1535-N. SERRANO
LOS ANGELES, CALIFORNIA.
90027.
24 2-3
fe 1/10 gw



12-28-67
DEC 30 1967
DEAR SIR,
I RECENTLY READ AN ARTICLE IN THE L.A. TIMES ON YOUR COUNCIL,
THE LOCAL JOHN BIRCH SOCIETY PROVIDED ME WITH YOUR ADDRESS.
MY REASON FOR WRITING IS THAT I AM CONSIDERING IMMIGRATING
TO RHODESIA, HOWEVER THERE ARE A COUPLE LEGAL QUESTIONS INVOLVED.
ONE: THE U.S. GOVERNMENT WILL NOT ISSUE A PASSPORT FOR TRAVEL
TO RHODESIA.
TWO: WOULD THERE BE ANY WAY TO ENTER RHODESIA LEGALLY (FROM THE RHODESIAN
GOVERNMENT POINT OF VIEW).
I WOULD APPRECIATE ANY INFORMATION YOU COULD GIVE ME ON THE ABOVE
SUBJECT OR ANY OTHER INFORMATION ON RHODESIA.
SINCERELY
ERIC S. GALT
1535-N. SERRANO
LOS ANGELES, CALIFORNIA.
90027.
fe 1/10 gw



FILE#

44-38861

DATE

EXAMINER

#

JK

Q#

328-333

K#

NEGATIVES

INITIALS

44-38861 JK Q329
FBI
LABORATORY

I hereby acknowledge receipt of the ticket(s) described herein and certify that the issuance of such ticket(s) was requested and that such ticket(s) will be used in accordance with applicable tariffs. I will pay, in full when billed, or in extended payments as described herein.

Frontier Airlines Transportation Receipt

PLACE AND DATE OF ISSUE
FRONTIER AIR LINES
APR 27 1968
ALBUQUERQUE

DATE OF ISSUE

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS. TOTAL AMOUNT OF CONTRACT 2,100

IF WRITTEN, COPY FIRST THREE LINES OF CARD IMPRINT ONLY. ADD X FROM THE 5TH LINE IF APPLICABLE.

TEMP # 31088
MR CARL RAY
RAYLAND & CATTLE CO.
RT. 4 BOX 868
PECAS, TEXAS

NAME OF USER IF OTHER THAN CARDHOLDER
X Carl Ray

CONNECTION OF USER WITH SUBSCRIBER

FARE BASIS CARRIER

EXCESS BAGGAGE

LBS. RATE AMOUNT

TOUR NUMBER

OTHER EXPLAIN

TOTAL →

FARE 2.00 TAX 10 TOTAL 2.10 ROUTE CODE FL

TICKET FORM & SERIAL NO. 028101547975

44-38861 JK Q328
FBI
LABORATORY

I hereby acknowledge receipt of the ticket(s) described herein and certify that the issuance of such ticket(s) was requested and that such ticket(s) will be used in accordance with applicable tariffs. I will pay, in full when billed, or in extended payments as described herein.

Frontier Airlines Transportation Receipt

PLACE AND DATE OF ISSUE
FAL
APR 3 1968
ALBUQUERQUE

DATE OF ISSUE 4-26-68

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS. TOTAL AMOUNT OF CONTRACT 30.45

IF WRITTEN, COPY FIRST THREE LINES OF CARD IMPRINT ONLY. ADD X FROM THE 5TH LINE IF APPLICABLE.

