

Dr. Martin Luther King, Jr.

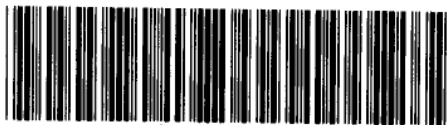


RED SEAL CLASP
KRAFT
NO. 90 SIZE 9 x 12

44-

HQ-38861

Serial



44-HQ-38861-E

EBF

38861

LATENT PRINTS SOLVE ASSASSINATION OF
DR. MARTIN LUTHER KING, JR.

On April 4, 1968, Dr. Martin Luther King, Jr. while standing on a balcony in Memphis, Tennessee, was brutally assassinated by gunshot by an unknown assailant.

Latent fingerprints developed on a rifle, binoculars, and a map of Mexico were identified as the left thumbprint of JAMES EARL RAY, FBI #405942G, a Bureau fugitive. These left thumbprints were identified through the utilization of computer technology to compare the fingerprint records of all Bureau fugitives for comparison. Additional latent fingerprints were also identified as fingerprints of JAMES EARL RAY.

As a result of the latent fingerprint identifications, EARL RAY was convicted of the assassination of Dr. Martin Luther King, Jr., and was sentenced to ninety-nine years in prison.

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The Weather

U.S. DEPARTMENT OF COMMERCE
FOR MEMPHIS and Vicinity

—Showers Thursday morning. Winds becoming partly cloudy cooler by late afternoon. Clear to partly cloudy and cooler Thursday night and Friday. High Thursday about 68 with winds westerly becoming northwesterly 15 to 20 miles an hour with gusts to 30 miles an hour. Low Thursday night about 46.

Sunrise 5:43; sunset 6:24

YESTERDAY'S REPORT

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LABORATORY

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Sunrise 5:43; sunset 6:24

YESTERDAY'S REPORT

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

91075-

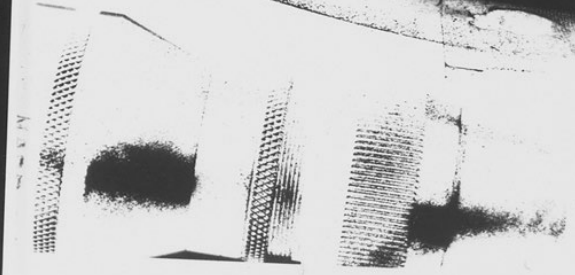
Q194 #3

SECTION
FILE # 44-38861
LC# 91075

1-267 (REV. 3-19-75)

FBI LATENT FINGERPRINT SECTION

FILE# 44-38861
LC# 91075

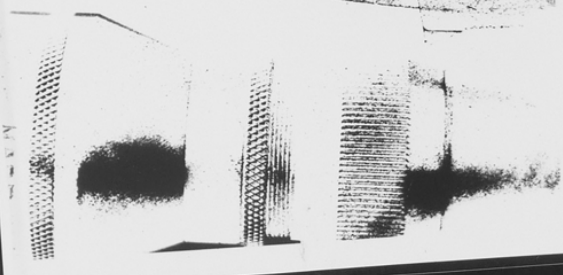
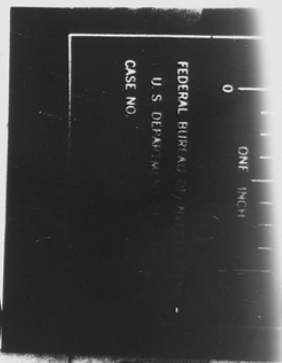


