

4/18

F B I

Date: 4/17/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)TO: DIRECTOR, FBI LATENT FINGERPRINT SECTION
ATTENTION: FBI LABORATORY

FROM: SAC, ATLANTA (44-2386) (P)

SUBJECT: MURKIN
OR
(OO: MEMPHIS)

PC-A 5/64

Re: GARNER's Roominghouse, 113 14th St., NE, Atlanta.

Enclosed for the FBI Laboratory are the following items which were located in Room 2 of 113 14th Street, N. E., Atlanta, Georgia, which may have belonged to ERIC STARVO GALT:

1 large key blank uncut, no label,
found in dresser drawer;1 small key blank, no label, notched
in two places on side and apparently
heated toward front tip, found in
dresser drawer;1 strand of dark thread found in dresser
drawer near key blanks;1 needle and brown thread found in dresser
drawer near key blanks;1 metal strip approximately $\frac{1}{2}$ inch wide and
 $1\frac{1}{2}$ - 2 inches long, with round hole drilled in
one end of strip and strip pointed on other
end, found in dresser drawer;

3 - Bureau (Encs. 6)

1 - Atlanta

DPB:rjb

(4)

Approved: _____

Bishop

Special Agent in Charge

Sent _____

M

P

LABORATORY - PHYSICS
FBI - LABORATORY

TO: DIRECTOR, FBI (100-333333)

FROM: SAC, NEW YORK (100-111111)

RE: MURDER OF MARTIN LUTHER KING, JR.

DATE: 4/18/68

RE: GARNER'S ROOMINGHOUSE, 113 14th St., NY, 10011.

Enclosed for the FBI Laboratory are two photographs of items which were located in room 9 of 113 14th Street, N.Y., which have been determined to have been in the room.

One of the items is a small, rectangular, metal object, which was found in room 9 of 113 14th Street, N.Y.

Two other items are a small, rectangular, metal object, which was found in room 9 of 113 14th Street, N.Y.

I am enclosing two photographs of the items, which were found in room 9 of 113 14th Street, N.Y.

I have also enclosed two photographs of the items, which were found in room 9 of 113 14th Street, N.Y.

I am enclosing two photographs of the items, which were found in room 9 of 113 14th Street, N.Y.

I am enclosing two photographs of the items, which were found in room 9 of 113 14th Street, N.Y.

APR 22 1968

APR 18 4 23 PM '68

APR 18 4 00 PM '68

REC'D CIV RIGHTS

APR 19 12 19 PM '68

AT 44-2386

1 business card reading as follows:

"Custom Length
Gutters
Vents & Metal Roofs

"Aluminum
Screen & Doors
Custom Maee

"HANEY's SHEET METAL
Gutters Cleaned & Repaired

"Free Estimates
Work Guaranteed

"Phone 436-4581
Smyrna, Georgia"

On the reverse side of above card is written:

"RAY DIXON
436-6675"

EXAMINATION REQUESTED:

FBI Laboratory is requested to examine and preserve the above items. Appropriate items should also be examined by the Latent Fingerprint Section for any prints they may contain.

UNITED STATES GOVERNMENT

Memorandum

4-18

TO : DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM : SAC, ATLANTA (44-2386) (P)

SUBJECT: MURKIN

DATE: 4/17/68

Expedited
PC-A 5744
3-12
8-6H
extra
Yps

Source at 113 - 14th Street, N.E., residence of ERIC STARVO GALT in Atlanta, made available the following items, which are being submitted under separate cover to the FBI Lab for any examination determined desirable. It is requested results be furnished Atlanta and Memphis.

- 1) Three paper-covered wire coat hangers.
- 2) One wire coat hanger with cardboard roller.
- 3) Two cardboard inserts for coat hangers.
- 4) One shoe shine cloth.
- 5) One pair of white socks with blue and red diamonds.

3 - Bureau
1 - Package
1 - Memphis (44-1987)
2 - Atlanta
CSH:lcc
(7)

Copy & report retained in Lab
for Lab action & report

EX-116

REC 13

44-38861-1168

APR 18 1968

SEVEN

66 APR 30 1968

U.S. Savings Bonds Regularly on the Payroll Savings Plan

[illegible][illegible]

(2)

67-23 3-11 AM '68



REC'D - CIV RIGHTS
FBI
APR 19 12 13 PM '68

4/18

DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

4/17/68

SAC, ATLANTA (44-2386) (P)

MURKIN

PC-A 5744

Source at 113 - 14th Street, N.E., residence of ERIC STARVO GALT in Atlanta, made available the following items, which are being submitted under separate cover to the FBI Lab for any examination determined desirable. It is requested results be furnished Atlanta and Memphis.

- Q 229-Q231 1) Three paper-covered wire coat hangers.
- Q 232 2) One wire coat hanger with cardboard roller.
- Q 233-Q234 3) Two cardboard inserts for coat hangers.
- Q 235 4) One shoe shine cloth.
- Q 236-Q237 5) One pair of white socks with blue and red diamonds.

3 - Bureau
① - Package
1 - Memphis (44-1987)
2 - Atlanta
CSH:lcc
(7)

LABORATORY
FBI
RECEIVED

APR 19 11 02 AM '68

RECEIVED

44-38861-1168

APR 29 1968

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM : *JH* SAC, ATLANTA (44-2386) (P)

SUBJECT: *mc* MURKIN

DATE: 4/19/68

561203

There are being submitted herewith the following items for examination by the Lab and to be processed for latent fingerprints:

1) Eastern Airlines ticket envelope for flight 399Y, Atlanta to Memphis, which was furnished by DANNY BATES, 484 Broyles Street, S.E., on 4/18/68, and was found by him in the area of the abandoned 1966 Mustang.

2) 3 x 5 card recording contact sale made by JOHN WILLARD in approximately May, 1967 or June, 1967. Handwriting of WILLARD is on the face of card.

The Bureau is requested to advise Atlanta, Memphis and Birmingham of the results of examination.