FL 31088 Temp
MR CARL RAY
RAYLAND & CATTLE CO
RT 4 BOX 868
PECOS TEXAS

NAME OF USER IF OTHER THAN CARDHOLDER
X Carl Ray

CONNECTION OF USER WITH SUBSCRIBER

FARE BASIS CARRIER

EXCESS BAGGAGE

LBS. RATE AMOUNT

TOUR NUMBER

OTHER EXPLAIN

TOTAL →

FARE 29.00 TAX 1.45 TOTAL 30.45 ROUTE CODE A FL

TICKET FORM & SERIAL NO. 028101547963

Frontier Airlines Transportation Receipt

DATE OF ISSUE 4-16-68

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS

FL 1981B

HERMAN SCHUMACHER

3201 E. 1ST ST

TUCSON, ARIZ

TEMPORARY

PLACE AND DATE OF ISSUE
FAL
APR 16 1968
LAS-ATO

TOTAL AMOUNT OF CONTRACT 316.08

EXCESS BAGGAGE AMOUNT

DATE OF ISSUE 4-16-68

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS

FL 1981B

HERMAN SCHUMACHER

3201 E. 1ST ST

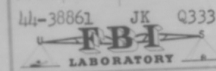
TUCSON, ARIZ

TEMPORARY

PLACE AND DATE OF ISSUE
FAL
APR 16 1968
LAS-ATO

TOTAL AMOUNT OF CONTRACT 316.08

EXCESS BAGGAGE AMOUNT



Frontier Airlines Transportation Receipt

DATE OF ISSUE 4-16-68

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS

FL 1981B

HERMAN SCHUMACHER

3201 E. 1ST ST

TUCSON, ARIZ

TEMPORARY

PLACE AND DATE OF ISSUE
FAL
APR 16 1968
LAS-ATO

TOTAL AMOUNT OF CONTRACT 316.08

EXCESS BAGGAGE AMOUNT

DATE OF ISSUE 4-16-68

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS

FL 1981B

HERMAN SCHUMACHER

3201 E. 1ST ST

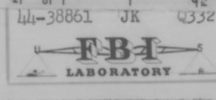
TUCSON, ARIZ

TEMPORARY

PLACE AND DATE OF ISSUE
FAL
APR 16 1968
LAS-ATO

TOTAL AMOUNT OF CONTRACT 316.08

EXCESS BAGGAGE AMOUNT



Frontier Airlines Transportation Receipt

DATE OF ISSUE 4-16-68

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS

FL 1981B

HERMAN SCHUMACHER

3201 E. 1ST ST

TUCSON, ARIZ

TEMPORARY

PLACE AND DATE OF ISSUE
FAL
APR 16 1968
LAS-ATO

TOTAL AMOUNT OF CONTRACT 316.08

EXCESS BAGGAGE AMOUNT

DATE OF ISSUE 4-16-68

CHECK ONE
☒ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS

FL 1981B

HERMAN SCHUMACHER

3201 E. 1ST ST

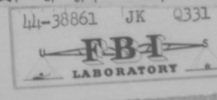
TUCSON, ARIZ

TEMPORARY

PLACE AND DATE OF ISSUE
FAL
APR 16 1968
LAS-ATO

TOTAL AMOUNT OF CONTRACT 316.08

EXCESS BAGGAGE AMOUNT



Application for Frontier Credit Travel Cards (No Deposit) for Frontier Temp Air Freight Credit or for a Frontier "21" Fare Identification Card.

DATE CARL RAY

NAME CARL RAY

NAME OF COMPANY RAY HAND & CATHE CO

COMPANY ADDRESS RT 4 BOX 868

RESIDENCE ADDRESS RT 4 BOX 868

BILLING ADDRESS RT 4 BOX 868

THIS APPLICATION IS FOR:
Regular Travel Credit Card: (Individual Plan) ☒ (Company Plan) ☐ (Air Freight) ☐ ("21" Fare Plan) ☐ Enclose Card Fee ☐

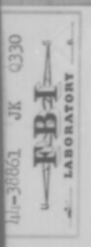
IF COMPANY CREDIT CARD, LIST EMPLOYEES TO WHOM CARDS SHOULD BE ISSUED:

IF APPLICATION FOR AIR FREIGHT CREDIT, LIST CITIES WHERE CREDIT IS DESIRED:

I Agree to Accept the Terms of Frontier's Credit Tariffs and Rules.

SIGNATURE Carl Ray

FRONTIER REPRESENTATIVE [Signature]



FILE# 44-38861

DATE _____

EXAMINER
JK

Q# 270-271

K#

NEGATIVES

INITIALS _____

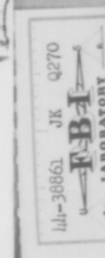
Crank Letter PM Montreal

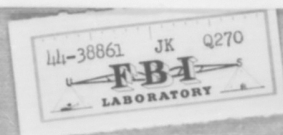
BEGIN

3

AIR
MAIL

DIRECTOR,
F. B. I.
WASHINGTON,
D. C. U. S. A.

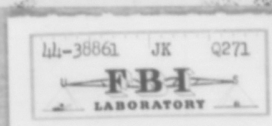




MONTREAL
APRIL 21, 1968

DIRECTOR,
F.B.I.,
WASHINGTON, D.C.

ABOUT JAMES EARL RAY.
YOU WILL FIND HIM AT
A PLACE ABOUT 14 MILES
SOUTH OF MILLEN, GEORGIA
ALONG 121.



FILE#

44-38861

DATE _____

EXAMINER

JK

Q#

269

K#

NEGATIVES

INITIALS _____

Encl. post card

KOLB'S GRILL is a friendly convivial place where one can take one's friends and meet one's acquaintances. The bar is located just within the entrance and is the only place in all New Orleans where one can be served Lowenbrau Beer-on draft. Here also, still in operation, is the first air-conditioning apparatus installed in New Orleans - a fan-wheel/pulley combination originally operated by hand.

Kolb's is located at
125 ST. CHARLES ST., NEW ORLEANS, LA.