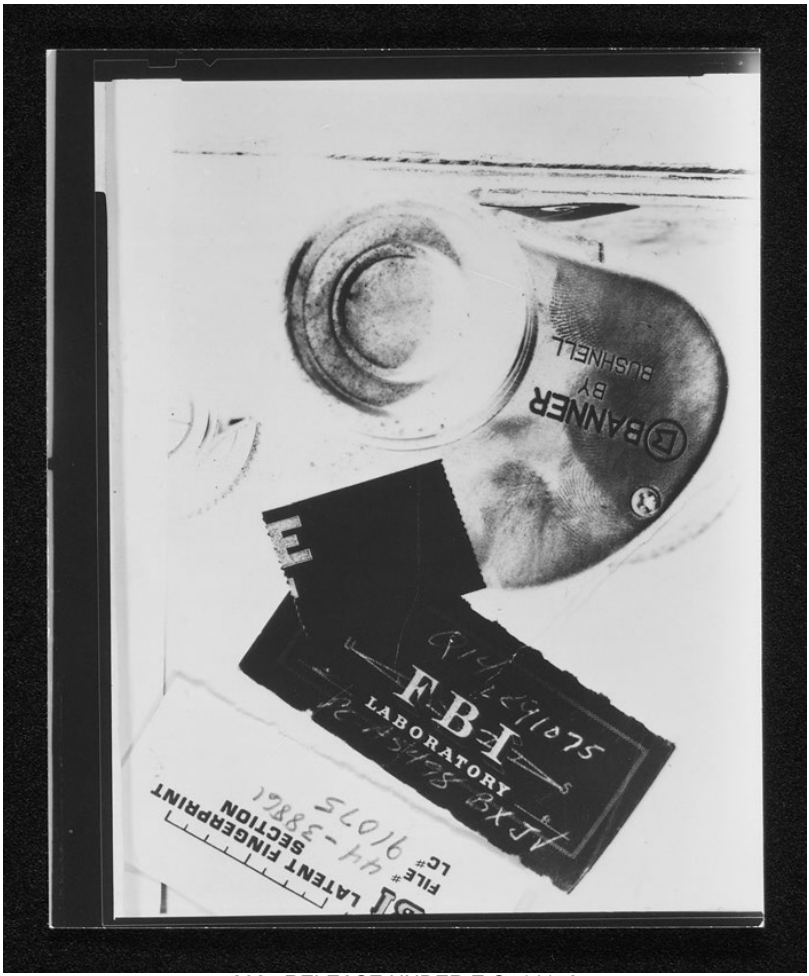
1-287 (REV. 3-19-75)

FBI LATENT FINGERPRINT SECTION

FILE # 44-38861

LC# 91075





2025 RELEASE UNDER E.O. 14176

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Q19 LC# 91075
FBI
LABORATORY
PC-A5498 Bx JV
FRONT PAGE

FILE# 44-38861
LC# 91075

The Weather

U.S. DEPARTMENT OF COMMERCE

FOR MEMPHIS and Vicinity

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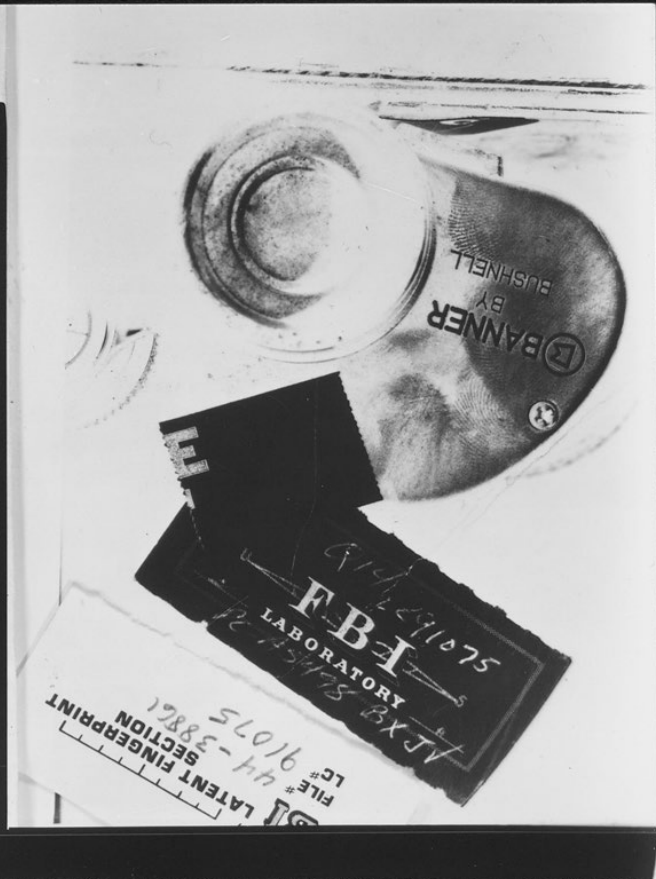
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

