FD-36 (F 4)

4/18

Q240-Q245

FBI

Date: 4/17/68

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIRMAIL (Priority)

TO: DIRECTOR, FBI LATENT FINGERPRINT SECTION
ATTENTION: FBI LABORATORY

FROM: SAC, ATLANTA (44-2386) (P)

SUBJECT: MURKIN
~~CR~~
(OO: MEMPHIS)

PC-A 5/64

Re: GARNER's Roominghouse, 113 14th St., NE, Atlanta.

Enclosed for the FBI Laboratory are the following items which were located in Room 2 of 113 14th Street, N. E., Atlanta, Georgia, which may have belonged to ERIC STARVO GALT:

1 large key blank uncut, no label, found in dresser drawer;

1 small key blank, no label, notched in two places on side and apparently heated toward front tip, found in dresser drawer;

1 strand of dark thread found in dresser drawer near key blanks;

1 needle and brown thread found in dresser drawer near key blanks;

1 metal strip approximately ½ inch wide and 1½ - 2 inches long, with round hole drilled in one end of strip and strip pointed on other end, found in dresser drawer;

EX-116 REC-15 44-3886/-1167

APR 18 1968

3 - Bureau (Encs. 6)
1 - Atlanta
DPB:rjb
(4)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

Copy & specs retained in Lab for Lab action & report

INDEX LAB FILES

66 MAY 2 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

1 business card reading as follows:

"Custom Length
Gutters
Vents & Metal Roofs

"Aluminum
Screen & Doors
Custom Maee

"HANEY's SHEET METAL
Gutters Cleaned & Repaired

"Free Estimates
Work Guaranteed

"Phone 436-4581
Smyrna, Georgia"

On the reverse side of above card is written:

"RAY DIXON
436-6675"

EXAMINATION REQUESTED:

FBI Laboratory is requested to examine and preserve the above items. Appropriate items should also be examined by the Latent Fingerprint Section for any prints they may contain.



2025 RELEASE UNDER E.O. 14176

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-107-02

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

DATE: 4/17/68

FROM : SAC, ATLANTA (44-2386)(P)

SUBJECT: MURKIN

Source at 113 - 14th Street, N.E., residence of ERIC STARVO GALT in Atlanta, made available the following items, which are being submitted under separate cover to the FBI Lab for any examination determined desirable. It is requested results be furnished Atlanta and Memphis.

1) Three paper-covered wire coat hangers.

2) One wire coat hanger with cardboard roller.

3) Two cardboard inserts for coat hangers.

4) One shoe shine cloth.

5) One pair of white socks with blue and red diamonds.

Copy & report retained in Lab for Lab action & report

3 - Bureau
1 - Package
1 - Memphis (44-1987)
2 - Atlanta
CSH:lcc
(7)

EX-116

REC 13

APR 18 1968

SEARCHED

INDEXED

66 APR 30 1968

Save Regularly on the Payroll Savings Plan

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

4/18

Trans Ltr

DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

4/17/68

SAC, ATLANTA (44-2386)(P)

MURKIN

PC-A 5744

Source at 113 - 14th Street, N.E., residence of ERIC STARVO GALT in Atlanta, made available the following items, which are being submitted under separate cover to the FBI Lab for any examination determined desirable. It is requested results be furnished Atlanta and Memphis.

Q229-Q231 1) Three paper-covered wire coat hangers.

Q232 2) One wire coat hanger with cardboard roller.

Q233-Q234 3) Two cardboard inserts for coat hangers.

Q235 4) One shoe shine cloth.

Q236-Q237 5) One pair of white socks with blue and red diamonds.

3 - Bureau
(1) Package
1 - Memphis (44-1987)
2 - Atlanta
CSH:lcc
(7)

RECEIVED
APR 18 11 12 AM '68
FBI
LABORATORY

44-38861-1168

2025 RELEASE UNDER E.O. 14176

APR 2 9 1968

2025 RELEASE UNDER E.O. 14176

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

# *Memorandum*

TO : DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

DATE: 4/19/68

FROM : SAC, ATLANTA (44-2386)(P)

SUBJECT: MURKIN

561203

There are being submitted herewith the following items for examination by the Lab and to be processed for latent fingerprints:

1) Eastern Airlines ticket envelope for flight 399Y, Atlanta to Memphis, which was furnished by DANNY BATES, 484 Broyles Street, S.E., on 4/18/68, and was found by him in the area of the abandoned 1966 Mustang.

2) 3 x 5 card recording contact sale made by JOHN WILLARD in approximately May, 1967 or June, 1967. Handwriting of WILLARD is on the face of card.

The Bureau is requested to advise Atlanta, Memphis and Birmingham of the results of examination.

3 - Bureau (Enc. 2)(RM)
1 - Birmingham (Info)
1 - Memphis (Info)
2 - Atlanta
CSH:lcc
(7)

REC-38

1 APR 22 1968

INDEXED
FILED

APR 30 1968

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

2025 RELEASE UNDER E.O. 14176

REC'D-LFPS
FBI

APR 23 11 06 AM '68

APR 19 2 36 PM '68

REC'D - CIV RIGHTS
FBI

APR 19 12 36 PM '68

REC'D - CIV RIGHTS
FBI

APR 26 2 06 PM '68

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
APR 8 1968

TELETYPE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI WASH DC

FBI JKSN MISS

5-22PM URGENT 4-8-68 VCG

TO DIRECTOR ATT: IDENT. DIVISION

FROM JACKSON (157-9586)3P

MURKIN

SET OUT HEREIN ARE NAMES, FBI NUMBERS, OR DESCRIPTIONS OF PRINCIPAL SUSPECTS OF THE JACKSON DIVISION WHOSE FINGERPRINTS SHOULD BE COMPARED WITH LATENTPRINTS DEVELOPED IN THIS MATTER:

JOE DANIEL HAWKINS, FBI NUMBER FOUR NINE SIX SEVEN ZERO ZERO D; JOE DENVER HAWKINS, FBI NUMBER TWO NINE SEVEN ZERO EIGHT TWO FIVE; BENNIE WILL WALDRUP, FBI NUMBER TWO NINE FIVE FOUR SEVEN THREE THREE; TALMADGE DEWITT CARR, MHSP NUMBER FOUR TWO FIVE EIGHT THREE; FERRALL LEE MC CORMICK, FBI NUMBER SIX NINE SEVEN ZERO ZERO FIVE B; JAMES ALLEN CHAMPION, DOB [redacted], SPIRA, OKLAHOMA; JIMMY GARLAND CORELAND, DOB [redacted], PHILADELPHIA, MISS.; BURRIS LEE DUNN, JR., DOB [redacted], JACKSON, MISS.; CHARLES ROBERT "SHORTY" GREENE,

END PAGE ONE

EX-115 REC-59 44-38861-1170

54 APR 24 1968

Teletype 4/9/68 GJB

6 APR 19 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

DOB [redacted], PORTLAND, MAINE; JAMES LEWIS HARPER, [redacted], BRAXTON, MISS.; KINARD DALE HENSARLING, BORN [redacted], HATTIESBURG, MISS.; HOLLAND WHITE HILTON, DOB [redacted]; HARRY LEE KELLY, [redacted], MEMPHIS, TENN.; L. E. MATTHEWS, DOB [redacted]; JAMES EDWARD MC KAY, DOB [redacted]; GATHO OVERBY, DOB [redacted], MAGEE, MISS.; WILLIAM T. PICKEL, DOB [redacted], NASHVILLE, TENN.; WILLIAM HENRY WATKINS, DOB [redacted], ENTERPRISE, MISS.; BENNIE FLOYD, JR., DOB [redacted], GREENVILLE, MISS.

THE ABOVE INDIVIDUALS ARE REPORTEDLY KLANSMEN FROM MISSISSIPPI. ALL ARE WHITE MALES.

THOMAS MELSON DAVIS, FBI NUMBER SIX FOUR FOUR SIX SEVEN SIX A; ROD KELLUM WINDHAM, FBI NUMBER TWO TWO FOUR SEVEN ONE NINE B.

END PAGE TWO

2025 RELEASE UNDER E.O. 14176

[redacted]

[redacted]

[redacted]

PAGE THREE

THE LATTER TWO INDIVIDUALS HAVE NO KNOWN KLAN ASSOCIA-

TION. THIS IS A PARTIAL LIST OF POSSIBLE SUSPECTS. PHOTOGRAPHS WHERE AVAILABLE WILL BE FURNISHED TO BIRMINGHAM AND MEMPHIS. ADDITIONAL SUSPECTS WILL BE FURNISHED.

AIR MAIL COPIES TO MEMPHIS AND BIRMINGHAM.

END

FBI WASH DC

HOLD FOR SECOND MESSAGE

CALLED:
M LATENT
By Time 6:57 pm

2025 RELEASE UNDER E.O. 14176

PAGE THREE

THE LATTER TWO INDIVIDUALS HAVE NO KNOWN KLAN ASSOCIA-

TION. THIS IS A PARTIAL LIST OF POSSIBLE SUSPECTS.

PHOTOGRAPHS WHERE AVAILABLE WILL BE FURNISHED TO BIRMINGHAM

AND MEMPHIS. ADDITIONAL SUSPECTS WILL BE FURNISHED.

AIR MAIL COPIES TO MEMPHIS AND BIRMINGHAM.

END

HOLD FOR SECOND MESSAGE

FBI WASH DC

APR 8 8 27 PM '68

REC'D-LFPS
FBI

REC'D-TELETYPE UNIT
F B I

APR 8 6 30 PM '68

2025 RELEASE UNDER E.O. 14176

9-34 (Rev. 3-21-63)

1 - Mr. Rosen
1 - Mr. McDonough

Mechanical Section

April 19, 1968

J. Edgar Hoover - Director, Federal Bureau of Investigation

**JAMES EARL RAY, ALSO KNOWN AS - FUGITIVE;**
**WANTED FLYER NUMBER 442A;**
**CIVIL RIGHTS - CONSPIRACY; INTERSTATE FLIGHT - ROBBERY**

Enclosed are the following which are to be used in the expeditious preparation of an [XXX] Identification Order [ ] Check Circular for subject **JAMES EARL RAY**

1. A draft of an [XXX] Identification Order [ ] Check Circular.
2. Fingerprint jacket FBI # **405 942 G**.
3. [redacted]
4. A draft of a letter to all Special Agents in Charge to be used in forwarding smooth finished copies of the photographs of this subject.

It is requested that a photoprint be prepared and submitted to the Identification Division with this memorandum and the draft so that the following action may be taken:

1. Name and aliases to be checked.
2. Sequence of fingerprints examined and verified and,
3. Fingerprint classification verified to make certain that they have been properly reproduced on the photoprint.

Upon completion of the above steps the Identification Division is to forward this material to the Fugitive Supervisor for approval, who will in turn route it to the Mechanical Section for printing.

MCT-41

The Mechanical Section should then:

44-38861

1. Print this [XXX] Identification Order [ ] Check Circular and forward the proper number of copies thereof to the various Bureau Divisions and other individuals and organizations on the Bureau's Identification Order Mailing List.

NOT RECORDED
APR 22 1968

2. Make 275 copies of the designated photograph(s) of this fugitive, containing his name and FBI number, five copies of which should be furnished to each Division by means of the enclosed draft of a form letter to all Special Agents in Charge. Surplus photographs should be forwarded to the Fugitive Desk.

**44-38861**

**EJM:eam**
**(6)**

3. When a number has been assigned for this [XXX] Identification Order [ ] Check Circular it should be placed in the caption of the letter that is to go to all Special Agents in Charge. The letter and its enclosures should be transmitted to the Field with the shipment of [XXX] Identification Orders [ ] Check Circulars.

4. When the printing has been completed and prior to the distribution thereof, ascertain from the Fugitive Desk if the apprehension of this subject is still desired.