Postcard text:
Galt is professional killer.
Lives off contracts. This one
from success and rights
leaders paid partly by
CUBA. GALT and PARTNER
ARE IN CUBA

Postcard address:
Federal Bureau of Investigation
Washington, D.C.

WASHINGTON 5c

EAST SEASIDE
POST CARD

Address

44-38863 JK Q269
FBI
LABORATORY

38790

44-38863 JK Q269
FBI
LABORATORY

FILE#

44-38861

DATE _____

EXAMINER

JK

Q#

Q268

K#

NEGATIVES

INITIALS _____

USE THIS FORM FOR YOUR SUBSCRIPTION ORDER & ONE FREE CONFIDENTIAL AD PUBLISHED
DEC

PLEASE PRINT CLEARLY

DO NOT WRITE IN THIS SPACE
S-9-m9733

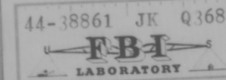
Heading Sexia Modean Husband ☒ Male ☐ Female ☐ Couple ☐ Special

Ad Will give French Lessons To white gals, Three NOT A CROWD. Like party
for movies or pic for white couple. HAVE wife's per mission. S.F. Bay
Area. Gals send photo. Discreetly given & respected.

Name JAMES E. RAY Age 30

Address 34 Gladys St. Send cash, check or money order to:
City, State SAN FRANCISCO, Calif Zip 94110 SELECT MAGAZINE Box 889
Camden, New Jersey 08101

☒ Enclosed find \$5. for one year subscription (12 issues) to SELECT MAGAZINE (\$10. outside the U.S. & Canada)
☒ Also run above ad FREE in the next monthly issue of SELECT MAGAZINE (See other side for details)
Note: as an advertiser you will receive a code number—your name and address will not appear anywhere.



FREE 30
WORD AD

THIS VALUABLE COUPON IS WORTH \$3.00
SPECIAL INTRODUCTORY OFFER
if mailed within next 15 days

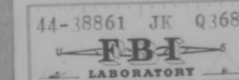
TO NEW
SUBSCRIBERS
ONLY

To prove to you that there are many active readers of SELECT MAGAZINE just waiting to write to you, we invite you to place a FREE AD WORTH \$3 in our next big issue. We will forward all answers to you promptly at no cost to you. This offer is open to all who subscribe to SELECT for one year at only \$5. Advertising in SELECT is the quickest and least expensive way to contact many exciting men, women and couples. That's why it's the LARGEST magazine of its kind. Not available on newsstands.

JOIN IN THE FUN—SATISFACTION GUARANTEED

MAIL THIS COUPON WITH \$5.00 SUBSCRIPTION AND YOUR FREE AD
(\$10.00 OUTSIDE U.S. AND CANADA)

B THIS OFFER EXPIRES IN 15 DAYS SEE REVERSE SIDE



FILE# 44-38861

DATE _____

EXAMINER

JK

Q# 265-~~265~~

K#

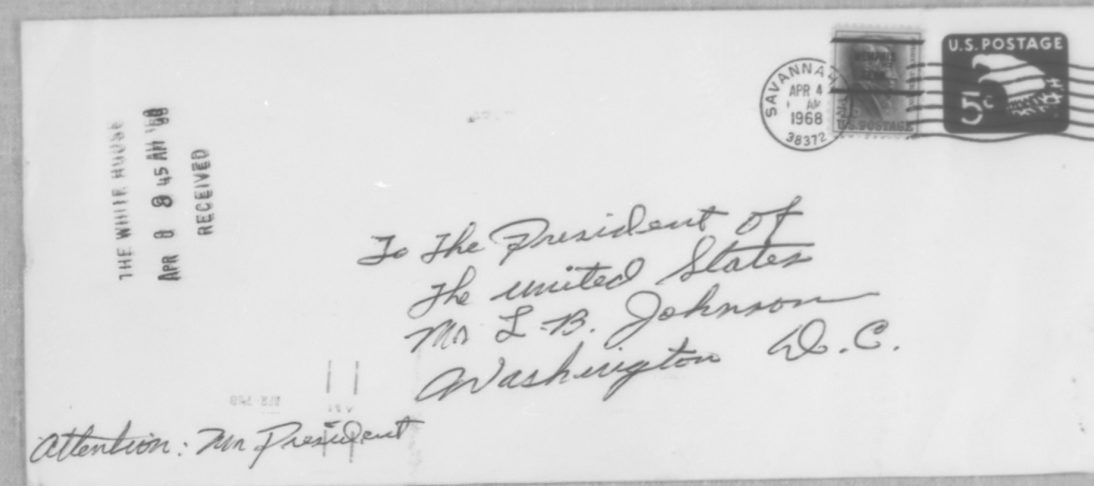
NEGATIVES

INITIALS _____

Letter to Pres. Johnson

BEGIN

3



anonymous
To the President of the United States
Mr L.B. Johnson
Washington, D.C.