- Specimen label not attached*
- ③ - Bureau (Enc. 2) (RM)
 - 1 - Birmingham (Info) REC-38
 - 1 - Memphis (Info)
 - 2 - Atlanta
- CSH:lcc
(7)

1 APR 22 1968

5/16 INDEXED FILES

5010-108

APR 30 1968

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

[illegible]

APR 19 2 36 PM '68

REC'D - CIV RIGHTS
FBI

May 19 12 36 PM '68

AND INVEST-10

APR 26 2 02 PM '68

FBI
REC'D - CIV RIGHTS

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 8 1968

FBI WASH DC

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI JKSN MISS

5-22PM URGENT 4-8-68 VCG

TO DIRECTOR ATT: IDENT. DIVISION

FROM JACKSON (157-9586)3P

MURKIN

SET OUT HEREIN ARE NAMES, FBI NUMBERS, OR DESCRIPTIONS
OF PRINCIPAL SUSPECTS OF THE JACKSON DIVISION WHOSE FINGER-
PRINTS SHOULD BE COMPARED WITH LATENTPRINTS DEVELOPED

IN THIS MATTER:

JOE DANIEL HAWKINS, FBI NUMBER FOUR NINE SIX SEVEN
ZERO ZERO D; JOE DENVER HAWKINS, FBI NUMBER TWO NINE SEVEN
ZERO EIGHT TWO FIVE; BENNIE WILL WALDRUP, FBI NUMBER TWO
NINE FIVE FOUR SEVEN THREE THREE; TALMADGE DEWITT CARR,
MHSP NUMBER FOUR TWO FIVE EIGHT THREE; FERRALL LEE MC CORMICK,
FBI NUMBER SIX NINE SEVEN ZERO ZERO FIVE B; JAMES ALLEN
CHAMPION, DOB [REDACTED], SPIRA, OKLAHOMA;
JIMMY GARLAND COPELAND, DOB [REDACTED],
PHILADELPHIA, MISS.; BURRIS LEE DUNN, JR., DOB [REDACTED]

[REDACTED], JACKSON, MISS.; CHARLES ROBERT "SHORTY" GREENE,

END PAGE ONE

EX-115

REC-59

44-38861-1170

54 APR 24 1968

6 APR 19 1968

COMMUNICATIONS SECTION
U.S. DEPARTMENT OF JUSTICE

APR 8 1968

TELETYPE

FBI WASH DC

FBI WASH DC

2-20PM URGENT 4-8-68 WGS

TO DIRECTOR AT: NEWARK DIVISION

FROM JACKSON (157-2526) 2P

MURKIN

GET OUT HEREIN AND NAMES, FBI NUMBER, OR DESCRIPTION

OF PHYSICAL FEATURES OF THE JACKSON DIVISION WHOSE FINGER-

PRINTS SHOULD BE COMPARED WITH LATENT FINGERPRINTS DEVELOPED

IN THIS MATTER:

JOE DANIEL HARRIS, FBI NUMBER FOUR NINE SIX SEVEN

THREE ZERO D; JOE DEAN HARRIS, FBI NUMBER TWO NINE SEVEN

THREE EIGHT TWO FIVE; DEAN WILL VALDEZ, FBI NUMBER TWO

ONE FIVE FOUR SEVEN THREE THREE; TAMARCA DEWITT CARP,

THREE NUMBER FOUR TWO FIVE THREE THREE; HERRALD LEE MC CONION.

FBI NUMBER SIX NINE SEVEN THREE THREE FIVE D; JAMES ALLEN

CHAMPION, BOB [REDACTED], PHOENIX, ARIZONA

ALLEN CALVIN COLEMAN, BOB [REDACTED]

PHILADELPHIA, MISS; DUBBLE LEE DUNE, JR., BOB [REDACTED]

JACKSON, MISS; CHARLES ROBERT "BOBBY" GRIFFIN, [REDACTED]

END PAGE ONE

APR 8 1968

REC'D
FBI
APR 8 2 27 PM '68

PAGE TWO

DOB [REDACTED], PORTLAND, MAINE;
JAMES LEWIS HARPER, [REDACTED], BRAXTON, MISS.;
KINARD DALE HENSARLING, BORN [REDACTED], HATTIES-
BURG, MISS.; HOLLAND WHITE HILTON, DOB [REDACTED];
HARRY LEE KELLY, [REDACTED], MEMPHIS,
TENN.; L. E. MATTHEWS, DOB [REDACTED];
JAMES EDWARD MC KAY, DOB [REDACTED]; GATHO
OVERBY, DOB [REDACTED], MAGEE, MISS.; WILLIAM T.
PICKEL, DOB [REDACTED], NASHVILLE,
TENN.; WILLIAM HENRY WATKINS, DOB [REDACTED],
ENTERPRISE, MISS.; BENNIE FLOYD, JR., DOB [REDACTED]
[REDACTED], GREENVILLE, MISS.

THE ABOVE INDIVIDUALS ARE REPORTEDLY KLANSMEN FROM
MISSISSIPPI. ALL ARE WHITE MALES.

THOMAS MELSON DAVIS, FBI NUMBER SIX FOUR FOUR SIX SEVEN
SIX A; ROD KELLUM WINDHAM, FBI NUMBER TWO TWO FOUR SEVEN
ONE NINE B.
END PAGE TWO

PAGE TWO

[REDACTED] DOB [REDACTED] PORTLAND, MAINE;
JAMES LEE HANFORD, [REDACTED] FRANKLIN, MISS.
KIMBERLY ANN HANFORD, DOB [REDACTED] HANFORD-
[REDACTED] MISS. HOLLAND WHITE MILTON, DOB [REDACTED]
[REDACTED] MISS. [REDACTED] MISS.
[REDACTED] L. F. HANFORD, DOB [REDACTED]
JAMES EDWARD MC KAY, DOB [REDACTED] GAING
[REDACTED] DOB [REDACTED] MOBILE, MISS.; WILLIAM T.
PICKELL, DOB [REDACTED] NASHVILLE.
[REDACTED] MISS. HENRY WATKINS, DOB [REDACTED]
[REDACTED] MISS. [REDACTED] JR., DOB [REDACTED]
[REDACTED] MISS. [REDACTED]

THE ABOVE INDIVIDUALS ARE REPORTEDLY IN AND/OR FROM
MISSISSIPPI. ALL ARE WHITE MALES.
THOMAS NELSON DAVIS, FBI NUMBER SIX FOUR SIX SIX SEVEN
FBI #: BOB KELLY WINDHAM, FBI NUMBER TWO TWO FOUR SEVEN
ONE FIVE F.
END PAGE TWO

REC'D - LEPs
FBI
APR 8 2 27 PM '68

PAGE THREE

THE LATTER TWO INDIVIDUALS HAVE NO KNOWN KLAN ASSOCIA-
TION. THIS IS A PARTIAL LIST OF POSSIBLE SUSPECTS.
PHOTOGRAPHS WHERE AVAILABLE WILL BE FURNISHED TO BIRMINGHAM
AND MEMPHIS. ADDITIONAL SUSPECTS WILL BE FURNISHED.

AIR MAIL COPIES TO MEMPHIS AND BIRMINGHAM.

END

FBI WASH DC

HOLD FOR SECOND MESSAGE

CALLED:
M LATENT
By CF Time 6:57 pm

APR 8 8 30 PM '68

601

PAGE THREE

THE LATTER TWO INDIVIDUALS HAVE NO KNOWN PLAN ASSOCIA-

TION. THIS IS A PARTIAL LIST OF POSSIBLE SUSPECTS.
PHOTOGRAPHS WHERE AVAILABLE WILL BE FURNISHED TO BIRMINGHAM
AND MEMPHIS. ADDITIONAL SUSPECTS WILL BE FURNISHED.
AIR MAIL COPIES TO MEMPHIS AND BIRMINGHAM.