91075

Q194 #3



SECTION
FILE # 44-38861
LC# 91075



2025 RELEASE UNDER E.O. 14176

FBI FINGERPRINT SECTION

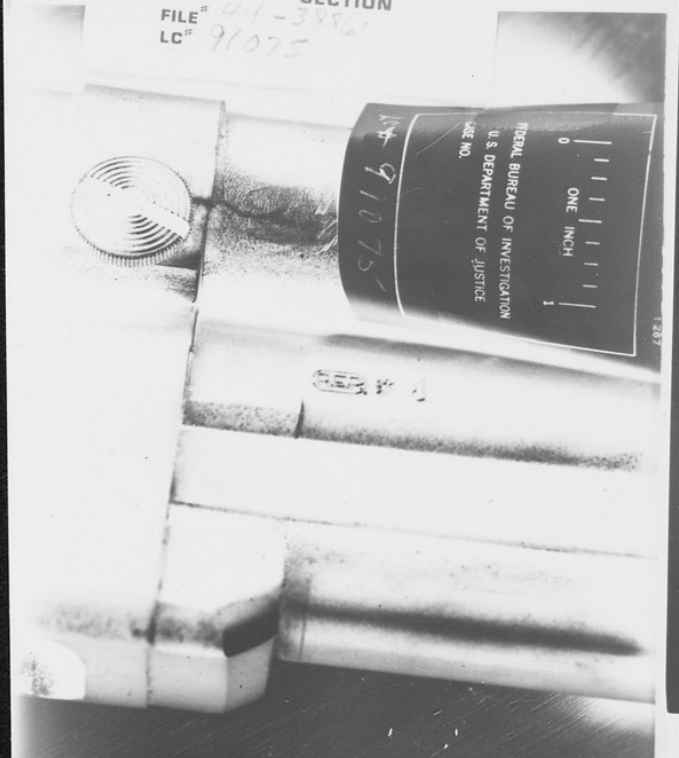
FILE # 44-38861
LC # 91075

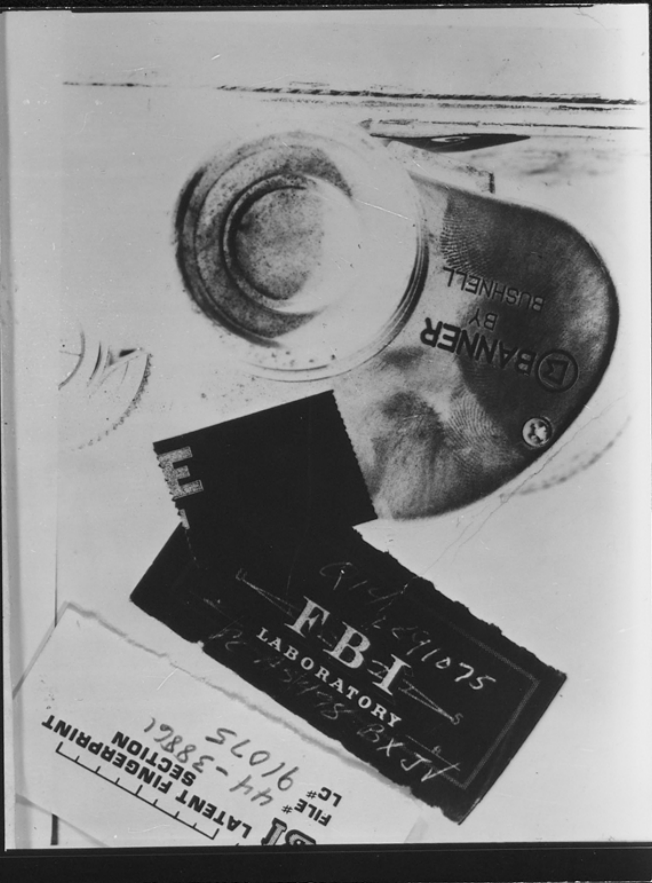


44-91075

FBI FINGERPRINT SECTION

FILE # 44-38861
LC # 91075





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FILE # 44-38861
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Q19 LC# 91075
FBI
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FRONT PAGE

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Sunrise 5:43; sunset 6:24

YESTERDAY'S REPORT



Dr. Martin Luther King, Jr.



Dr. Martin Luther King, Jr.



2025 RELEASE UNDER E.O. 14176

405-9426

2025 RELEASE UNDER E.O. 14176

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME FIRST NAME MIDDLE NAME

WARDEN Ray, James Earl

SEX male RACE white

HT. (Inches) 70 WT. 175

STATE PENITENTIARY NASHVILLE, TENN. 37209 tn James Earl Ray

HAIR blk gr. EYES Blue

DATE OF BIRTH

PLACE OF BIRTH Ill.

