

PAGE FOUR

FOR INFORMATION RECIPIENT OFFICES, ALL THESE INDIVIDUALS WERE
ENLISTED PERSONNEL AND HAD RANK OF PRIVATE OR PFC. ALL WOULD STILL BE
ASSIGNED TO RESERVE DUTIES IN THEIR HOME AREAS ON INACTIVE BASIS. ALL
OFFICES WILL, IF PARRISH IDENTIFIED AND LOCATED, SET OUT LEADS FOR
INTERVIEW RE ABOVE INFO AND IDENTIFICATION OF UNSUB MARINE INVOLVED.

REC'D-TELETYPE UNIT
FBI

APR 11 12 01 PM '68

END

LLP

FBI WASH DC*

4-13-68

airtel

regular mail

To: SAC, Newark (44-854)

From: Director, FBI (44-38861)

MURKIN
CR

Reurtel 4-13-68.

Unidentified latent fingerprints this case are not identical with fingerprints of DONALD LEROY WILLARD, U.S. Marine Corps service [redacted], born [redacted] Toledo, Ohio, who may be identical with suspect named urtel. No palm prints here for this individual.

- 2 - Memphis (44-1987)
- 1 - St. Louis (44-775)
- 1 - Rosen

JTB:wgc
(11)

Airtel mailed from Ident. Div. 4-13-68 wgc

REC 99

19 APR 16 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

54

APR 19 1968

MAIL ROOM ☒ TELETYPE UNIT ☐

5

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK
SUBJECT: [Illegible]

REC-2

APR 15 11 24 AM '68
REC'D - CIV RIGHTS
FBI

U.S. DEPT. OF JUSTICE
APR 16 11 58 AM '68
REC'D - ROSEN
FBI

NA
12:05 PM
4/10
528

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FBI WASH DC

APR 9 1968

BM

TELETYPE

FBI ATLANTA

620 PM URGENT 4/9/68 MRB

TO DIRECTOR AND MEMPHIS

FROM ATLANTA 44-2386

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Butler

*The Urban
Log*

MURKIN. CR.

RE MEMPHIS TEL TO ATLANTA APRIL NINE SIXTYEIGHT.

RETEL REQUESTED ATLANTA OBTAIN IDENTIFYING NUMBER OR RECORD
OF FINGERPRINTS OF AUTHUR C. FEATHERSTON AND SUBMIT TO BUREAU FOR
COMPARISON WITH LATENTS INSTANT CASE.

FOR INFORMATION BUREAU, ON APRIL NINE SIXTYEIGHT MRS.
AUTHUR C. FEATHERSTON, THREE FIVE FIVE EIGHT PINE NEEDLE DR.,
SW, MARIETTA, GA., ADVISED AUTHUR C. FEATHERSTON SERVED US NAVY
NINETEEN FIFTY-SEPTEMBER TWENTYTHREE, FIFTYFOUR, HONORABLE
DISCHARGE, SERIAL NUMBER USN TWO SEVEN SEVEN NINE TWO ONE SEVEN.

REC-105 44-3886-915

FOR INFORMATION MEMPHIS, AUTHUR C. FEATHERSTON WILL BE IN
MURFREESBORO, TENN., THROUGH APRIL ELEVEN SIXTYEIGHT WORKING AT
VA HOSPITAL.

END

SVW

FBI WASH DC

54 APR 19 1968

CC- MR. TROTTER

APR 16 1968
REC-105
44-3886-915
Butler

RECEIVED
DIVISION 5

4R59 7 12 PM '68

U. S. DEPT. OF JUSTICE

[illegible]

APR 25 1967

REC'D - CIV RIGHTS
FBI

APR 10 5 37 AM '50

2025 RELEASE UNDER E.O. 14176

pan

4/15/68

PLAINTEXT

TELETYPE

URGENT

1 - Mr. Hudson

TO: SAC, SAN JUAN

FROM: DIRECTOR, FBI (44-38861)

MURKIN

RE DONALD CHURCHILL SUSPECT.

CHURCHILL ELIMINATED IN WASHINGTON, D. C., AREA.

DISCONTINUE.

COPY TO WASHINGTON FIELD OFFICE AND PORTLAND.

1 - WASHINGTON FIELD OFFICE
1 - PORTLAND

44-38861-916

EJM:es
(5)

REC 99

APR 16 1968

VIA TELETYPE
APR 15 1968
ENCIPHERED

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Rm. _____
Holmes _____
Gandy _____

54 APR 19 1968

MAIL ROOM ☐ TELETYPE UNIT ☒

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 13 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI LOS ANG.

7:11 PM URGENT 4-13-68 NLB

TO DIRECTOR , MEMPHIS AND MOBILE
FROM LOS ANGELES (44-1574)

MURKIN.

ON INSTANT DATE, ALTON LEWIS ABSTON, AKA. GILBERT R. ABSTON, ~~HARDROCK~~, A PRISONER IN LOS ANGELES COUNTY JAIL, ADVISED IN FIFTY-SEVEN OR FIFTY-EIGHT HE WAS CELLMATE IN DRAPER PRISON, ELMORE, ALABAMA, OF ONE WILLIAM LENNARD OR WILLIAM LENNORD. ABSTON CLAIMED PROFILE PICTURE OF SUSPECTED KILLER OF KING APPEARING IN "LOS ANGELES TIMES"

FITS LENNARD "TO A TEE". ABSTON ADVISED LENNARD THEN SERVING TIME ON MANSLAUGHTER CHARGE FOR SHOOTING A NEGRO. LENNARD'S

TALK IN PRISON CENTERED AROUND HIS HATRED OF NEGROES. LENNARD TOLD ABSTON HE ONCE FOLLOWED KING FROM BESSEMER, ALABAMA, TUSCALOOSA, ALABAMA, IN HOPES OF GETTING OPPORTUNITY OF SHOOTING KING. LENNARD CONSTANTLY FIGURING WAYS OF "GETTING RID" OF KING AND SAID HE WOULD DO IT IF NO ONE BEAT HIM TO IT.

