

REC'D-MURK
FBI

APR 8 11 59 AM '68

1 COPIES MADE, DATE 3-4-78 BY
REC'D-RE ML King Jr
FOR REVIEW AT FBIHQ AND/OR DELIVERY
TO HSCA RE REQUEST DATED 3-3-78
(SEE BUFILE 62-117290)

REC'D-CIV RIGHTS
FBI
RECEIVED DIRECTOR
F.B.I.

APR 17 11 51 AM '68
APR 8 1 13 PM '68

APR 8 12 52 PM '68

RECEIVED TOLSON
FBI

APR 8 2 58 PM '68

REC'D DE LOACH
FBI

APR 8 3 51 PM '68

REC'D-ROSEN
FBI

APR 8 1 13 PM '68

4/8/68

PLAIN TEXT

TELETYPE

URGENT

TO SACS COLUMBIA
MEMPHIS

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FROM DIRECTOR, FBI

APR 8 1968

MURKIN

TELETYPE

LABORATORY HAS ANALYSED THE LETTER COMBINATIONS IN
THE HARRY LOWMYER NAME ON THE AEROMARINE SUPPLY COMPANY
INVOICE IN RELATION TO THE SIGNATURES APPEARING ON
FINGERPRINT CARDS OF APPROXIMATELY FIFTYFIVE SUSPECTS. MANY
OF THE FINGERPRINT CARD SIGNATURES WERE TOTALLY NOT
COMPARABLE AND NO MEANINGFUL COMPARISONS WERE POSSIBLE.
A FEW SIMILARITIES WERE NOTED BETWEEN THE SIGNATURE OF
BOBBY RAY GRAVES, FBI NUMBER FOUR ONE ZERO ONE FIVE ZERO D
AND CERTAIN SIMILAR LETTERS IN THE HARRY LOWMYER NAME. DUE
TO THE LIMITED NATURE OF THE MATERIAL THE SIGNIFICANCE OF
THESE FEW SIMILARITIES COULD NOT BE ASSESSED.

FOR INFORMATION OF MEMPHIS. GRAVES IS SUBJECT OF

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

COLUMBIA FILE ONE FIVE SEVEN DASH FOUR TWO SIX NINE, RESIDES

W.D.G. memo to Mr. Conrad dated 4/8/68 re MURKIN.

WDG:mb (6)

WDG:mb

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIVED - CONRAD

RECEIVED
TELETYPE UNIT

APR 8 3 57 PM '68

APR 8 2 33 PM '68

FBI

LABORATORY DIVISION

U. S. DEPT. OF JUSTICE

1968

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. *Chlorophyll a* (Chl *a*)

[illegible]

1. DATE OF REPORT 17 MAY 68

[illegible]

7. THE UNITED STATES OF AMERICA: 1957-1958

TO: DIRECTOR, FBI (100-368611) FROM: SAC, NEW YORK (100-100000) (P)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-28-2010 BY 60322 UCBAW

THE UNIVERSITY OF CHICAGO LIBRARY

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

(continued)

W&K 81998

COMMUNICATIONS SECTION
C-2 DEPARTMENT OF JUSTICE

2025 RELEASE UNDER E.O. 14176

**TELETYPE TO COLUMBIA AND MEMPHIS
MURKIN**

BOILING SPRINGS, SOUTH CAROLINA, BORN [REDACTED]

[REDACTED] **INMAN, SOUTH CAROLINA, HEIGHT**

**SIX FEET TWO INCHES, WEIGHT ONE HUNDRED EIGHTYFIVE POUNDS,
BROWN HAIR, BLUE EYES. GRAVES IS EXALTED CYCLOPS OF
KLAN IN BOILING SPRINGS AREA. UNIDENTIFIED LATENTS LOCATED
TO DATE ARE NOT IDENTICAL WITH GRAVES'S FINGERPRINTS.**

**NOTWITHSTANDING DIFFERENCE IN DESCRIPTION AND FACT
THAT GRAVES'S FINGERPRINTS NOT IDENTIFIED WITH LATENTS
MEMPHIS SHOULD STILL NOT OVERLOOK GRAVES AS A SUSPECT
IN VIEW OF THE LIMITED WRITING SIMILARITIES NOTED.**

**PHOTOGRAPH OF GRAVES AVAILABLE IN FINGERPRINT JACKET
BEING MAILED MEMPHIS WITH COPY OF THIS WIRE.**

379

VIA TELETYPE
APR 7 1968
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASH 03

5-00 AM URGENT 4-7-68 RM

TO DIRECTOR, ATLANTA, CHICAGO, DETROIT, KANSAS CITY, MEMPHIS, AND
ST. LOUIS (PLAINTEXT) ATTN. DOMESTIC INTELLIGENCE
FROM PHILADELPHIA (157-2574)

MURKIN

ASSASSINATION MARTIN LUTHER KING, JR. ^{RACIAL MATTERS} RM.

SOURCE, RELIABLE, IS TO DEPART PHILA. ^{8:50 AM} ~~EIGHT FIFTY AM~~ THIS DATE ^{APRIL 7}
FLIGHT SIX FOUR THREE UNITED AIRLINES FOR CHICAGO, ARRIVE NINE FIFTY
FIVE AM. HE WILL THEN FLY VIA ^{TRANS WORLD AIRLINES} ~~TWA~~ TO KANSAS CITY AND DEPART THERE
^{3:25 PM} ~~THREE TWENTY FIVE PM~~ ^{VE} ~~ARRIVING~~ ^{5:10 PM} MEMPHIS ~~FIVE TEN PM~~ THIS DATE. AT MEMPHIS
HE WILL MAKE ARRANGEMENTS FOR TRIP TO ATLANTA. ⁵⁻⁰⁰

CLIFFORD HYMAN ADVISED SOURCE THAT HE, HYMAN, WOULD TRY TO MAKE
ARRANGEMENTS FOR WALLACE MUHAMMAD TO MEET SOURCE IN CHICAGO. ²

CLIFFORD INDICATED HE WILL FLY DIRECT TO MEMPHIS THIS DATE. PLACE
AND TIME OF DEPARTURE UNKNOWN TO SOURCE.

SOURCE INSTRUCTED TO OBTAIN GUN BY BOTH ^{EX-102} LAWRENCE HENRY AND CLIFFORD
HYMAN WHO HAVE ADVISED SOURCE THEY WILL BE ARMED. SOURCE HAS NOT
OBTAINED WEAPON.

END PAGE ONE

J.L. Brown with 4/7 7:40 AM Kavanagh/cy
H. Schneid with 4/7 9:47 AM/cy
Nat Lanew 10:00 AM 4/7 MA/cy

XEROX
1968 APR 17 1968

CC AG+110

7-03

APR 7 5 29 AM '68

APR 10 1968

REC'D - CIV RIGHTS
FBI

APR 9 1 57 PM '68

CONFIDENTIAL

APPROX. 1944. FOURTEEN FORTY ONE FIFTY SIX FIFTY SEVEN

REPORT FURNISHED TO COMBAT BY SA JOHN FARMER, AREA TWO, DURING
JULY 1964. DEVIATION NUMBER 10-100000.

ATTACHED I ENCLOSED IS A LETTER FROM THE DIRECTOR OF THE FBI TO THE DIRECTOR OF THE FBI, DATED 1/10/60, RE: "RECENTLY RECEIVED INFORMATION THAT THE AUTHOR OF THE ABOVE MENTIONED ARTICLE, WHOSE NAME IS 'JOHN'."

STILLER HAVE FINISHED BEFORE THEY ARE - BUT I AM IN THE
 A DIFFERENT PLACE NOW AND I AM IN A DIFFERENT PLACE

1. THE FOLLOWING INFORMATION IS FOR THE USE OF THE
 2. OFFICE OF THE ATTORNEY GENERAL, AND IS NOT TO BE
 3. DISCLOSED TO THE PUBLIC.
 4. THE INFORMATION IS FOR THE USE OF THE
 5. OFFICE OF THE ATTORNEY GENERAL, AND IS NOT TO BE
 6. DISCLOSED TO THE PUBLIC.
 7. THE INFORMATION IS FOR THE USE OF THE
 8. OFFICE OF THE ATTORNEY GENERAL, AND IS NOT TO BE
 9. DISCLOSED TO THE PUBLIC.
 10. THE INFORMATION IS FOR THE USE OF THE
 11. OFFICE OF THE ATTORNEY GENERAL, AND IS NOT TO BE
 12. DISCLOSED TO THE PUBLIC.

