

UNITED STATES GOVERNMENT

Memorandum

| | |
|------------|-------|
| Tolson | _____ |
| DeLoach | _____ |
| Mohr | _____ |
| Bishop | _____ |
| Casper | _____ |
| Callahan | _____ |
| Conrad | _____ |
| Felt | _____ |
| Gale | _____ |
| Rosen | ✓ |
| Sullivan | _____ |
| Tavel | _____ |
| Trotter | _____ |
| Tele. Room | _____ |
| Holmes | _____ |
| Gandy | _____ |

M
meaghan
Loch

TO : MR. TROTTER

DATE: 4/9/68

FROM : S. F. Latona

SUBJECT: MURKIN

LATENT PRINT EXAMINATION

Re my memo to you of 4/8/68, advising that thirteen latent fingerprints and one latent palm print developed on evidence this case remain unidentified.

These latent fingerprints have been searched through the explosive and extortion sections of the single fingerprint file, but no identification effected.

These latent prints have also been compared with numerous suspects named to date without effecting an identification.

RECOMMENDATION:

For information.

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Rosen
- 1 - Mr. Bishop
- 1 - Mr. Conrad

Latona
JFM
sum

4905
GJB:bb
(12)

REC-73 44-38861-339

2 APR 11 1968

L.F.P.

SIX

62 APR 18 1968
FBI

REC'D - CIV RIGHTS
FBI

APR 9 2 44 PM '68

APR 9 9 32 AM '68

APR 16 2 03 PM '68

REC'D - LFPS
FBI

REC'D - CIV RIGHTS
FBI

APR 11 12 54 PM '68

APR 16 4 36 PM '68

REC'D - ROSEN
FBI

APR 9 3 48 PM '68

APR 10 8 32 AM '68

RECEIVED
GENERAL INVESTIGATIVE
DIVISION

APR 17 9 15 AM '68

DEPARTMENT OF JUSTICE

F B I

Date: 4/9/68

Transmit the following in AIRTEL (Type in plaintext or code)

Via _____ (Priority)

TO: DIRECTOR, FBI

FROM: SAC, WFO (157-1576)

MURKIN

Petty Officer PHIL H. MARTINIS, JR. U. S. Navy, Pentagon (residence telephone 354-6274), advised that JOHN W. YAGLENSKI driving dark blue 1964-65 Malibu Chevrolet, bearing current Conn. Dealers plates DE 1803, had this car serviced on 4/9/68, at Penn Mar Service Station, 355 Jefferson-Davis Highway, Arlington, Va. According to MARTINIS, YAGLENSKI bore a resemblance to profile sketch of suspected assassin that appeared in recent news media. He further described this individual as well dressed white male, noticeably long nose and having bloodshot eyes.

WFO indices negative re YAGLENSKI; NCIC negative re Conn. tags DE 1803.

NH requested conduct credit and criminal and indices. WFO conducting no further investigation at this time UACB or NH.

REC-73 44-38861-340

- 3 - Bureau
- 2 - New Haven (RM)
- 1 - WFO

1 APR 10 1968

RCC:1aa
(6)

C. C. - Bishop

SA

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

62 APR 17 1968

4/9/68

ALBERT

TO: DIRECTOR, FBI

FROM: SAC, WFO (157-1576)

MURKIN

noticed long nose and having bloodshot eyes. further described this individual as well dressed white male, of suspected assassin that appeared in recent news media. He MARTINIS, YAGLENSKI bore a resemblance to profile sketch Jefferson-Lavis Highway, Arlington, Va. According to serviced on 4/9/68, at Penn Mar Service Station, 355 bearing current Conn. Dealer's plates DE 1803, had this car JOHN W. YAGLENSKI driving dark blue 1964-65 Malibu Chevrolet, Pentagon (residence telephone 354-6274), advised that Petty Officer PHIL H. MARTINIS, JR. U. S. Navy,

WFO indices negative re YAGLENSKI; MOIC negative re Conn. tags DE 1803.

NI requested conduct credit and criminal and indices. WFO conducting no further investigation at this time UACB or NH.

REC-73

3 - Bureau
2 - New Haven
1 - WFO
APR 10 1 08 PM '68

REC'D - CIV RIGHTS
FBI

REC:Jae
(3)

APR 11 1968

APR 11 1968

F B I

Date: 4/9/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: *FAJ* SAC, MIAMI (44-1854) (P)

SUBJECT: MURKIN

Re teletype to all continental offices from Bureau,
4/8/68.

Miami Office indices, credit and criminal records,
city directories, telephone directories, driver's license records,
automobile registration records, voter's registration records,
court records, property owner's records, tax records, and
utility company records throughout Miami Division checked this
date with reference to the names of LOWMEYER, LOWMYER, HARVEY
LOWMEYER, HARVEY LOWMYER, and all checks met with negative
results.

- 3 - Bureau
 - 2 - Birmingham
 - 2 - Memphis
 - 1 - Miami
- DNJ/kmm
(8)

44-38861-341
REC-73

APR 11 1968

C. C. Bishop

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

FBI

Date: 4/9/68

Type in plaintext or code

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, MIAMI (44-1854) (P)

SUBJECT: MURKIN

Re teletype to all continental offices from Bureau,

4/8/68.

Miami Office indices, credit and criminal records, city directories, telephone directories, driver's license records, automobile registration records, voter's registration records, court records, property owner's records, tax records, and utility company records throughout Miami Division checked this date with reference to the names of LOWMEYER, LOWMYER, HARVEY LOWMEYER, HARVEY LOWMYER, and all checks met with negative results.

- 3 - Bureau
- 2 - Birmingham
- 2 - Memphis
- 1 - Miami
- DNL/kmm
- (8)

APR 11 1968 12 12 PM '68

FBI REC'D - CIV RIGHTS APR 11 1968

APR 11 2 02 PM '68

APR 11 1968

REC'D - CIV RIGHTS

Approved: Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

FBI WASH DC

FBI SAN FRAN

1121AM URGENT 4-9-68 MS

TO DIRECTOR (44-38861) BIRMINGHAM, LOUISVILLE & MEMPHIS (44-1987)

FROM SAN FRANCISCO (173-65) 1P

MURKIN

REBHTEL APRIL NINE INSTANT.

THOMAS LARSON, CREDIT REPRESENTATIVE, STANDARD OIL OF CALIFORNIA, THREE TWO ZERO MARKET ST., SAN FRANCISCO, THIS DATE ADVISED IF NO LOCAL ADDRESS, CREDIT CARD REQUESTED RETURNED TO AREA COVERING RESIDENCE WHICH IN THIS CASE WOULD BE STANDARD OIL OF KENTUCKY AT LOUISVILLE. HE ADVISED CHECK OF HIS RECORDS DID NOT DISCLOSE ANY CREDIT REFERENCE IN THE NAME OF ERIC STARVO GALT. SF INDICES NEGATIVE ON GALT.

END

OTHR OFCS ADVSD

CASST

FBI WASH DC

CABP

REC-73 44-38861-342

10 APR 11 1968

APR 9 5 33 PM '68
APR 9 3 00 PM '68
REC.D - ROSEN
FBI
REC'D - CLERK

62 APR 17 1968

REC'D-TELETYPE UNIT
F B I

REC'D - ROSEN
FBI

REC'D - CIV RIGHTS
FBI

APR 9 2 33 PM '68

APR 9 3 00 PM '68

APR 9 3 57 PM '68

10 APR 11 1968

CASE

FBI WASH DC

CASE

REC-13

CASE

END

ON CASE

CREDIT REFERENCE IN THE NAME OF ERIC STARVO GALT. RE INDICES NEGATIVE
FOUNDED. HE ADVISED CHECK OF HIS RECORDS DID NOT DISCLOSE ANY
RESIDENCE WHICH IN THIS CASE WOULD BE STANDARD OIL OF KENTUCKY VI
LOCAL ADDRESS. CREDIT CARD REQUESTED RETURNED TO AREA COLLECTING
THREE TWO ZERO MARKET ST. SAN FRANCISCO. THIS DATE ADVISED RE NO
THOMAS GIBSON. CREDIT REFERENCE. STANDARD OIL OF CALIFORNIA.
RENTAL UNIT WINE INSURANCE.