END PAGE ONE

54 APR 22 1968

PAGE TWO

44-1574

LENNARD TOLD ABSTON HIS FATHER, A GUNSMITH, MADE HIM A GUN THAT
COULD NOT BE TRACED. LENNARD DESCRIBED AS WHITE, MALE, THIRTY-
FIVE TO THIRTY-SIX, FIVE FEET ELEVEN INCHES TO SIX FEET, ONE
SEVEN FIVE TO ONE EIGHT ZERO POUNDS, BROWNISH RED HAIR ~~DN~~
BUTCH CUT, EYES BELIEVED BLUE, SOUTHERN ACCENT, RESIDED BESSEMER,
ALABAMA, WHERE HIS FATHER AND GRANDFATHER MAY NOW BE LIVING.
ABSTON, WHO REQUESTED CONCEALMENT OF IDENTITY, RECALLED THE NAME
GALT BEING MENTIONED IN DRAPER PRISON BUT COULD NOT RECALL DETAILS.

MOBILE CHECK RECORDS OF DRAPER PRISON, ELMORE, FOR PHOTOGRAPH
AND BACKGROUND DATA OF LENNARD, AND, IF DEEMED LOGICAL, APPRO-
PRIATELY ADVISE BUREAU AND INTERESTED OFFICES.

END

GJM

FBI WASH DC

MAR 12 10 10 AM '68

U.S. DEPT. OF JUSTICE
 DIVISION OF INVESTIGATION
 APR 13 10 20 PM '68

PAGE TWO
 AA-107A
 LEMMON, J. DOUGLAS
 COUNTY OF LEMMON, LEMMON DESCRIBED AS WHITE, MALE, THIRTY-
 FIVE TO THIRTY-SIX, FIVE FEET ELEVEN INCHES TO SIX FEET, ONE
 SEVEN FIVE TO ONE EIGHT ZERO POUNDS, BROWNISH RED HAIR IN
 BUTCH CUT, EYES BELIEVED BLUE, SOUTHERN ACCENT, RESIDES BRISBANE,
 ALABAMA, WHERE HIS FATHER AND GRANDFATHER MAY NOW BE LIVING.
 ARSTON, WHO REQUESTED CONCEALMENT OF IDENTITY, RECALLED THE NAME
 GALT BEING MENTIONED IN DRAPER PRISON BUT COULD NOT RECALL DETAILS.
 MOBILE CHECK RECORDS OF DRAPER PRISON, ELMORE, FOR PHOTOGRAPH
 AND BACKGROUND DATA OF LEMMON, AND, IF DEEMED LOGICAL, APPRO-
 PRIATELY ADVISE BUREAU AND INTERESTED OFFICES.

END

GJM

FBI WASH DC

APR 13 10 16 PM '68
 FBI
 REC'D-TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (44-38861)

FROM : *irma/jg* SAC, MOBILE (157-2627) (P)

SUBJECT: MURKIN

DATE: 4/11/68

11
15
ReMOairtel to Bureau, 4/9/68, transmitting papers from the Alabama Driver's License Dept. concerning suspect ERIC STARVO GALT to the Laboratory for examination.

This material was furnished directly to the Bureau from the Montgomery RA. No copies of this transmittal airtel were designated for Memphis or Birmingham and accordingly two copies of this airtel, dated 4/9/68, are enclosed herewith for Memphis and Birmingham.

2-Bureau
2-Birmingham (Encs 2) (44-1740)
2-Memphis (Encs 2) (44-1987)
2-Mobile
JTB: kws
(8)

y

REC 55

44-38861-918

12 APR 15 1968



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

REC'D - CIV RIGHTS
FBI
APR 18 12 26 PM '68

NCIC information re:

MURKIN

Enclosed to yellow of outgoing
airtel to MB, MO, KX dated 4/10/68
FJH:wjc.

44-38861-919

ENCLOSURE

V034143997	NHNSP00	IE726	GM456 NH 68	67 FORD MUS	WHI
V034508406	SCSHP00	33 D-6	3D13612 GA 67	65 FORD MUS 2D	WHI/BLU
V034517101	NY03030	NY6808526	LDC688 NJ 68	7T01C213869	67 FORD MUS 2D WHI
UF61 01088 PCT 006					
V034535919	MA01301	953206D01	7S5852 NY 68	5T07C158903	65 FORD MUS SD WHI
V034610695	IL016XX	6801859		7T01C118731	67 FORD MUS 2D WHI
PD ARLINGTON HEIGHTS IL					
V034621602	MA00908	IA22		7T01G201148	67 FORD MUS WHI
V034682017	OHCLP00	6638	42715 PA 68	6F09C320864	66 FORD MUS CH WHI
V034955233	MA01104	IA1	P48572 MA 68	6T08A201056	66 FORD MUS CV WHI/BLK
V034987149	CA04307	68-213	TJY180 CA 69	7R01C142077	67 FORD MUS WHI
V035120374	MAMSP15	IA369	L99577 MA 68	7T01C208064	67 FORD MUS 2D WHI
V035315395	PA04610	CASE00636		7T01C122356	67 FORD MUS WHI
C&C FORD 1100 EASTON RD HORSHEM GN 80					
V035591223	MA00911	IA334	GH7995 MI 68	65 FORD MUS	WHI
STLN CAMBRIDGE MASS					
V035724010	LA02600	10090268	LA 68	6F8A221999	66 FORD MUS 2D WHI/BLU
V035813620	VA00701	3609U	285259 DC 67	7T01C119144	67 FORD MUS WHI
KENN W TRENARY FIL TO RET RNT VEH					
V035885246	CA04299	F224758	TBD659 CA 69	5F08F126996	65 FORD MUS WHI/MAR
SUSP ROBT W KOSTER WMA 18-6-2-165 BRN/BLU					
V035909129	TX10501	67BCP796	BCP796 TX 67	5F07F152802	65 FORD MUS WHI/BLU
V036242707	CA01941	CR777556	UGK106 CA 69	7R01C170086	67 FORD MUS WHI
HERTZ CORP 326 E BROADWAY LB 4358345					
V036452823	CA01942	68013379	PBF132 CA 69	5R08C146612	65 FORD MUS WHI/GRN
BRITTON ERNEST 1640 W 71ST ST 11535					