UNION OF VIETNAM IS IN DELAYED STATE OF DEVELOPMENT IN 1961
1961-1962 FISCAL YEAR. THE UNION OF VIETNAM IS IN DELAYED STATE OF DEVELOPMENT IN 1961-1962 FISCAL YEAR.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-21-2013 BY 60322 UCBAW

81-12410 (NY 100-12410) 6119* 10055111 1010771969CE

NO. OF PAGES: SEVEN; TITLES: GENERAL INVESTIGATION; DATE: 06-19

SECRET

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

PAGE TWO

SOURCE BELIEVES THAT HAROLD HYMAN, BROTHER OF CLIFFORD MAY ALSO
MAKE TRIP TO MEMPHIS AND ATLANTA. HAROLD IS FORMER ^{NATION OF ISLAM} NOT OFFICER AND
FOLLOWER OF WALLACE MUHAMMED AND MALCOLM X. HAROLD HYMAN IS ^{NEGRO MALE} N/A,

DATE OF BIRTH ^{DOB} [REDACTED] AT PHILA., FIVE SEVEN, ONE FIVE FIVE
POUNDS
LBS. HE HAS SPEECH IMPEDIMENT, TALKS IN HESITANT MANNER.

LAWRENCE HENRY MAY WEAR CLERICAL GARB AS HE HAS DONE AT PAST
DEMONSTRATIONS. HE IS FREE LANCE PHOTOGRAPHER AND CAN BE EXPECTED TO
CARRY CAMERA. REGARDLESS, OF CLOTHING WORN, SOURCE REPORTED HENRY
DEPARTED FOR DETROIT APRIL SIX LAST, FROM AIRPORT OTHER THAN PHILA.

SOURCE ADVISED MARCELLUS ANDREWS, JOHN TURNER, AND JOHN BRYANT,
JR. HAVE DEPARTED CITY FROM AIRPORTS OTHER THAN PHILA. SOURCE REPORTED
THESE PERSONS AND OTHERS, IDENTITIES UNKNOWN, DEPARTED FROM NEWARK,
NEW JERSEY
N.J., NEW YORK CITY AND WILMINGTON, DELAWARE.

ADMINISTRATIVE DATA

REPHTELS ARIL FIVE AND SIXTH LAST.

PHOTOS OF HENRY, ANDREWS, TURNER, AND HYMAN BROTHERS FURNISHED
AIR MAIL SPECIAL DELIVERY
ATLANTA AND MEMPHIS ~~AND~~ THIS DATE.

SOURCE WILL CONTACT MEMPHIS AND ATLANTA OFFICES.

PHILADELPHIA
FOR INFO OF BUREAU, PH INDICES REFLECT JOHN BRYANT, JR., HAS BEEN
UNITED STATES POST OFFICE
EMPLOYED USPO, PHILA. SINCE THREE TWELVE FIFTYEIGHT AS MAIL HANDLER.
PH WILL VERIFY BRYANT'S ABSENCE FROM WORK AND RETURN THROUGH POSTAL
AUTHORITIES.

END PAGE TWO

PAGE THREE

INTELLIGENCE AGENCIES PHILA. COGNIZANT. ATLANTA AND MEMPHIS
NOTIFY INTELLIGENCE AGENCIES.

BUREAU WILL BE KEPT ADVISED

LETTERHEAD memorandum
LHM FOLLOWS.

END

WA

2
JIM-FTB
21
:26

MSE FBI WASH DC

MR. TRAINOR
ROOM 836 9&D

CODING UNIT
APR 7 5 10 AM '68

QDC 322 MUOR

QDC 322 MUOR

REC'D-TELETYPE UNIT
FBI
APR 7 5 12 AM '68
W-F-B

RECEIVED APR 7 5 10 AM '68

INTELLIGENCE DIVISION

INTELLIGENCE DIVISION

APR 7 5 10 AM '68

4-10-68

PLAIN TEXT

TELETYPE

URGENT

TO: SAC, MEMPHIS (44-1987)

FROM: DIRECTOR, FBI (44-38861)

MURKIN.

REUNTEL APRIL NINE LAST.

REMAINING LATENT FINGERPRINTS THIS CASE NOT IDENTICAL
FINGERPRINTS ROBERT BOLIVAR DE PUGH, FBI NUMBER ONE SEVEN NINE
EIGHT E OR WALTER PATRICK PRYSON, FBI NUMBER FOUR SEVEN EIGHT FOUR
THREE SEVEN F. IN ADDITION LATENT FINGERPRINTS ARE NOT IDENTICAL
FINGERPRINTS BONNIE LEON HARDEN, ARMY SERVICE NUMBER BA TWO FOUR
FIVE FIVE THREE TWO SIX EIGHT OR RALPH MEREDITH CARPENTER, BORN
[REDACTED] MEMPHIS, TENNESSEE, AIR FORCE SERVICE
NUMBER ONE FOUR FIVE ONE SEVEN TWO ZERO NINE. NO PALM PRINTS
AVAILABLE.

APC/lvc

(8)

REG. 501 44-38861-222
EX-116

10 APR 10 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 10 1968
TELETYPE

62 APR 15 1968

MAIL ROOM ☐ TELETYPE UNIT ☒

FBI WASH DC

FBI MEMPHIS

11:27PM URGENT 4/7/68 CAF

TO DIRECTOR

FROM MEMPHIS (44-1987) 6P

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 8 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

MURKIN - CR.

FOLLOWING IS SUMMARY OF INVESTIGATION CONDUCTED APRIL SEVEN INSTANT.

INVESTIGATION CONDUCTED AT HIGHWAY PATROL SUB-STATION, MEMPHIS, DISCLOSES THAT ARRESTS MADE BY HIGHWAY PATROL CONTAIN NO IDENTIFYING DATA RE MAKE OF AUTOMOBILE. ARREST RECORDS REVIEWED BEGINNING MARCH FIFTEEN. APPROXIMATELY ONE HUNDRED RECORDS REVIEWED. THESE ARE FILED IN ARRESTING OFFICER'S NAME AND REQUIRING EXTENSIVE INVESTIGATION TO ESTABLISH WHETHER OR NOT MUSTANG OR COMPACT CAR MAY BE INVOLVED. UACB, IN VIEW OF FACT RECORDS DO NOT YIELD IDENTIFYING DATA NEEDED, THIS LEAD WILL BE HELD IN ABEYANCE AND COVERED AT LATER TIME.

ADDITIONAL INVESTIGATION CONDUCTED IN MEMPHIS AREA AT NUMEROUS MOTELS, MOTOR COURTS, AND TRAVEL INNS TO DETERMINE WHETHER ANY OF THESE MAY HAVE USED BEDSPREAD SIMILAR OR IDENTICAL WITH BEDSPREAD ABANDONED BY SUBJECT. TO DATE, MOTEL, MEMPHIS AREA HAS NOT BEEN LOCATED WHICH MAY USE THIS TYPE BEDSPREAD. ADDITIONAL MOTELS WILL BE CHECKED IN MEMPHIS AREA UNTIL ALL HAVE

END PAGE ONE

55 APR 18 1968

REC'D - CIV RIGHTS
FBI

APR 9 1 47 PM '68

RECEIVED
GENERAL INVESTIGATIVE
DIVISION 5710

APR 11 1968

END PAGE ONE

ADDITIONAL MOBILES WILL BE CHECKED FOR IDENTIFICATION. ONLY ONE HAVE
NOT BEEN LOCATED WHICH MAY BE LEFT IN BEDSHEED.