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

**1 - Crime Records Division - Enc.**
Enc. **(3)**

MAIL ROOM [ ] TELETYPE UNIT [ ]

**54 MAY 1 1968**

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

9-34a (Rev. 6-3-64)

1 - Mr. Rosen
1 - Mr. McDonough

Name: JAMES EARL RAY

ALIASES: Eric Starvo Galt, W. C. Herron, Harvey Lowmyer, James McBride, James O'Conner, James Walton, James Walyon, John Willard, "Jim" Ray

Fingerprint Classification: Same as W.F. 442A

FBI Number: Same as W.F. 442A

Offense: Same as W.F. 442A

Description: Same as W.F. 442A

Photographs: Same as W.F. 442A

Criminal Record: Same as W.F. 442A

Caution: Same as W.F. 442A

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Method of Operation (for Check Circular only) - see page 2:

Process: Same as W.F. 442A

IF YOU HAVE INFORMATION CONCERNING THIS PERSON, PLEASE CONTACT YOUR LOCAL FBI OFFICE. PHONE NUMBER LISTED BELOW. OTHER OFFICES LISTED ON BACK.

JOHN EDGAR HOOVER, DIRECTOR
Federal Bureau of Investigation, Washington, D. C. 20535

2025 RELEASE UNDER E.O. 14176

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
APR 8 1968

TELETYPE

FBI INDAPOLS

1141PM URGENT 4/8/68 GWK

TO DIRECTOR 44-38861 AND MEMPHIS

FROM INDIANAPOLIS 44-563

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

MURKIN

JAMES EDWARD JOLLY ARRESTED ELKHART CO. PD, APRIL SEVEN LAST FOR TRAFFIC VIOLATION AND DETERMINED WANTED FOR UFAP. DETERMINED WANTED BY LAKE CO., FLORIDA, JACKSONVILLE ORIGIN, BUFILE EIGHT EIGHT DASH FOUR THREE TWO NINE THREE.

PHOTO OF SUBJECT OBTAINED AND CLOSLY RESEMBLES ARTISTS CONCEPTION OF DR. KINGS ASSASSIN. JOLLY COMBS HAIR STRAIGHT BACK AND HAS WIDOWS PEEK, AS IN ARTIST CONCEPTION. CLAIMS TO HAVE BEEN IN MANCHESTER, TENN., TWO WEEKS AGO, WORKED IN WEST MEMPHIS, TENN., SIXTY SIX DASH SIXTYSEVEN, AND HAS WIFE PRESENTLY IN ALABAMA.

FBI LAB REQUESTED TO COMPARE PRINTS OF JOLLY WITH FINGERPRINTS SUBMITTED IN THIS CASE. EFFORTS BEING MADE TO LOCATE OSCAR FLOYD. BRISTOL, IND, WHO ARRIVED WITH SUBJECT AT GOSHEN, IND, EVENING OF APRIL FIVE LAST.

END.

SVW

FBI WASH DC

EX-118

44-38861-1171

6 APR 19 1968

XEROX - Long

57 APR 24 1968

CC- MR. TROTTER

2025 RELEASE UNDER E.O. 14176

FBI WASH DC

FBI INDIANAPOLIS

TELETYPE

APR 8 1968

COMMUNICATIONS SECTION

11:42PM URGENT 4/7/68 EDM

TO DIRECTOR 44-688501 AND MEMPHIS

FROM INDIANAPOLIS 44-553

MORKIN

JAMES EDWARD JOLLY ARRESTED ELKHART CO. PD, APRIL SEVEN LAST FOR TRAFFIC VIOLATION AND DETERMINED WANTED FOR GRAND DETERMINED WANTED BY LAKE CO., FLORIDA, JACKSONVILLE CHIEF. LOOKS EIGHT EIGHT DASH FOUR THREE TWO NINE THREE.

PHOTO OF SUBJECT OBTAINED AND CLOSELY RESEMBLES ARTICLE CONCERNING DR. KINGS ASSASSIN. JOLLY COMBS HAIR STRAIGHT BACK AND HAS WIDOWS PEEK, AS IN ARTICLE CONCERNING CLAIMS TO HAVE BEEN IN MANCHESTER, TENN., TWO WEEKS AGO, WORKED IN WEST MEMPHIS, TENN., SIXTY SIX DASH SIXTYSEVEN, AND HAS HIRE PRESENTLY IN ALABAMA.

FBI LAB REQUESTED TO COMPARE PRINTS OF JOLLY WITH FINGERPRINTS SUBMITTED IN THIS CASE. EFFORTS BEING MADE TO LOCATE OBOAR FLOYD. BRISTOL, IND, WHO ARRIVED WITH SUBJECT AT GOSHEN, IND, EVENING OF APRIL FIVE LAST.

END.

SAC

FBI WASH DC

RECEIVED-DATE

RECEIVED
FEDERAL INVESTIGATIVE
DIVISION STAR

APR 17 5 48 PM '68

F B I
U.S. DEPT. OF JUSTICE

APR 9 12 20 AM '68

F B I
U.S. DEPT. OF JUSTICE

REC'D-CIV RIGHTS
FBI
APR 9 5 32 AM '68

REC'D-TELETYPE UNIT
F B I
APR 8 11 44 PM '68

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/8/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI
ATTN: IDENTIFICATION DIVISION

FROM : SAC, MEMPHIS (44-1987)

SUBJECT: MURKIN
CR

A review of the Klan files in the Memphis Division reveals the following to be a list of names of individuals who have been reported to be associated with the Ku Klux Klan.

The Identification Division is requested to compare fingerprint cards on names submitted with any latents obtained in captioned case:

no need

Name: SCOTTY LARRY SARTAIN
ME File #: 157-916
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: Army NG SN 27-382-352

unrd

Name: WILLIE CHEERFUL BRADDOM
ME File #: 157-958 CHEERFUL BRADDON
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: Army SN 14133874

C. C. - Bishop

3 - Bureau
2 - Memphis

EX-115

REC-59

44-3861-1172

RF:jms
(5)

12 APR 10 1968

57 APR 24 1968

Approved: R G Jensen
Special Agent in Charge

Sent _____ M Per _____

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

ME 44-1987

Compd.