V036562832	NJ00417	563A21	M7V632 NJ 68	8T01T143902 68 FORD MUS 2D WHI
SJ AUTO RENTAL HADDONFIELD NJ				
X V037191113	TN00201	68-991	EK6342 TN 67 AU	5F07A254604 65 FORD MUS WHI
V038015808	FL01700	3ESCA2	925969 FL 68	42G0F07B212489 65 FORD MUS WHI
9-25969				
V038694969	NY03030	NY6815745	YN3705 NY 68	6T07T217964 66 FORD MUS 2D WHI
UF61 00965 PCT 104				
V039035108	MAMSP33	IA424	K62068 MA 68	242177G103549 66 FORD MUS 2D WHI
V039261322	GAGSP38	ITEM1121	9D427 GA 68	5F07A708227 65 FORD MUS WHI
V039286957	PAPEP00	19-012078	60269U PA 68	6T07T229220 66 FORD MUS WHI
KASSARICH J 7603 MALVERN AV GEN-123				
V039576254	TX12600	67DPM308	DPM308 TX 67	8F01C108410 68 FORD MUS 2D WHI
DRIV BY MONROE S JACKSON WNTD T BY BAILEE				
V040025667	FL00605	7080368	AA390 OH 68	5E09C307152 65 FORD MUS 2D WHI
V040027775	OH05702	5516	910NB OH 68	6F07T339455 66 FORD MUS 2D WHI
V040128783	NJ00309	409C62	HTR942 NJ 68	91580 65 FORD MUS CV WHI/DGR
F KARMADE				
V040410260	NJ00246	13448TRN	JZN921 NJ 68	5F07F118749 64 FORD MUS WHI
MARCHUS				
V040548199	AZ00723	6731378	HTS196 AZ 69	6R07G139765 66 FORD MUS WHI
68 GTA EMBEZZ WARR 429E2				
V040694622	TXHPD00	TXDPS		8F01S110683 68 FORD MUS WHI/BLK
V040707702	IL016XX	6804374	AC3372 IL 68	6F07T172721 66 FORD MUS 2D WHI
PD ELMWOOD PK IL				
V040769834	NY05907	KW6326	5W1264 NY 68	7T02C112203 67 FORD MUS 2D WHI
V040780203	NJ01111	13935TRN	NBA279 NJ 68	8T01C127246 68 FORD MUS 2D WHI
HERTZ				
V040976941	SCSHP00	0029 D-5	C80602 SC 68	65 FORD MUS 2D WHI

44-38861-919

V041200762 26-3560	FL04901	38REV117	263560 FL 68	5E08A253216 65 FORD MUS CV WHI/DBI
V041202360	MA00514	IA466	H90013 MA 68	7T01G205541 67 FORD MUS CP WHI
V041349608 FL00600	FLNATBA	193311	466417 FL 68	7T01T167697 67 FORD MUS 2D WHI
V041438300 BUDGET RENT 349 MASON ST 776-3588	CA03801	983439	VXJ432 CA 69	8R01C104795 68 FORD MUS WHI
V041898446	NB02800	249D		7F01C147154 67 FORD MUS CH WHI
V041958741 UF61 03554 PCT 013	NY03030	NY6821531	7L6757 NY 68	6T09A189945 66 FORD MUS 2D WHI
V041993130 COURTESY CHEV 833 S WESTERN AVE 4659	CA01942	68023782	TPF254 CA 69	6R07C220259 66 FORD MUS WHI
V042031059	PQ40001	BRC730	7M1615 PQ 68	6C07C155966 66 FORD MUS HT WHI
V042074084 UF61 01247 PCT 102	NY03030	NY6821574	QY394 NY 68	7T02C280348 67 FORD MUS 2D WHI
V042307182 ADAMS, PIERCE B LEAWOOD KS	MOKPD00	793685	J069677 KS 68	7F02S114733 67 FORD MUS 2D WHI/BLU
V042375002 AVIS RENT A CAR 675 POST ST	CA03801	983706	WHR310 CA 69	8R01C149032 68 FORD MUS WHI
V042390913 BLACKMAN CECILIA 1704 W 80TH ST APT-1 LA	CA01942	68024516	SVP788 CA 69	6R07C154051 66 FORD MUS WHI
V042428608	NY00501	EN109		5E07A389963 65 FORD MUS SD WHI/DBL
V042436196	OH07701	3678	E1995L OH 68	5F08K165625 65 FORD MUS CV WHI/MAR
V042498024 JACK HANKINS 3354 SODA CANYON RD NAPA	CA00109	68-19282	RJR604 CA 69	5R07T254502 65 FORD MUS WHI
V042559934 DOWNEY 56 PUGH ST WAYNE ST GEN 274	PAPEP00	06-015609	PLD1 PA 69	67 FORD MUS SD WHI
V042573822 60SDG GTA LARRY HUTCHINS WMA STLN PLTS	CA03710	43A68255	NOU000 CA 69	7R01S105993 68 FORD MUS WHI
V042575420 ROBERT H LOUD FORD 1285 E COLORADO PASA	CA01942	68025044	WJT080 CA 69	8R01C136749 68 FORD MUS WHI

NCLC NO.	ORI	CASE	LICENSE		VEHICLE			
			No.	STATE YR TYPE	NUMBER	YEAR MAKE MODEL	STKS COLOR	
V030827196	GA05800	ITEM21	79D1064	GA 67	5T09C201984	67 FORD MUS	WHI	
V030878221	CA01942	68000455	UPV648	CA 68	7R01C239083	67 FORD MUS	WHI	
SAVON RENT A CAR 6822 HOLLYWOOD BL 3522								
V031251370	KYUSA03	4R4155	965463	KY 67	5F08A731031	65 FORD MUS CV	WHI/RED	
V031530068	CA01901	68-264	UKJ101	CA 68	7R01C151712	67 FORD MUS	WHI	
WHITE WALL TIRES RED BUCKET SEATS								
V031990318	IL016XY	6800682	DU4223	IL 67	5E07A775673	65 FORD MUS 2D	WHI/BLK	
SO COOK CO IL								
V032007874	FL00603	6120168	1044430	FL 68	5F07C617109	65 FORD MUS 2T	WHI/GRY	
10-44430								
V032066283	NY03030	NY6802546	5Z1394	NY 68		68 FORD MUS 2D	WHI	
UF61 00291 PCT 046								
V032291290	AZ01003	432978	JKN944	AZ 68	6R07T107187	66 FORD MUS	WHI	
68								
V032382500	VA12300	1349U	AK3599	MD 67	JF07E141450	65 FORD MUS 2D	WHI	
V032447606	MA00911	IA135	RW855	NH 68		66 FORD MUS	WHI	
V032471190	WA00603	68-01099	GCH482	WA 68	5R07T135005	65 FORD MUS	WHI	
67 99 VANPD 1-19-68								
V032732806	FLFBIJK	26-XXX	19D4165	FL 68	5F07V178735	65 FORD MUS	WHI	
V033170382	NY03030	NY6805471	IUN795	NJ 68		71765 66 FORD MUS 2D	WHI	
UF61 01195 PCT 019								
V033480607	MA00953	IA9	N91505	MA 68	5T07T190073	65 FORD MUS 2D	WHI	
X V033534808	ALAST00	0515	515454	AL 68	5F09C291191	65 FORD MUS 2D	WHI	
51-5454 26-3-42								
V033684425	OH05705	5186	5696PD	OH 68	5F08T399408	65 FORD MUS CV	WHI/BLU	
V033836625	FL01307	100268	120194	FL 68	6F08C739631	66 FORD MUS CV	WHI	
1-20194 3 GUNS IN TRUNK								
V033947637	TXDPD00	67XH315	XH315	OK 67		65 FORD MUS	WHI	