U.S. DEPT. OF JUSTICE
WITH BEDSHEED ABANDONED BY SUBJECT. TO DATE MOBILE. MEMBERS WERE
WHETHER ANY OF THESE MAY HAVE USED BEDSHEED SIMILAR OR IDENTICAL
NUMBERS MOBILE, MOTOR COPIES, AND TRAVEL TIME TO DETERMINE

ADDITIONAL INVESTIGATION CONDUCTED IN MEMBERS AREA AT
FIELD IN ADVANCE AND COMPLETED AT LATER TIME. RECORDS
DO NOT YIELD IDENTIFYING DATA NEARLY. THIS LEAD WILL BE
Pursuing on CONTACT CAR MAY BE INVOLVED. BASED IN VIEW OF FACT
AND REQUIRING EXTENSIVE INVESTIGATION TO ESTABLISH WHETHER OR NOT
RECORDS BELIEVED. THESE ARE FILED IN ARRESTING OFFICES. & WERE
BELIEVED BEGINNING MARCH FIFTEEN. APPROXIMATELY ONE HUNDRED
NO IDENTIFYING DATA BE MADE OF AUTOMOBILE. ARREST RECORDS
MEMBERS. DISCLOSES THAT ARRESTS MADE BY HIGHWAY PATROL CONTAIN

INVESTIGATION CONDUCTED AT HIGHWAY PATROL SUB-STATION.
INSTANT.

FOLLOWING IS SUMMARY OF INVESTIGATION CONDUCTED APRIL SEVEN

MEMBER - CB.

FROM MEMBERS (44-1981) CB

TO DIRECTOR

RE: STATION PRESENT VALUES CUB

FBI MEMBERS

FBI PAGE TWO

REFERENCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-11-81 BY 1043

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

PAGE TWO

BEEN CONTACTED. THEREAFTER, LEADS WILL BE EXTENDED TO SURROUNDING TERRITORIES.

ADDITIONAL NEIGHBORHOOD INVESTIGATION CONDUCTED, MEMPHIS, HAS CLARIFIED SOME OF POINTS INVOLVING POSSIBLE DEPARTURE ROUTE AND USE OF MUSTANG BY SUSPECT IN QUESTION. SUSPECT WHO DEPARTED ROOMING HOUSE AT FOUR TWO TWO AND ONE HALF S. MAIN ST. SHORTLY AFTER SHOOTING OF DR. KING DID TURN LEFT AND GO SOUTH ON MAIN ST.

CANIPE AMUSEMENT CO., WHICH IS IN BUILDING IMMEDIATELY ADJACENT TO EXIT FROM ROOMING HOUSE, HAD THREE PERSONS THEREIN WHEN SUSPECT DROPPED PACKAGE AT ENTRANCE TO CANIPES. ADJACENT TO CANIPES AMESEMENT CO IS LOT CONTAINING SOME JUNK AND AUTO-MOBILES AND IS PARTIALLY CONCEALED BY LARGE BILLBOARDS. AREA IMMEDIATELY IN FRONT OF CANIPES AND EXTENDING PART WAY INTO AREA WITH JUNK CARS ALLOWS ROOM FOR THREE AUTOMOBILES TO BE PARKED ONE OF THREE PERSONS IN CANIPE'S STORE, YOUNG NEGRO MALE, APPROXIMATELY TWENTY TWO YRS. OF AGE, IS POSITIVE THAT ONE OF THREE CARS THAT WERE PARKED IN AREA DESCRIBED ABOVE WAS WHITE MUSTANG. HE IS OF OPINION THAT MUSTANG PULLED OUT FROM AREA SOUTH OF CANIPE AMUSEMENT COMPANY AND HEADED NORTH ON MAIN STREET. THIS YOUNG NEGRO, JULIUS GRAHAM, ENTERED CANIPES STORE APPROXIMATELY

END PAGE TWO

PAGE THREE

FIVE THIRTY PM AND IS OF OPINION THAT WHITE MUSTANG WHICH HE SAW GO BY CANIPES AMUSEMENT CO. SHORTLY AFTER SIX PM IS THE SAME MUSTANG WHICH HE SAW PARKED THERE EARLIER.

OTHER CUSTOMER IN STORE, A NEGRO MALE, BURNELL FINLEY, AGE ABOUT FORTY, A MATURE, APPARENTLY RESPONSIBLE FAMILY MAN, ALSO OBSERVED THAT ALL PARKING SPACES FILLED AS HE ARRIVED AT CANIPES STORE AROUND FIVE THIRTY PM BUT DID NOT NOTICE TYPE OR MAKE VEHICLES THERE. IMMEDIATELY FOLLOWING SHOOTING AND AFTER MAN DROPPED PACKAGE AT CANIPE'S STORE, HE HEARD TIRES SCREECH AND OBSERVED WHAT HE IDENTIFIES AS A WHITE MUSTANG GO NORTH ON MAIN.

RECORDS, HERTZ RENT-A-CAR, MEMPHIS, REVEAL NO WHITE MUSTANGS OR OTHER COMPACT ^ACRS BEING ASSIGNED TO THE MEMPHIS RENT-A CAR FLEET. RECORDS DID REVEAL THAT A LIGHT GREEN NINETEEN SIXTY EIGHT MUSTANG BEARING NINETEEN SIXTY EIGHT TENN LIC. BY FIVE ZERO ONE SIX WAS TURNED IN AT METRO AIRPORT, MEMPHIS, THREE FIFTEEN PM, APRIL FIVE LAST. SIGNATURE OF INDIVIDUAL TURNING IN THIS VEHICLE ILLEGIBLE, HOWEVER, VEHICLE WAS RENTED UNDER UNIT EIGHT SEVEN SEVEN, RENTAL AGREEMENT NO. THREE NINE FIVE NINE TWO ZERO SEVEN. KNOXVILLE, TENN. KNOXVILLE HAS BEEN REQUESTED TO CONDUCT INVESTIGATION RE THIS RENTAL.

END PAGE THREE

PAGE FOUR

HERTZ RECORDS FAILED TO REFLECT ANY WHITE MUSTANGS OR OTHER WHITE COMPACT CARS BEING TURNED IN TO HERTZ RENTAL AT MEMPHIS FROM OTHER HERTZ RENTAL COMPANIES THROUGHOUT U.S. FROM MARCH, NINETEEN SIXTYEIGHT TO DATE.

CHECK AT AVIS RENT A CAR AGENCY, MEMPHIS, REVEALS THAT THIS AGENCY DOES HAVE MUSTANGS IN THEIR FLEET, HOWEVER, RECORDS CONCERNING THESE MUSTANGS NOT AVAILABLE UNTIL AM, APRIL EIGHT NEXT. CHECK WITH THRIFTY RENT-A-CAR, MEMPHIS, AND NATIONAL CAR RENTALS, MEMPHIS, REVEALED THESE AGENCIES DO NOT HAVE MUSTANGS IN THEIR FLEET BUT DO HAVE OTHER COMPACTS. RECORDS NOT AVAILABLE UNTIL AM, APRIL EIGHT.

FOLLOWING REQUEST PREVIOUSLY MADE OF BUREAU IN CONNECTION WITH EVIDENCE SUBMITTED THIS DATE:

MEMPHIS REQUESTED THAT COLOR PHOTOS OF BEDSPREAD IN QUESTION BE FURNISHED MEMPHIS AND BIRMINGHAM FOR USE IN CONDUCTING INVESTIGATION AT VARIOUS MOTELS. ALSO REQUEST THAT BLOW-UP COLOR PHOTOS BE FURNISHED OF VARIOUS PRICE TAGS AND IDENTIFIABLE STICKERS AND OR NUMBERS APPEARING ON ITEMS SUBMITTED.

*forwarded
me + Ph*

MEMPHIS THIS DATE REQUESTED JACKSON OFFICE TO EXPLORE BEER CAN SALES IN ITS DIVISION, IT BEING NOTED BEER CANS DID CONTAIN

PAGE FIVE

MISS. STATE TAX STAMP AND WERE LOCATED IN BROWN PAPER BAG MARKED "HOMESTEAD". MEMPHIS REQUESTED JACKSON TO DETERMINE IF TAX STAMP MIGHT INDICATE POSSIBLE DISTRIBUTOR AND TO EXPLORE POSSIBILITY OF ANY RETAILER BEING SERVED BY DISTRIBUTOR AND HANDLING HOMESTEAD PAPER BAGS.