END

HOLD FOR SECOND MESSAGE
FBI WASH DC
APR 8 8 27 PM '68
REC'D-LFPPS
FBI

REC'D-TELETYPE UNIT
FBI
APR 8 6 30 PM '68

1 - Mr. Rosen
1 - Mr. McDonough

April 19, 1968

Mechanical Section

J. Edgar Hoover - Director, Federal Bureau of Investigation

**JAMES EARL RAY, ALSO KNOWN AS - FUGITIVE,
WANTED FLYER NUMBER 442A;
CIVIL RIGHTS - CONSPIRACY; INTERSTATE FLIGHT - ROBBERY**

Enclosed are the following which are to be used in the expeditious preparation of an
 XXX Identification Order ☐ Check Circular for subject JAMES EARL RAY

1. A draft of an XXX Identification Order Check Circular.
2. Fingerprint jacket FBI # 405 942 G.
3. ~~XX~~
~~XXXXXXXXXX~~
4. A draft of a letter to all Special Agents in Charge to be used in forwarding smooth finished copies of the photographs of this subject.

It is requested that a photoprint be prepared and submitted to the Identification Division with this memorandum and the draft so that the following action may be taken:

1. Name and aliases to be checked.
2. Sequence of fingerprints examined and verified and,
3. Fingerprint classification verified to make certain that they have been properly reproduced on the photoprint.

Upon completion of the above steps the Identification Division is to forward this material to the Fugitive Supervisor for approval, who will in turn route it to the Mechanical Section for printing.

The Mechanical Section should then:

1. Print this ☒ Identification Order ☐ Check Circular and forward the proper number of copies thereof to the various Bureau Divisions and other individuals and organizations on the Bureau's Identification Order Mailing List.

APR 22 1968

44-38861

EJM:eam
(6)

(6)

Tolson _____

DeLoach _____

Mohr _____

Bishop _____

Casper _____

Callahan _____

Conrad _____

Felt _____

Gale _____

Rosen _____

Sullivan _____

Tavel _____

Trotter _____

Tele. Room _____

Holmes _____

Gandy _____

54

3. When a number has been assigned for this ☐ Identification Order ☐ Check Circular it should be placed in the caption of the letter that is to go to all Special Agents in Charge. The letter and its enclosures should be transmitted to the Field with the shipment of ☐ Identification Orders ☐ Check Circulars.
4. When the printing has been completed and prior to the distribution thereof, ascertain from the Fugitive Desk if the apprehension of this subject is still desired.

1 - Crime Records Division - Enc.

Enc. (3)

MAIL ROOM ☐ TELETYPE UNIT ☐

54 MAY 1 1968

1 - Mr. Rosen
1 - Mr. McDonough

100 228 G

NOT RECORDED

APR 23 1968

ml:am
(6)

REC'D DE LOACH
FBI
APR 19 8 46 PM '68

24 MAY 1968

1 - Mr. Rosen
1 - Mr. McDonough

Name: **JAMES EARL RAY**
ALIASES: **Eric Starvo Galt, W. C. Herron, Harvey Lowmyer, James McBride, James O'Conner, James Walton, James Walyon, John Willard, "Jim"**

Fingerprint Classification: **Same as W.F. 442A**

FBI Number: **Same as W.F. 442A**

Offense: **Same as W.F. 442A**

Description: **Same as W.F. 442A**

Photographs: **Same as W.F. 442A**

Criminal Record: **Same as W.F. 442A**

Caution: **Same as W.F. 442A**

XX

Method of Operation (for Check Circular only) - see page 2:

Process: **Same as W.F. 442A**

IF YOU HAVE INFORMATION CONCERNING THIS PERSON, PLEASE CONTACT YOUR LOCAL FBI OFFICE. PHONE NUMBER LISTED BELOW. OTHER OFFICES LISTED ON BACK.

JOHN EDGAR HOOVER, DIRECTOR
Federal Bureau of Investigation, Washington, D. C. 20535

1:15 AM
4-8-68
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 8 1968

FBI INDAPOLS

TELETYPE

1141PM URGENT 4/8/68 GWK

TO DIRECTOR 44-388661 AND MEMPHIS
FROM INDIANAPOLIS 44-563

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

MURKIN

Cons. I file 4-8-68

JAMES EDWARD JOLLY ARRESTED ELKHART CO. PD, APRIL SEVEN
LAST FOR TRAFFIC VIOLATION AND DETERMINED WANTED FOR UFAP.
DETERMINED WANTED BY LAKE CO., FLORIDA, JACKSONVILLE ORIGIN,
BUFILE EIGHT EIGHT DASH FOUR THREE TWO NINE THREE.

PHOTO OF SUBJECT OBTAINED AND CLOSLY RESEMBLES ARTISTS
CONCEPTION OF DR. KING'S ASSASSIN. JOLLY COMBS HAIR
STRAIGHT BACK AND HAS WIDOWS PEEK, AS IN ARTIST CONCEPTION.
CLAIMS TO HAVE BEEN IN MANCHESTER, TENN., TWO WEEKS AGO, WORKED
IN WEST MEMPHIS, TENN., SIXTY SIX DASH SIXTYSEVEN, AND HAS
WIFE PRESENTLY IN ALABAMA.

FBI LAB REQUESTED TO COMPARE PRINTS OF JOLLY WITH FINGERPRINTS
SUBMITTED IN THIS CASE. EFFORTS BEING MADE TO LOCATE OSCAR FLOYD.
BRISTOL, IND, WHO ARRIVED WITH SUBJECT AT GOSHEN, IND, EVENING
OF APRIL FIVE LAST.

44-68
END. XEROX TO
HURST, DIV 9
SVW

FBI WASH DC

EX-118

prints not in
with lab
Cott - 44-388661-44PSC

APR 19 1968

57 APR 24 1968

CC. MR. TROTTER

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 8 1968

TELETYPE

1141PM URGENT 4/8/68

TO DIRECTOR 44-38861 AND MEMPHIS

FROM INDIANAPOLIS 44-523

MURKIN

JAMES EDWARD JOLLY ARRESTED ELKHART CO. PD, APRIL SEVEN
LAST FOR TRAFFIC VIOLATION AND DETERMINED WAIVED FOR BOND.
DETERMINED WANTED BY LAKE CO., FLORIDA, JACKSONVILLE ORIGIN.
JOLLY EIGHT EIGHT DASH FOUR THREE TWO NINE THREE.
PHOTO OF SUBJECT OBTAINED AND CLOSELY RESEMBLES ARTIST
CONCEPTION OF DR. KING'S ASSASSIN. JOLLY COMBS HAIR
STRAIGHT BACK AND HAS WIDOWS PEAK, AS IN ARTIST CONCEPTION.
CLAIMS TO HAVE BEEN IN MANCHESTER, TENN., TWO WEEKS AGO, AND
IN WEST MEMPHIS, TENN., SIXTY SIX DASH SIXTYSEVEN, AND HAS
LIVE PRESENTLY IN ALABAMA.