405-942

SIGNATURE OF PERSON FINGERPRINTED

JAMES EARL RAY

SCARS, MARKS, OR AMPUTATIONS

n/a

YOUR NUMBER

65477

PLACE FBI NO. HERE

LEAVE THIS SPACE BLANK

CLASS.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

William Henderson

DATE

3-12-69

REPLY DESIRED? YES NO

REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED.

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



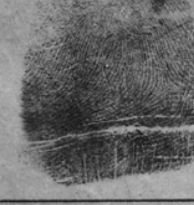
8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



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3-26

1287 (REV. 3-18-76)
FBI
FILE # 44-38861
LC# 91075
LATENT FINGERPRINT SECTION

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20537

OCCUPATION n/a	EMPLOYER (If U.S. Government, indicate military (give serial number) or civilian employing agency.) n/a STATE PENITENTIARY NASHVILLE, TENN.
-----------------------	--

RESIDENCE OF PERSON FINGERPRINTED
Illinois

CURRENT ARREST OR RECEIPT

DATE ARRESTED OR RECEIVED	CHARGE OR OFFENSE (If code citation is used it should be accompanied by charge)	DISPOSITION OR SENTENCE (List FINAL disposition only. If not now available, submit later on FBI Form R-84 for completion of record.)
3-11-69	Murder 1st Degree	99 years FOR INSTITUTIONS USE ONLY Sentence expires

If arrest fingerprints sent FBI previously and FBI# unknown, furnish arrest # _____ Date _____

If COLLECT wire reply or COLLECT telephone reply is desired indicate here:
 Wire reply Telephone reply Telephone Number including area code _____

Please Paste Photograph in This Space

Since photograph may become detached indicate name, date taken, FBI number, and arrest number on reverse side whether attached to fingerprint card or submitted later.

63450

- INSTRUCTIONS**
- FORWARD ARREST CARDS TO FBI IMMEDIATELY AFTER FINGERPRINTING FOR MOST EFFECTIVE SERVICE.
 - TYPE or PRINT all information.
 - Note amputations in proper finger squares.
 - REPLY WILL QUOTE ONLY NUMBER APPEARING IN THE BLOCK MARKED "YOUR NUMBER."
 - Indicate any additional copies for other agencies in space below - give their complete mailing address including zip code.

SEND COPY TO:

RECORDED
MAR 25 1969
IDENT. DIV. 85

1-287 (REV. 3-28-75)
FBI
 FILE # 44-38861
 LC# 91075
 LATENT FINGERPRINT SECTION

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

male

white

HT. (Inches)

WT.

70

175

WARDEN

Ray, James Earl

STATE PENITENTIARY

ALIASES Eric Starvo

NASHVILLE, TENN.

Galt & many others

37209 tn James Earl Ray

HAIR

EYES

blk

blue

DATE OF BIRTH

PLACE OF BIRTH

Ill.

405-942

SIGNATURE OF PERSON FINGERPRINTED

JAMES EARL RAY

SCARS, MARKS, OR AMPUTATIONS

n/a

YOUR NUMBER

65477

PLACE FBI NO. HERE

LEAVE THIS SPACE BLANK

CLASS.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

3-12-69

REPLY DESIRED? YES NO

REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED.

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

1107B25

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3-26

1-287 (REV. 3-28-75)
FBI
LATENT FINGERPRINT SECTION
FILE # 44-38861
LC 91075

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20537

OCCUPATION n/a	EMPLOYER (If U.S. Government, indicate military (give serial number) or civilian employing agency.) STATE PENITENTIARY NASHVILLE, TENN.
-----------------------	---

RESIDENCE OF PERSON FINGERPRINTED
Illinois

CURRENT ARREST OR RECEIPT

DATE ARRESTED OR RECEIVED	CHARGE OR OFFENSE (If code citation is used it should be accompanied by charge)	DISPOSITION OR SENTENCE (List FINAL disposition only. If not now available, submit later on FBI Form R-84 for completion of record.)
3-11-69	Murder, 1st Degree	99 years FOR INSTITUTIONS USE ONLY Sentence expires

If arrest fingerprints sent FBI previously and FBI# unknown, furnish arrest # _____ Date _____

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Wire reply Telephone reply Telephone Number including area code _____

Please Paste Photograph in This Space

Since photograph may become detached indicate name, date taken, FBI number, and arrest number on reverse side whether attached to fingerprint card or submitted later.