V038865868

MA01301 976025DLL MV1120 NY 68

7T02C219923 67 MUST SD

WHI

516-1988E - hp

12
11
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3
2
1

4/10/68

Airtel

1 - Mr. Long

To: SACs, Memphis
Mobile
Knoxville

From: Director, FBI (44-38861)

MURKIN

Check of NCIC records discloses two white Mustangs stolen between 12:01 A.M., 1/1/68, and midnight 4/4/68 in the four-state area of Alabama, Arkansas, Mississippi and Tennessee.

NCIC #V033534808 listed by Alabama State Troopers at Montgomery, Alabama, stolen 1/24/68, their number 0515; license 515454 Alabama 1968; VIN 5F09C291191 for 1965 Ford Mustang two-door white.

NCIC #V037191113 listed by police department, Shelbyville, Tennessee, stolen 2/28/68, their number 68-881; license EK6342 Tennessee 1967; VIN 5F07A254604 for 1965 Ford Mustang white.

Mobile and Knoxville determine circumstances of thefts in effort to resolve whether or not those cars may have been involved in this case.

Under no circumstances should anyone be told this investigation is in connection with captioned matter.

FJH:wjc
(8)

NOTE: NCIC check revealed total of 73 white Ford Mustangs stolen throughout the U. S. between 12:01 A.M., 1/1/68 and midnight 4/4/68. Above two only ones involved in the four-state area. NCIC information attached to yellow for future reference.

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Hines _____

ENCLOSURE ATTACHED

79 APR 19 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

REC-33

44-38861-919

11 APR 16 1968

HQ 2258

1 - Mr. Ford

(S) (U) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

END:WFO
(8)

NOTE: NCIC check revealed total of 73 white Ford Mustangs stolen throughout the U.S. between 12:01 A.M., 1/1/88 and midnight 1/4/88. Above two only ones in the four-state area. NCIC information attached to yellow for future reference.

REC'D
FBI
JAN 11 1988

ENCLOSURE ATTACHED

WFO-44-1000

1/11/88

VIA TELETYPE

APR 9 1968

ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WA 10 1255PM MAP
URGENT 4/9/68 MAP

TO DIRECTOR, WFO, MEMPHIS (PLAINTEXT)
FROM BALTIMORE 2P

MURKIN

RE BALTIMORE TEL TO BUREAU AND BALTIMORE PHONE CALL TO
WFO, BOTH APRIL NINE INSTANT. CONCERNING ALLEGATION THAT A CUBAN
NAMED EDDIE CLAIMED HE RETURNED FROM MEMPHIS A FEW DAYS AGO AND HE
KNEW THREE WEEKS AGO KING WOULD BE KILLED.

EDUARDO RABAGO, APT. EIGHT, LONG BRANCH APARTMENTS, EIGHT
SEVEN ZERO NINE GILBERT PLACE, SILVER SPRING, MD., WAITER,
BANQUET DEPARTMENT, WASHINGTON HILTON HOTEL, NINETEENTH ST.
AND CONNECTICUT AVE., NW, WASHINGTON, D.C., ON APRIL NINE
INSTANT ADVISED AS FOLLOWS -

ON APRIL EIGHT HE WAS AT SEVEN ZERO SEVEN RESTAURANT, SEVEN
ZERO SEVEN UNIVERSITY BOULEVARD EAST, SILVER SPRING, MD., FROM
ABOUT THREE AM UNTIL AFTER ELEVEN PM, DRINKING BEER WITH VARIOUS
PERSONS. HE DID NOT RECALL MAKING OR HEARING ANYONE ELSE MAKE
A STATEMENT THAT THEY KNEW THREE WEEKS AGO DR. MARTIN LUTHER
KING, JR. WOULD BE KILLED. THERE WAS MUCH DISCUSSION RE KING'S

END PAGE ONE

70 APR 22 1968

RELAYED TO

APR 16 1968

2025 RELEASE UNDER E.O. 14176

PAGE TWO

PAGE TWO

MURDER. IT WAS HIS OPINION THAT IF SUCH A STATEMENT WAS MADE, IT WAS IN THE SENSE THAT IT WAS "SUSPECTED" KING WOULD BE KILLED BECAUSE OF THE BITTER FEELINGS AGAINST KING BY SEGREGATIONISTS.

RABAGO HAS NEVER BEEN TO MEMPHIS, TENNESSEE, AND DENIES HAVING ANY INFORMATION WHATSOEVER CONCERNING CAPTIONED MATTER OTHER THAN WHAT HE HAS READ IN LOCAL NEWSPAPERS.

RABAGO CAME TO U.S. FROM CUBA AS REFUGEE IN FIFTYNINE, WAS A MEMBER OF TWO FIVE ZERO SIXTH CUBAN BRIGADE, RECRUITED AND TRAINED UNDER CIA, AND HE PARTICIPATED IN CUBAN INVASION IN SIXTYONE. HE ADVISED THAT IF HE RECEIVES ANY PERTINENT INFORMATION HE WOULD FURNISH SAME TO FBI. NO EFFORT BEING MADE TO LOCATE BARTENDER AL BALLEW, UACB.

ABOVE FURNISHED TO WFO BY REFERENCED PHONE CALL.

END

HWL

FBI WASH DC

SAC, NEW YORK (44-1609)

April 15, 1968

Director, FBI (44-38861)

MURKIN
CR
(OO: Memphis)

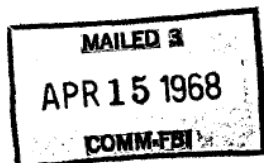
Reference is made to your communication dated 4/12/68 transmitting
☐ negative(s) ☒ film ☐ photograph(s) ☐ document(s) ☐
pertaining to the above-captioned matter.

In accordance with your request ☐ film has been developed
☐ enlargement(s) made
☒ positive copy made
☐ print(s) made
☐ slide(s) made
☐ negative(s) made
☐ Photostats made

The above is ☒ attached (AMSD)
☐ being sent under separate cover, via ☐ registered mail
☐ REA Express

Copies of the enclosed film are being retained at
the Bureau.