WPKIM

FROM SAN FRANCISCO (133-22) 1P

TO DIRECTOR (44-38861) BIRMINGHAM, LOUISVILLE & MEMPHIS (44-1981)

URGENT 4-9-68 ME

FBI SAN FRAN

FBI WASH DC

TELETYPE UNIT
APR 9 1968
COMMUNICATIONS SECTION

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 9 1968 *DM*

TELETYPE

- Mr. Tolson _____
- Mr. DeLoach _____
- Mr. Mohr _____
- Mr. Bishop _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. Felt _____
- Mr. Gale _____
- Mr. Rosen _____
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

FBI WASH DC

FBI LOS ANG.

1223PM URGENT 4-9-68 SMS

TO DIRECTOR MEMPHIS & BIRMINGHAM (44-1740)

FROM LOS ANGELES (44-1574)

MURKIN.

RE BIRMINGHAM TEL TO BUREAU, APRIL NINE, INSTANT,
CONCERNING ERIC STARVO GALT, TWO SIX ZERO EIGHT HIGHLAND
AVENUE, SOUTH, BIRMINGHAM, ALABAMA.

DON E. CASWELL, SPECIAL AGENT, STANDARD OIL COMPANY OF
CALIFORNIA, LOS ANGELES, ADVISED CHECK STANDARD OIL CREDIT
CARD OFFICES, LOUISVILLE, KENTUCKY, DISCLOSED NO CREDIT CARD
ACCOUNT IN NAME GALT WITH STANDARD OIL COMPANY OF CALIFORNIA
WHICH INCLUDES WESTERN STATES, STANDARD OIL COMPANY OF TEXAS,
STANDARD OIL COMPANY OF KENTUCKY AND CAL OIL EAST (CHEVRON EAST
COMPANY).

END

BJP

FBI WASH DC

REC-73

44-38861-343

10 APR 11 1968

REC.D - BOZEM

62 APR 17 1968

FBI WASH DC
FBI
FBI

REC'D-TELETYPE UNIT
F B I

APR 9 3 26 PM '68

REC'D - ROSEN
FBI

APR 9 3 47 PM '68

REC'D - CIV RIGHTS
FBI

APR 11 1968

APR 9 8 58 PM '68

COMMUNIST

REC-12

STANDARD OF CONDUCT OF KENTUCKY AND CIVIL RIGHTS (CONSTITUTIONAL)
WHICH INCLUDES RESISTANCE TO THE STANDARD OF CONDUCT OF TEXAS
UNION IN WASH DC AND STANDARD OF CONDUCT OF CONSTITUTIONAL
CIVIL RIGHTS, FORTIFICATION, KENTUCKY, BENTONED AND CREDIT CARD
CONSTITUTION, FOR AMERICA, ADVISED CHECK STANDARD OF CREDIT
DOW E. CARRITT, SPECIAL AGENT, STANDARD OF CONDUCT OF
VALIANT, SOCIAL, BIRMINGHAM, ALABAMA.
CONCERNING THIS SUBJECT CIVIL, TWO SIX ZERO EIGHT NINE
RE BIRMINGHAM LET TO BUREAU, APRIL NINE, INSTANT.

WORKING

FROM FOR AMERICA (44-1214)
TO DIRECTOR MEMPHIS & BIRMINGHAM (44-1140)
ISSUE UNDER 4-9-68 SWS
FBI FOR INFO

FBI WASH DC

TELETYPE

APR 9 1968

COMMUNICATIONS SECTION
FBI WASHINGTON, D.C.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 9 1968

TELETYPE

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| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

FBI WASH DC

Om
FBI CLEVELAND

240 IMMEDIATE 4-9-68 JMS

TO DIRECTOR, BIRMINGHAM, CHARLOTTE AND MEMPHIS
FROM CLEVELAND (44-565) 2P

McGowan

0
MURKIN

RE BIRMINGHAM TEL, APRIL NINE INSTANT.

JOSEPH PERRAULT, CREDIT AUDITOR, CREDIT CARD CENTER,
STANDARD OIL COMPANY OF OHIO, CLEVELAND, ADVISED SUSPECT GALT
HAS NEVER BEEN ISSUED A SOHIO CREDIT CARD, FLEETWING CREDIT
CARD OR BORON CREDIT CARD. PERRAULT NOTED BASED ON GALT'S
ADDRESS, AND IF HE IS A USER OF STANDARD OIL COMPANY PRODUCTS,
HE MIGHT POSSIBLY HOLD A HUMBLE OIL CO. CREDIT CARD. HE SAID
THIS COULD BE CHECKED BY CONTACTING HUMBLE OIL CO., SOUTHEAST
ESSO REGION, CHARLOTTE, N.C., TELEPHONE NO. FIVE TWO THREE DASH
TWO TWO ONE ONE.

REC-73

44-38861-344

FOR THE INFO OF CHARLOTTE, ERIC STARVO GALT, TWO SIX ZERO
EIGHT HIGHLAND AVE. SOUTH, BIRMINGHAM, ALABAMA, DEVELOPED AS
POSSIBLE SUSPECT THIS CASE. GALT, WM, BORN [REDACTED]
[REDACTED] OWNER OF SIXTY-SIX MUSTANG, SIXTYSEVEN ALABAMA LICENSE

APR 11 1968

END PAGE ONE

54 APR 16 1968

REC.D - ROSEM

6-gm

0-9 05:11:21864

END PAGE ONE

REC'D - ROSEN
FBI

[REDACTED] CAME TO STAMPAH MICHIGAN STAMPAH MICHIGAN
BOSSIEG SUBJECT THIS CASE. EVIL. [REDACTED] HTS

NOV 9 2 53 PM '60

EIGHT NINEFIVE VAE. JOHN. BIRWINGHAM. STAMPAH. DEARTRIED VE
FOR THE INFO OF CHARLOTTE. THIS STAMPAH CASE. [REDACTED] PH '60

THE TWO ONE ONE

2220 BOSTON. CHARLOTTE. M.C. LEEBHOWE NO. THIS TWO THREE FOUR

REC-13

THIS COULD BE CHECKED BY CONTACTING HOWE OF CO. BOSTON

HE MIGHT POSSIBLY HOLD A HOWE OF CO. CREDIT CARD. HE SAID

ADDRESS. AND IF HE IS A MEMBER OF STANDARD OIL COMPANY BOSTON

CARD OR BOSTON CREDIT CARD. BOSTON NOTED BASED ON EVIL.

HAS NEVER BEEN ISSUED A BOSTON CREDIT CARD. REGARDING CREDIT

STANDARD OIL COMPANY OF OHIO. CLEVELAND. ADVISED SUBJECT EVIL

JOSEPH BOSTON. CREDIT UNION. CREDIT CARD SERIES.

BE BIRWINGHAM LEG. VISIT NINE INCLINE.

MURKIN

FROM CLEVELAND (44-202) 2P

TO DIRECTOR, BIRWINGHAM, CHARLOTTE AND MEMPHIS

AND IMMEDIATE 4-2-60 THE

FBI CLEVELAND

FBI WASH DC

TELETYPE

NOV 9 1960

COMMUNICATION SECTION
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

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| Mr. Tolson | |
| Mr. DeLoach | |
| Mr. Mohr | |
| Mr. Bishop | |
| Mr. Casper | |
| Mr. Callahan | |
| Mr. Conrad | |
| Mr. Felt | |
| Mr. Gale | |
| Mr. Rosen | |
| Mr. Sullivan | |
| Mr. Tavel | |
| Mr. Trotter | |
| Tele. Room | |
| Miss Holmes | |
| Miss Gandy | |

CV

PAGE TWO

ONE A EIGHT EIGHT THREE FIVE FOUR, SIXTYEIGHT ALABAMA
REGISTRATION ONE DASH THREE EIGHT NINE NINE THREE.