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SEND COPY TO:

RECORDED
MAR 25 1969
IDENT. DIV. 85

1-287 (REV. 3-8-59)
FBI
 FILE # 44-38861
 LC# 91075
 LATENT FINGERPRINT SECTION

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

LAST NAME **RAY** FIRST NAME **JAMES** MIDDLE NAME **EARL**

CONTRIBUTOR
 TN019105C
 DEPT OF CORR
 RIVERBEND MAX SEC
 NASHVILLE, TN

DATE OF BIRTH **DOB**
 Month Day Year
 05 10 20

STATE USAGE

SIGNATURE OF PERSON FINGERPRINTED
X [Signature]

THIS DATA MAY BE COMPUTERIZED IN LOCAL, STATE AND NATIONAL FILES

DATE **3-26-91** SIGNATURE OF OFFICIAL TAKING FINGERPRINTS
William R. Sello

YOUR NO. **OCA 65477**

CHARGE
1st DEGREE MURDER, ESCAPE

FINAL DISPOSITION
101 YRS

ALIASES
NONE

SEX **M** RACE **W** HGT. **5'10"** WGT. **170** EYES **BLU** HAIR **GREY**

DATE ARRESTED OR RECEIVED **DOA**
3-26-91

YOUR NO. **OCA 65477**

FBI NO. **FBI**

SID NO. **SID 154136**

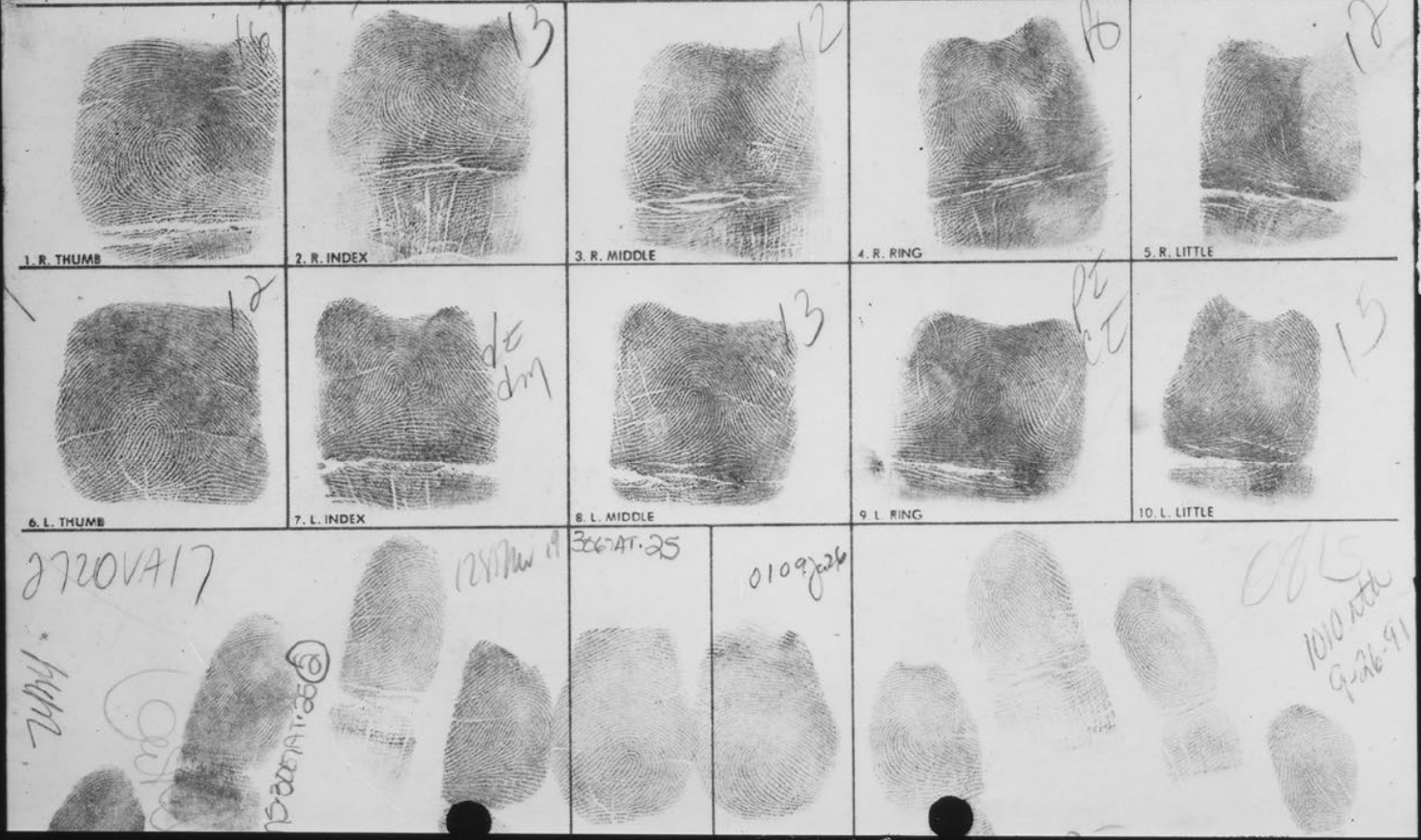
SOCIAL SECURITY NO. **SOC UNKNOWN**

NCIC CLASS - FPC

CLASS. **90**

REF. **9w**

LEAVE BLANK (REF.)



1-20 (REV. 3-8-75)

FBI LATENT FINGERPRINT SECTION

FILE # 44-38861

LC# 91075

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

PALM PRINTS TAKEN? YES NO **RECEIVED IDENT. SECTION**
 PHOTO AVAILABLE? YES NO **MAY 28 '91**

IF ARREST FINGERPRINTS SENT FBI PREVIOUSLY AND FBI NO. UNKNOWN FURNISH ARREST NO. _____ DATE NASHVILLE, TN

STATUTE CITATION (SEE INSTRUCTIONS NO. 9) CIT

- non # with FBI #
- 254-027-LA1
- 2843MD 7-29-91

ARREST DISPOSITION (SEE INSTRUCTION NO. 5) ADN

EMPLOYER: IF U. S. GOVERNMENT, INDICATE SPECIFIC AGENCY. IF MILITARY, LIST BRANCH OF SERVICE AND SERIAL NO.

OCCUPATION

RESIDENCE OF PERSON FINGERPRINTED
RIVERBEND MAXIMUM SECURITY INSTITUTION
7475 COCKRILL BEND IND. ROAD