Name: LONNIE DOYLE LODEN
ME File #: 157-907
Race: White
Sex: Male
DOB: [redacted]

Arrested Tupelo PD, Tupelo, Mississippi, 5/7/64 and 6/7/64.

Compd

Name: CHARLIE B. COOK
ME File #: 157-905
Race: White
Sex: Male
Only Known SN: Possibly Greensboro, North Carolina, PD #10313 - 11/29/35

Compd

Name: VAN CRIHFIELD
ME File #: 157-898
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: Memphis PD #42000
Fingerprint Classification: 9 5 R 100
17 RN III 13

Compd

Name: THOMAS EARL GRIGGS
ME File #: 157-899
Race: White
Sex: Male
Only Known SN: Army SN 44063232

no record

Name: JAMES ALLEN HELTON
ME File #: 157-895
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: Army SN 6763245

Compd

Name: THOMAS EDWARD SPENCER, SR.
ME File #: 157-896
Race: White
Sex: Male
DOB: [redacted]
FBI #: 472 934 1



2025 RELEASE UNDER E.O. 14176

ME 44-1987

Name: LONNIE DOYLE LODEN
ME File #: 157-907
Race: White
Sex: Male
DOB: [redacted]

Arrested Tupelo PD, Tupelo, Mississippi, 5/7/64 and 6/7/64.

Name: CHARLIE B. COOK
ME File #: 157-905
Race: White
Sex: Male
Only Known SN: Possibly Greensboro, North Carolina, PD #10312 - 11/29/35

Name: VAN CRINFIELD
ME File #: 157-898
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: Memphis PD #42000
Fingerprint 9 5 R 100
Classification: 17 RN III 13

Name: THOMAS EARL GRIGGS
ME File #: 157-899
Race: White
Sex: Male
Only Known SN: Army SN 44063232

Name: JAMES ALLEN HELTON
ME File #: 157-895
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: Army SN 6763245

Name: THOMAS EDWARD SPENCER, SR.
ME File #: 157-896
Race: White
Sex: Male
DOB: [redacted]
FBI #: 472 934 1

APR 10 4 06 PM '68

2025 RELEASE UNDER E.O. 14176

Name: ROY CHESTER JACKSON
ME File #: 157-746
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: Army SN 34503724

Name: JIMMY NUNN HARRISON
ME File #: 157-731
Race: White
Sex: Male
DOB: [redacted], Lauderdale County, Tennessee
Only Known SN: Air Force SN 14542914

Name: CHARLES RUDOLPH FISHER
ME File #: 157-702
DOB: [redacted], Bayonne, New Jersey
FBI #: 107 949

Name: CLINTON EUGENE DANIEL
ME File #: 157-798
Race: White
Sex: Male
DOB: [redacted]
FBI #: 428 287 C

Name: WAYNE IRVIN ERICKSON
ME File #: 157-49
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: U.S. Army SN RA 19623690

Name: DR. EDWARD REED FIELDS
ME File #: 157-89
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: U.S. Navy Reserve SN 4292311
Fingerprint Classification: 20 L/M 27/9 W/U 100/OMI 14

FBI # 157 95TE



2025 RELEASE UNDER E.O. 14176

Name: FRANK WHISMAN
ME File #: 157-94
Race: White
Sex: Male
FBI #: 154728C

Name: CARL ALFRED MC BROOM
ME File #: 157-749
Race: White
Sex: Male
Born: [redacted]
Only Known SN: National Guard SN NG 25285816

Name: VINEYARD HOUSTON FISHER
ME File #: 157-747
Race: White
Sex: Male
DOB: [redacted]
FBI #: 3180739

Name: BERNARD LOUIS OVERSTREET
ME File #: 157-1079
Race: White
Sex: Male
DOB: [redacted]
FBI #: 69309A

Name: WILLIAM MAYO ELLIS, JR.
ME File #: 157-1005
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: ASN 34636538

Name: ELBERT L. CLANTON
ME File #: 157-988
Race: White
Sex: Male
Age: 25
Only Known SN: U.S. Marshal #A763, Aberdeen, Mississippi



2025 RELEASE UNDER E.O. 14176

ME 44-1987

Name: ERNEST LEVEARL ROQUES
ME File #: 157-926
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: U.S. Navy FR 8742152

Name: JOE ALLISON BARLOW
ME File #: 157-909
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: U.S. Army SN RA 14521026

Name: JOSEPH GILMER OVERSTREET
ME File #: 157-1153
Race: White
Sex: Male
DOB: [redacted]
Only Known SN: U.S. Army RA 14218156



2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/8/68

Transmit the following in _____ (Type in plaintext or code)

Via TELETYPE URGENT (Priority)

TO: DIRECTOR (MAIL) AND JACKSONVILLE

FROM: JACKSON (157-9586)(P)

MURKIN - CR

FOR INFO JACKSONVILLE DIVISION, BYRON DE LA BECKWITH, AKA, WHITE MALE, DOB [redacted], SACRAMENTO, CALIFORNIA, FIVE FEET TEN INCHES, ONE SEVENTY POUNDS, DARK BROWN HAIR, OLIVE COMPLEXION, MEDIUM BUILD, RESIDENCE ONE ZERO ZERO ONE DEWEY STREET, GREENWOOD, MISS., PREVIOUSLY ARRESTED JUNE, SIXTY THREE, BY BUREAU AGENTS, JACKSON DIVISION, FOR MURDER OF MEDGAR EVERS, NAACP FIELD SECRETARY, STATE OF MISSISSIPPI, WHO WAS SLAIN IN JACKSON, MISSISSIPPI, IN JUNE, SIXTYTHREE.