FOR POSSIBLE CONSIDERATION BY BUREAU IN INSTANT MATTER, IN PAST EXTENSIVE INVESTIGATION CONDUCTED IN BIRMINGHAM DIVISION

N MATTER CAPTIONED, "GREENBOMBS." DURING COURSE OF THIS INVESTIGATION , KLANSMEN AND PEOPLE AFFILIATED WITH VARIOUS HATE GROUPS WERE IDENTIFIED WITH SPECIFIC IDENTIFICATION RECORDS. BUREAU WAS REQUESTED AT THAT TIME TO COMPARE LATENTS IN GREENBOMBS CASE WITH KNOWN FINGERPRINT RECORD OF NUMEROUS INDIVIDUALS THROUGHOUT AREA AND SOUTHERN STATES.

SUGGEST THAT BUREAU REVIEW COMPLETE LIST OF NAMES FURNISHED IN THAT CASE AND CONSIDER COMPARING FINGERPRINT RECORDS OF PEOPLE MENTIONED IN GREENBOMBS WITH LATENTS IN THIS CASE, IT BEING NOTED THERE IS POSSIBILITY THAT SUSPECTS IN THIS CASE MAY BE RESIDENTS OF BIRMINGHAM.

FORTY SEVEN PHOTOS TAKEN OF THE AREA AROUND THE LORRIANE MOTEL AND ~~ONE~~ THE AREA AROUND THE ROOMING HOUSE WHERE UNSUB
END PAGE FIVE

REC'D - CIVIL RIGHTS
FBI

MAR 8 2 02 PM '68

PAGE SIX

FIRE FATAL SHOT HAVE BEEN FORWARDED TO THE BUREAU VIA AIRTEL.

AIR MAIL COPY, BIRMINGHAM.

END.

MXS

FBI WASH DC

APR 8 5 49 AM '68

REC'D-TELETYPE UNIT
FBI
APR 8 12 46 AM '68
PAGE SIX
AIR MAIL COPY, BIRMINGHAM.
RECEIVED FBI
MAY 10 1968

1 - Mr. DeLoach 1 - Mr. Bishop
 1 - Mr. Rosen 1 - Mr. Conrad
 1 - Mr. Malley 1 - Mr. Sullivan
 1 - Mr. McGowan
 1 - Mr. Martindale
 1 - Mr. McDonough
 1 - Mr. Long

esa
REC-1544-38861-224

April 8, 1968

MURDER OF MARTIN LUTHER KING, JR.

EX-102

Investigation into the murder of Martin Luther King, Jr., is proceeding on a top priority basis and the complete facilities of the FBI are committed to the identification and apprehension of the person or persons responsible.

Additional evidence is being steadily developed and investigation has eliminated a number of suspects. In addition to exploiting all available direct evidence that could lead to the subject, we are also checking a large number of persons considered capable of this crime because of their past activities.

Every logical avenue of investigative approach is being vigorously pursued to resolve this matter as quickly as possible.

1 COPIES MADE, DATE 5-4-78 BY
 [signature] RE [signature]
 FOR REVIEW AT FBIHQ AND/OR DELIVERY
 TO HSCA RE REQUEST DATED 5-3-78
 (SEE BUFILE 62-117290)

SENT PER NOTATION
 ON MEMORANDUM

WLM:vea
 (15) *vea*

4 APR 10 1968

1 cc - The White House, the Attorney General, the Deputy Attorney General, and Assistant Attorney General Stephen J. Pollak by routing slip, 4/8/68.

Tolson _____
 DeLoach _____
 Mohr _____
 Bishop _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

55 APR 11 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

APR 8 10 35 AM '68

RECEIVED DIRECTOR
F. B. I.

APR 8 10 35 AM '68

APR 8 4 32 PM '68

APR 8 10 31 AM '68

TO - DIRECTOR, FBI
FROM - SAC, NEW YORK (100-100000)
SUBJECT - [illegible]

READING ROOM
FBI

(10)

NY 100-100000

NY 100-100000

(SEE SOURCE OF INFO)
TO NEW YORK
FROM NEW YORK
RE NEW YORK
7 COPIES MADE DATE 4/8/68

Information received from [illegible] re [illegible] is being
furnished to the [illegible] of the [illegible] of the [illegible]

of this source received of [illegible] that [illegible]
as the [illegible] of [illegible] of [illegible] of [illegible]
exhibiting all [illegible] of [illegible] that [illegible] to the [illegible]
investigation [illegible] of [illegible] of [illegible] in the [illegible] to
additional evidence is being [illegible] [illegible] and

the [illegible] of [illegible] of [illegible]
of the [illegible] of [illegible] to the [illegible] and [illegible] of
is proceeding on a [illegible] basis and the [illegible] [illegible]
investigation into the [illegible] of [illegible] [illegible] [illegible]

COPIES OF [illegible] [illegible] [illegible]

4/8/68

REC-12

- Mr. Tolson
- Mr. DeLoach
- Mr. Mohr
- Mr. Bishop
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. Felt
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Mr. Tele. Room
- Miss Holmes
- Miss Gandy

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. DeLoach *PK*

DATE: April 8, 1968

FROM : A. Rosen *Red*

SUBJECT: MURKIN

1 - Mr. DeLoach
1 - Mr. Rosen
1 - Mr. Malley
1 - Mr. McGowan
1 - Mr. Martindale
1 - Mr. McDonough
1 - Mr. Long
1 - Mr. Bishop
1 - Mr. Conrad
1 - Mr. Sullivan

This is the case involving the murder of Martin Luther King, Jr.,
4/4/68.

Attached for approval is a memorandum to the White House summarizing developments since the last memorandum was prepared for the President on 4/6/68. Copies have been prepared for the Attorney General, the Deputy Attorney General, and the Civil Rights Division. The following details are not included in the attached memorandum.

Among the items recovered near the crime scene were an undershirt and a pair of shorts, each bearing the same printed laundry mark. It has been determined that the mark was made by a Thermo Seal marking machine manufactured by the Textile Machine Company. Headquarters of the manufacturer cannot identify the laundry involved but believes the marking code indicates a laundry in the Northeastern states. All laundries using these marking machines are being contacted.

It is noted that the rifle believed to be the murder weapon was sold by a Birmingham dealer on 3/30/68. It has been determined that the person who purchased this weapon handled other guns in the store and three of these weapons are presently being processed for fingerprints by the Identification Division.

ACTION:

1. Attached for approval is a memorandum ~~for the White House~~ with copies for the Attorney General, the Deputy Attorney General and the Civil Rights Division.

2. All-out investigation is continuing on an expedite basis.

Enclosure *sent 4-8-68*
WLM:vea (11)
na

4/11/68

INTELL DIV.

RECEIVED DIRECTOR
F.B.I.
APR 8 12 51 PM '68

REC'D-TOLSON'S OFFICE
APR 8 10 15 AM '68

APR 8 4 31 PM '68
F.B.I.
APR 8 10 35 AM '68

APR 8 8 22 AM '68

U.S. DEPT. OF JUSTICE

APR 8 11 57 AM '68

APR 8 3 56 PM '68

REC'D DE LOACH
F.B.I.

F.B.I.
REC'D BISHOP

REC'D DE LOACH
F.B.I.

REC'D - ROSEN
FBI

REC'D CIVIL RIGHTS
FBI
APR 8 8 10 AM '68

APR 8 8 59 AM '68

APR 8 1 31 PM '68

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 4 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MIAMI

11:33PM EST 4-4-68 URGENT RGT
TO DIRECTOR, JACKSON AND MEMPHIS
FROM MIAMI (100-15079)

ASSASSINATION OF MARTIN LUTHER KING, JR. RACIAL MATTERS.

REBUTEL FOUR FOUR SIXTYEIGHT.

BOB MC GOWAN (BUFILE ONE SEVEN ZERO DASH ONE ZERO FIVE EIGHT) TELEPHONE SIX TWO FOUR DASH TWO SEVEN SIX ZERO, CLARKSDALE, MISS., TELEPHONICALLY ADVISED SA EUGENE L. PAYNE, FT. LAUDERDALE, FLA., THIS DATE, THAT DURING AFTERNOON FOUR THREE LAST AT CORNER OF BROOKS AVENUE AND HIGHWAY SIX ONE, MEMPHIS, TENN., HE OVERHEARD THREE WHITE MALES IN EARLY TWENTIES, DISCUSSING KING AND PLANS TO BURN OR BLOW UP KING'S CHURCH. ONLY PARTIAL CONVERSATION OVERHEARD WHILE MC GOWAN WAS HAVING AUTO SERVICED. MC GOWAN HAS DESCRIPTIVE DATA ON THESE INDIVIDUALS AND DETAILS RE PLACE OF INCIDENT.