THE WHITE HOUSE
APR 8 8 46 AM
RECEIVED

Mr President

I have never written the president before, but I think its time for someone to now! I would like to call to your attention a very serious problem that is vexing our wonderful country, while we sit by idle and let it happen. How can you speak of America being a "strong nation" and let a "dangerous" and "savage" man like "Martin Lucifer King" go around destroying cities and property, causing Death and blood shed every where he appears????????????????? Of course his tongue speaks great swelling words of vanity while his heart is full of lies. Yet you can't come up with a law that can stop such a "violent" creature? What is wrong with this great so called "strong" nation of ours. Could it be now that "black" holds - preminence over "white"?

44-38861 JK Q266
FBI
LABORATORY

2. What has this man done to cast such a "spell" and covering over the eyes of the officials who govern our country? When all his followers including "Adam Satan Powell" has boasted openly of "black power" and their intentions to overcome the Government from within. This is the way the Communists will win. Can't the Leader of our country see through this?

Consider, Mr President, the damage done in Memphis alone, not to mention Detroit and other like places this "evil" man has visited. What has one visit from him (King) cost the city of Memphis? The State of Tennessee as well as the Federal Government? Of which we the innocent public will have to pay for.

Why shouldn't he and his followers pay for all this damage. Since its evident he caused it all?

44-38861 JK Q267
FBI
LABORATORY

|||||

|||

44-38861 JK Q265

FBI

LABORATORY

3. Is it not evident to our leaders yet that this man is evidently "stirring" the black race up in his so called "non violent" march speeches? Who was the Dummy who gave him the nobel peace prize? For what peace?? When and where did he bring "peace"?

Death and destruction follows every where he marches, yet he never stops around long enough to get in on the bloodshed.

Someone will kill this man soon when everyone gets enough and I say the sooner the better!

You can't even win the "war" at home much less abroad. Please Mr President do something about this "peacebreaker" I beg of you before its too late to save our country. Innocent people are suffering because of this "wolf in sheep clothing". God Bless you.

A Memphis Resident.

44-38861 JK Q268

FBI

LABORATORY

FILE#

44-38861

DATE _____

EXAMINER

JK

Q#

256

K#

NEGATIVES

INITIALS _____

Donald Tanner Reg. Card

BEGIN

3

Unit No. 6 Date In 4/14/60 Out Total Days

NAME SP/4 Donald R. Downer
STREET 3925 Canal St.
CITY Salt Lake City STATE Utah
CAR LICENSE NO. YEAR NUMBER PERSONS 1
MAKE CAR REPRESENTING Quinn

RATE 7.00 Room Charges \$ 2.00
Tax \$.31
Phone Charges \$
Misc. Charges \$
Total Paid \$ 2.31

NOTICE TO GUESTS
ADVANCE PAYMENT REQUESTED
This property is privately owned and the management reserves the right to refuse admission to anyone who is not properly identified. No refund will be given for loss of money, jewelry or valuables of any kind.

John M. #6-111-38661 JK Q256
Lynn Products, Inc., 845 W. 2400 S., Salt Lake City, Utah
FBI LABORATORY

FILE# 44-38861

DATE _____

EXAMINER

JK

Q# 255

K#

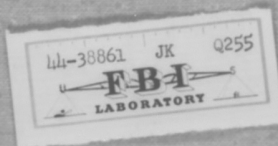
NEGATIVES

INITIALS _____

Order blank for Futura Look

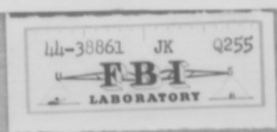
Sta

Frederic Galt



... include: Sexu
Art; The Mod
cepts compo
nsive Wife, i
mpared to
ts About
ng Bloc
activities
leasur
To P
Ar: he dan
ate in m

H-16-b-8
Huy



FILE# 44-38861

DATE _____

EXAMINER
#

Q#

K#

248 → Q254

JK

NEGATIVES

INITIALS _____

Locksmithing Inst. documents

LOCKSMITH LEDGER
Little Falls,
New Jersey 07424

Feb 26 1968

Please enter my order for a subscription to the Locksmith Ledger for 12 issues (twelve issues) AND my copy of the new Padlock Handbook. I am enclosing my check in the amount of \$10 with the understanding that two dollars and fifty cents of this amount is applied to the Handbook and that it represents a 50% reduction in the price of that book.