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____



cc 4/15/68
Enc. 3
66A
APR 22 1968

(100-100000)

100-100000

100-100000

100-100000

100-100000

Reference is made to your communication dated 4/11/68 regarding the above captioned matter.

In accordance with your request, the film has been developed and the following information is being furnished to you:

- 1. Negative(s) []
- 2. Enlargement(s) []
- 3. Positive copy made []
- 4. Print(s) made []
- 5. Slide(s) made []
- 6. X-ray made []

The above information is being furnished to you for your information and is not to be used for any other purpose.

Very truly yours,

COMM-FBI
APR 15 1968
MAILED 3

CA
4-18
Munt.

100-100000

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (44-38861)

DATE: 4/12/68

FROM : SAC, NEW YORK (44-1609)

SUBJECT: MURKIN

CR

(OO: Memphis)

Enclosed herewith are 3 rolls of film which were obtained on 4/12/68 by SA Francis L. Cashin from Robert Rocks, Supervisor of Film Editors, CBS, 524 W. 57th St, NY, NY. THEY MUST BE RETURNED TO ROCKS BY THE AM OF 4/16/68 and are not be made available to other news media.

The films were taken by CBS Staff Cameraman Reggie Smith at Spelman College and are of the funeral of Dr. Martin Luther King. The Bureau is requested to reproduce the film and forward the enclosures back to NY by 4/16/68. In each film there is a white male, not necessarily the same white male, who could be the subject of MURKIN. It is noted that cameraman Smith confidentially advised SAC ROY MOORE that while he was taking pictures a white male looked suspicious to him.

As to the enclosed rolls:

- #1. Crowd going into Spelman to view the deceased. White male will be to the left in a tan coat.
- #2. End of sequence. Lower right corner. White male turned head and looked toward camera. Taken outside Spelman.
- #3. Inside Spelman. People viewing deceased. Only white male in the pictures.

44-38861-
NOT RECORDED

12 APR 16 1968

3- Bureau (44-38861) (Encls-3) (RM)
1- New York (44-1609)



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

RECEIVED
FBI
APR 17 1968

TO DIRECTOR, FBI
FROM SAC, NEW YORK
SUBJECT: [Illegible]

[The following text is extremely faint and largely illegible, appearing to be a multi-paragraph memorandum or letter.]

RECEIVED
GENERAL INVESTIGATIVE
DIVISION
APR 17 3 49 AM '68
U.S. DEPT OF JUSTICE

APR 22 AM '68

NA
12:20 AM
4/10
HW

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 10 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI CLEVELAND

1119 PM URGENT 4-10-68 GDS

TO DIRECTOR (44-38861)

FROM CLEVELAND (44-565)

MURKIN

RE CINCINNATI TEL TO DIRECTOR CLEVELAND AND MEMPHIS FOUR
NINE SIXTYEIGHT CONCERNING JOHN D. LOHMIER AND ROBERT FRANKLIN
LOHMIER.

FOLLOWING INVESTIGATION CONDUCTED BY SA'S JAMES A. WILSON
AND RICHARD G. PETERSON ON FOUR TEN SIXTYEIGHT;

JOHN D. LOHMIER LOCATED LIVING ONE ONE TWO FOUR LAIRD ST. AKRON,
OHIO AND EMPLOYED T AND T HEAVY MACHINERY MOVERS ONE ZERO TWO ZERO
MIDDLEBERRY ST. KENT, OHIO.

BROTHER OF JOHN D. LOHMIER, ROBERT FRANKLIN LOHMIER RESIDES
SIX FIVE TWO FOUR WEST SHORE DR. BRADY LAKE, OHIO AND EMPLOYED BY
SOUTH EMPLOYED HANDYMAN, JIM HAWKINS, ONE FOUR TWO ZERO FRANKLIN AVE.
KENT, OHIO.

LEONARD TOMPKINS, OWNER OF T AND T HEAVY MACHINERY MOVERS
AND JIM HAWKINS, BOTH DESCRIBED ABOVE ADVISED ON FOUR TEN SIXTYEIGHT
JOHN D. LOHMIER AND ROBERT FRANKLIN LOHMIER BOTH WERE PRESENT IN
END PAGE ONE

APR 22 1968

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RECEIVED

FBI WASH DC

FBI CLEVELAND

1119 PM URGENT 4-10-68 BJS

TO DIRECTOR (44-38861)
FROM CLEVELAND (44-565)

MURKIN

RE CINCINNATI TEL TO DIRECTOR CLEVELAND AND MEMPHIS FOUR
NINE SIXTYEIGHT CONCERNING JOHN D. LOMIER AND ROBERT FRANKLIN
LORIMER.

FOLLOWING INVESTIGATION CONDUCTED BY SA'S JAMES A. WILSON

AND RICHARD E. PATTERSON ON FOUR TEN SIXTYEIGHT;

JOHN D. LOMIER LOCATED LIVING ONE ONE TWO FOUR LAIRD ST. AKRON,

OHIO AND EMPLOYED T AND T HEAVY MACHINERY MOVERS ONE ZERO TWO ZERO

MIDDLEBERRY ST. KENT, OHIO.

BROTHER OF JOHN D. LOMIER, ROBERT FRANKLIN LOMIER RESIDES

SIX FIVE TWO FOUR WEST SHORE DR. BRADY LAKE, OHIO AND EMPLOYED BY

SOUTH EMPLOYED HANDYMAN, JIM HAWKINS, ONE FOUR TWO ZERO FRANKLIN AVE.

KENT, OHIO. U.S. DEPT. OF JUSTICE

LEONARD TONKINS, OWNER OF T AND T HEAVY MACHINERY MOVERS

AND JIM HAWKINS, BOTH DESCRIBED ABOVE ADVISED ON FOUR TEN SIXTYEIGHT

JOHN D. LOMIER AND ROBERT FRANKLIN LOMIER BOTH WERE PRESENT IN

END PAGE TWO

CV 44-565

PAGE TWO

KENT, OHIO FROM THREE TWENTYEIGHT THRU FOUR FOUR SIXTYEIGHT AND
ALL ACTIVITIES ON PERTINENT DATES CAN BE ACCOUNTED FOR.

ROBERT FRANKLIN LOHMIER CURRENTLY DRIVES LATE MODEL MAROONE
PONTIAC.

JOHN D. LOHMIER DRIVES NINETEEN SIXTYSIX GREEN PONTIAC.