RECEIVING OFFICES WERE REQUESTED TO IMMEDIATELY CONTACT
CREDIT CARD OFFICES TO DETERMINE WHETHER GALT HAS STANDARD OIL
CREDIT CARD AND IF SO DETERMINE PURCHASES MADE BY HIM FROM
MARCH ONE LAST TO DATE.

CHARLOTTE REQUESTED TO HANDLE ABOVE LEAD AT HUMBLE OIL
CO. AND SUTEL PERTINENT OFFICES RESULTS.

END

G

FBI WASH DC

MAR 2 5 00 PM '68

RECEIVED

RECEIVED
TELETYPE UNIT
APR 9 2 46 PM '68

LSI AVEN DC

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END

CC AND SALES REPRESENT OFFICES BEING

CHARLOTTE REQUESTED TO HANDLE ABOVE LEAD AT MORGAN CITY
WHICH ONE LAST TO DATE

CREDIT CARD AND IN SO DETERMINE PURCHASES MADE BY HIM FROM
CREDIT CARD OFFICES TO DETERMINE WHETHER GALT HAS STANDARD CIT

RECEIVING OFFICES WERE REQUESTED TO IMMEDIATELY CONDUCT
REGISTRATION ONE DASH THREE EIGHT NINE NINE THREE

ONE V EIGHT EIGHT THREE FIVE ZERO SIX EIGHT NINE

PAGE TWO

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| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
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| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 9 1968

TELETYPE

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| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

FBI WASH DC

mm

FBI CHICAGO

214 PM URGENT 4/9/68 PAK

TO DIRECTOR AND BIRMINGHAM (44-1740) AND MEMPHIS (44-1987)

FROM CHICAGO (44-1114) 1P

McGowan

MURKIN.

RE BIRMINGHAM TELETYPE TO DIRECTOR, ET AL, APRIL NINE
INSTANT.

CURT WESTER, SUPERVISOR OF INVESTIGATIONS, STANDARD
OIL, DIVISION OF AMERICAN OIL COMPANY, CENTRAL CREDIT CARD
OFFICE, CHICAGO, ILLINOIS, UNABLE TO LOCATE CREDIT CARD
IDENTIFIABLE WITH ERIC STARVO GALT BASED ON INFORMATION
FURNISHED.

CHICAGO INDICES NEGATIVE GALT.

END

CAB

FBI WASH DC

REC-73 44-38861-345

10 APR 11 1968

*RECEIVED
APR 11 1968
FBI WASH DC*

*REC'D - UG2EM
LBI
APR 11 1968*

6-90

62 APR 17 1968

RECEIVED

TELETYPE UNIT

APR 9 3 18 PM '68

REC'D - ROSEN
FBI

APR 9 3 42 PM '68

10 APR 11 1968

FBI WASH DC

END

FBI

REC'D - CIV RIGHTS
FBI
APR 9 3 58 PM '68

REC-18

TO DIRECTOR
FROM CHICAGO (44-1113) 1P
RE: [Illegible]

TO DIRECTOR (44-1113) FROM CHICAGO (44-1113) 1P

MURKIN

TO DIRECTOR (44-1113) FROM CHICAGO (44-1113) 1P
RE: [Illegible]

FBI CHICAGO

FBI WASH DC

TELETYPE

APR 9 1968

COMMUNICATIONS SECTION
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

| | |
|--------------|--|
| Mr. Tolson | |
| Mr. DeLoach | |
| Mr. Mohr | |
| Mr. Bishop | |
| Mr. Casper | |
| Mr. Callahan | |
| Mr. Conrad | |
| Mr. Felt | |
| Mr. Gale | |
| Mr. Rosen | |
| Mr. Sullivan | |
| Mr. Tavel | |
| Mr. Trotter | |
| Tele. Room | |
| Miss Holmes | |
| Miss Gandy | |

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968 *DM*

TELETYPE

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
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| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

FBI WASH DC

mm FBI DENVER

1-20 PM URGENT 4-9-68 BID
TO DIRECTOR AND BIRMINGHAM (44-1740)
FROM DENVER (157-203) 2P

0
MURKIN.

RE BIRMINGHAM TEL, APRIL NINE, INSTANT.

MR. A. T. GUNNING, CREDIT REPRESENTATIVE, CREDIT DEPARTMENT, DENVER REGION, CHEVRON OIL COMPANY, ONE SEVEN ZERO ZERO BROADWAY, DENVER, ADVISED SA BOYD D. ADSIT, THIS DATE, A CHECK OF THE THREE REGIONS COVERED BY DENVER OFFICE FAILED TO REVEAL ERIC STARVO GALT WAS ISSUED A CREDIT CARD. GUNNING STATED THE THREE REGIONAL OFFICES ARE LOCATED IN DENVER, EL PASO, AND SALT LAKE CITY, AND COVER THE STATES OF MONTANA, SOUTH DAKOTA, WYOMING, COLORADO, NEBRASKA, NEW MEXICO, TEXAS, UTAH, AND A SMALL PART OF IDAHO. HE COMMENTED THAT THERE WAS ANOTHER CREDIT CARD OFFICE, STANDARD OIL COMPANY OF KENTUCKY, P. O. BOX TWO SIX FIVE FOUR, IN BIRMINGHAM, ALABAMA, WHICH WOULD BE THE MOST LIKELY OFFICE TO HAVE ISSUED A CREDIT CARD TO

END OF PAGE ONE

REC-327
44-38861-346

APR 9 1968

REC.D - 8025H
LBI

257
APR 11 1968

6-500

Mr. Tolson
 Mr. DeLoach
 Mr. Mohr
 Mr. Bishop
 Mr. Casper
 Mr. Callahan
 Mr. Conrad
 Mr. Felt
 Mr. Gale
 Mr. Rosen
 Mr. Sullivan
 Mr. Tavel
 Mr. Trotter
 Mr. Tele. Room
 Miss Holmes
 Miss Gandy

APR 28 1968
 TELETYPE

FBI WASH DC

FBI DENVER

1-20 PM URGENT 4-9-68 BID

TO DIRECTOR AND BIRMINGHAM (44-1740)
 FROM DENVER (157-203) 2P

MURKIN.

RE BIRMINGHAM TEL, APRIL NINE, INSTANT.
 MR. A. T. GUNNING, CREDIT REPRESENTATIVE, CREDIT
 DEPARTMENT, DENVER REGION, CHEVRON OIL COMPANY, ONE SEVEN ZERO
 ZERO BROADWAY, DENVER, ADVISED SA BOYD D. ADBIT, THIS DATE,
 A CHECK OF THE THREE REGIONS COVERED BY DENVER OFFICE FAILED TO
 REVEAL ERIC STARVO GALT WAS ISSUED A CREDIT CARD. GUNNING
 STATED THE THREE REGIONAL OFFICES ARE LOCATED IN DENVER,
 EL PASO, AND SALT LAKE CITY, AND COVER THE STATES OF MONTANA,
 SOUTH DAKOTA, WYOMING, COLORADO, NEBRASKA, NEW MEXICO, TEXAS,
 UTAH, AND A SMALL PART OF IDAHO. HE COMMENTED THAT THE
 ANOTHER CREDIT CARD OFFICE, STANDARD OIL COMPANY OF KENTUCKY,
 P. O. BOX TWO SIX FIVE FOUR, IN BIRMINGHAM, ALABAMA, MIGHT
 BE THE MOST LIKELY OFFICE TO HAVE ISSUED A CREDIT CARD TO

END OF PAGE ONE

APR 9 3 15 PM '68
 REC'D - CIV RIGHTS
 FBI

APR 9 3 47 PM '68
 REC'D - ROSEN
 FBI

PAGE TWO

GALT. IT IS ASSUMED THAT BIRMINGHAM HAS CHECKED THAT OFFICE.