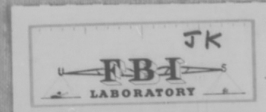
Imagine, you will not only receive all the trade news and technical information every month in the industry-acclaimed Locksmith Ledger, but you will also become the possessor of one of the most valuable reference books ever to come off the press in modern years! Don't pass it up!

OR

Please send me the Padlock Handbook ONLY. I enclose my check for \$5.25, twenty-five cents of which is applied to postage and handling.

Name: ERIC S. GALT Student No. 30-I-15189
Address: 1535-N-SERRANO, LOS ANGELES
City: LOS ANGELES State: CALIF. Zip Code: 90027.

MAIL THIS COUPON WITH YOUR CHECK TODAY.



247D

152D

257 647D

JK

FBI LABORATORY

LOCKSMITHING INSTITUTE
LITTLE FALLS, NEW JERSEY

PRINT NAME HERE ERIC S. GALT
ADDRESS 1535-N-SERRANO LOS ANGELES CALIF.

LESSON 9
PAYMENT FOR LESSON 9
MAR-68

LOCKSMITHING INSTITUTE
LITTLE FALLS, NEW JERSEY

PRINT NAME HERE ERIC S. GALT
ADDRESS 1535-N-SERRANO LOS ANGELES CALIF.

LESSON 8
PAYMENT FOR LESSON 8
MAR-68

LOCKSMITHING INSTITUTE
LITTLE FALLS, NEW JERSEY

PRINT NAME HERE ERIC S. GALT
ADDRESS 1535-N-SERRANO LOS ANGELES CALIF.

LESSON 7
PAYMENT FOR LESSON 7
MAR-68

LOCKSMITHING INSTITUTE
LITTLE FALLS, NEW JERSEY
07424

EXAMINATION
CERTIFICATE

HOMework ASSIGNMENT

PRINT PLAINLY ON THESE LINES

STUDENT NUMBER	30-I-15189		
NAME	ERIC S. GALT		
STREET ADDRESS OR R.F.D. NO.	113-14th. STREET-N.E.		
CITY	ATLANTA	STATE	GEORGIA
		ZIP	30309

LESSON NO. 9

LESSON GRADE *A*

LESSON NO. 9 - Changing Combinations and Servicing the Shells

REQUIRED:

1. Using one of the mailing bags supplied for this purpose, submit the assembled cylinder and key for grading.
2. Complete top portion of this form. Place it in the brown envelope attached to the mailing bag.
3. If paying tuition in installments, detach coupon No. 9 from your payment book, attach your payment in the required amount and forward both with your lesson.

NOTE: If it is necessary to write to us about this lesson, enclose your letter with this assignment. Please do not write your comments on the examination certificate.

SEND THIS FORM IN THE MAIL BAG WITH YOUR COMPLETED LESSON

LESSON CORRECTION

LOCKSMITHING INSTITUTE

Lesson No. 9

The pin tumbler cylinder that you set to the cut key is assembled well and operates correctly.

Now that the "mystery" of the pin tumbler cylinder has been revealed to you, I'm sure that you can handle any key fitting job of this nature that comes along. However, I don't want you to become over confident. It takes practice to build experience.

It also takes practice to gain speed in this type of work. I'd like to suggest that you visit your local junk yard and try to purchase several old cylinders so that you can experiment with them. This experience will be very helpful to you.

Moreover, you will be building up a stock of cylinders that you can use to make your own business or sideline more profitable. By having a few cylinders on hand, you will be able to make "exchanges" for your customers. In other words, if you have a cylinder just like your customer's, you can give him yours and take his in exchange. This will give him quicker service and will permit you to fit the keys to his cylinder in your leisure time.

LOCKSMITHING INSTITUTE
LITTLE FALLS, NEW JERSEY
07424

EXAMINATION
CERTIFICATE

HOMESWORK ASSIGNMENT

PRINT PLAINLY ON THESE LINES

STUDENT NUMBER 30-I-15189

NAME ERIC S. GALT

STREET ADDRESS
OR R.F.D. NO. 113-14th. STREET, N.E.

CITY ATLANTA STATE GEORGIA ZIP 30309

LESSON NO. **8**

LESSON GRADE B
(leave blank)

LESSON NO. 8 - Fitting Keys to Cylinders

REQUIRED:

1. Using one of the mailing bags supplied, submit the key you made for grading. DO NOT RETURN THE LOCK. It will be used for the next lesson.
2. Complete top portion of this form and send it to us in the brown envelope attached to the mailing bag.
3. If paying tuition in installments, remit one payment with this lesson. Detach and mail coupon 8 from your payment book.

NOTE: If it is necessary to write to us about this lesson, enclose your letter with this assignment. Please do not write your comments on the examination certificate.