BASED ON ABOVE INFORMATION CLEVELAND TAKING NO FURTHER ACTION
REGARDING LOMIER BROTHERS.

MEMPHIS AND CINCINNATI RENT AIR MAIL COPY.

END

LCC

FBI WASH DC

CV 44-121
PAGE TWO

REC'D - CIV RIGHTS
FBI
APR 11 5 22 AM '68

ALL ACTIVITIES ON PRESENT CASE CAN BE ACCOUNTED FOR
RECENT FRANKLIN LOHMEYER DRIVE LATE MODEL MAZDA
PONTIAC.
JOHN D. LOHMEYER DRIVE NINETEEN SIXTY SIX GREEN PONTIAC.

BASED ON ABOVE INFORMATION CLEVELAND TAKING NO FURTHER ACTION
REGARDING LATTER PROCEEDINGS.
MEMPHIS AND CINCINNATI SENT AIR MAIL COPY.

END
LCC
FBI WASH DC

APR 10 11 25 AM '68
TELETYPE UNIT
RECEIVED

W.B.
4/11

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 11 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SAC TO

9:07 PM URGENT 4/10/68 JEM

TO DIRECTOR, BIRMINGHAM AND MEMPHIS

FROM SACRAMENTO (100-427) 1P

Long
Thompson

MURKIN

Jaw

RE BIRMINGHAM TEL TODAY TO ALL CONTINENTAL FIELD OFFICES
AT TEN FORTY-TWO P.M.

DMV SACRAMENTO, CALIFORNIA, ADVISED THIS VEHICLE NOT
REGISTERED IN STATE OF CALIFORNIA.

END

BJM

FBI WASH DC

TUP

APR 11 1968
FBI
REC'D - CIV RIGHTS

Am

REC-23

44-38861-922

EX-115

16 APR 16 1968

APR 11 1968

LETTER MAIL

ec - Long

79 APR 23 1968

SIX

REC'D - CIV RIGHTS
FBI

APR 11 5 22 AM '68

APR 11 12 10 AM '68

TELETYPE UNIT

RECEIVED

F B I

Date: 4-12-68

Transmit the following in _____
(Type in plaintext or code)Via TELETYPE URGENT
(Priority)

TO: DIRECTOR (AIRMAIL)
MEMPHIS
DALLAS
CHARLOTTE

FROM: JACKSONVILLE (44-769) (P)
MURKIN

RE CHARLOTTE TELETYPE TO DALLAS, APRIL TEN, LAST.
RE: CHARLES NELSON GIBSON
EARL J. GIBSON, JACKSONVILLE, FLORIDA, HAS NOT SEEN OR
HEARD FROM BROTHER, CHARLES NELSON GIBSON, IN OVER TEN YEARS.
FURNISHED ADDITIONAL RELATIVE, MRS. W. L. MILLS, SISTER,
JACKSONVILLE. MRS. MILLS ADVISED HAS NOT HEARD ANYTHING FROM
OR SEEN FROM BROTHER, CHARLES, IN APPROXIMATELY SEVEN YEARS.
BOTH MILLS AND GIBSON INFORMED ONLY PERSON KNOW BROTHER, CHARLES,
MAINTAINING CONTACT IS MOTHER, MRS. MAUDE GIBSON, RED SPRINGS,
NORTH CAROLINA.

① - Bureau (AM)
JRM:blm
(2)

REC-33

14-38861-923

12 APR 15 1968

Approved

APR 22 1968

Special Agent in Charge

Sent _____ M Per _____

44-18-10

URGENT

URGENT

DIRECTOR (100-44)
SAC, NEW YORK
SAC, CHICAGO
SAC, ST. LOUIS

FROM: SAC, NEW YORK (100-44) (P)

TO: DIRECTOR

RE: MURDER OF MARTIN LUTHER KING, JR.

RE NEW YORK TELETYPE TO BUREAU, APRIL FIFTEEN LAST.
RE NEW YORK TELETYPE TO BUREAU, APRIL FIFTEEN LAST.
RE NEW YORK TELETYPE TO BUREAU, APRIL FIFTEEN LAST.
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RE NEW YORK TELETYPE TO BUREAU, APRIL FIFTEEN LAST.

APR 15 10 49 AM '68

APR 15

FBI

REC'D - CIV RIGHTS

RECEIVED
GENERAL INVESTIGATIVE
DIVISION

21X

APR 16 1968

C

APRIL 15, 1968

PLAIN TEXT

TELETYPE

URGENT

TO SACs, ATLANTA
NEW ORLEANS

FROM DIRECTOR, FBI

O MURKIN.

BURGLARS KNOWN TO YOUR OFFICES AND LOCAL LAW
ENFORCEMENT AGENCIES SHOULD BE CHECKED OUT IN NEW ORLEANS
AND ATLANTA IN ORDER TO IDENTIFY UNKNOWN SUBJECT. YOU SHOULD
ALSO CHECK WITH APPROPRIATE INFORMANTS AND SOURCES REGARDING
KNOWN BURGLARS ALONG THE SAME LINES.

UNSUB ARMED AND DANGEROUS.

an

15.

EJM:hw
(3)

REC-33

44-38861-924

APR 16 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Rm. _____
Holmes _____
Gandy _____

55 APR 19 1968

MAIL ROOM ☐ TELETYPE UNIT ☒

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
APR 15 1968
TELETYPE

R/13

Bm

TO : DIRECTOR, FBI
FROM : SAC, NEW YORK
SUBJECT: [Illegible]
[Illegible text follows]

APR 15 1968

TELETYPE
APR 15 1968
COMMUNICATION SECTION
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
APR 15 6 37 PM '68

gm

April 12, 1968

PLAINTEXT

TELETYPE

URGENT

1 - Mr. Hudson

pc
TO SAC JACKSON
FROM DIRECTOR FBI

MURKIN

REURTEL APRIL TEN LAST.

SUSPECT RICHARD ANTHONY BARRETT.