END

CAB

FBI WASH DC

X

MAR 3 3 52 PM '67

FBI

REC'D TELETYPE UNIT
F B I

APR 9 3 25 PM '68

X

FBI WASH DC

CAR

END

CVTL • II IS ASSUMED THAT BIRMINGHAM HAS CHECKED THAT OFFICE •

PAGE TWO

*NFA
6:12 PM
4/9/68*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

| | |
|--------------|-------|
| Mr. Tolson | ..... |
| Mr. DeLoach | ..... |
| Mr. Mohr | ..... |
| Mr. Bishop | ..... |
| Mr. Casper | ..... |
| Mr. Callahan | ..... |
| Mr. Conrad | ..... |
| Mr. Felt | ..... |
| Mr. Gale | ..... |
| Mr. Rosen | ..... |
| Mr. Sullivan | ..... |
| Mr. Tavel | ..... |
| Mr. Trotter | ..... |
| Tele. Room | ..... |
| Miss Holmes | ..... |
| Miss Gandy | ..... |

*McGowan
Lynch*

McGowan

*ad
sr*

FBI WASH DC

FBI JKSN MISS

4-11 PM URGENT 4-9-68 VCG

TO DIRECTOR AND MEMPHIS (44-1987)

FROM JACKSON (157-9586)3P

MURKIN.

RE MEMPHIS TELETYPE TO BUREAU AND JACKSON DATED APRIL SEVEN, SIXTY EIGHT.

SEARCH OF TELEPHONE DIRECTORIES AND STREET DIRECTORIES FOR THE GREENVILLE, MISS., AREA, FAILS TO REVEAL A WHITE MALE INDIVIDUAL BY THE NAME OF WILLIAM ROSE OR BILL ROSE. CHECK OF RECORDS OF THE MISSISSIPPI POWER AND LIGHT COMPANY, GREENVILLE, MISS., ON APRIL EIGHT, SIXTY EIGHT, TO REFLECT ANY WHITE MALE BY THE NAME OF WILLIAM ROSE.

REC-33

44-38861-347

GEORGE ROGERS, EXALTED CYCLOPS, GREENVILLE UKA UNIT, GREENVILLE, MISS., ADVISED APRIL EIGHT, SIXTY EIGHT, THAT THE NAME OF WILLIAM ROSE OR BILL ROSE IS UNKNOWN TO HIM. THERE HAS NOT BEEN TO HIS KNOWLEDGE A PERSON BY THE NAME OF ROSE OR WILLARD IN THE GREENVILLE UNIT OF THE UKA. ROGERS STATED THAT, END PAGE ONE

APR 11 1968

SD

66 APR 17 1968

RECEIVED
GENERAL INVESTIGATIVE
DIVISION 5710

APR 9 6 02 PM '68

U.S. DEPT. OF JUSTICE

APR 11 1968

ALL OTHER ONE

RECEIVED IN THE OFFICE OF THE DIRECTOR, FBI, ON APRIL NINE LAST. THE ABOVE NAMED INDIVIDUAL HAS BEEN ADVISED BY THE DIRECTOR, FBI, THAT HE IS BEING CONSIDERED AS A SUSPECT IN THE MATTER OF THE BOMBING OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D. C., ON APRIL FOUR LAST. THE DIRECTOR, FBI, IS REQUESTING THAT YOU ADVISE THE BUREAU OF ANY DEVELOPMENTS IN THIS MATTER.

RECEIVED IN THE OFFICE OF THE DIRECTOR, FBI, ON APRIL NINE LAST. THE ABOVE NAMED INDIVIDUAL HAS BEEN ADVISED BY THE DIRECTOR, FBI, THAT HE IS BEING CONSIDERED AS A SUSPECT IN THE MATTER OF THE BOMBING OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D. C., ON APRIL FOUR LAST. THE DIRECTOR, FBI, IS REQUESTING THAT YOU ADVISE THE BUREAU OF ANY DEVELOPMENTS IN THIS MATTER.

RECEIVED IN THE OFFICE OF THE DIRECTOR, FBI, ON APRIL NINE LAST. THE ABOVE NAMED INDIVIDUAL HAS BEEN ADVISED BY THE DIRECTOR, FBI, THAT HE IS BEING CONSIDERED AS A SUSPECT IN THE MATTER OF THE BOMBING OF THE FEDERAL BUREAU OF INVESTIGATION, WASHINGTON, D. C., ON APRIL FOUR LAST. THE DIRECTOR, FBI, IS REQUESTING THAT YOU ADVISE THE BUREAU OF ANY DEVELOPMENTS IN THIS MATTER.

RE RECEIVED REFERRED TO BUREAU AND WASHINGTON OFFICE

CHERIE
FROM WASHINGTON (44-3886)RL
TO DIRECTOR AND MEMPHIS (44-1984)
4-11 PM URGENT 4-8-68 AGC
END PAGE THREE

RECEIVED

FBI WASH DC

PAGE TWO

ALTHOUGH HE HAS SWORN TO PROTECT THE IDENTITY OF MEMBERS OF THE KLAN IN THIS AREA, HE WILL COOPERATE WITH THE FBI IN THIS MATTER. KLAN INFORMANTS ADVISED ON APRIL SEVEN AND APRIL NINE, SIXTY EIGHT, THAT THEY HAVE NO KNOWLEDGE OF ROSE OR WILLARD AS EVER BELONGING TO THE KLAN IN THE GREENVILLE, MISS., AREA.

EDITH MASON, MERCHANTS CREDIT BUREAU, GREENVILLE, MISS., ADVISED APRIL EIGHT, LAST, THAT REVIEW OF HER RECORDS FAILS TO REFLECT ANY WHITE MALE BY THE NAME OF WILLIAM ROSE OR BILL ROSE IN THE GREENVILLE, MISS., AREA.

CHIEF OF POLICE W. C. BURNLEY, JR., GREENVILLE, MISS., ADVISED APRIL SEVEN, LAST, THAT HE HAS NO CRIMINAL RECORD FOR ANY WHITE MALE BY THE NAME OF WILLIAM ROSE OR VARIATIONS THEREOF. ON APRIL NINE, INSTANT, BURNLEY ADVISED THAT HE HAS CONTACTED KLAN INFORMANTS AND HAS FAILED TO OBTAIN ANY INFORMATION WHICH WOULD INDICATE ANY INDIVIDUAL BY THE NAME OF ROSE

END PAGE TWO

PAGE THREE

AS EVER BEING A MEMBER OF ANY OF THE KLAN ORGANIZATION IN THIS AREA.

CHIEF OF POLICE JOHN DEAN, LELAND, MISS., ADVISED APRIL SEVEN, SIXTY EIGHT, THAT HE HAS NO RECORD FOR A WILLIAM ROSE OR BILL ROSE. ON APRIL NINE, INSTANT, DEAN ADVISED THA A CHECK WITH CRIMINAL AND RACIAL INFORMANTS HAS FAILED TO REVEAL ANY INFORMATION INDICATING THAT WILLIAM ROSE HAS RESIDED IN LELAND, MISS.

CHIEF OF POLICE HAROLD SHAW, HOLLANDALE, MISS., ADVISED APRIL SEVEN, LAST, THAT HE HAS NO PEOPLE IN THIS AREA BY THE NAME OF ROSE.

AUTHORITIES AND SOURCES IN A POSITION TO OBTAIN INFORMATION REGARDING WILLIAM ROSE HAVE BEEN ALERTED. SHOULD ROSE BE IDENTIFIED, BUREAU AND INTERESTED OFFICES WILL BE PROMPTLY ADVISED.