BECKWITH TRIED ON TWO OCCASIONS AND JURY UNABLE TO REACH A VERDICT BOTH INCIDENTS. ~~DETA~~ BECKWITH HAS PROPENSITY FOR VIOLENCE AND ASSOCIATED WITH KKK IN MISSISSIPPI.

ON INSTANT DATE, CHARLES D. BARRENTINE OF BARRENTINE MANUFACTURING COMPANY, INC., GREENWOOD, MISSISSIPPI, ~~DETA~~

1 - Bureau (AM)
1 - Birmingham (AM)
1 - Memphis (AM)
1 - Jackson
JFB:ccs:lsk
(4)

EX-115 REC-59 44-38861-1173

APR 10 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

57 APR 24 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

F B I

Date:

Transmit the following in _____ (Type in plaintext or code)

Via _____ _____ (Priority)

PAGE TWO

BECKWITH'S EMPLOYER, ADVISED THAT A DAILY REPORT WORKSHEET RECEIVED INSTANT AM INDICATES [redacted] BECKWITH, A FARM AND MARINE EQUIPMENT SALESMAN, WAS IN CONTACT WITH AND RECEIVED AN ORDER FROM J. P. BROWN MOTOR SALES, HIGHWAY NINETY, GREENVILLE, FLORIDA, LEAVING TWO FIFTEEN PM, APRIL FOUR, LAST, AND WAS IN CONTACT WITH PERRY TRUCK AND TRACTOR COMPANY, PERRY FLORIDA, LEAVING FIVE FORTY FIVE PM, APRIL FOUR, LAST. BARRENTINE STATED THAT [redacted] BECKWITH'S DAILY REPORT INDICATED HE WAS SPENDING THE EVENING OF APRIL FOUR, LAST, IN THE PERRY, FLORIDA, AREA, SPECIFIC LOCATION NOT INDICATED.

JACKSONVILLE: WILL IMMEDIATELY VERIFY [redacted] BECKWITH'S PRESENCE IN THE ABOVE AREA AS OF THE TIME AND DATE INDICATED. VERIFY THROUGH INVESTIGATION WHERE SPENT EVENING. KING WAS SHOT AROUND SIX ZERO ONE PM APRIL FOUR LAST. PHOTOS OF [redacted] BECKWITH WITH BACKGROUND ARE IN POSSESSION OF MEMPHIS AND BIRMINGHAM.

AM COPY TO BUREAU, BIRMINGHAM, AND MEMPHIS.

Approved: _____ Special Agent in Charge

Sent _____ M Per _____

2025 RELEASE UNDER E.O. 14176

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

# *Memorandum*

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

TO : Mr. DeLoach

FROM : A. Rosen

SUBJECT: MURKIN

DATE: April 9, 1968

1 - Mr. DeLoach
1 - Mr. Rosen
1 - Mr. Malley
1 - Mr. McGowan
1 - Mr. McDonough
1 - Mr. Long
1 - Mr. Martindale
1 - Mr. Bishop
1 - Mr. Conrad
1 - Mr. Sullivan

This is the case involving the murder of Martin Luther King, Jr., 4/4/68.

One of the most promising leads developed so far is the laundry tags appearing on a T-shirt and a pair of shorts apparently abandoned by the subject with the rifle that is believed to be the murder weapon. It has been determined that these laundry marks were made by a Thermo Seal marking machine manufactured by the Textile Marking Machine Company, Syracuse, New York. The manufacturer of this machine has advised that the laundry marks in question are unusual in that they consist of five characters whereas the usual code contains six characters.

These markings are also unusual because the first two characters are in smaller type while the remaining three characters are in larger type. The normal arrangement is for the first three characters to be in smaller type and for the following characters to be in larger type. The Textile Marking Machine Company has stated only a limited number of machines have been manufactured which print laundry marks in this manner. Investigation is proceeding on an expedited basis to locate these machines for the purpose of identifying the laundry marks.

EX-115 REC-59 44-38861-1174

16 APR 18 1968

Richard Helms, Director of the Central Intelligence Agency, has furnished the Central Intelligence Agency file on Robert Ervin Kramer, M. D., Berkeley, California, whom Helms considers a suspect because of his resemblance to an artist's conception of the subject and because of the Central Intelligence Agency's experience with Kramer. The Central Intelligence Agency file states Kramer has a long arrest record and contains a Berkeley Police Department photograph, dated 1/27/66, number 22805.

Enclosure sent 4-9-68

54 APR 24 1968

Wlm: vea

CONTINUED - OVER

2025 RELEASE UNDER E.O. 14176

REC'D-TOLSON'S OFFICE

APR 9 9 31 AM '68

APR 9 11 04 AM 68

F B I

REC'D BISHOP

REC'D - CIV RIGHTS

FBI

APR 17 12 21 PM '68

REC'D - ROSEN'S DIV.

FBI

APR 9 9 52 AM '68

APR 10 12 5 AM '68

RECEIVED DIRECTOR

F B I

APR 17 12 12 PM '68

APR 9 11 49 AM '68

REC'D - MITCHELL DIV.

APR 17 11 50 AM '68

REC'D

F B I

APR 9 12 09 PM '68

(SEE BUFILE 62-117290)

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He has been a chronic letter writer to the Central Intelligence Agency criticizing them and the Government. By letter of 12/29/67 Kramer requested the Central Intelligence Agency to pay him $100,000 monthly for six months for a paper on geopolitical economy he had previously submitted. He concluded his letter with the statement, "In the event that you fail to acknowledge my request, I can accept no responsibility for any future efforts necessary to gain the combined ends of ideal government and financial recompense."

The only record of Kramer found in Bureau files is a memorandum from the Central Intelligence Agency, 1/18/68, advising us of his letters to the Central Intelligence Agency. No record can be located in the Identification Division but Kramer's fingerprints are being obtained from the Berkeley police.

A. C. Hayden, Intra-Division Information Unit of the Department, advised on the evening of 4/8/68 that Beatrice Rosenberg, a secretary in the Attorney General's office, had received a telephone call from a man identifying himself as Frederick Dunstan who said he resided at Route 350, Whitefield, North Carolina. Dunstan said he was calling the Attorney General to report that a white man was in his house, was drunk, had a gun and said he had killed Martin Luther King, Jr.