FBI HAS REQUESTED TO COMPARE PRINTS OF JOLLY WITH FINGERPRINTS
SUBMITTED IN THIS CASE. EFFORTS BEING MADE TO LOCATE ORAL PLAY.

REISTOL, IND, WHO ARRIVED WITH SUBJECT AT GOSHEN, IND, EVENING
OF APRIL FIVE LAST.

U.S. DEPT. OF JUSTICE

END.

APR 17 5 48 PM '68

FBI WASH DC

RECEIVED-CALE

RECEIVED
GENERAL INVESTIGATIVE
DIVISION 5710

APR 9 12 20 AM '68

U.S. DEPT. OF JUSTICE

WFO: B. I.

APR 9 5 32 AM '68

REC'D - CIV RIGHTS
FBI

REC'D-TELETYPE UNIT
FBI

APR 8 11 44 PM '68

F B I

Date: 4/8/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI
 ATTN: IDENTIFICATION DIVISION
 FROM : SAC, MEMPHIS (44-1987)
 SUBJECT: MURKIN
 CR

A review of the Klan files in the Memphis Division reveals the following to be a list of names of individuals who have been reported to be associated with the Ku Klux Klan.

The Identification Division is requested to compare fingerprint cards on names submitted with any latents obtained in captioned case:

no need
 Name: SCOTTY LARRY SARTAIN
 ME File #: 157-916
 Race: White
 Sex: Male
 DOB:
 Only Known SN: Army NG SN 27-382-352

impd
 Name: WILLIE CHEERFUL BRADDON
 ME File #: 157-958
 Race: CHEERFUL BRADDON
 Sex: White
 DOB: Male
 Only Known SN: Army SN 14133874 ✓

C. C. - Bishop

③ - Bureau
 2 - Memphis

RF:jms
 (5)

EX-115

REC-59

44-38861-1172
12 APR 10 1968

57 APR 24 1968

Approved: _____

Special Agent in Charge

Sent _____ M Per _____

100

(761-11) JUNE 11, 1964 : 10:25

100

APR 1965 22 PM '65

21

ME 44-1987

Compd.

Name: LONNIE DOYLE LODEN
ME File #: 157-907
Race: White
Sex: Male
DOB:

Arrested Tupelo PD, Tupelo, Mississippi, 5/7/64 and 6/7/64.

Compd.

Name: CHARLIE B. COOK
ME File #: 157-905
Race: White
Sex: Male
Only Known SN: Possibly Greensboro, North Carolina, PD #10313 - 11/29/35 ✓

Compd.

Name: VAN CRIHFIELD
ME File #: 157-898
Race: White
Sex: Male
DOB:
Only Known SN: Memphis PD #42000
Fingerprint 9 5 R 100
Classification: 17 RN III 13

Compd.

Name: THOMAS EARL GRIGGS
ME File #: 157-899
Race: White
Sex: Male
Only Known SN: Army SN 44063232

no record

Name: JAMES ALLEN HELTON
ME File #: 157-895
Race: White
Sex: Male
DOB:
Only Known SN: Army SN 6763245

Compd.

Name: THOMAS EDWARD SPENCER, SR.
ME File #: 157-896
Race: White
Sex: Male
DOB:
FBI #: 472 934 1

- 10 -
4 DE 64

Name:
ME File #:
Race:
Sex:
DOB:

LONNIE DOYLE LODIN
157-907
White
Male

Arrested Tupelo PD, Tupelo, Mississippi, 5/7/64 and 6/7/64.

Name:
ME File #:
Race:
Sex:
Only Known SN:

CHARLIE E. COOK
157-905
White
Male
Possibly Greensboro, North
Carolina, PD #10313 - 11/25/35

Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:
Fingerprint
Classification:

VAN CRIBFIELD
157-898
White
Male
Memphis PD #42000
9 5 R 100
17 RN 17 13

Name:
ME File #:
Race:
Sex:
Only Known SN:

THOMAS EARL GRIGGS
157-899
White
Male
Army SN 44063232

Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

JAMES ALLEN HILTON
157-895
White
Male
Army SN 6263245

Name:
ME File #:
Race:
Sex:
DOB:
FBI #:

THOMAS EDWARD SPENCER, SR.
157-896
White
Male

412 934 1

APR 10 4 06 PM '68

ME 44-1987

Copy
Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

ROY CHESTER JACKSON
157-746
White
Male
[redacted]
Army SN 34503724

Copy
Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

JIMMY NUNN HARRISON
157-731
White
Male
[redacted], Lauderdale County,
Tennessee
Air Force SN 14542914

Copy
Name:
ME File #:
DOB:
FBI #:

CHARLES RUDOLPH FISHER
157-702
[redacted], Bayonne, New Jersey
107 949

Copy
Name:
ME File #:
Race:
Sex:
DOB:
FBI #:

CLINTON EUGENE DANIEL
157-798
White
Male
[redacted]
428 287 C

Copy
Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

WAYNE IRVIN ERICKSON
157-49
White
Male
[redacted]
U.S. Army SN RA 19623690

Copy
Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:
Fingerprint
Classification:

DR. EDWARD REED FIELDS
157-89
White
Male
[redacted]
U.S. Navy Reserve SN 4292311 ✓
20 L 27 W 100 14
M 9 U OMI

157-957E

ME 44-1987

Copy
Name:
ME File #:
Race:
Sex:
FBI #:

FRANK WHISMAN
157-94
White
Male
154728C

no record
Name:
ME File #:
Race:
Sex:
Born:
Only Known SN:

CARL ALFRED MC BROOM
157-749
White
Male
National Guard SN NG 25285816

Copy
Name:
ME File #:
Race:
Sex:
DOB:
FBI #:

VINEYARD HOUSTON FISHER
157-747
White
Male
3180739

Copy
Name:
ME File #:
Race:
Sex:
DOB:
FBI #:

BERNARD LOUIS OVERSTREET
157-1079
White
Male
69309A

FBI # 509,100D

Copy
Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

WILLIAM MAYO ELLIS, JR.
157-1005
White
Male
ASN 34636538

Copy
Name:
ME File #:
Race:
Sex:
Age:
Only Known SN:

ELBERT L. CLANTON
157-988
White
Male
25
982 589C
U.S. Marshal #A763, ✓
Aberdeen, Mississippi

ME 44-1987

*See locate
4/11
Completed 4/11*

Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

ERNEST LEVEARL ROQUES
157-926
White
Male

U.S. Navy FR 8742152

Completed

Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

JOE ALLISON BARLOW
157-909
White
Male

U.S. Army SN RA 14521026 ✓

FBI# 567 457D

Completed

Name:
ME File #:
Race:
Sex:
DOB:
Only Known SN:

JOSEPH GILMER OVERSTREET
157-1153
White
Male

U.S. Army RA 14218156 ✓

FBI# 69 309A

F B I

Date: 4/8/68

Transmit the following in _____
(Type in plaintext or code)Via TELETYPE URGENT
(Priority)

TO: DIRECTOR (MAIL) AND JACKSONVILLE

FROM: JACKSON (157-9586) (P)

MURKIN - CR

FOR INFO JACKSONVILLE DIVISION, BYRON DE LA BECKWITH, AKA, WHITE MALE, DOB [REDACTED], SACRAMENTO, CALIFORNIA, FIVE FEET TEN INCHES, ONE SEVENTY POUNDS, DARK BROWN HAIR, OLIVE COMPLEXION, MEDIUM BUILD, RESIDENCE ONE ZERO ZERO ONE DEWEY STREET, GREENWOOD, MISS., PREVIOUSLY ARRESTED JUNE, SIXTY THREE, BY BUREAU AGENTS, JACKSON DIVISION, FOR MURDER OF MEDGAR EVERS, NAACP FIELD SECRETARY, STATE OF MISSISSIPPI, WHO WAS SLAIN IN JACKSON, MISSISSIPPI, IN JUNE, SIXTYTHREE.