SEND THIS FORM IN THE MAIL BAG WITH YOUR COMPLETED LESSON

LOCKSMITHING INSTITUTE

New Jersey

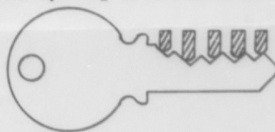
LESSON CORRECTION

Lesson No. 8

The successful completion of any key fitting assignment depends entirely upon directing your efforts and attention to spacing and shaping the key cuts to conform to manufacturing standards so that the key you fit will operate smoothly and dependably.

Let's review some of these important details and apply them to every key fitting assignment.

First of all the spacing of the cuts must be accurate so that the pins or discs will sit in the very bottom of the cuts. If the spacing is not accurate the tumblers will sit on the slopes of the cuts like this: This will cause you to file the cuts deeper than necessary and the pins will sit at different heights each time the key is inserted in the keyway.



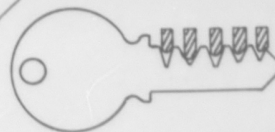
Assuming now that the cuts are spaced accurately, let's take a good look at the importance of the angle formed by the slopes of the cuts.

For general key cutting the standard angle formed by the slopes is 100 degrees. This angle provides enough room for the pins or discs to seat in the very bottom of the cut and presents a gentle slope for the pins to ride up on when the key is inserted and withdrawn. The angle also eliminates those high, steep points between cuts that appear when the angle is not correct.

NOTE: Use key gage supplied in Lesson #2 to help you maintain the correct angle as you file for depth.



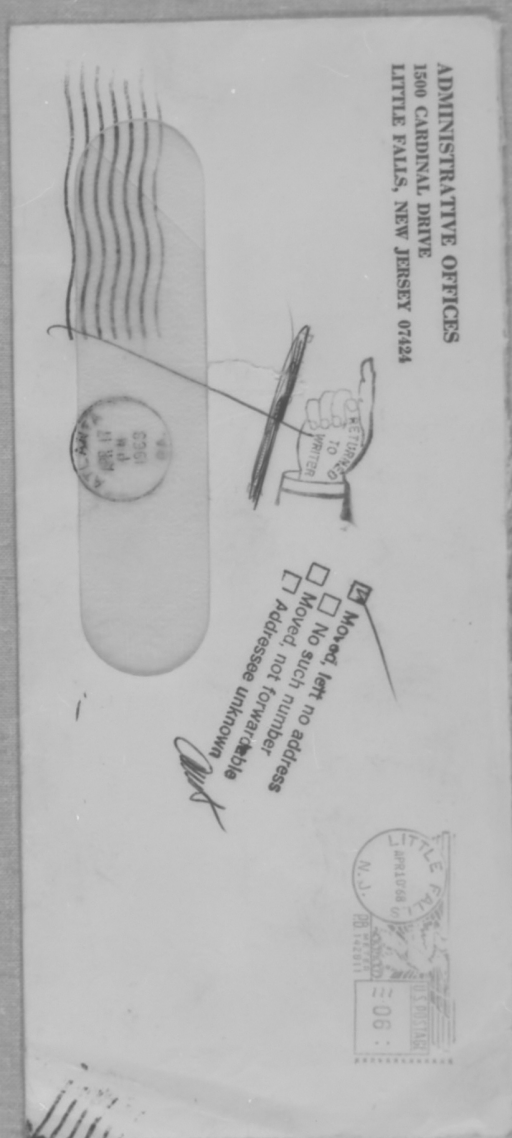
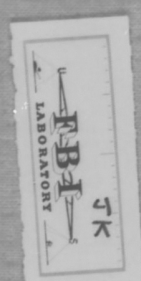
When the angle is not correct, or too steep, the pins hang between the slopes like this: Again the cuts will be deeper than necessary, weakening the key and preventing the pins or discs from meeting at the shear line each time the key is inserted in the plug. The very steep slope and high, sharp points between the cuts makes insertion and withdrawal of the key difficult and will cause excessive wear. Worst of all the pins or discs can get wedged in the cut, trapping the key in the plug.



Students very often want to know about the shape of the bottom of the cut. The bottom of the cut can be rounded or flat. This provides a base for the pins or discs to rest on and a tolerance for minor deviations in spacing.

Walt Tiedeman
Walt Tiedeman
Chief Instructor

Q2521



Locksmithing Institute, Little Falls, New Jersey

DATE APR 10 1968

LESSON ACKNOWLEDGEMENT

Thank You!

... for your lesson and payment.

Tuition balance \$ 152.00

Next lesson and payment due by MAY 1 1968

TO

3-30-68 C/A
30-1-15189
MR. ERIC S. GALT
113 14th ST. N.E.
ALANTA, GA.

Lessons and payments may be submitted at any time prior to above date.