CC/DIU+AG

59 APR 10 1968

REC 6

REC'D

APR 11 1968

REC'D DOM INTELL DIV REC'D - ROSEN
FBI VLB 11 1233

APR 5 12 38 AM '68 APR 9 9 20 AM '68

REC'D - CIV RIGHTS
FBI

APR 9 10 30 AM '68

TO DIRECTOR, FBI
FROM SAC, NEW YORK (100-100000)
SUBJECT: [Illegible]

RE NEW YORK TELETYPE TO BUREAU, APRIL 8, 1968.

ADVISE BUREAU THAT [Illegible]

APPROVED
[Illegible]
COMMUNICATIONS SECTION
FBI NEW YORK

100-100000
[Illegible]

~~MM (172-311)~~

PAGE TWO

FOR INFO JACKSON, MC GOWAN PREVIOUSLY HAS FURNISHED INFO
THIS OFFICE. JACKSON AT CLARKSDALE, MISS., IMMEDIATELY CONTACT
MC GOWAN AT ABOVE TELEPHONE, ARRANGE MEETING AWAY FROM
MC GOWAN'S RESIDENCE, OBTAIN DETAILS AND ADVISE MEMPHIS OF
PERTINENT INFORMATION.

END

~~DELETE MM FILE NUMBER SECOND PAGE~~

LCC

FBI WASH DC

MR. TRAINOR
ROOM 836 9&D

APR 11 11 30 AM '68

FBI

APR 11 11 39 PM '68

2025 RELEASE UNDER E.O. 14176

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 9 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI DALLAS

1149 AM CST URGENT 4-9-68 EEA
TO DIRECTOR, DETROIT AND MEMPHIS
FROM DALLAS (44-2649) 1-P

MURKIN. 00 - MEMPHIS.

RE NEWARK TEL TO BUREAU APRIL EIGHT LAST.

DAVID STEPHENS, TWO ONE ONE BAILEY ST., NACOGDOCHES, TEXAS,
ADVISED RECENT ADDRESS OR ACTIVITIES OF COURTLAND ~~FOUTS~~ UNKNOWN.

RECORDS STEPHEN F. AUSTIN STATE COLLEGE, NACOGDOCHES, REFLECT
COURTLAND B. ~~FOUTS~~ BORN [REDACTED] LAST ADDRESS NINE
ZERO PICKFORT SHELBY HOTEL, FIVE TWO FIVE LAFAYETTE BOULEVARD,
DETROIT, MICHIGAN.

BILLY WALL, POSTMASTER, NACOGDOCHES, ADVISED COURT ~~FOUTS~~
UNDERSTOOD TO BE EMPLOYED BY NATION BANK EXAMINERS, POSSIBLY
IN DETROIT.

DETROIT. AT DETROIT. ATTEMPT TO IDENTIFY COURTLAND B. FOUTS
AND DETERMINE WHEREABOUTS DURING PERTINENT PERIOD.

BIRMINGHAM AND NEWARK ADVISED AM. P.

END

CAB

FBI WASH DC

P

EX-115

REC 6

44-38861-226
2 APR 11 1968

54 APR 18 1968

REC'D - ROSEN
FBI

RECEIVED

TELETYPE UNIT

APR 9 1 21 PM '68

APR 9 12 54 PM '68

APR 9 11 13 AM '68

REC'D - CIV RIGHTS
FBI

APR 9 2 21 PM '68

BIRMINGHAM AND MEMPHIS ADVISED AM. B.
AND DEFENSIVE MEASURES DURING PERIODS OF TENSION.

DETROIT. MI DETROIT. ATTORNEY AT LAW CORP. B. B. B. B.
IN DETROIT.

DEFENSE TO BE EMPLOYED BY NATION BANK EXAMINERS. POSSIBLE

WITTA WATT. POSSIBLE. WASHINGTON. WASHINGTON. WASHINGTON.
DETROIT. WASHINGTON.

WITTA WATT. WITTA WATT. WITTA WATT. WITTA WATT. WITTA WATT.
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WITTA WATT. WITTA WATT. WITTA WATT. WITTA WATT. WITTA WATT.

TELETYPE

APR 9 1968

COMMUNICATION SECTION
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

WITTA WATT. WITTA WATT. WITTA WATT. WITTA WATT. WITTA WATT.

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

4/9/68

PLAINTEXT

TELETYPE

URGENT

TO: SAC'S, SPRINGFIELD
MEMPHIS (44-1987)

FROM: DIRECTOR, FBI

MURKIN, CIVIL RIGHTS.

RE SPRINGFIELD ROUTING SLIP APRIL SEVEN.

LATENT FINGERPRINTS AND PALM PRINT THIS CASE
NOT IDENTICAL FINGERPRINTS AND PALM PRINTS BILLY RAY
KING. SUBMITTED PRINTS RETAINED TEMPORARILY.

1 - Mr. Rosen

GEG:mas

(8)

ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

APR 10 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☒

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK
SUBJECT: [illegible]

PROCEEDING

RECEIVED
TELETYPE UNIT

APR 9 3 45 PM '68

URGENT

COMMUNICATIONS SECTION
FEDERAL BUREAU OF INVESTIGATION

CR

TO: DIRECTOR, FBI

EX-112

[Faint teletype message text, mostly illegible]

Routing Slip
FD-7 (Rev. 6-14-66)

Date 4/7/68

To:

☒ Director

FILE

Att.: IDENTIFICATION DIVISION

Title ATTN: LATENT FINGER*
PRINT SECTION

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ IC

☐ CC

☐ Steno

☐ Clerk

☐ Rotor #:

RE: Springfield Teletype to Director
Date 4/7/68.

ACTION DESIRED

☐ Acknowledge

☐ Open Case

☐ Assign _____ Reassign _____

☐ Prepare lead cards

☐ Bring file

☐ Prepare tickler

☐ Call me

☐ Recharge serials

☐ Correct

☐ Return assignment card

☐ Deadline _____

☐ Return file

☐ Deadline passed

☐ Return serials

☐ Delinquent

☐ Search and return

☐ Discontinue

☐ See me

☐ Expedite

☐ Send Serials _____

☐ File

to _____

☐ For information

☐ Submit new charge out

☐ Handle

☐ Submit report by _____

☐ Initial & return

☐ Type

☐ Leads need attention

☐ Return with explanation or notation as to action taken.

Elimination prints of BILLY RAY KING,
possible suspect in MURKIN.

SAC TROY COLEMAN

See reverse side

Office Springfield Division

SPECIMENS DETACHED IN LFPS

ENCLOSURE

227

APR 9 9 32 AM '66
REC'D - LFPS
FBI

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	✓
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MIAMI

1202 PM EST URGENT 4/9/68 SHR

TO DIRECTOR, ATLANTA, BIRMINGHAM AND MEMPHIS
FROM MIAMI 44-1854 2 P

MURKIN

ANONYMOUS NOTE SCRIBBLED ON SCRAP OF PAPER RECEIVED MIAMI OFFICE,
FBI, TODAY IN AIRMAIL ENVELOPE ADDRESSED FBI, MIAMI, FLA., POSTMARKED
MIAMI BEACH, PM, SEVEN APRIL SIXTYEIGHT. NOTE STATES "GET TOMMY
NASH, JR. IN LAGRANGE, GA. YOU WILL HAVE KING'S KILLER."

MIAMI INDICES NEGATIVE. NOTE AND ENVELOPE BEING FORWARDED FBI
LABORATORY.