NASHVILLE, TN 37209-1048
SCARS, MARKS, TATTOOS, AND AMPUTATIONS SMT

SCAR-RIGHT HAND

BASIS FOR CAUTION ICO

DATE OF OFFENSE DOO SKIN TONE SKN

MISC. NO MNU

ADDITIONAL INFORMATION

INSTRUCTIONS

- UNLESS OTHERWISE PROVIDED BY REGULATION IN YOUR STATE, FINGERPRINTS ARE TO BE SUBMITTED DIRECTLY TO FBI IDENTIFICATION DIVISION. FORWARD IMMEDIATELY FOR MOST EFFECTIVE SERVICE.
- FINGERPRINTS SHOULD BE SUBMITTED BY ARRESTING AGENCY ONLY (MULTIPLE PRINTS ON SAME CHARGE SHOULD NOT BE SUBMITTED BY OTHER AGENCIES SUCH AS JAILS, RECEIVING AGENCIES ETC.) REQUESTS COPIES OF FBI IDENTIFICATION RECORD FOR ALL OTHER INTERESTED AGENCIES IN BLOCK BELOW. GIVE COMPLETE MAILING ADDRESS INCLUDING ZIP CODE.
- TYPE OR PRINT ALL INFORMATION.
- NOTE AMPUTATIONS IN PROPER FINGER BLOCKS.
- LIST FINAL DISPOSITION IN BLOCK ON FRONT SIDE. IF NOT NOW AVAILABLE, SUBMIT LATER ON FBI FORM R-84 FOR COMPLETION OF RECORD. IF FINAL DISPOSITION NOT AVAILABLE SHOW PRE-TRIAL OR ARRESTING AGENCY DISPOSITION e.g., RELEASED, NO FORMAL CHARGE, BAIL, TURNED OVER TO, IN THE ARREST DISPOSITION BLOCK PROVIDED ON THIS SIDE.
- MAKE CERTAIN ALL IMPRESSIONS ARE LEGIBLE, FULLY ROLLED AND CLASSIFIABLE.
- CAUTION - CHECK BOX ON FRONT IF CAUTION STATEMENT INDICATED. BASIS FOR CAUTION (ICO) MUST GIVE REASON FOR CAUTION, e.g., ARMED AND DANGEROUS, SUICIDAL, ETC.
- MISCELLANEOUS NUMBER (MNU) - SHOULD INCLUDE SUCH NUMBERS AS MILITARY SERVICE, PASSPORT AND/OR VETERANS ADMINISTRATION (IDENTIFY TYPE OF NUMBER.)
- PROVIDE STATUTE CITATION, IDENTIFYING SPECIFIC STATUTE (example - PL for PENAL LAW) AND CRIMINAL CODE CITATION INCLUDING ANY SUB-SECTIONS.
- ALL INFORMATION REQUESTED IS ESSENTIAL.
- PRIVACY ACT OF 1974 (P.L. 93-579) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.