*SAVE MONEY:— IF FULL BALANCE IS PAID AT ONE TIME, YOU MAY DEDUCT 10%.

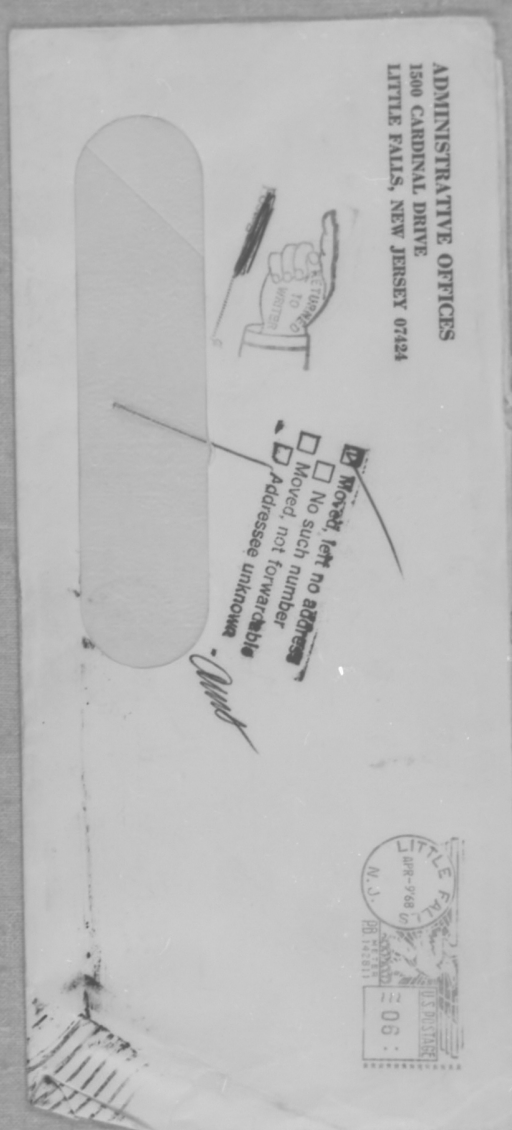
LESSON NO. 9 - Changing Combinations and Servicing the Shells

REQUIRED:

1. Using one of the mailing bags supplied for this purpose, submit the assembled cylinder and key for grading.
2. Complete top portion of this form. Place it in the brown envelope attached to the mailing bag.
3. If paying tuition in installments, detach coupon No. 9 from your payment book, attach your payment in the required amount and forward both with your lesson.

NOTE: If it is necessary to write to us about this lesson, enclose your letter with this assignment. Please do not write your comments on the examination certificate.

SEND THIS FORM IN THE MAIL BAG WITH YOUR COMPLETED LESSON



Locksmithing Institute, Little Falls, New Jersey

DATE APR 8 1968

LESSON ACKNOWLEDGEMENT

Thank You!
... for your lesson and payment.

Tuition balance \$ 159.50

Next lesson and payment due by MAY 8 '68

Lessons and payments may be submitted at any time prior to above date.

TO 30-1-15189
MR. ERIC S. GALT
113 14th ST. N.E.
ALANTA, GA.

*SAVE MONEY:-- IF FULL BALANCE IS PAID AT ONE TIME, YOU MAY DEDUCT 10%.

LESSON NO. 8 - Fitting Keys to Cylinders

REQUIRED:

1. Using one of the mailing bags supplied, submit the key you made for grading. DO NOT RETURN THE LOCK. It will be used for the next lesson.
2. Complete top portion of this form and send it to us in the brown envelope attached to the mailing bag.
3. If paying tuition in installments, remit one payment with this lesson. Detach and mail coupon 8 from your payment book.

NOTE: If it is necessary to write to us about this lesson, enclose your letter with this assignment. Please do not write your comments on the examination certificate.

SEND THIS FORM IN THE MAIL BAG WITH YOUR COMPLETED LESSON

FILE# 44-38861

DATE _____

EXAMINER
JK

Q# 247

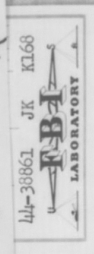
K# 168

NEGATIVES

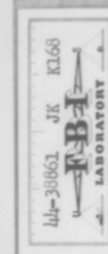
INITIALS _____

Eastern boarding pass - willard

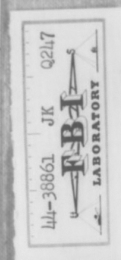
377-3861
International Harvester Sales & Serv.
2857 C. Ponce de Leon Ave., Dec.
Mr. Norman
Thurs. anytime X
#5.40
#72 W. Willard H-TIX



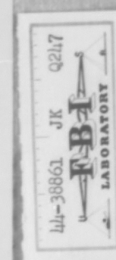
377-3861
Cameras Repair Co
#6 - Ponce de Leon Ave. NE
110 N. Wendale Rd - Avondale Est



377-3861
International Harvester Sales & Serv.
2857 E. Ponce de Leon Ave., Dec.
Mr. Norman
Thurs. Any Time X
#5.40
#72 W. Willard H. Tix



377-3861
MR. SADDON
Saddons Camera Repair Co.
#5 Ponce de Leon Ave. NE Vol 64
110 N. Wendale Rd - Awood Edh





EASTERN

THIS IS YOUR BOARDING PASS

Please carry it with you when departing at intermediate points.