END

CAB

FBI WASH DC

LOS ANGELES DC

CVE

END

URGENT

IDENTIFIED SUBJECT AND INTERESTED OFFICERS WILL BE PROMPTLY
ADVISED WITHIN NEXT HOUR HAVE BEEN ADVISED. SUBJECTS WERE

IDENTIFIED AND LOCATED IN A POSITION TO OBTAIN INFORMATION
NAME OF SOURCE.

REMIT SOURCE, NAME, THAT HE HAS NO RECORD IN THIS AREA FOR
CHIEF OF POLICE SOURCE NAME, NOT AVAILABLE, NAME, SOURCE

REMIT TO FORWARD, NAME.

REMIT SOURCE INVESTIGATION IDENTIFIED THAT SUBJECT SOURCE HAS

CHIEF WITH CRIMINAL AND VARIOUS INFORMATION HAS ADVISED TO

OR BIRTH SOURCE, OR SOURCE NAME, INTEREST, DATA ADVISED AND

SEARCH, SIXTY EIGHT, THAT HE HAS NO RECORD FOR A MATTIUM SOURCE

CHIEF OF POLICE JOHN STAN, FURNISH, NAME, ADVISED REMIT
THIS AREA.

REMIT BEING A MEMBER OF ONE OF THE NEW ORGANIZATION IN

LOS ANGELES

REC'D - CIV RIGHTS
FBI

APR 9 5 28 PM '68

APR 10 5 36 AM '68

REC'D - CIV RIGHTS
FBI

NA
6:20 4/9
RM
BWS

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

McClellan
cc-Loyd
[Signature]

FBI WASH DC

Old
5/5

FBI CHARLT

5:33PM 4-9-68 URGENT CPO
TO DIRECTOR, MEMPHIS, AND RICHMOND
FROM CHARLOTTE /44-1365/ 3P

MURKIN

RE RICHMOND AND NEWARK TELETYPES TO THE BUREAU TODAY.
SAMUEL TARLTON, N. C. DEPARTMENT OF ARCHIVES AND
HISTORY, RALEIGH, N. C., ADVISED TODAY HE WITH BOB JONES,
STAUNTON, VA., WERE IN SAVANNAH, GA., APRIL FIVE AND SIX,
SIXTY-EIGHT STAYING AT THE MANGER HOTEL. VISITED LOUNGE IN
HOTEL TEN THIRTY P.M., APRIL FIVE, SIXTY-EIGHT, AND MET
/FNU/ FORSYTH WHO INDICATED HE WAS TRAVELING AND CAMPAIGNING
FOR WALLACE FOR PRESIDENT AND INDICATED POSSIBILITY OF
REMAINING IN SAVANNAH SEVERAL DAYS CONCERNING CAMPAIGN
FORSYTH INDICATED SOME CONNECTION WITH KKKK. DID NOT
INDICATE RESIDENCE OR WHERE HE WAS STAYING IN SAVANNAH.
APPEARED TO BE TRAVEL WORN AND WAS ALONE. SAID HE WAS FROM
NEWARK, N. J. JONES, TARLTON, AND FORSYTH LEFT THE LOUNGE
TWELVE MEDNIGHT AND VISITED HAMBURGER RESTAURANT BEHIND

REC-33
44-38861-348

10 APR 11 1968

END PAGE ONE

cc-Loyd

[Signature]

APR 10 1968

END PAGE ONE

RECEIVED
GENERAL INVESTIGATIVE
DIVISION 5770

LESTER MEDICAL AND NURSING HOME, 1000 P STREET, N.W., WASHINGTON, D.C. 20004
APR 9 6 10 PM '68

APPEARED TO BE LEAVING HOME AND WENT TO HOTEL. HIS NAME WAS NOT

F. B. I.
U. S. DEPT. OF JUSTICE

INDICATE RESIDENCE OF WHERE HE WAS STAYING IN SAVANNAH.

APR 11 1968

BOSSMAN INDICATED SOME CONNECTION WITH KKK. DID NOT

REMAINING IN SAVANNAH SEVERAL DAYS CONCERNING CONNECTION.

FOR MURDER FOR PRESIDENT AND INDICATED POSSIBILITY

WENT BOSSMAN WHO INDICATED HE WAS LEAVING AND CALLED

HOTEL TEN THIRTY P.M. APRIL FIVE, SIXTY-EIGHT, AND WENT

SIXTY-EIGHT STAYING AT THE MANOR HOTEL. ADVISED FIVE

SIXTY-EIGHT STAYING AT THE MANOR HOTEL. ADVISED FIVE

SIXTY-EIGHT STAYING AT THE MANOR HOTEL. ADVISED FIVE

SIXTY-EIGHT STAYING AT THE MANOR HOTEL. ADVISED FIVE

SIXTY-EIGHT STAYING AT THE MANOR HOTEL. ADVISED FIVE

WIKIA

FROM CHARLOTTE 44-1322 25

TO DIRECTOR, MEMPHIS, AND RICHMOND

2:27PM 4-9-68 URGENT CPO

FBI CHARLT

FBI WASH DC

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APR 11 1968

U. S. DEPT. OF JUSTICE

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FBI
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4-1365

TWO

EL WHERE THEY ATE AND LEFT FORSYTH IN THE RESTAURANT.

ERAL POLICEMEN WERE OBSERVED IN AND AROUND THE RESTAURANT

B FORSYTH DID NOT APPEAR TO KNOW THE POLICE OFFICERS OR

ERS IN THE HOTEL OR RESTAURANT.

WHILE PASSING THROUGH A PARKING LOT BETWEEN TH^EHOTEL

THE RESTAURANT, FORSYTH POINTED TO AN AUTOMOBILE

CATING IT WAS HIS AND HOPED RIOTERS WOULD NOT DAMAGE

OTING HE HAD WALLACE STICKERS ON THE BUMPER.

VEHICLE BELIEVED TO BE LATE MODEL STATION WAGON,

IBLE CHEVROLET OR FORD, COLOR POSSIBLY GRAY OR BLUE.

FORSYTH IS DESCRIBED AS A WHITE MALE, TWENTY-FIVE TO

Y YEARS OF AGE, FIVE FEET SIX INCHES, ONE FIVE ZERO

S, MEDIUM BUILD, LIGHT PALE COMPLEXION, BLOND HAIR

ING AND COMBED CLOSE TO HEAD OR CUT SHORT. NEAT DRESS

LOTHING WELL WORN. NORTHERN ACCENT. FORSYTH INDICATED

MONEY WAS RUNNING LOW.

PAGE TWO

4-1365

THREE

TARLTON SUBSEQUENTLY OBSERVED ARTIST'S CONCEPTION
TELEVISION BUT DID NOT FEEL FORSYTH APPEARED SIMILAR TO
CONCEPTION.

IF ROBERT JONES, STAUNTON, VA., IDENTIFIES PHOTOGRAPH
OF LESTER IRVING FORSYTHE, JR., - FUGITIVE AS IDENTICAL WITH
INDIVIDUAL SEEN IN SAVANNAH, RICHMOND ADVISE SAVANNAH TO LOCATE.
NEWARK ADVISED BY AIRMAIL.

WASH DC

MAR 2 2 00 PM '68

FBI

REC'D-TELETYPE UNIT
F B I

APR 9 5 44 PM '68

UNCLAS

REMARK ADVISED BY WASHINGTON

ALSO SEE IN WASHINGTON RICHMOND COUNTY RECORDS TO PUBLIC

RECORDS DIVISION RECORDS 95 - RICHMOND CO RECORDS DIVISION

IN RICHMOND COUNTY RECORDS DIVISION 95 - RICHMOND CO RECORDS DIVISION

CONCESSION

RECORDS DIVISION DID NOT REEF RECORDS DIVISION 95 - RICHMOND CO RECORDS DIVISION

RECORDS DIVISION 95 - RICHMOND CO RECORDS DIVISION

UNCLAS

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NA 10 11 4/9 P
FBI WASH DC

WLD 31
FBI ATLANTA

524 P

FBI WASH DC

FBI ATLANTA

524 4/9/68 URGENT VSC

TO DIRECTOR AND MEMPHIS

FROM ATLANTA 44-2386

MURKIN, CB. 00: MEMPHIS

RE MIAMI TELETYPE TO BUREAU APR. NINE INSTANT.