BECKWITH TRIED ON TWO OCCASIONS AND JURY UNABLE TO REACH A VERDICT BOTH INCIDENTS. ~~DE LA~~ BECKWITH HAS PROPENSITY FOR VIOLENCE AND ASSOCIATED WITH KKK IN MISSISSIPPI.

ON INSTANT DATE, CHARLES D. BARRENTINE OF BARRENTINE MANUFACTURING COMPANY, INC., GREENWOOD, MISSISSIPPI, ~~DE LA~~

- 1 - Bureau (AM)
- 1 - Birmingham (AM)
- 1 - Memphis (AM)
- 1 - Jackson

JFB:ees:lsk

EX-115

REC- 59

44-38861-1173

1 APR 10 1968

Approved: _____

Sent _____

M

Per _____

Special Agent in Charge

57 APR 24 1968

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

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[illegible]

1. The first group, the "old guard," consists of those who have been in the service of the government for a long time and who are now being replaced by younger men.

DATE RECEIVED BY SUBMITTER, NAME, ADDRESS, COUNTRY AND CITY

DATE: 11/26/2014 11:00:00 AM

1. The following information is provided for the year ended 31st December 2019:

1. THE UNITED STATES OF AMERICA, DISTRICT OF COLUMBIA, D.C. 20540

.....TYPING, WORK IN, ESTABLISHMENT, RECORD IN, PAPER, AND

RECEIVED THE BUREAU OF THE ARMY AND NAVY DEPARTMENT

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APR 10 1968

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APR 10 1 09 PM '68

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APR 19 1968

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE TWO

BECKWITH'S EMPLOYER, ADVISED THAT A DAILY REPORT WORKSHEET RECEIVED INSTANT AM INDICATES ~~BECK~~ BECKWITH, A FARM AND MARINE EQUIPMENT SALESMAN, WAS IN CONTACT WITH AND RECEIVED AN ORDER FROM J. P. BROWN MOTOR SALES, HIGHWAY NINETY, GREENVILLE, FLORIDA, LEAVING TWO FIFTEEN PM, APRIL FOUR, LAST, AND WAS IN CONTACT WITH PERRY TRUCK AND TRACTOR COMPANY, PERRY FLORIDA, LEAVING FIVE FORTY FIVE PM, APRIL FOUR, LAST. BARRENTINE STATED THAT ~~BECK~~ BECKWITH'S DAILY REPORT INDICATED HE WAS SPENDING THE EVENING OF APRIL FOUR, LAST, IN THE PERRY, FLORIDA, AREA, SPECIFIC LOCATION NOT INDICATED.

JACKSONVILLE: WILL IMMEDIATELY VERIFY ~~BECK~~ BECKWITH'S PRESENCE IN THE ABOVE AREA AS OF THE TIME AND DATE INDICATED. VERIFY THROUGH INVESTIGATION WHERE SPENT EVENING. KING WAS SHOT AROUND SIX ZERO ONE PM APRIL FOUR LAST. PHOTOS OF ~~BECK~~ BECKWITH WITH BACKGROUND ARE IN POSSESSION OF MEMPHIS AND BIRMINGHAM.

AM COPY TO BUREAU, BIRMINGHAM, AND MEMPHIS.

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. DeLoach *pv*

DATE: April 9, 1968

FROM : A. Rosen *AR*

SUBJECT: MURKIN

- 1 - Mr. DeLoach
 - 1 - Mr. Rosen
 - 1 - Mr. Malley
 - 1 - Mr. McGowan
 - 1 - Mr. McDonough
 - 1 - Mr. Long
 - 1 - Mr. Martindale
 - 1 - Mr. Bishop
 - 1 - Mr. Conrad
 - 1 - Mr. Sullivan
- 3-10-68*
2-10-68
6-10-68

This is the case involving the murder of Martin Luther King, Jr.,
4/4/68.

One of the most promising leads developed so far is the laundry tags appearing on a T-shirt and a pair of shorts apparently abandoned by the subject with the rifle that is believed to be the murder weapon. It has been determined that these laundry marks were made by a Thermo Seal marking machine manufactured by the Textile Marking Machine Company, Syracuse, New York. The manufacturer of this machine has advised that the laundry marks in question are unusual in that they consist of five characters whereas the usual code contains six characters.

These markings are also unusual because the first two characters are in smaller type while the remaining three characters are in larger type. The normal arrangement is for the first three characters to be in smaller type and for the following characters to be in larger type. The Textile Marking Machine Company has stated only a limited number of machines have been manufactured which print laundry marks in this manner. Investigation is proceeding on an expedited basis to locate these machines for the purpose of identifying the laundry marks.

EX-115 REC-59 38861-1174
16 APR 18 1968
Richard Helms, Director of the Central Intelligence Agency, has furnished the Central Intelligence Agency file on Robert Ervin Kramer, M. D., Berkeley, California, whom Helms considers a suspect because of his resemblance to an artist's conception of the subject and because of the Central Intelligence Agency's experience with Kramer. The Central Intelligence Agency file states Kramer has a long arrest record and contains a Berkeley Police Department photograph, dated 1/27/66, number 22805.

Enclosure *sent 4-9-68*

54

APR 24 1968

Wim: yea

CONTINUED - OVER

Memorandum to Mr. DeLoach
RE: MURKIN

He has been a chronic letter writer to the Central Intelligence Agency criticizing them and the Government. By letter of 12/29/67 Kramer requested the Central Intelligence Agency to pay him \$100,000 monthly for six months for a paper on geopolitical economy he had previously submitted. He concluded his letter with the statement, "In the event that you fail to acknowledge my request, I can accept no responsibility for any future efforts necessary to gain the combined ends of ideal government and financial recompense."

The only record of Kramer found in Bureau files is a memorandum from the Central Intelligence Agency, 1/18/68, advising us of his letters to the Central Intelligence Agency. No record can be located in the Identification Division but Kramer's fingerprints are being obtained from the Berkeley police.