REPLY DESIRED? YES NO
 (REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED)

IF COLLECT WIRE OR COLLECT TELEPHONE REPLY DESIRED, INDICATE HERE: (WIRE SENT ON ALL UNKNOWN DECEASED)

WIRE REPLY TELEPHONE REPLY TELEPHONE NO. AND AREA CODE _____

SEND COPY TO: NAME ORI NUMBER AND ADDRESS

FBI LATENT FINGERPRINT SECTION
 FILE # 44-38861
 LC# 91075

15-92-9
 10/10/91

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FBI LEAVE BLANK

TOD RET

LAST NAME **RAY** FIRST NAME **JAMES** MIDDLE NAME **EARL**

405-942-G
911842100803

STATE USAGE

ALIASES

CONTRIBUTOR

NONE

TN019105C
DEPT OF CORR
RIVERBEND MAX SEC
NASHVILLE, TN

DATE OF BIRTH DOB
Month Day Year

SIGNATURE OF PERSON FINGERPRINTED

X *James Earl Ray*

THIS DATA MAY BE COMPUTERIZED IN LOCAL, STATE AND NATIONAL FILES

DATE ARRESTED OR RECEIVED DOA
3-26-91

SEX **M** RACE **W** HGT. **5'10"** WGT. **170** EYES **BLU** HAIR **GREY** PLACE OF BIRTH POB **MISSOURI**

DATE **3-27-91** SIGNATURE OF OFFICIAL TAKING FINGERPRINTS
William R. Tello

YOUR NO. **OCA 65477**

LEAVE BLANK

REF.

CHARGE

1st DEGREE MURDER, ESCAPE

FBI NO. FBI

CLASS.

SID NO. **SID 154136**

REF.

FINAL DISPOSITION

101 YRS

SOCIAL SECURITY NO. **SOC UNKNOWN**

NCIC CLASS - FPC

CAUTION



1. R. THUMB



2. R. INDEX



3. R. MIDDLE



4. R. RING



5. R. LITTLE



6. L. THUMB



7. L. INDEX



8. L. MIDDLE



9. L. RING



10. L. LITTLE



1-287 (REV. 3-28-75)
FBI LATENT FINGERPRINT SECTION
FILE # 44-38861
LC# 91075

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

PALM PRINTS TAKEN? YES NO **RECEIVED IDENT. SECTION**

PHOTO AVAILABLE? YES NO **MAY 28 '91**

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- non with FBI #**
- 254-027-LA1**
- 2843MD 7-29-91**

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EMPLOYER: IF U.S. GOVERNMENT, INDICATE SPECIFIC AGENCY.
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OCCUPATION _____

RESIDENCE OF PERSON FINGERPRINTED
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7475 COCKRILL BEND IND. ROAD
NASHVILLE, TN 37209-1048
 SCARS, MARKS, TATTOOS, AND AMPUTATIONS SMT

SCAR-RIGHT HAND

BASIS FOR CAUTION ICO

DATE OF OFFENSE DOO SKIN TONE SKN

MISC. NO MNU

ADDITIONAL INFORMATION _____

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WIRE REPLY TELEPHONE REPLY TELEPHONE NO. AND AREA CODE _____

SEND COPY TO: NAME ORI NUMBER AND ADDRESS

LEAVE BLANK

1-287 (REV. 3-18-78)
FBI
 LATENT FINGERPRINT SECTION
 FILE # 44-38861
 LC# 91075

10/10/91
 19-92-9
 9-26-91

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