There is no Whitefield, North Carolina. There is a Whiteville, North Carolina. Investigation by the Charlotte Division has failed to locate a Route 350, Box 350, or Highway 350 in the Whiteville area and no record of a Frederick Dunstan has been located. No record of Dunstan could be found in Bureau files.

A pair of duckbill pliers was found among the personal effects believed to have been abandoned by the subject. These pliers bear a trademark of the Rompage Hardware Company, Los Angeles. Employees at the hardware company believe this is one of twelve pliers purchased in October, 1966. Employees have no recollection of the sale of these pliers but an exhaustive search is being made of charge sale records.

It is noted that the rifle believed to be the murder weapon was purchased in Birmingham, Alabama, 3/30/68. Binoculars found with the rifle were purchased in Memphis, 4/4/68. A latent fingerprint found on the rifle is identical with a latent fingerprint found on the binoculars. This presents a strong probability that these fingerprints are those of the subject.



CONTINUED PAGE THREE

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Other major avenues of investigation include checking out white Mustang automobiles, since one was seen leaving at a high rate of speed after the shot was fired; efforts to trace a bedspread or blanket found with the gun, and the immediate processing of all suspects as soon as they are developed.

ACTION:

1. Attached is a memorandum for the White House, the Attorney General, the Deputy Attorney General and the Civil Rights Division.

2. Investigation is continuing on an all-out basis.



2025 RELEASE UNDER E.O. 14176

FD-36 (R. 5-22-64)

FBI

Date: 4/9/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
ATTN: IDENTIFICATION DIVISION

FROM: SAC, MEMPHIS (44-1987) P

MURKIN

Enclosed for the Bureau is a fingerprint card and set of major case prints obtained by the Jackson, Tennessee PD from one RICHARD KIRBY RAGAN, born [redacted] in Dyer County, Tennessee, and who was arrested 4-7-68 by that Department for carrying a concealed weapon.

It is requested that the Bureau search RAGAN's prints against latents obtained in instant case and attempt to eliminate him as a suspect. These prints may be retained or destroyed as the Bureau sees fit.

A & D.

3 BUREAU (Enc. 5)
1 MEMPHIS

JCH:BN
(4)

EX-115
REC-59 44-38861-1175

11 APR 11 1968

SPECIMENS DETACHED IN LFPS
ENCLOSURE

57 APR 24 1968

Approved _____ Sent _____ M Per _____
Special Agent in Charge

44-38861

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2025 RELEASE UNDER E.O. 14176

Reproduction of Material Form
Congressional Inquiry Unit
6-

Date 12/28/76

The following material has been reproduced for excising and review at FBIHQ by representatives of the House Select Committee on Assassinations:

File No. 44-38861

Section 9

Serials 1051 through 1175

(except following serials not in file on this date:

Enclosure Behind File or Bulky Enclosure:

No. Copies 3 2 By

RETAIN THIS FORM AS TOP SERIAL

2025 RELEASE UNDER E.O. 14176

SUBJECT: Martin Luther King Jr. Murder
FILE #:

ANALYST - Harp
EXT - 5775
TEAM # - C

139 Documents

b1; b2; b7(C)(D)

Section 9

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | b1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1051 | MEMPHIS AT | | 4 | 4 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1052 | MEMPHIS AT | | 2 | 2 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1053 | AT TO CINCINNATI | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open 9R 7/21/03 |
| | 1054 | SAN FRANCISCO AT | | 1 | 1 | | | | ✓ | | | | | | | | " |
| | 1055 | WASH AT | | 1 | 1 | | | | ✓ | | | | | | | | " |
| | 1056 | AT TO LOS ANGELES | | 1 | 1 | | ✓ | | ✓ | | | | | | | | " |
| | 1057 | LEGAT, BONN AT | | 2 | 0 | ✓ | | | | | | | | | | | EXEMPT MFM 4/30/04 |
| | 1058 | CG TO LEGAT, MEXICO CITY | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1059 | REPORT TO MEMPHIS | | 3 | 3 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1060 | LOS ANGELES AT | | 1 | 1 | | | | ✓ | | | | | | | | Open SF |
| | 1061 | WASH CAPITAL NEWS | | 2 | 2 | | | | | | | | | | | | Open |
| | 1062 IC | BUFFALO TIT | | 2 | 2 | | ✓ | | | ✓ | ✓ | | | | | | RELEASE MFM 4/30/04 |
| | 1062 OG | AT TO LEGAT, OTTAWA | | 1 | 1 | | ✓ | | ✓ | | | | | | | | RELEASE MFM 4/30/04 |
| | 1063 | REPORT TO MIAMI | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1064 | LOUISVILLE TIT | | 2 | 2 | | ✓ | | ✓ | ✓ | | | | | | | EXCISE MFM 4/30/04 |
| | 1065 | ST. LOUIS TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | b6 | EXCISE MFM 4/30/04 |
| | 1066 | LOS ANGELES TIT | | 10 | 10 | | | | ✓ | ✓ | | | | | | b6 | EXCISE MFM 4/30/04 |
| | | | | | 35 | | | | | | | | | | | | |

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2025 RELEASE UNDER E.O. 14176

SUBJECT - Martin, Luther King Jr.
FILE # - Murkin

ANALYST - Harp
EXT - 5775
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | EXEMPTIONS 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1067 | JACKSONVILLE TIT | | 3 | 3 | | | | ✓ | | | | | | | b6 | EXCISE MFM 4/30/04 |
| | 1068 | WASH TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1069 | AT TO NEW HAVEN | | 1 | 1 | | | | ✓ | | | | | | | | " |
| | 1070 | NEWARK TIT | | 4 | 4 | | | | ✓ | ✓ | | | | | | | Open |
| | 1071 | CINCINNATI AT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1072 | MIAMI AT | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1073 | LAS VEGAS TIT | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1074 | TIT TO MEMPHIS | | 5 | 5 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1075 | AT TO CLEVELAND | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | 1076 | SAN FRANCISCO TIT | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1077 | DENVER TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1078 | PHILADELPHIA TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1079 IC | DOJ LETTER | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/30/04 |
| | 1079 OC | AT TO ATLANTA | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/30/04 |
| | 1080 | NEW YORK TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1081 | SAN FRANCISCO TIT | | 2 | 2 | | | | | | | | | | | | RELEASED 4/30/04 MFM |
| | 1082 | AT TO PHILADELPHIA | | 1 | 1 | | | | ✓ | | | | | | | | Open |