AT NINE FORTY AM THIS DATE, TROOPER JOSEPH CHANCY, FLA. HIGHWAY
PATROL, ADVISED HIS BROTHER-IN-LAW, JOHN EDWARDS, HOLLYWOOD, FLA.,
IS FIREARMS SALESMAN. DURING OCT., SIXTYSEVEN, HAD OCCASION TO OCCUPY
A BOOTH AT FIREARMS SHOW, MEMPHIS, TENN. ON OCT. TWENTYNINE, SIXTYSEVEN
ONE J. CONRAD MORGAN, ONE ZERO ONE EIGHT N. WATKINS, APT. FOUR, MEMPHIS
TENN., APPEARED AT BOOTH AND PURCHASED TWENTYTWO CALIBER ~~FOUR~~ SIX
CONVERSATION, MORGAN COMMENTED THAT HE OWNED A THIRTY POINT ZERO SIX
CALIBER AUTOMATIC RIFLE. EDWARDS RECALLED MORGAN GENERALLY FIT
DESCRIPTION OF UNSUB APPEARING IN LOCAL PRESS STORIES AND ARTIST'S

END PAGE ONE

62 APR 15 1968

APR 9 1968

REC'D - ROSEN
FBI

DESCRIPTION OF NAME OBSERVED IN FBI OFFICE RECORDS AND OTHERS
OBTAINED VOLUNTARILY. SUBJECT RECENTLY OBSERVED BY

APR 9 12 36 PM '68

REC'D CIV RIGHTS
FBI

APR 9 1 25 PM '68

CONVERSATION. SUBJECT COMMENTED THAT HE HAD A TRIP TO THE
JAIL. OBSERVED AT BOOK AND DISCHARGED IMMEDIATELY. SUBJECT
ONE OF SEVERAL SUBJECTS. ONE ALSO ONE NIGHT IN MAKING FBI. ONE
A BOOK AT LIBRARY SHOW. SUBJECT. THEN ON OCT. IMMEDIATELY
IS LIBRARY SUBJECT. DURING OCT. SIXTYSEVEN. HAD OCCASION TO
SUBJECT ADVISED HIS BROTHER-IN-LAW, JOHN EDWARDS, HOTTAROOD, ETC.

AT THE TIME OF THIS DATE, SUBJECT JOSEPH CHANCO, ETC. HIGHLY
FABRICATED.

EX-118

MIAMI INDICES NEGATIVE. DATE AND SUBJECTS BEING FORMER FBI
WASH. DC. IN CONNECTION. CA. AND WIFE HAVE KING. S. KITTEN.

MIAMI BEACH. BY SEVEN ABBIG. SUBJECT. MORE SIMILAR. LAST
FBI. TODAY IN MIAMI SUBJECT ADDRESSED FBI. MIAMI. ETC. FORWARDED

ANONYMOUS NOTE SUBMITTED ON SCORP OF BUREAU RECEIVED MIAMI OFFICE.

MIAMI

FROM MIAMI 44-1984 S B

TO DIRECTOR, ATLANTA, BIRMINGHAM AND MEMPHIS

1968 BY FBI BUREAU AND/OR SWS

FBI MIAMI

FBI WASH DC

TELETYPE

APR 9 1968

COMMUNICATIONS SECTION
FBI DEPARTMENT OF JUSTICE
RECEIVED IN WASHINGTON

PAGE TWO

CONCEPTION. MORGAN BELIEVED EMPLOYED AT BURGER CHEF LOCATED THREE SEVEN ZERO ONE LAMAR, MEMPHIS. MORGAN FURTHER DESCRIBED AS "WEIRD AND FUNNY TALKING."

ATLANTA ATTEMPT TO IDENTIFY TOMMY NASH, JR., AS POSSIBLE SUSPECT.

MEMPHIS HANDLE MORGAN AS POSSIBLE SUSPECT.

END

CAB

FBI WASH DC

MAR 8 15 15 PM '68

FBI
REC'D
MAR 8 1968

F B I

Date: 4/9/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)TO: DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM: SAC, ALBANY (44-493) (P)

RE: MURKIN
CR

(OO: Memphis)

Re Albany teletype to Bureau 4/8/68.

Enclosed for the FBI Laboratory are three tapes from Thermo-Seal Machine, Model #H5K1, Serial Number 31358, which were returned to Textile Marking Machine Co., Syracuse, N.Y., on 3/15/68, by Superior French Laundry, 1284 W. Grand Ave., Oakland, California.

The Laboratory is requested, in accordance with Bureau instructions, to compare the enclosed tapes with tapes on T-shirt and shorts recovered on 4/4/68, and to furnish results of Memphis.

4-Bureau (Encs. 3) (RM)
2-Memphis (44-1987)
2-Albany
RSR:ad
(8)

ARMED AND DANGEROUS

EX-115

REC-20

44-38861-229

C. O. Bishop

16 APR 11 1968

BUTLER
SIX

Approved: 1-10-68

Special Agent in Charge

Sent _____ M Per _____

F B I

Date: 4/9/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL - REGISTERED
(Priority)TO: DIRECTOR, FBI (44-38861)
ATTENTION: FBI LABORATORY

FROM: SAC, SAN FRANCISCO (173-65)

SUBJECT: MURKIN

cc: Memphis
ReButel, dated 4/8/68.

560466

Enclosed for the FBI Laboratory are five envelopes containing tape samples obtained from the firms listed in referenced Bureau teletype located in San Francisco territory.

No samples were obtained from the Marshall Steel Company, Oakland, California, as they last used Thermo-Seal marking machine seven or eight years ago.

Cherry Chase Cleaners is the successor to the Golden State Dry Cleaners, Campbell, California.

The FBI Laboratory is requested to conduct examination of enclosed laundry tape samples as requested earlier by the Bureau and/or Memphis.

- 3 - Bureau (Encs. 5)(RM)
1 - Birmingham (INFO)(AM)(RM)
2 - Memphis (AM)(RM)(44-1987)
1 - San Francisco
MTG/sms #11
(7)

REC-4

APR 11 1968

C. Bishop

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

RECEIVED

APR 11 10 34 AM '68

DOCUMENT LABORATORY

F B I

(A) U.S. DEPT. OF JUSTICE

REC'D - CIV RIGHTS

FBI

APR 11 3 19 PM '68

1 - SAN FRANCISCO

2 - MEMPHIS (VM) (BW) (44-1881)

3 - BIRMINGHAM (VM) (BW) (44-1881)

3 - BUREAU (44-1881) (131)

REURTEL SAN FRANCISCO MEMPHIS.

OF ENCLOSED TENNIS RABE SAMPLES AS REQUESTED CAPTIONED BY THE
THE FBI LABORATORY IS REQUESTED TO CONDUCT EXAMINATION

STATE RABE SAMPLES, CAPTIONED, CERTIFICATE.

THEIR (NAME) IS THE SUCCESSOR TO THE GOLDEN

MARKING MARKING SEVEN ON STREET LEVEL 280.

COMBUSTION, CAPTIONED, CERTIFICATE, AS THEY HAVE BEEN PREVIOUSLY

NO SAMPLES WERE OBTAINED FROM THE NATIONAL STREET

REFERENCE RABE SAMPLES LOCATED IN SAN FRANCISCO TERRITORY.

COMBUSTION RABE SAMPLES OBTAINED FROM THE FIRMS LISTED IN

ENCLOSED FOR THE FBI LABORATORY ARE TWO ENVELOPES

REURTEL, DATED 4/8/68.

SUBJECT: MURKIN

FROM: SAC, SAN FRANCISCO (133-92)

ATTENTION: FBI LABORATORY

TO: DIRECTOR, FBI (44-38861)

VILLER

VIRVIT - REGISTERED

DATE: 4/8/68

(31)

12:05 A
11:10
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
APR 9 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SANDIEGO

HOLD FOR 2 MSG AND ACK AFTER EACH PLS

41XXX 427PM URGENT 4-9-68 CND

TO DIRECTOR, BIRMINGHAM LOS ANGELES MEMPHIS AND SALT LAKE CITY
FROM SAN DIEGO 44-387 4 P

MURKIN.