TOMMY NASH, JR. COMPLETELY UNKNOWN, LAGRANGE,
GEORGIA. EVERY AVAILABLE RECORD AND SOURCE CONTACTED
WITH NEGATIVE RESULTS.

END

ELR

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

| | |
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| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

*Mc Johnson
Long*

Mc Johnson

REC-33

44-38861-349

10 APR 11 1968

SLH

cc - Long
55 APR 17 1968

APR 11 1968

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DIVISION 5710

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U. S. DEPT. OF JUSTICE

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MILWAUKEE WISCONSIN

REURTEL APRIL NINE LAST AND SOURCE CONTACTED

REURTEL APRIL NINE LAST AND SOURCE CONTACTED

REURTEL APRIL NINE LAST AND SOURCE CONTACTED

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F. B. I.
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REURTEL APRIL NINE LAST AND SOURCE CONTACTED

REURTEL APRIL NINE LAST AND SOURCE CONTACTED

REURTEL APRIL NINE LAST AND SOURCE CONTACTED

FBI WASHINGTON

FBI WASHINGTON

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

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| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

*Old
SY*

FBI BOSTON

801 PM URGENT 4-9-68 WMG

TO DIRECTOR ALBANY 157-273 BIRMINGHAM AND MEMPHIS
FROM BOSTON 157-644

R. J. [unclear]

W. J. [unclear]

MURKIN. CR. OO: MEMPHIS.

RE ALBANY TEL TO BOSTON APRIL SEVEN LAST; BOSTON TELEPHONE
CALL TO ALBANY THIS DATE.

FRED WEBER, NORTH EAST SALES REPRESENTATIVE FOR INDUSTRIAL
MARKING MACHINE CO., SYRACUSE, N.Y., INTERVIEWED BOSTON THIS
DATE. RECALLED INSTRUCTING FORMER SALES REPRESENTATIVE, RAY
SCHEIDER (PH), OF ABOVE COMPANY'S BIRMAINGHAM, ALA.
AREA AS TO USE OF PERTINENT CODE IN INSTANT MATTER.
WEBER UNAWARE AS TO WHETHER OR NOT PROPOSED CODE ADOPTED IN
BIRMINGHAM AREA.

ALBANY RECONTACT ABOVE FIRM TO DETERMINE IDENIITY AND PRESENT
WHEREABOUTS OF SCHNEIDER IN ORDER THAT HE MAY BE INTERVIEWED
RE ABOVE.

END

SVW

FBI WASH DC

REC-33

44-38861-350

10 APR 11 1968

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cc - Long

62 APR 17 1968

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

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FBI

RE BUENOS
MEMORANDUM FOR THE DIRECTOR
SUBJECT: [Illegible]

[The following text is mirrored and largely illegible due to heavy noise and bleed-through from the reverse side of the page.]

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COMMUNICATIONS SECTION
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 9 1968

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FBI WASH DC

*McDonovan
cc - [unclear]*

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

FBI ST LOUIS

*OH
ST*

4:48 PM 4-9-68 URGENT REM

TO: DIRECTOR (44-38861), MEMPHIS, ALBANY, KANSAS CITY

FROM: ST. LOUIS (44-775) 1P

MURKIN

REBUTEL TO ALL CONTINENTAL OFFICES, APRIL NINE INSTANT.

INVESTIGATION IN ST. LOUIS REFLECTS THAT ALL THERMAL SEAL MARKING MACHINES AND TAGS IN MISSOURI ARE SOLD AND SERVICED BY AL DAVIS, TEXTILE MARKING MACHINE COMPANY, KANSAS CITY, MO. NATIONAL HEADQUARTERS IN IN SYRACUSE, N.Y.

IT IS RECOMMENDED THAT ALBANY DIVISION CONTACT TEXTILE MARKING MACHINE COMPANY AT SYRACUSE, N.Y., AND OBTAIN LISTS OF THERMAL SEAL DISTRIBUTORS AND SET FORTH LEADS FOR THEM TO BE CONTACTED.

KANSAS CITY CONTACT AL DAVIS AND SECURE LISTS OF CLEANERS IN HIS TERRITORY WHO UTILIZED THESE MACHINES AND TAGS.

P.

END

LCC

62 APR 17 1968
FBI WASH DC

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44-38861-351

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FBI WASH DC 4/9/68

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END

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GENERAL INVESTIGATIVE
DIVISION
APR 9 6 31 PM '68
F. B. I.
U. S. DEPT. OF JUSTICE

IN HIS TELETYPE WAS RECEIVED FROM SAC [illegible]

REURTEL APRIL NINE LAST AND [illegible] ADVISED
TO BE CONVICTED.

ON INTERVIEW WITH [illegible] AND [illegible] FOR INFO
WORKING MACHINE COMPANY AT [illegible] W.A. AND CLARENCE [illegible]

IT IS RECOMMENDED THAT [illegible] DIVISION CONVINCE [illegible]
SILVA RE [illegible] RESPONSIBILITY IN [illegible] W.A.

ADVISED BY [illegible] SENIOR WORKING MACHINE COMPANY [illegible]
REUR WORKING MACHINES AND [illegible] IN [illegible] AND [illegible]

INVESTIGATION [illegible] FOR [illegible] THAT [illegible]
EMPHASIS TO [illegible] OFFICES. UNIT WILL [illegible].

WEEKLY

FROM: SA [illegible] (44-111) IS
TO: DIRECTOR (44-38861) [illegible] [illegible] [illegible]
FROM: SA [illegible] (44-111) [illegible]
END SA [illegible]

FBI WASH DC

TELETYPE

COMMUNICATION SECTION
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

REC'D - CIV RIGHTS
FBI
APR 10 5 36 AM '68

11:45 AM
12:45 PM
4/9/68
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968 *AM*

TELETYPE

FBI JACKSVLE

9:10 PM EST URGENT 4/9/68 JLC

6/11
TO DIRECTOR, MEMPHIS AND SAVANNAH
FROM JACKSONVILLE (44-769) 2P

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

MURKIN; CR.

VIRGINIA FORBES, AGE SIXTYSEVEN, OCEAN AND SECOND STREET, FERNANDINA BEACH, FLA., ADVISED THAT ONE (FNU) BOATRIGHT, WAYCROSS, GEORGIA, DESCRIBED WM, APPROXIMATELY FIFTY YEARS OLD, FIVE FEET EIGHT, ONE FORTY LBS., BROWN GRAYING HAIR, MEDIUM BUILD, COMPLEXION WEATHER BEATEN AND EMPLOYED AS CARPENTER AND GENERAL ARTISAN FERNANDINA BEACH AND WAYCROSS AREA. BOATRIGHT RELATED THREAT TO KILL "DR. MARTIN LUCIUS KING" WITH RIFLE IF HE EVER CAME TO WAYCROSS OR FERNANDINA BEACH AREA. FORBES STATES THREAT MADE SEPTEMBER NINETEEN SIXTYSIX AND HAS NOT SEEN BOATRIGHT FROM THAT TIME UNTIL APPROXIMATELY SIX WEEKS AGO IN FERNANDINA BEACH.

FORBES STATES BOATRIGHT ~~HAS~~ RIFLE WITH HIM AT LAST MEETING. FORBES ADVISES BOATRIGHT CONSIDERS HIMSELF AS LAY PREACHER. SHE STATES HE IS RELIGIOUS FANATIC BUT NOT FRENZIED TYPE.