ADVISE WHETHER YOU HAVE ACCOUNTED FOR BARRETT'S
ACTIVITIES ON MARCH TWENTYNINE AND THIRTY LAST.

aj
FJH:pb
(4) *pb*

un

REC-33

44-38861-925

APR 16 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
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Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

55 APR 19 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

APR 12 3 31 PM '68

647 PM *DR*

7A

Rgn

Hudson-2258

pk

F - Mr. Hudson

APR 12 1968

TELETYPE UNIT

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APR 12 9 11 PM '68

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RECEIVED
TELETYPE UNIT
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APR 15 9 20 AM '68

RECEIVED
GENERAL INVESTIGATIVE
DIVISION

APR 15 9 36 AM '68

REC'D - CIV RIGHTS
FBI

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
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Rosen _____
Sullivan _____
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Trotter _____
Tele. Room _____
Holloman _____
Gandy _____

1-Mr. Rosen (Mr. Long
2260)

1-Mr. Conrad
1-Mr. Griffith
1-Mr. Mortimer

April 15, 1968

AIRTEL

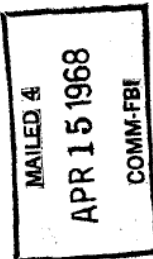
To: SAC, Memphis (44-1987)

From: Director, FBI (44-38861)

Subject: MURKIN

ReButel to Memphis, Birmingham, New Orleans, and
Los Angeles 4/15/68.

Enclosed for each of the above divisions for
possible investigative assistance is photographic copy
of indented impressions appearing on stationery of The
Provincial Motel which was submitted by New Orleans.



Enclosure

- 1 - Birmingham (44-1740) Enclosure
- 1 - New Orleans Enclosure
- 1 - Los Angeles (44-1574) Enclosure

JHM:AW (10)

REC-33

44-38861-926

APR 16 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

55 APR 19 1968

TELETYPE UNIT ☐

1-Mr. Rosen (Mr. Young)
3200)

1-Mr. Conrad
1-Mr. Galt
1-Mr. Mohr

RECEIVED
380/31842
APR 15 1968

(10) 170:17

APR 15 5 02 PM '68

REC'D - CIV RIGHTS
FBI

FBI
LABORATORY DIVISION

APR 15 4 44 PM '68

RECEIVED
FBI
LABORATORY DIVISION

APR 15 1968

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI
ATTN: FBI LABORATORY

DATE: 4/15/68

FROM : SAC, ATLANTA (44-2386)

SUBJECT: MURKIN

560877

On 4/15/68, Mr. JAMES D. GARNER, Manager, Rooming House 113 Fourteenth Street, Atlanta, Georgia, contacted SA DONALD P. BURGESS at this residence.

GARNER stated to SA BURGESS that in the event that suspect ERIC STARVO GALT returns to this address seeking his (GALT's) television set, that GALT should contact him (GARNER) at his place of employment, 1052 Northside Drive, telephone 876-9770.

GARNER wrote out the address and phone number and made same available to SA BURGESS.

It is noted that SA BURGESS is staying at address 113 Fourteenth Street under pretext and his identity as an Agent not known to GARNER.

The FBI Laboratory Handwriting Section is requested to make a comparison of the enclosed handwriting with known handwriting of suspect GALT.

- 3 - Bureau (RM)
1 - Birmingham (Info)
1 - Memphis (Info)
2 - Atlanta
JGS:jlh
(7)

REC-71

EX-115

44-38861-927

6 APR 17 1968

APR 29 1968

1990

1. Subject: Mathematics
 2. Topic: Algebra
 3. Chapter: Linear Equations
 4. Section: One-Variable Equations
 5. Sub-Section: Word Problems
 6. Lesson: Introduction to Word Problems
 7. Version: 1.0
 8. Author: John Doe
 9. Date: 2023-10-27
 10. Page: 1

1. The above information was obtained from the records of the
 2. FBI, New York City, and is being furnished to you for your information.
 3. The information was obtained from the records of the FBI, New York City,
 4. and is being furnished to you for your information.

and made some changes to the agreement and the 1974-75 agreement was signed.

[illegible]

Dear Sir,
 I have the pleasure to inform you that the
 enclosed is a copy of the report of the
 committee on the subject of the proposed
 amendments to the constitution of the
 Association, which was presented to the
 meeting of the Association on the 15th
 inst. and was adopted by a large
 majority.

05 JAN 68

U.S. DEPT. OF JUSTICE
FBI
DOCUMENT LABORATORY

REC'D - CIV RIGHTS
FBI
APR 16 3 52 PM '68
LABORATORY DIVISION
FBI
APR 16 3 27 AM '68
REC'D - CONRAD

89. NOV 25 1968

Mr. President

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI
ATTENTION: FBI LABORATORY

DATE: 4/12/68

FROM : SAC, ATLANTA (44-2386) (P)

SUBJECT: MURKIN
CIVIL RIGHTS

Transmitted under separate cover for the FBI Laboratory is the following evidence recovered from 1966 Mustang, VIN 6T07C190647, which evidence was obtained by SA'S JACK B. SIMPSON, JACK T. BEVERSTEIN, and RICHARD H. DAVIS on 4/12/68 at the FBI Garage in Atlanta, Georgia:

1. Soil sample from right fender well
2. Soil sample from right fender wheel
3. Soil sample from right rear wheel
4. Soil sample from right rear fender well
5. Debris from lower part of left fender
6. Soil sample from left front wheel
7. Soil sample from left rear wheel
8. Scraping from front left tire tread
9. Soil sample obtained from underneath body in front of differential
10. Soil sample obtained from differential

4-12-68
Copy 2 copies retained in Lab
for Lab action & report

INDEXED FILES

③ - Bureau
2 - Package RM
2 - Atlanta
JBS:cjm
(3)

REC-21

EX-115

APR 12 1968

59 MAY 10 1968

APR 15

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (100-334610) (P)

SUBJECT: JAMES EARL RAY; AKA; ALIEN; C-100-334610

RE: NEW YORK TELETYPE TO BUREAU, APRIL FIFTEEN LAST.

Enclosed for the Bureau are two copies of a letterhead memorandum (LHM) dated and captioned as above. The LHM contains information regarding the activities of a group known as the "Black Liberation Army" (BLA) which is alleged to be active in the New York City area. The LHM also contains information regarding the activities of a group known as the "Black Liberation Army" (BLA) which is alleged to be active in the New York City area.

1. LHM sample from right folder will
2. LHM sample from right folder will
3. LHM sample from right folder will
4. LHM sample from right folder will
5. LHM sample from right folder will
6. LHM sample from right folder will
7. LHM sample from right folder will
8. LHM sample from right folder will
9. LHM sample from right folder will
10. LHM sample from right folder will

APR 17 5 05 PM '68

(X)
100-334610
100-334610
100-334610

APR 15 2 20 PM '68

APR 15 4 36 PM '68

RECEIVED

FBI

REC'D - CIV RIGHTS

AT 44-2386

11. Soil sample obtained from the front of the exhaust pipe
12. Soil sample from underneath vehicle body in front section
13. Soil sample from left fender well
14. Soil sample from left rear fender well
15. Scrapings from left rear tire tread
16. Scrapings from tread of right rear tire
17. Scrapings of two spots (resembling blood) under glove compartment
18. Scrapings from tire tread, right front tire
19. Scrapings from front part of engine
20. One jar of water obtained from windshield washer bag
21. Spare tire and wheel removed from trunk of 1966 Mustang

In view of the serious nature of this case, the Laboratory is requested to conduct any examinations deemed appropriate with respect to this evidence.