3 RE TAMPA TELETYPE TO BUREAU, SAN DIEGO, BIRMINGHAM,
AND MEMPHIS, APRIL NINE LAST.

FOR INFO LOS ANGELES AND SALT LAKE CITY, REFERENCED
TELETYPE AS FOLLOWS;

JERRY HEDGEMAN, ONE ZERO THREE NINE SIXTH AVENUE
SOUTH, ST. PETERSBURG, FLORIDA, ADVISED ONE BURNS LYMAN,
AN EXPERT TREE TRIMMER FOR WHOM HE WORKED AT ST. PETERSBURG
ABOUT SIXTYTHREE, HAD EXPRESSED A GREAT DISLIKE FOR DR.
MARTIN LUTHER KING. HEDGEMAN SAID LYMAN HAD FOUR OR FIVE
RIFLES MOST OF WHICH WERE EQUIPPED WITH SCOPES WHICH GUNS
HE HAD ALLEGEDLY USED FOR HUNTING BEAR IN UTAH. HE ALLEGEDLY
MADE STATEMENTS TO HEDGEMAN SEVERAL TIMES THAT HIS AMBITION
WAS TO KILL MARTIN LUTHER KING AMONG OTHERS.

HEDGEMAN FURNISHED BACKGROUND INFORMATION RE LYMAN
END PAGE ONE

62 APR 17 1968

PAGE TWO

WHICH IDENTIFIED HIM WITH ONE THERAL BURNS LYMAN, WHITE, MALE, BORN [REDACTED] AT MOAB, UTAH, FIVE FEET NINE, ONE THREE ZERO POUNDS, BROWN HAIR AND EYES, ONE OF THE SUBJECTS OF CASE ENTITLED "THERAL BURNS LYMAN, AKA. - FUGITIVE; DAVID JOSEPH JIRON, UFAP - FORGERY, ITSMV; ITSP; SSA, NINETEEN FORTYEIGHT, SAN DIEGO OFFICE OF ORIGIN.

REPORT OF SA THEODORE S. KRAMER, JULY TWO EIGHT, NINETEEN SIX FOUR, RE THIS MATTER INDICATED LYMAN THEN IN CUSTODY IN MICHIGAN HAD INDICATED A DESIRE TO WAIVE EXTRADITION AND WAS TO BE RETURNED TO SAN DIEGO, CALIFORNIA, TO FACE CHARGES ON A FORGERY WARRANT.

SAN DIEGO WAS REQUESTED TO ASCERTAIN DISPOSITION RE LYMAN AND CONDUCT APPROPRIATE INVESTIGATION IN EFFORT TO DETERMINE IF HE SHOULD BE CONSIDERED A SUSPECT IN INSTANT CASE.

RECORDS, SAN DIEGO POLICE DEPARTMENT, REFLECT SUBJECT SENTENCED OCTOBER EIGHT, NINETEEN SIXTYFOUR, ON FORGERY CHARGES AND ON OCTOBER NINETEEN NINETEEN SIXTYFOUR, WAS CONFINED AT CHINO STATE PRISON, CHINO, CALIFORNIA, AND ON OCTOBER NINETEEN, NINETEEN SIXTYFIVE WAS PLACED ON PAROLE "OUT OF STATE". AS OF APRIL NINETEEN LAST LYMAN WAS RELEASED

END PAGE TWO

PAGE THREE

FROM PAROLE.

REVIEW OF SAN DIEGO FILE REFLECTS FOLLOWING BACKGROUND
INFORMATION RE LYMAN;

NAME THERAL BURNS ~~LYMAN~~, WMA, BORN [REDACTED]

[REDACTED] MOAB, UTAH, ONE THREE FIVE POUNDS,
BROWN HAIR, BROWN EYES, RUDDY COMPLEXION, TATTOO OF FLOWER
ON HIS CHEST, OCCUPATION BARTENDER, THREE TRIMMER, CARD
DEALER, SOCIAL SECURITY NUMBER [REDACTED]

[REDACTED] PARENTS ROBERT LYMAN, FATHER,
ONE FOUR SEVEN OR ONE FOUR NINE EIGHTH STREET EAST, SALT
LAKE CITY, UTAH. BURNS ARLENE LYMAN, MOTHER, BLACKFOOT, IDAHO,
MILITARY SERVICE, U.S. AIR FORCE ONE NINE FOUR FIVE DASH
ONE NINE FIVE FIVE, SERIAL NUMBER ONE NINE FIVE ONE SEVEN
SIX FOUR FIVE, WIFE MARY EAGLAN LYMAN, LAST KNOWN ADDRESS
SEVEN ONE FOUR AND A HALF GROVE STREET, ST. PETERSBURG,
FLORIDA, FBI NUMBER NINE ZERO EIGHT ONE THREE ZERO E. *OK*

LOS ANGELES REQUESTED TO REVIEW FILES RE LYMAN AT CHINO
STATE PENITENTIARY AND SET FORTH LEADS TO LOCATE LYMAN TO
DETERMINE IF HE IS IDENTICAL TO UNKNOWN SUBJECT THIS CASE.
END PAGE THREE

PAGE FOUR

ATTEMPT TO OBTAIN PHOTOGRAPH OF LYMAN AND FURNISH TO ALL INTERESTED OFFICES.

SALT LAKE CITY, CONTACT ROBERT LYMAN, ONE FOUR SEVEN OR ONE FOUR NINE EIGHTH STREET EAST, SALT LAKE CITY, RE LYMAN'S WHEREABOUTS.

BUREAU REQUESTED TO COMPARE FINGERPRINTS OF LYMAN, FBI NUMBER NINE ZERO EIGHT ONE THREE ZERO E, WITH ANY LATENT PRINT DEVELOPED OF UNKNOWN SUBJECT.

SAN DIEGO CONTINUING INVESTIGATION TO OBTAIN PHOTOGRAPHS WHICH WILL BE FORWARDED TO INTERESTED OFFICES.

OTHER OFFICES ADVISED SEPARATELY.

END

SVW

FBI WASH DC

HOLD

RECEIVED
FBI
MAY 10 1964

CALLER

MR. CRITS
By Am Time 7:50 p

CC- MR. TROTTER

MAILED
APR 9 1968

RECEIVED
FEDERAL BUREAU OF INVESTIGATION
DIVISION 5710

APR 9 8 08 PM '68

F.B.I.
U. S. DEPT. OF JUSTICE

NOTE

FBI WASH DC

SAC

FWD

CINER OFFICES ADVISED RELEVANT.

WHICH WILL BE FORWARDED TO INTERESTED OFFICES.

SAN DIEGO CONTINUING INVESTIGATION. TO BUREAU AND LOS ANGELES.

PAINTER WILL BE CHARGED ON UNKNOWN SUBJECT.

RECEIVED FROM HEAD BUREAU ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM SAN DIEGO ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM LOS ANGELES ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM SAN FRANCISCO ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM PHOENIX ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM PORTLAND ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM RICHMOND ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM SEATTLE ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM SPOKANE ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM TACOMA ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM VANCOUVER ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM WASHINGTON ONE ANSWER SEND E. WITH FBI.

RECEIVED FROM YAKIMA ONE ANSWER SEND E. WITH FBI.

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APR 10 5 37 AM '68

REC'D - CIV RIGHTS
FBI

REC'D - TELETYPE UNIT
F.B.I.

APR 9 7 35 PM '68

87/-

WA31159

URGENT 4/10/68 MFC

TO DIRECTOR (44-38861) AND

MEMPHIS

FROM BALTIMORE (44-669)

MURKIN

RE KNOXVILLE TELETYPE, APRIL SEVEN, SIXTY-EIGHT/AND

BALTIMORE TELETYPE TO BUREAU, APRIL SEVEN, SIXTY- EIGHT.