A. C. Hayden, Intra-Division Information Unit of the Department, advised on the evening of 4/8/68 that Beatrice Rosenberg, a secretary in the Attorney General's office, had received a telephone call from a man identifying himself as Frederick Dunstan who said he resided at Route 350, Whitefield, North Carolina. Dunstan said he was calling the Attorney General to report that a white man was in his house, was drunk, had a gun and said he had killed Martin Luther King, Jr.

There is no Whitefield, North Carolina. There is a Whiteville, North Carolina. Investigation by the Charlotte Division has failed to locate a Route 350, Box 350, or Highway 350 in the Whiteville area and no record of a Frederick Dunstan has been located. No record of Dunstan could be found in Bureau files.

A pair of duckbill pliers was found among the personal effects believed to have been abandoned by the subject. These pliers bear a trademark of the Rompage Hardware Company, Los Angeles. Employees at the hardware company believe this is one of twelve pliers purchased in October, 1966. Employees have no recollection of the sale of these pliers but an exhaustive search is being made of charge sale records.

It is noted that the rifle believed to be the murder weapon was purchased in Birmingham, Alabama, 3/30/68. Binoculars found with the rifle were purchased in Memphis, 4/4/68. A latent fingerprint found on the rifle is identical with a latent fingerprint found on the binoculars. This presents a strong probability that these fingerprints are those of the subject.

Memorandum to Mr. DeLoach
RE: MURKIN

Other major avenues of investigation include checking out white Mustang automobiles, since one was seen leaving at a high rate of speed after the shot was fired; efforts to trace a bedspread or blanket found with the gun, and the immediate processing of all suspects as soon as they are developed.

ACTION:

1. Attached is a memorandum for the White House, the Attorney General, the Deputy Attorney General and the Civil Rights Division.

2. Investigation is continuing on an all-out basis.

Chen

GK -
M

[Signature]

V

[Signature]

R

[Signature]

F B I

Date: 4/9/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL

(Priority)

TO: DIRECTOR, FBI
ATTN: IDENTIFICATION DIVISION

FROM: SAC, MEMPHIS (44-1987) P

MURKIN

Enclosed for the Bureau is a fingerprint card and set of major case prints obtained by the Jackson, Tennessee PD from one RICHARD KIRBY RAGAN, born [redacted] in Dyer County, Tennessee, and who was arrested 4-7-68 by that Department for carrying a concealed weapon.

It is requested that the Bureau search RAGAN's prints against latents obtained in instant case and attempt to eliminate him as a suspect. These prints may be retained or destroyed as the Bureau sees fit.

A & D.

3 BUREAU (Enc. 5)

1 MEMPHIS

JCH:BN
(4)

EX-115

REC-59

44-38861-1175

11 APR 11 1968

Approved: *[Signature]*

Special Agent in Charge

Sent

Per *[Signature]*

44-38861

RECEIVED
FEDERAL BUREAU OF INVESTIGATION

(7-11-68) 11:00 AM

11:00 AM

TO DIRECTOR, FBI
FROM SAC, NEW YORK (100-100000)
SUBJECT: [illegible]
RE: [illegible]

IT IS REQUESTED THAT YOU ADVISE THE BUREAU OF ANY DEVELOPMENTS IN THIS MATTER.
VERY TRULY YOURS,
[illegible]

(100-100000)

100-100000

100-100000

(100-100000)

APR 12 5 19 PM '68
FBI
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APR 11 3 44 PM '68

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DIVISION

APR 18 1968

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Congressional Inquiry Unit
6-

Date 12/28/76

The following material has been reproduced
for excising and review at FBIHQ by representatives of
the House Select Committee on Assassinations:

File No. 44-38861

Section 9

Serials 1051 through 1175

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SUBJECT
FILE

Martin Luther King Jr.
Munich

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TEAM - C

139 Documents

Section 9

b1; b2; b7(C)(D)

| FILE | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | OF ACT. | PAGES REL. | b1 | 2 | 5 | EXEMPTIONS
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| 44-38861 | 1051 | MEMPHIS AT | | 4 | 4 | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1052 | MEMPHIS AT | | 2 | 2 | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1053 | AT TO CINCINNATI | | 1 | 1 | | ✓ | ✓ | | | | | | | Open 7/21/03 |
| | 1054 | SAN FRANCISCO AT | | 1 | 1 | | | ✓ | | | | | | | " |
| | 1055 | WASH AT | | 1 | 1 | | | ✓ | | | | | | | " |
| | 1056 | AT TO LOS ANGELES | | 1 | 1 | | ✓ | ✓ | | | | | | | " |
| | 1057 | LEGAT, BOEN AT | | 2 | 0 | ✓ | | | | | | | | | EXEMPT MFM 4/30/04 |
| | 1058 | CG TO LEGAT, MEXICO CITY | | 1 | 1 | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1059 | REPORT TO MEMPHIS | | 3 | 3 | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1060 | LOS ANGELES AT | | 1 | 1 | | | ✓ | | | | | | | Open IF |
| | 1061 | WASH CAPITAL NEWS | | 2 | 2 | | | | | | | | | | Open |
| | 1062 IC | BUFFALO TIT | | 2 | 2 | | ✓ | ✓ | | | | | | | RELEASE MFM 4/30/04 |
| | 1062 CG | AT TO LEGAT, OTTAWA | | 1 | 1 | | ✓ | ✓ | | | | | | | RELEASE MFM 4/30/04 |
| | 1063 | REPORT TO MIAMI | | 1 | 1 | | | ✓ | | | | | | | Open |
| | 1064 | LOUISVILLE TIT | | 2 | 2 | | ✓ | ✓ | | | | | | | EXCISE MFM 4/30/04 |
| | 1065 | ST. LOUIS TIT | | 2 | 2 | | | ✓ | | | | | | b6 | EXCISE MFM 4/30/04 |
| | 1066 | LOS ANGELES TIT | | 10 | 10 | | | ✓ | | | | | | b6 | EXCISE MFM 4/30/04 |

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REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT
FILE

*Martin, Luther King Jr.
Murbir*

ANALYST - *Harp*
EXT - *5775*
TEAM - *C*

| FILE | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|----------|--------------------|--------------------|--------------|-----------|------------|----|---|---|----|---|-------|----|---|---|---|-------|----------------------|
| 44-38861 | 1067 | JACKSONVILLE TIT | | 3 | 3 | | | | ✓ | | | | | | | b6 | EXCISE MFM 4/30/04 |
| | 1068 | WASH TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1069 | AT TO NEW HAVEN | | 1 | 1 | | | | ✓ | | | | | | | | " |
| | 1070 | NEWARK TIT | | 4 | 4 | | | | ✓ | ✓ | | | | | | | Open |
| | 1071 | CINCINNATI AT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1072 | MIAMI AT | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1073 | LAS VEGAS TIT | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1074 | TIT TO MEMPHIS | | 5 | 5 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1075 | AT TO CLEVELAND | | 1 | 1 | | | ✓ | ✓ | | | | | | | | Open |
| | 1076 | SAN FRANCISCO TIT | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1077 | DENVER TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1078 | PHILADELPHIA TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1079 IC | DOJ LETTER | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/30/04 |
| | 1079 OG | AT TO ATLANTA | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/30/04 |
| | 1080 | NEW YORK TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1081 | SAF FRANCISCO TIT | | 2 | 2 | | | | | | | | | | | | RELEASED 4/30/04 MFM |
| | 1082 | AT TO PHILADELPHIA | | 1 | 1 | | | | ✓ | | | | | | | | Open |