30

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2025 RELEASE UNDER E.O. 14176

WORK SHEET - [illegible]

SUBJECT - Martin Luther King Jr.
FILE # - Murkin

ANALYST - Harp
EXT - 5725
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | b1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1083 | TIT To SAN FRANCISCO | | 1 | 1 | | | | ✓ | ✓ | | | | | | | EXCISE MFM 4/30/04 |
| | 1084 | JACKSON TIT | | 2 | 2 | | ✓ | | ✓ | | | | | | | | RELEASE MFM 4/30/04 |
| | 1085 | LOS ANGELES TIT | | 1 | 1 | | | | ✓ | ✓ | | | | | | | Open |
| | 1086 | CINCINNATI TIT | | 1 | 1 | | ✓ | | ✓ | | | | | | | | " |
| | 1087 | KANSAS CITY TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1088 | NEW YORK TIT | | 4 | 4 | | | | ✓ | | | | | | | | Open |
| | 1089 | DETROIT TIT | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | 1090 | PORTLAND TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | EXCISE MFM 4/30/04 |
| | 1091 IC | MEMPHIS AT | | 2 | 2 | | ✓ | | ✓ | | | | | | | | Open |
| | 1091 OG | AT To MEMPHIS | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | 1092 | ST. LOUIS TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1093 | SACREMENTO TIT | | 5 | 4 | | | | ✓ | ✓ | | | | | | | Open |
| | 1094 | AT To DETROIT | | 1 | 1 | | ✓ | | ✓ | | | | | | | | PREVIOUSLY RELEASED MFM 4/30/04 |
| | 1095 IC | MEMPHIS AT | | 1 | 1 | | | | | | | | | | | | PREVIOUSLY RELEASED MFM 4/30/04 |
| | 1095 OG | AT To MEMPHIS | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1096 IC | LAS VEGAS AT | | 1 | 1 | | | | | | | | | | | | PREVIOUSLY RELEASED MFM 4/30/04 |
| | 1096 OG | REPORT To MEMPHIS | | 3 | 3 | | | | | | | | | | | | |
| | | | | | 29 | | | | | | | | | | | | |

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2025 RELEASE UNDER E.O. 14176

WORK SHEET - [illegible]

SUBJECT - Martin Luther King Jr.
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| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | EXEMPTIONS 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1097 IC | SPRINGFIELD AT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1097 OG | AT TO SPRINGFIELD | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1098 | LOS ANGELES T/T | | 11 | 11 | | | | ✓ | ✓ | | | | | | | Open |
| | 1099 | AT TO KANSAS CITY | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1100 | AT TO HOUSTON | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | 1101 | MEMPHIS T/T | | 1 | 1 | | | | | | | | | | | | Open |
| | 1102 | TAMPA AT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1103 | AT TO BALTIMORE | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1104 | WU TELEGRAM | | 1 | 1 | | | | | | | | | | | | RELEASED MFM 4/30/04 |
| | 1105 | AT TO CLEVELAND | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1106 | SAN FRANCISCO T/T | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1107 | NEW YORK T/T | | 4 | 4 | | | | ✓ | ✓ | | | | | | | EXCISED MFM 4/30/04 |
| | 1108 | INTERNAL MEMORANDUM | | 1 | 1 | | | | | | | | | | | | OPEN MFM 4/30/04 |
| | 1109 | T/T TO MOBILE | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1110 | WASH MEMO | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1111 | OMAHA T/T | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1112 | AT TO MILWAUKEE | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | | | | | 33 | | | | | | | | | | | | |

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2025 RELEASE UNDER E.O. 14176

WORK SHEET - [illegible]

SUBJECT - Martin Luther King Jr.
FILE # - Murkin

ANALYST - Harp
EXT - 5775
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1113 | INTERNAL MEMORANDUM | | 4 | 4 | | ✓ | | ✓ | | | | | | | | Open |
| | 1114 IC | NEW ORLEANS TIT | | 3 | 3 | | | | ✓ | | | | | | | b6 | EXCESE MFM 4/29/04 |
| | 1114 OC | AT TO NEW ORLEANS | | 1 | 1 | | ✓ | | ✓ | | | | | | | | OPEN |
| | 1115 | LEGAT, SANTA DOMINGO TIT | | 3 | 3 | ✓ | ✓ | | ✓ | ✓ | | | | | | | EXCESE MFM 4/29/04 |
| | 1116 IC | CLEVELAND TIT | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | 1116 OC | AT TO LOUISVILLE | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Open |
| | 1117 | LOS ANGELES TIT | | 5 | 5 | | | | ✓ | | | | | | | | Open |
| | 1118 | BIRMINGHAM TIT | | 3 | 3 | | | | ✓ | ✓ | | | | | | | EXCESE MFM 4/29/04 |
| | 1119 | INTERNAL MEMORANDUM | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1120 | REPORT TO MEMPHIS | | 5 | 5 | | | | ✓ | | | | | | | | Open |
| | 1121 | TAMPA TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1122 | CHICAGO TIT | | 1 | 1 | | | | | | | | | | | | Open |
| | 1123 | MOBILE TIT | | 3 | 3 | | | | ✓ | | | | | | | | Open |
| | 1124 | CHICAGO TIT | | 2 | 2 | | ✓ | | ✓ | ✓ | | | | | | | Open |
| | 1125 | NEW ORLEANS TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1126 | CHARLOTTE TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1127 | BOSTON TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |

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2025 RELEASE UNDER E.O. 14176

SUBJECT - Martin Luther King Jr.
FILE # - Murkin

ANALYST - Harp
EXT - 5725
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | EXEMPTIONS 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1128 | SACRAMENTO TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1129 | ATLANTA TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1130 | DETROIT TIT | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1131 | OKLAHOMA CITY TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1132 | MOBILE AT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1133 | ATLANTA TIT | | 2 | 2 | | | | | | | | | | | | Open |
| | 1134 IC | LETTER FROM CITIZEN | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1134 OG | LETTER TO CITIZEN | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1135 | CHICAGO TIT | | 2 | 2 | | | | ✓ | ✓ | | | | | | | Open |
| | 1136 | NEWARK AT | | 1 | 1 | | | | | ✓ | | | | | | | Open |
| | 1137 | LEGAT MEXICO CITY TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1138 | MINNEAPOLIS TIT | | 1 | 1 | | | ✓ | | ✓ | | | | | | | RELEASE MFM 4/28/04 |
| | 1139 | ATLANTA TIT | | 1 | 1 | | | ✓ | | ✓ | | | | | | | Open |
| | 1140 | NEW HAVEN TIT | | 2 | 2 | | | | | ✓ | | | | | | | Open |
| | 1141 | NEW YORK TIT | | 2 | 2 | | | | | ✓ | | | | | | | Open |
| | 1142 | CHARLOTTE TIT | | 2 | 2 | | | | | ✓ | | | | | | | Open |
| | 1143 | CHARLOTTE TIT | | 2 | 2 | | | | | ✓ | | | | | | | EXCISE MFM 4/28/04 |

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2025 RELEASE UNDER E.O. 14176

SUBJECT - Martin Luther King Jr.
FILE # - Murkin

ANALYST - Harp
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| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1144 | NEWARK AT | | 2 | 2 | | | | | ✓ | | | | | | | Open |
| | 1145 | SPRINGFIELD AT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/03 |
| | 1146 | CHICAGO TIT | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1147 | SAN FRANCISCO TIT | | 2 | 2 | | | | ✓ | | | | | | | | Open |
| | 1148 | LAS VEGAS TIT | | 1 | 1 | | | | | | | | | | | | OPEN |
| | 1149 | NEW YORK TIT | | 1 | 1 | | | | ✓ | | | | | | | | Open |
| | 1150 | NEW YORK TIT | | 1 | 1 | | | | | ✓ | | | | | | | Open |
| | 1151 | EL PASO TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1152 IC | MOBILE TIT | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1152 OG | TIT TO MOBILE | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1153 IC | WASH AT | | 4 | 4 | | ✓ | | ✓ | ✓ | | | | | | | b(1) |
| | 1153 OG | AT TO WASH | | 1 | 0 | ✓ | | | | | | | | | | | (b)(1) |
| | 1154 | TIT TO ALL SACS | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1155 | JACKSON AT | | 3 | 3 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1156 | HONOLULU LETTER | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1157 | ATLANTA TIT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1158 IC | MOBILE AT | | 2 | 2 | | ✓ | | ✓ | | | | | | | | Open |
| | | | | | 27 | | | | | | | | | | | | |

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2025 RELEASE UNDER E.O. 14176

WORK SHEET - [illegible]

SUBJECT - Martin Luther King Jr.
FILE # - Murkin

ANALYST - Harp
EXT - 5775
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1158 OG | AT TO MOBILE | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Op |
| | 1159 | MEMPHIS AT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1160 | WASH AT | | 1 | 1 | | | | | ✓ | | | | | | | Op |
| | 1161 IC | MEADE Co. SO LETTER | | 3 | 2 | | | | ✓ | | | | | | | b6 | EXCISE MFM 4/28/04 |
| | 1161 OG | REPORT TO MEADE Co. SO | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Op |
| | 1162 IC | ANONYMOUS NOTE | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1162 OG | AT TO LOS ANGELES | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/28/04 |
| | 1163 | NEW YORK AT | | 1 | 1 | | | | ✓ | | | | | | | | Op |
| | 1164 IC | LETTER FROM CITIZEN | | 4 | 4 | | | | ✓ | | | | | | | | Op |
| | 1164 OG | LETTER TO CITIZEN | | 1 | 1 | | | | ✓ | | | | | | | | Op |
| | 1165 | AT TO MEMPHIS | | 1 | 1 | | ✓ | | ✓ | | | | | | | | Op |
| | 1166 | LOS ANGELES AT | | 73 | 73 | | | | | | | | | | | b6 | EXCISE (EBF 1166) MFM 4/28 |
| | 1167 | ATLANTA AT | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/27/04 |
| | 1168 | ATLANTA LETTER | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/27/04 |
| | 1169 | ATLANTA LETTER | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/27/04 |
| | Unrecorded Serial | INTERNAL MEMORANDUM | | 2 | 2 | | | | | | | | | | | | RELEASE MFM 4/27/04 |
| | 1170 | JACKSON T/T | | 3 | 3 | | | | | | | | | | | | RELEASE MFM 4/27/04 |
| | | | | | 98 | | | | | | | | | | | | |

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FILE # - Martin

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EXT - 5775
TEAM # - C

| FILE # | SERIAL/ENC OR DATE | DESCRIPTION | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 44-38861 | 1171 | INDIANAPOLIS TIT | | 1 | 1 | | ✓ | | ✓ | | | | | | | | RELEASE MFM 4/27/04 |
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| | 1173 | JACKSON TIT | | 2 | 2 | | | | ✓ | | | | | | | | RELEASE MFM 4/27/04 |
| | 1174 | INTERNAL MEMORANDUM | | 3 | 3 | | | | ✓ | | b3,b6 | | | | | | P.L. V. [illegible] REFER MFR 9/30/03 |
| | 1175 | MEMPHIS AT | | 1 | 1 | | | | | | | | | | | | RELEASE MFM 4/27/04 |
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SECTION 9

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