FORBES BELIEVES BOATRIGHT CAN BE ~~LOCATED THROUGH~~ TED LOTT, REALTOR, WAYCROSS, GA. AS LOTT HAS EMPLOYED BOATRIGHT ON AND OFF OVER NUMBER OF YEARS.

END PAGE ONE

54 APR 16 1968

CP - Long

END PAGE ONE

RECEIVED
GENERAL INVESTIGATIVE
DIVISION 5710

DATE FORWARDED BY AGENCIES: APR 9 10 14 PM '68

REVENUE* MANUFACTURE* OF* VS* F. B. I. U. S. DEPT. OF JUSTICE* APR 17 1968

ROBERTS DELIVERED DOCUMENTS ONE DE FORTY-TWO SEVEN AND FOUR
SERIES HE IS DIVISIONS SEVEN AND TWO SEVEN AND ONE
ROBERTS ADVISED DOCUMENTS CONTAINING NAMES OF FVA BROTHERS* ONE
ROBERTS ADVISED DOCUMENTS AND BIRTH DATA HIS VS FVA BROTHERS*
BIRTH INFORMATION SIX WEEKS AGO IN BIRMINGHAM BEACH*
SIXTY-SIX NINETEEN SIXTY-SIX AND HAS NOT BEEN DOCUMENTS FROM ANY LINE
TO MANUFACTURE OF BIRMINGHAM BEACH AREA* ROBERTS ADVISED UNDER FOUR
KING WAS* MONTHLY TRADING TIME, WITH BIRTH IS HE HAS SOME
BIRMINGHAM BEACH AND MANUFACTURE AREA* DOCUMENTS RELATED UNDER TO
SERIES BEING AND EMPLOYED VS COMPANIES AND GENERAL PARTIAL
RIGHT* ONE MONTH AGO* UNDER SEVEN AND FIVE* BIRTH BIRTH* COMPANY
SERIES* DESCRIBED AS* BIRMINGHAM BEACH AREA OF* STATE BIRTH
BIRMINGHAM BEACH* AREA* ADVISED UNDER ONE (ONE) DOCUMENTS* MANUFACTURE*
BIRTH IN ROBERTS* VS SIXTY-SIX* UNDER AND SECOND SERIES*

WEEKLY: CE*

FROM: WASHINGTON (44-100) 55
TO: DIRECTOR, BUREAU AND BIRMINGHAM
FROM: FBI BIRMINGHAM (44-100) 55
RE: MANUFACTURE

TELETYPE

APR 8 1968

COMMUNICATIONS SECTION
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

FBI BIRMINGHAM

PAGE TWO

FERNANDINA BEACH CREDIT AND ARREST TO LOCATE BOATRIGT
NEGATIVE. ^{8/11}

SAVANNAH AT WAYCROSS CONDUCT IMMEDIATE INVESTIGATION TO
LOCATE BOATRIGT THROUGH TED LOTT, REALTOR, AND DETERMINE
WHEREABOUTS AS OF APRIL FOUR SIXTYEIGHT.

END

EXR

FBI WASH DC

APR 10 10 01 AM '68

APR 10 11 11 AM '68

LET WASH DC

EXB

END

URGENT APR 10 1968

TO DIRECTOR FROM SAC NEW YORK (100-100000)

RE NEW YORK TELETYPE TO BUREAU APRIL NINE LAST.

ADVISE.

RE NEW YORK TELETYPE TO BUREAU APRIL NINE LAST.

END

REC'D - TELETYPE UNIT

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APR 10 5 36 AM '68

REC'D - CIV RIGHTS
FBI

APR 10 5 36 AM '68

FBI

NBA
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

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| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

FBI WASH DC

FBI MIAMI

1:50 AM EST URGENT 4/9/68 LVA

TO DIRECTOR , MEMPHIS, AND JACKSON

FROM MIAMI

MURKIN, CR

Handwritten: baby
The Chairman

REMEMPHIS TEL TO BUREAU RE BOB MC GOWAN, DATED FOUR EIGHT SIXTY EIGHT.

MC GOWAN OPERATED AS SOURCE ON DIFFERENT OCCASSIONS COVERING KLAN ACTIVITIES AND RACIAL MATTERS. HE FURNISHED RELIABLE INFORMATION IN PAST, HOWEVER, IN JANUARY SIXTYEIGHT HE DROPPED OUT OF SIGHT, CONTACT DISCONTINUED AND CASE CLOSED. RECONTACT NOT MADE UNTIL HIS TELEPHONE CALL PREVIOUSLY MENTIONED. THIS INFORMATION FURNISHED FOR LEAD ONLY. MIAMI NOT IN POSITION TO EVALUATE RELABILITY OF THIS INFORMATION.

REC-123

44-38861-353

10 APR 11 1968

Handwritten: SA [Signature]

END

COMMUNICATIONS SECTION

WA...HFL

FBI WASH DC

TU AND DISC

62 APR 17 1968 *Long*

APR 9 1968

RECEIVED
GENERAL INVESTIGATIVE
DIVISION STIC

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F B I

APR 9 2 50 AM '68 APR 9 1 55 AM '68

F. B. I.
U. S. DEPT. OF JUSTICE

END

10 APR 11 1968

RECEIVED FOR LEAD WORK. MIAMI NOT IN POSITION TO
RE TELEPHONE CALL REBELLIOUSLY. THIS INFORMATION
CONVINCE DISCOMFORTED AND CASE CLOSED. RECONSTRUCT NOT MADE
IN EARLY HOURS. IN TARRANT EXAMINATION HE DECIDES ON THE SIGN
KING ACTIVITIES AND SOCIAL VALUES. HE ASSIGNED ESTIMATE IN
MC BOWEN BELIEVED AS SOURCE ON DIFFERENT OCCASIONS
EIGHT.

REC'D - CIV RIGHTS
FBI
APR 9 5 32 AM '68

REMEMBER LET TO BUREAU RE SOB MC BOWEN. DATED CONF EIGHT SIXTY

MIAMI CB

FROM MIAMI

TO DIRECTOR * MEMPHIS * AND JACKSON

INFO RE EARLY RECENT MARCH 74V

FBI MIAMI

FBI WASH DC

TELETYPE

APR 9 1968

COMMUNICATIONS SECTION
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Routing slip table with columns for various departments and checkboxes.

NA
1:45 P
4/9
RLH

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

FBI WASH DC*

FBI CINCINTI

Mm

840 PM DEFERRED 4-9-68 RLH
TO DIRECTOR AND WFO (44-703)
FROM CINCINNATI (157-1893)

L. J. McJannet

MURKIN;

REWFOTEL TO BUREAU, CLEVELAND, AND CINCINNATI, SIX FORTY P.M.
TODAY RE "VENIERS".
CINCINNATI INDICES NEGATIVE.

END
LCC
FBI WASH DC*

REC-33

APR 10 2 33 PM '68

FBI WASH DC
REC'D - CIV RIGHTS

44-38861-354

10 APR 11 1968

SLX

APR 11 8 02 AM '68

cc - Long

RELAYED TO WFO
62 APR 17 1968

REC'D CIV RIGHTS

REC'D-TELETYPE UNIT
F B I

RECEIVED
GENERAL INVESTIGATIVE
DIVISION 5730

APR 9 8 45 PM '68
APR 9 9 07 PM '68

F. B. I.
U. S. DEPT. OF JUSTICE
APR 11 1968

FBI WASH DC*

FCC

FMD

CINCINNATI INDICES NEGATIVE*

ADVA RE "LEVIERS"*

MEMOLET TO BUREAU CLEVELAND AND CINCINNATI SIX FOUR P.M.*

MEMPHIS:

FROM CINCINNATI (121-1822)

TO DIRECTOR AND WFO (44-102)

RE: PW DELETED 4-2-68 RGH

FBI CINCINNATI

FBI WASH DC*

REC-33

APR 10 5 37 AM '68

REC'D - CIV RIGHTS
FBI

| | |
|--------------|--|
| Mr. Tolson | |
| Mr. DeLoach | |
| Mr. Mohr | |
| Mr. Bishop | |
| Mr. Casper | |
| Mr. Callahan | |
| Mr. Conrad | |
| Mr. Felt | |
| Mr. Gale | |
| Mr. Rosen | |
| Mr. Sullivan | |
| Mr. Tavel | |
| Mr. Trotter | |
| Tele. Room | |
| Miss Holmes | |
| Miss Gandy | |

TELETYPE

APR 9 1968

COMMUNICATIONS SECTION
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

12:35 PM
#210

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968 *DM*

TELETYPE

FBI WASH DC

FBI CINCINTI

903 PM URGENT 4-9-68 RLH

TO DIRECTOR AND MEMPHIS (44-1987)

FROM CINCINNATI (157-1893)

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

McGowan Long

MURKIN;

REMETEL TO BUREAU, DETROIT AND CINCINNATI NINE THIRTYSEVEN A.M.
TODAY, ALSO CITEL TODAY RE DAVID KROGAL.