REMOVED BY _____ DATE _____

XEROXED BY _____ DATE 30

REFILED BY _____ DATE _____

SUBJECT
FILE

*Martin Luther King Jr.
Murkin*

ANALYST - *Harp*
EXT - *5725*
TEAM - *C*

| FILE | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | OP. ACT. | PAGES REL. | b1 | 2 | 5 | EXEMPTIONS
7C D OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|----------|--------------------|----------------------|--------------|----------|------------|----|---|---|--------------------------|----|---|---|---|-------|------------------------------------|
| 44-38861 | 1083 | TIT TO SAN FRANCISCO | | 1 | 1 | | | | ✓ | ✓ | | | | | EXCISE MFM 4/30/04 |
| | 1084 | JACKSON TIT | | 2 | 2 | | | ✓ | ✓ | | | | | | RELEASE MFM 4/30/04 |
| | 1085 | LOS ANGELES TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | Open |
| | 1086 | CINCINNATI TIT | | 1 | 1 | | | ✓ | ✓ | | | | | | Open |
| | 1087 | KANSAS CITY TIT | | 1 | 1 | | | | ✓ | | | | | | Open |
| | 1088 | NEW YORK TIT | | 4 | 4 | | | | ✓ | | | | | | Open |
| | 1089 | DETROIT TIT | | 1 | 1 | | | ✓ | ✓ | | | | | | Open |
| | 1090 | PORTLAND TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | EXCISE MFM 4/30/04 |
| | 1091 IC | MEMPHIS AT | | 2 | 2 | | | ✓ | ✓ | | | | | | Open |
| | 1091 OG | AT TO MEMPHIS | | 1 | 1 | | | ✓ | ✓ | | | | | | Open |
| | 1092 | ST. LOUIS TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | Open |
| | 1093 | SACRAMENTO TIT | | 5 | 4 | | | | ✓ | ✓ | | | | | Open |
| | 1094 | AT TO DETROIT | | 1 | 1 | | | ✓ | ✓ | | | | | | PREVIOUSLY RELEASED
MFM 4/30/04 |
| | 1095 IC | MEMPHIS AT | | 1 | 1 | | | | | | | | | | PREVIOUSLY RELEASED
MFM 4/30/04 |
| | 1095 OG | AT TO MEMPHIS | | 1 | 1 | | | | | | | | | | Open |
| | 1096 IC | LAS VEGAS AT | | 1 | 1 | | | | ✓ | | | | | | PREVIOUSLY RELEASED
MFM 4/30/04 |
| | 1096 OG | REPORT TO MEMPHIS | | 3 | 3 | | | | | | | | | | |

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REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT - Martin Luther King Jr.
 FILE # - Murkin

WORK SHEET -
 ANALYST - Harp
 EXT - 5725
 TEAM - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | REMARKS |
|----------|--------------------|---------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|----------------------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | |
| 44-38861 | 1097 IC | SPRINGFIELD AT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1097 OG | AT TO SPRINGFIELD | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1098 | LOS ANGELES TIT | | 11 | 11 | | | | ✓ | ✓ | | | | | | | Open |
| | 1099 | AT TO KANSAS CITY | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1100 | AT TO HOUSTON | | 1 | 1 | | | ✓ | ✓ | | | | | | | | Open |
| | 1101 | MEMPHIS TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1102 | TAMPA AT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1103 | AT TO BALTIMORE | | 2 | 2 | | | | ✓ | | | | | | | | RELEASED MFM 4/30/04 |
| | 1104 | WU TELEGRAM | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1105 | AT TO CLEVELAND | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1106 | SAN FRANCISCO TIT | | 1 | 1 | | | | ✓ | | | | | | | | EXCESS MFM 4/30/04 |
| | 1107 | NEW YORK TIT | | 4 | 4 | | | | ✓ | ✓ | | | | | | | OPEN MFM 4/30/04 |
| | 1108 | INTERNAL MEMORANDUM | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1109 | TIT TO MOBILE | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1110 | WASH. MEMO | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1111 | OMAHA TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1112 | AT TO MILWAUKEE | | 1 | 1 | | | ✓ | ✓ | | | | | | | | Open |

REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT - Martin, Luther King Jr.
FILE # - Murkin

WORK SHEET -

ANALYST - Thorp
EXT - 5775
TEAM - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | REMARKS |
|----------|--------------------|-------------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|---------------------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | |
| 44-38861 | 1113 | INTERNAL MEMORANDUM | | 4 | 4 | | ✓ | ✓ | | | | | | | | | Open |
| | 1114 IC | NEW ORLEANS TIT | | 3 | 3 | | | ✓ | | | | | | | | b6 | EXCISE MEM 4/29/04 |
| | 1114 OG | AT TO NEW ORLEANS | | 1 | 1 | | ✓ | ✓ | | | | | | | | | OPEN |
| | 1115 | LEGAT, SANTA MONICA TIT | | 3 | 3 | ✓ | ✓ | ✓ | ✓ | | | | | | | | EXCISE MEM 4/29/04 |
| | 1116 IC | CLEVELAND TIT | | 1 | 1 | | ✓ | ✓ | | | | | | | | | Open |
| | 1116 OG | AT TO LOUISVILLE | | 1 | 1 | | ✓ | ✓ | | | | | | | | | Open |
| | 1117 | LOS ANGELES TIT | | 5 | 5 | | | ✓ | | | | | | | | | Open |
| | 1118 | BIRMINGHAM TIT | | 3 | 3 | | | ✓ | ✓ | | | | | | | | EXCISE MEM 4/29/04 |
| | 1119 | INTERNAL MEMORANDUM | | 1 | 1 | | | ✓ | | | | | | | | | Open |
| | 1120 | REPORT TO MEMPHIS | | 5 | 5 | | | ✓ | | | | | | | | | Open |
| | 1121 | TAMPA TIT | | 2 | 2 | | | ✓ | ✓ | | | | | | | | Open |
| | 1122 | CHICAGO TIT | | 1 | 1 | | | | | | | | | | | | Open |
| | 1123 | MOBILE TIT | | 3 | 3 | | | ✓ | | | | | | | | | Open |
| | 1124 | CHICAGO TIT | | 2 | 2 | | ✓ | ✓ | ✓ | | | | | | | | Open |
| | 1125 | NEW ORLEANS TIT | | 1 | 1 | | | ✓ | | | | | | | | | Open |
| | 1126 | CHARLOTTE TIT | | 2 | 2 | | | ✓ | | | | | | | | | Open |
| | 1127 | BOSTON TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MEM 4/28/04 |

REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT - Martin Luther King Jr.
 FILE # - 44-38861

ANALYST - Harp
 EXT - 575
 TEAM - C

| FILE | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | EXEMPTIONS | | | | | | OTHER | | | | | | REMARKS |
|----------|--------------------|-----------------------|--------------|-----------|------------|----|---|---|------------|---|--|--|--|--|-------|--|--|--|--|--|---------------------|
| | | | | | | | | | 7C | D | | | | | | | | | | | Open |
| 44-38861 | 1128 | SACRAMENTO TIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | | Open |
| | 1129 | ATLANTA TIT | | 1 | 1 | | | | ✓ | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1130 | DETROIT TIT | | 2 | 2 | | | | | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1131 | OKLAHOMA CITY TIT | | 1 | 1 | | | | | | | | | | | | | | | | Open |
| | 1132 | MOBILE AT | | 1 | 1 | | | | ✓ | | | | | | | | | | | | Open |
| | 1133 | ATLANTA TIT | | 2 | 2 | | | | | | | | | | | | | | | | Open |
| | 1134 IC | LETTER FROM CITIZEN | | 1 | 1 | | | | ✓ | | | | | | | | | | | | Open |
| | 1134 OG | LETTER TO CITIZEN | | 2 | 2 | | | | ✓ | | | | | | | | | | | | Open |
| | 1135 | CHICAGO TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | | | | Open |
| | 1136 | NEWARK AT | | 1 | 1 | | | | | ✓ | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1137 | LEGAT MEXICO CITY TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1138 | MINNEAPOLIS TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | | | | | Open |
| | 1139 | ATLANTA TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | | | | | Open |
| | 1140 | NEW HAVEN TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | | | | Open |
| | 1141 | NEW YORK TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | | | | Open |
| | 1142 | CHARLOTTE TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | | | | EXCISE MFM 4/28/04 |
| | 1143 | CHARLOTTE TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | | | | | |

REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT - Martin Luther King Jr.
 FILE # - Murkin

ANALYST - Harp
 EXT - 5775
 TEAM - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS | | | | | | | | | | | REMARKS |
|----------|--------------------|-------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|---------------------|
| | | | | | | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | |
| 44-38861 | 1144 | NEWARK AT | | 2 | 2 | | | | | ✓ | | | | | | | Open |
| | 1145 | SPRINGFIELD AT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/03 |
| | 1146 | CHICAGO TIT | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1147 | SAN FRANCISCO TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1148 | LAS VEGAS TIT | | 1 | 1 | | | | | | | | | | | | Open |
| | 1149 | NEW YORK TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1150 | NEW YORK TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1151 | EL PASO TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1152 | IC MOBILE TIT | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1152 | OF TIT TO MOBILE | | 1 | 1 | | | | | | | | | | | | 5(1) |
| | 1153 | IC WASH AT | | 4 | 4 | | | | ✓ | ✓ | ✓ | | | | | | 16(1) |
| | 1153 | OF AT TO WASH | | 1 | 0 | ✓ | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1154 | TIT TO ALL SACS | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1155 | JACKSON AT | | 3 | 3 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1156 | HONOLULU LETTER | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1157 | ATLANTA TIT | | 1 | 1 | | | | | | | | | | | | Open |
| | 1158 | IC MOBILE AT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | |

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REMOVED BY _____ DATE _____
 XEROXED BY _____ DATE _____
 REFILED BY _____ DATE _____

SUBJECT
FILE

Martin Luther King Jr.
Murkin

WORK SHEET -

ANALYST - Harp
EXT - 5725
TEAM - C

| FILE | SERIAL/ENC
OR DATE | DESCRIPTION | XEROX
INSTR. | # OF
ACT. | PAGES
REL. | b1 | 2 | 5 | EXEMPTIONS | | | | | | | | | | REMARKS |
|----------|-----------------------|-----------------------|-----------------|--------------|---------------|----|---|---|------------|---|-------|----|---|---|---|-------|----|----------------------------|---------|
| | | | | | | | | | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | | | |
| 44-38861 | 1158 OG | AT TO MOBILE | | 1 | 1 | | ✓ | ✓ | | | | | | | | | | OK
RELEASE MFM 4/28/04 | |
| | 1159 | MEMPHIS AT | | 1 | 1 | | | | | | | | | | | | | OK | |
| | 1160 | WASH. AT | | 1 | 1 | | | | ✓ | | | | | | | | b6 | OK
EXCISE MFM 4/28/04 | |
| | 1161 IC | MEADE CO. SO LETTER | | 3 | 2 | | | | ✓ | | | | | | | | | OK | |
| | 1161 OG | REPORT & MEADE CO. SO | | 1 | 1 | | ✓ | ✓ | | | | | | | | | | RELEASE MFM 4/28/04 | |
| | 1162 IC | ANONYMOUS NOTE | | 2 | 2 | | | | | | | | | | | | | RELEASE MFM 4/28/04 | |
| | 1162 OG | AT TO LOS ANGELES | | 1 | 1 | | | | | | | | | | | | | OK | |
| | 1163 | NEW YORK AT | | 1 | 1 | | | | ✓ | | | | | | | | | OK | |
| | 1164 IC | LETTER FROM CITIZEN | | 4 | 4 | | | | ✓ | | | | | | | | | OK | |
| | 1164 OG | LETTER TO CITIZEN | | 1 | 1 | | | | ✓ | | | | | | | | | OK | |
| | 1165 | AT TO MEMPHIS | | 1 | 1 | | ✓ | ✓ | | | | | | | | | | OK | |
| | 1166 | LOS ANGELES AT | | 73 | 73 | | | | | | | | | | | | b6 | EXCISE (EAF 1166) MFM 4/28 | |
| | 1167 | ATLANTA AT | | 2 | 2 | | | | | | | | | | | | | RELEASE MFM 4/27/04 | |
| | 1168 | ATLANTA LETTER | | 1 | 1 | | | | | | | | | | | | | RELEASE MFM 4/27/04 | |
| | 1169 | ATLANTA LETTER | | 1 | 1 | | | | | | | | | | | | | RELEASE MFM 4/27/04 | |
| | Unrecorded Serial | INTERNAL MEMORANDUM | | 2 | 2 | | | | | | | | | | | | | RELEASE MFM 4/27/04 | |
| | 1170 | JACKSON TIT | | 3 | 3 | | | | | | | | | | | | | RELEASE MFM 4/27/04 | |

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REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

SUBJECT *Martin Luther King Jr*
FILE *Martin*

ANALYST - Harp
EXT - 5775
TEAM I - C

[illegible]

REMOVED BY _____ DATE _____

XEROXED BY _____ DATE _____

REFILED BY _____ DATE _____

320 Pages Released
135 Documents

44 - HQ-38861

SERIALS 1051-1175



961-13

SECTION 8

9

ATTENTION

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