-2*-



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

APR 5 1968

TELETYPE

FBI MEMPHIS

501AM URGENT 4-5-68 DGB

TO DIRECTOR

FROM MEMPHIS (44-1897)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

UNSUB, AKA JOHN WILLARD; MARTIN LUTHER KING, JR. - VICTIM,
CIVIL RIGHTS.

RE MEMPHIS TELEPHONE CALLS, APRIL FOUR LAST.

FOLLOWING IS SUMMARY OF INCIDENTS SURROUNDING ASSASSI-
NATION OF MARTIN LUTHER KING, JR.:

AT APPROXIMATELY SIX ZERO THREE PM, KING WAS ON SECOND
FLOOR BALCONY OF LORRAINE HOTEL AND MOTEL, FOUR ZERO SIX
MULBERRY, MEMPHIS, PREPARING TO GO TO DINNER. A SHOT WAS HEARD
BY KING'S ASSOCIATES, WHO WERE AT STREET LEVEL. KING WAS
OBSERVED TO FALL IMMEDIATELY AFTER SHOT. KING WAS TAKEN TO
ST. JOSEPH HOSPITAL IMMEDIATELY. DRS. J. N. BARRASSO AND
FREDERICK GIOIA, ST. JOSEPH HOSPITAL, INFORMED THAT KING WAS
PRONOUNCED OFFICIALLY DEAD AT SEVEN ZERO FIVE PM, APRIL FOUR
LAST. THEY STATE DEATH CAUSED BY BULLET TEARING MAJOR NECK VESSELS
AND SEVERING SPINAL CORD AT THE ROOT OF THE NECK.

ASSOCIATES OF DR. KING STATE BEFORE SHOOTING, POLICE
OFFICERS WERE IN AREA PATROLING AND THAT SHORTLY AFTER ONE CAR
OF OFFICERS HAD PASSED, DR. KING WAS SHOT. MOMENTARILY AFTER

70 APR 19 1968



REC'D - CIV RIGHTS
REC'D - CIV RIGHTS
FBI

APR 5 6 19 AM '68

APR 12 10 29 AM '68

FBI
REC'D - CIV RIGHTS

PAGE TWO

SHOOTING, NUMEROUS OFFICERS ARRIVED AT THE SCENE.

GUY WARREN CANIPE, SR., AGE FIFTY EIGHT, OPERATOR OF CANIPE AMUSEMENT MACHINE CO., FOUR TWO FOUR S. MAIN ST., LOCATED APPROXIMATELY THREE HUNDRED FT. WEST OF LORRAINE MOTEL ON MAIN ST., STATES THAT IN VICINITY SIX O'CLOCK, HE WAS IN HIS PLACE OF BUSINESS, PLAYING RECORDS NEAR THE FRONT DOOR, WHEN HE HEARD PACKAGE DROPPED JUST OUTSIDE HIS FRONT DOOR. HE LOOKED UP AND SAW A MAN WALKING AWAY. HE DESCRIBED THIS INDIVIDUAL AS A ^{WHITE MALE} ~~MAN~~ BETWEEN TWENTY FIVE AND THIRTY YRS., APPROXIMATELY SIX FT., ONE HUNDRED SEVENTY TO TWO HUNDRED LBS., NEATLY DRESSED, WEARING A DARK SUIT, DARK HEADED.

CANIPE IMMEDIATELY INSPECTED THE PACKAGE. HE FOUND A BROWNING GUN CARTON OPEN AND SAW THE BARREL OF A GUN. HE STATED A GREEN CLOTH WAS WRAPPED AROUND THE GUN CARTON. A PIECE OF LUGGAGE SIMILAR TO AN OVERNIGHT BAG WAS NEAR THE GUN CARTON.

ON REACHING FRONT DOOR OF HIS BUSINESS, CANIPE OBSERVED A WHITE MUSTANG BEING DRIVEN FROM THE CURB AT AN ABOVE NORMAL RATE OF SPEED.

THE GUN, GUN BOX, AND LUGGAGE WERE RECOVERED BY INSPECTOR N. E. ZACHARY, MEMPHIS PD.

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IN CONDUCTING INVESTIGATION OF MAIN ST. IN AREA FROM WHICH BULLET APPEARED TO HAVE BEEN FIRED, INFORMATION DEVELOPED THAT OCCUPANTS OF ROOMING HOUSE AT FOUR TWO TWO AND ONE HALF S. MAIN ST. HEARD SHOT FIRED FROM SECOND FLOOR OF ROOMING HOUSE AT APPROXIMATELY SIX PM, APRIL FOUR, SIXTY EIGHT. IMMEDIATELY AFTER SHOT WAS FIRED, A WHITE MALE LEFT THE BATHROOM AND RAN OUT THE FRONT FOOR ON MAIN ST. AS UNKNOWN INDIVIDUAL PASSED OCCUPANTS, ONE OF OCCUPANTS COMMENTED, "SOUNDED LIKE A SHOT." THE UNKNOWN INDIVIDUAL COMMENTED, "IT WAS A SHOT."

OCCUPANTS OBSERVED UNKNOWN WHITE MAN CARRYING PACKAGE APPROXIMATELY THREE FT. IN LENGTH AND POSSIBLY WRAPPED IN OLD PIECE OF BLANKET. WITNESSES KNOW THIS UNKNOWN PERSON STAYED IN ROOM FIVE B ON APRIL FOUR.

MRS. BESSIE RUTH BREWER, RESIDENT MGR., THIS ROOMING HOUSE, ADVISED WHITE MALE IDENTIFYING HIMSELF AS JOHN WILLARD, NO ADDRESS, REGISTERED AT ROOMING HOUSE BETWEEN THREE PM AND THREE THIRTY PM, APRIL FOUR LAST. THIS INDIVIDUAL REFUSED ROOM EIGHT AS HE CLAIMED HE DID NOT NEED A STOVE AND REFRIGERATOR, AND ACCEPTED ROOM FIVE B, AS HE ONLY NEEDED A SLEEPING ROOM. THIS