CINCINNATI FILES SHOW DAVID ALLEN KROGOL AKA KROGAL, IS W/M
DOB: [REDACTED] FIVE FEET ELEVEN, ONE
HUNDRED EIGHTY LBS., BROWN HAIR AND EYES, UNDESCRIBED BIRTHMARK RIGHT
FOREHEAD, FBI NUMBER EIGHT NINE EIGHT THREE FOUR ZERO, PARENTS
WALTER AND BERNICE KROGOL, ONE FIVE TWO THREE FOUR FORDLINE, WYANDOTTE,
MICHIGAN. ABOVE DESCRIPTION SET OUT IN WFO AIRTEL TO BUREAU AUGUST
TWENTY, NINETEEN SIXTY, CAPTIONED "MICHAEL RAYMOND SHORE - FUGITIVE;
ETAL, INCLUDING KROGOL; EFP-JDA; TGP (OO: [REDACTED]). NO PHOTOGRAPH
AVAILABLE AT CINCINNATI.

REC-33
44-38861-355

BUREAU COMPARE KROGOL'S PRINT WITH PARENTS CASE.

AIRMAIL COPY TO DETROIT.

END

LCC

FBI WASH DC

LFP5
CALLED
By *M. R. Jones*
Time *9:19*

SCREENED 2047243
By *Ann* [REDACTED], Date *11/24/2023*

62 APR 17 1968

Xerox - Long

RECEIVED TELETYPE UNIT

FBI

APR 9 9 10 PM '68

APR 9 10 14 PM '68

RECEIVED FEDERAL BUREAU OF INVESTIGATION DIVISION 5

RECEIVED DEPT. OF JUSTICE

CINCINNATI

URGENT 4-9-68
FBI
RECEIVED CIVIL RIGHTS

CINCINNATI 4-9-68

URGENT 4-9-68

URGENT

CINCINNATI (121-1527)

TO DIRECTOR AND MEMPHIS (44-1987)

FROM CINCINNATI 4-9-68

FBI CINCINNATI

FBI WASH DC

TELETYPE

APR 9 1968

COMMUNICATIONS SECTION
FEDERAL BUREAU OF INVESTIGATION

NA
12:05A
4/10
890

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 9 1968

TELETYPE

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. DeLoach | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Casper | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel | _____ |
| Mr. Trotter | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

McGowan
Long

FBI WASH DC

FBI TAMPA

632 PM URGENT 4/9/68 ALS

TO DIRECTOR, JACKSONVILLE AND MEMPHIS
FROM TAMPA (157-3231)

MURKIN. BUFILE FOUR FOUR - THREE EIGHT EIGHT SIX ONE.

RE TAMPA TELETYPE TO DIRECTOR APRIL EIGHT, LAST AND
CLEVELAND TELETYPE TO DIRECTOR, APRIL NINE, INSTANT.

REFERENCED CLEVELAND TELETYPE ADVISES AS FOLLOWS:

APPROX 1913-1923

THOMAS THOROMAN, ROUTE TWO, SPENCERVILLE OHIO, IS PAINTER AND
PAPERHANGER WHO LEFT NOV., NINETEEN SIXTY SEVEN, TO WORK IN
FLORIDA. ADDRESS IN FLA. IS ROUTE ONE, BOX THIRTY TWO A,
CLERMONT. INQUIRY, POST OFFICE AND NEGBORS, REFLECTS THOROMAN
EXPECTED TO RETURN ANY DAY FROM FLA., EXACT DATE NOT KNOWN.

NEIGHBORS DESCRIBE THOROMAN AS WM, FORTYFIVE TO FIFTYFIVE YEARS,
FIVE FT. TEN IN., TO SIX FT., ONE FIFTY TO ONE SIXTY LBS., BROWN
HAIR GETTING GRAY. HE IS A SEVENTH DAY ADVENTIST OR MENNONITE.
HE TRAVELS WITH WIFE VIOLET AND CHILDREN IN HIS STATION WAGON.
THEY KNOW OF NOTHING DEROGATORY.

EX 110 REC 55 44-38861-356
10 APR 11 1968

END PAGE ONE

55 APR 1 1968

cc - Long

SKV

END PAGE ONE

RECEIVED
GENERAL INVESTIGATION
DIVISION 5730

APR 9 7 18 PM '68
U.S. DEPT. OF JUSTICE
B. I.

THEY KNOW OF NOTHING DEVELOPING
HE TRAVELS WITH WIFE ALICE AND CHILDREN IN HIS STATION WAGON.
HIS GELING CAR. HE IS BELIEVED TO BE IN THE AREA OF MEMPHIS.
FIVE FT. TEN IN. TO SIX FT. ONE FIFTY TO ONE SIXTY LBS. FROM
NEIGHBORS DESCRIBE THOMAS AS MAN, FORTYFIVE TO FIFTYFIVE YEARS,
EXPECTED TO RETURN ANY DAY FROM FLA. EXACT DATE NOT KNOWN.
COLUMBIA POST OFFICE AND NEIGHBORS REFLECT THOMAS
FLORIDA ADDRESS IN FLA IS ROUTE ONE BOX THIRTY TWO
BAYHURST AND TELL MURKIN NINETEEN SIXTY SEVEN TO WORK IN
THOMAS THOMAS ROUTE TWO SPENCERVILLE OHIO IS PAINTER AND

REFERENCED CLEVELAND TELETYPE ADVISES AS FOLLOWS:
CLEVELAND TELETYPE TO DIRECTOR APRIL NINE INSTANT.

RE TAMPA TELETYPE TO DIRECTOR APRIL EIGHT LAST AND

MURKIN. POLICE BOOK BOOK - THREE EIGHT EIGHT SIX ONE.

FROM TAMPA (121-2521)
TO DIRECTOR JACKSONVILLE AND MEMPHIS
CJS. PW URGENT 4/8/68
FBI TAMPA

FBI WASH DC

RECEIVED

APR 8 1968

U.S. DEPT. OF JUSTICE

SEARCHED
SERIALIZED
INDEXED
FILED

REC'D-TELETYPE UNIT
F B I

APR 9 6 37 PM '68

x

FBI WASH DC

7MS

END

ADVISED BY AIRMAIL*

HIS WHEREABOUTS DURING PERTINENT PERIOD* CLEVELAND
STERNONI* RE THOROMAN* AND CONTINUE INVESTIGATION TO DETERMINE
LEGISLATE TO IMMEDIATELY CHECK HOUSE ONE* BOX THIRTY TWO A*
JACKSONVILLE HANDLE LEAD SET OUT IN REFERENCED CLEVELAND

SINCE STERNONI* EGA* IS IN JACKSONVILLE TERRITORY*

IS 121-2831

BASE LMO

APR 10 5 37 AM '68

REC'D - CIV RIGHTS
FBI