FLIGHT/CLASS		DATE	SEAT NUMBER
399/14			Gate
FROM	TO		
ATL	MEN	13	
FLIGHT/CLASS		DATE	SEAT NUMBER
			8:05
FROM	TO		
		1866 526 9217	

1866 526 9217

RECONFIRMATION INFORMATION: Your continuing or return air reservations from the following points will be cancelled unless you reconfirm by the time indicated.

From all **Europe** cities—At least 24 hours before your scheduled flight departure.

From **Bahama Islands, Mexico and Puerto Rico**—At least 72 hours before your scheduled flight departure.

From **Central and South America**—At least 72 hours before your scheduled flight departure.

From **Bahama Islands, Mexico or Puerto Rico**—At least 72 hours before your scheduled flight departure.

Passengers on international flights must reconfirm their continuing or return reservations at each stopping point, if a stopover of 72 hours or more is made.

To reconfirm simply advise Eastern by telephone or in person - of your intention to use your reservation.

Note: Reconfirmation is not required if your stopover at the above points is less than the time indicated.

CONNECTING INFORMATION: If you are connecting passenger to an Eastern flight, you must be checked to your final destination at the connecting point. You do not have to recheck at the ticket counter.

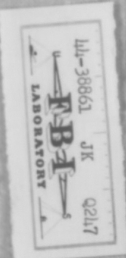
GROUND TRANSPORTATION:

FLIGHT LEAVES: AT 8:05 A.M.

Ticket For:



EASTERN





EASTERN

THIS IS YOUR BOARDING PASS

Please carry it with you when departing at intermediate points.

FLIGHT/CLASS		DATE	SEAT NUMBER
399/14			Gate
FROM	TO		
ATL	MEN	13	
FLIGHT/CLASS		DATE	SEAT NUMBER
			8:05
FROM	TO		
		1866 526 9217	

1866 526 9217

RECONFIRMATION INFORMATION: Your continuing or return air reservations from the following points will be cancelled unless you reconfirm by the time indicated.

From all **Europe** cities—At least 24 hours before your scheduled flight departure.

From **Bahama Islands, Mexico and Puerto Rico**—At least 72 hours before your scheduled flight departure.

From **Central and South America**—At least 72 hours before your scheduled flight departure.

From **Bahama Islands, Mexico or Puerto Rico**—At least 72 hours before your scheduled flight departure.

Passengers on international flights must reconfirm their continuing or return reservations at each stopping point, if a stopover of 72 hours or more is made.

To reconfirm simply advise Eastern by telephone or in person - of your intention to use your reservation.

Note: Reconfirmation is not required if your stopover at the above points is less than the time indicated.

CONNECTING INFORMATION: If you are connecting passenger to an Eastern flight, you must be checked to your final destination at the connecting point. You do not have to recheck at the ticket counter.

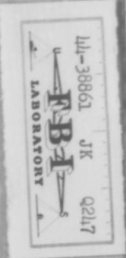
GROUND TRANSPORTATION:

FLIGHT LEAVES: AT 8:05 A.M.

Ticket For:



EASTERN



FILE# 44-38861

DATE _____

EXAMINER

JK

Q# 246

K#

NEGATIVES

INITIALS _____

Env. add. to Mr. Tarplee bearing hp name "Eric S. Galt"

Republican Party of Georgia
State Finance Committee
Suite 605-1430 West Peachtree Street, N.W.
Atlanta, Georgia 30309

3-24-68
3-31-68 10:50
4-7 10:50
Room H 2
ERIC S. GALT

Envelopes
all sent different methods
of route

Dr. S. L. Terploe
113-14th Street, NE
Atlanta, Georgia 30309

44-38861 JK Q246
FBI
LABORATORY



44-38861 JK Q246
FBI
LABORATORY

FILE# 44-38861

DATE _____

EXAMINER

JK

238
Q# 239 (~~hook~~)

K#

NEGATIVES

INITIALS _____

crank letter signed Coon Amen

BEGIN

3

POLICE CHIEF OF MERIDIAN,
MERIDIAN, MISSISSIPPI..



44-38861 JK Q230
FBI
LABORATORY