CHECK MARYLAND DMV APRIL EIGHT LAST DISCLOSED MARYLAND
LICENSE GJ SEVEN EIGHT EIGHT THREE ISSUED FOR SIXTY-EIGHT FORD
HARDTOP, WHITE MUSTANG OWNED BY CLARENCE BENJAMIN MITCHELL
AND WANDA STELLA MITCHELL, SIX ZERO TWO TWO SURREY SQUARE LANE,
PG COUNTY, WDC, APT. T DASH ONE. MITCHELL DESCRIBED AS WHITE
MALE, FIVE FEET NINE INCHES, ONE SIX FIVE POUNDS, DOB [REDACTED]

[REDACTED] CHECK MARYLAND STATE POLICE RECORDS
REFLECT CLARENCE B MITCHELL, FIVE FIVE TWO THREE OXON HILL
ROAD, OXON HILL, MARYLAND, DESCRIBED AS WHITE MALE, FIVE FEET,
TEN INCHES, ONE SEVEN ZERO POUNDS, DOB [REDACTED]

[REDACTED] OCCUPATION IN FORTY-SIX AS BOILER FIREMAN FOR U.S.
GOVERNMENT. ON SEPTEMBER FOUR, SIXTY-FOUR, MITCHELL PURCHASED
.TWO TWO CALIBER GELESI WITH TWO ONE-HALF INCH BARREL, SERIAL
NUMBER ONE ONE SIX ONE THREE THREE, BALTIMORE INDICES NEGATIVE.

EX-102

REC-68

44-38861-256

APR 11 1968

66 APR 18 1968

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REC-98

APR 11 1968

REC'D - CIV RIGHTS
FBI

APR 10 1 01 PM '68

NUMBER ONE ONE SIX ONE THREE THREE, BULLMOOSE INDICATE RECALLING
"TWO TWO SEVEN SEVEN WITH TWO ONE-NINE FOUR SEVEN" SEVEN
FOUR SEVEN TWO SEVEN TWO, SIXTY-FOUR, WITCHELL DESCRIBED

[REDACTED] OCCUPATION IN SEVEN-ONE FOUR SEVEN SEVEN TWO ONE
TEN SEVEN ONE SEVEN TWO SEVEN, DOB [REDACTED]

FOUR, OXON HILL, MARYLAND, DESCRIBED AS WHITE MALE, FIVE FEET,
SEVEN SEVEN SEVEN, WITCHELL, FIVE FIVE TWO THREE OXON HILL

[REDACTED] CHECK MARYLAND STATE POLICE RECORDS

MALE, FIVE FEET NINE INCHES, ONE SIX FIVE SEVEN, DOB [REDACTED]

BE SEVEN, DOB, FBI, A SEVEN ONE, WITCHELL DESCRIBED AS WHITE

AND FIVE SEVEN WITCHELL, SIX SEVEN TWO TWO SEVEN SEVEN SEVEN

SEVEN, WHITE MALE, SEVEN SEVEN SEVEN SEVEN SEVEN SEVEN

LICENSE OF SEVEN SEVEN SEVEN SEVEN SEVEN SEVEN SEVEN SEVEN

CHECK MARYLAND DNA SEVEN SEVEN SEVEN SEVEN SEVEN SEVEN

BULLMOOSE TELETYPE TO SEVEN SEVEN SEVEN SEVEN SEVEN SEVEN

RE KNOXVILLE TELETYPE, SEVEN SEVEN SEVEN SEVEN SEVEN SEVEN
WORKIN

FROM BULLMOOSE (44-123)

REVENUE

TO DIRECTOR (44-123) AND

OFFICE MANAGER (44-123)

44-123

ENCLOSURE

APR 10 1968

ALL INFORMATION

MR. TOLSON	_____
MR. DELOACH	_____
MR. MOHR	_____
MR. BISHOP	_____
MR. CLEGG	_____
MR. GLAVIN	_____
MR. HARBO	_____
MR. LADD	_____
MR. NICHOLS	_____
MR. ROSEN	_____
MR. TRACY	_____
MR. WATKINS	_____
MR. WOOD	_____
MR. YERGEN	_____
MR. ZANDER	_____
MR. BELMONT	_____

PAGE TWO

ON APRIL EIGHT LAST, WANDA STELLA MITCHELL WAS CONTACTED AND MADE ARRANGEMENTS FOR CLARENCE BENJAMIN MITCHELL TO MEET AGENTS AT OSI HEADQUARTERS, ANDREWS AIR FORCE BASE, SUITLAND, MARYLAND WHERE HE WAS EMPLOYED. MITCHELL STATED THAT ON APRIL FOUR LAST HE WAS WITH HIS WIFE AND CHILDREN AT THEIR PRESENT HOME, THREE THREE FOUR EIGHT CURTIS DRIVE, APT. ONE ZERO ONE, SUITLAND, MARYLAND. MITCHELL STATED HE LEFT WDC FOR HIS HOME IN RIPLEY, TENNESSEE NEAR MEMPHIS AT APPROXIMATELY NINE P.M. ON APRIL FOUR LAST.

WANDA STELLA MITCHELL CONTACTED AND VERIFIED THAT HER HUSBAND WAS AT HOME UNTIL LATE EVENING OF APRIL FOUR LAST.

ALLEN E. AUSTIN, SUITLAND LOAN OFFICE, SUITLAND, MARYLAND, IDENTIFIED MITCHELL AS AN INDIVIDUAL WHO PAWNED A GUITAR AND AMPLIFIER AFTER TWO P.M. ON APRIL FOUR LAST.

AGENTS OBSERVED MITCHELL DRIVING CREAM FORD MUSTANG, BLACK VINYL TOP, BEARING SIXTY-EIGHT MD LICENSE GJ SEVEN EIGHT EIGHT THREE.

END

Q

DHH FBI WASH DC

APR 10 1968

TH

APR 10 12 10 PM '68

100

BLACK MOUNT TOP, SPENDING SIXTY-EIGHT AND FIFTY-SEVEN HOURS
SEPARATELY. ABOUT NINETEEN SIXTY-ONE, JENNIFER GAVRESCO STATED

100-443886-100

TELETYPE UNIT
F B I
JUL 12 1967
ATLANTA 8-10 AM
STILLWIND TOWN OFFICE, BRITLAND, MISSISSIPPI.
STILLWIND TOWN OFFICE OF BRITLAND TOWN OFFICE.

APR 61
ALBERTA
AGENTS
ADJUSTED
MILLET CONTACTED AND ADVISED THAT HER
CONTACTS REVEAL DNA CERTAINLY

THE

YU. I. KOSTIN, V. A. SHCHERBACHENKO, YU. P. KOZLOV

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[illegible]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-21-2013 BY 60322 UCBAW/STP

NO FACT DETERS JUSTICE. EMPLOYED SAW IN 1939 ON CALYCAN
MAYARD WHERE HE WAS EMPLOYED. NICHOLS STATED THAT NO
FALLING, BEAR FORCE VIA SWINGING, ESTABLISHED 100 IN 1939

THE ST. LOUIS WEAVER WORKS FOR CIVIL RIGHTS

67A-137047MOB SAR JENCHIN ALLEY AGAW, 1201 THREE LANE NO

22-434

NBAP
14-9
PMS

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968 *Am.*

TELETYPE

FBI CHICAGO

7:00 PM URGENT 4-9-68 PMS

TO DIRECTOR (44-38861) AND MEMPHIS (44-1987)
FROM CHICAGO (44-1114)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

The Bureau
Logy

MURKIN.

RE BUREAU TEL TO ALL CONTINENTAL OFFICES AND CHICAGO
TEL TO DIRECTOR, ET AL, BOTH APRIL EIGHT LAST.

RE HARVEY LOWMEYER OR LOWMYER, THE FOLLOWING CONTACTS
MADE WITHOUT OBTAINING ANY ADDITIONAL INFO RE CAPTIONED
SUSPECT;

ALL MAJOR PDS AND CREDIT BUREAUS IN TERRITORY. UNLISTED
TELEPHONE NUMBERS ILLINOIS BELL TELEPHONE, CHICAGO, AREA PHONE
DIRECTORIES IN TERRITORY, ALL RECORDS CHICAGO CRIME COMMISSION,
AND ALL RECORDS ILLINOIS BOARD OF PAROLE, CHICAGO.

RECORDS OF UTILITY COMPANIES AND VOTOR REGISTRATION LISTS
NOT MAINTAINED SO THAT NAME CHECKS COULD BE CONDUCTED.
ALL VARIATIONS OF SURNAME ALSO CHECKED, SAME RESULTS.

ALL BOMBING SUSPECTS ~~APPROXIMATELY~~ ELIMINATED.

ARMED AND DANGEROUS.

END.

EXR

54 APR 18 1968
FBI WASH DC

CC - Long 396
APR 22 1968 *Logy*

REC-68

10 APR 11 1968