FD-36 (Rev. 5-22-64)

FBI

Date: 4/17/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, DENVER (157-203)

SUBJECT: MURKIN

RE DANCING SCHOOLS

Re Bureau teletype dated 4/14/68.

Inquiries of dancing schools, Denver Division, completed with negative results concerning any record of prior attendance by GALT, GAULT, WILLARD, LOWMYER or any variations of above and anyone fitting GALT's description.

3 - Bureau
2 - Memphis
1 - Denver
BDA: lbh
(6)

C. C. - Bishop

REC-21 44-38861-1301

2 APR 19 1968

EX-105

SIX

70 APR 22 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

APR 19 12 12 PM '68
REC'D - CIV RIGHTS
FBI
APR 28 1968

2025 RELEASE UNDER E.O. 14176

1 - Foreign Liaison
1 - Mr. Long

APRIL 18, 1968

~~PLAIN TEXT~~ X CODE

~~TELETYPE~~ CABLEGRAM

URGENT

VIA TELETYPE
8 02 P
APR 18 1968
ENCIPHERED

TO LEGATS, OTTAWA
MEXICO CITY

FROM DIRECTOR, FBI

MURKIN

CONTACTS SHOULD BE MAINTAINED WITH ALL MASS COMMUNICATIONS MEDIA IN YOUR TERRITORIES TO INSURE THAT THERE IS FREQUENT REFERENCE TO PHOTOGRAPH OF GALT AND HIS CONNECTION WITH THIS CASE. IF NOT ALREADY DONE, PHOTOGRAPHS SHOULD BE SHOWN OR DISTRIBUTED TO LAW ENFORCEMENT AND OTHER APPROPRIATE AGENCIES IN YOUR AREAS TO INSURE THE BROADEST POSSIBLE PUBLICATION OF SUBJECT'S PHOTOGRAPH AND BACKGROUND.

OFFICES COVERING POINTS OF ENTRY OR EXIT FROM COUNTRY INSURE THAT SUBJECT'S PHOTOGRAPH AND BACKGROUND HAVE BEEN WIDELY DISTRIBUTED AND/OR APPROPRIATELY DISPLAYED AND THAT STOPS ARE BEING MAINTAINED.

REC-21
EX-105

OFFICES COVERING DEPARTURE OR ARRIVAL OF OVERSEAS FLIGHTS SHOULD ALSO RENEW STOPS AND DISPLAY PHOTOGRAPHS OF SUBJECT APPROPRIATELY.

SUBJECT ARMED AND DANGEROUS.

EJM:hw (4)

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☑

APR 22 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

NA 1125AM 4-17-68 nfb

VIA TELETYPE
APR 17 1968
ENCIPHERED

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

WASH 2

1255AM URGENT 4-17-68 WMS

TO DIRECTOR(PLAINTEXT) ALBUQUERQUE, ATLANTA, DENVER, HOUSTON, LOS ANGELES, MILWAUKEE, NEW HAVEN, PHOENIX, SAN DIEGO, MEMPHIS AND SAN FRANCISCO

FROM NEW YORK 44-1609

MURKIN

RELATEL TO THE BUREAU RE BARTENDING SCHOOLS, RE CGTEL TO THE BUREAU, APRIL FIFTEEN LAST.

ON APRIL SIXTEENTH, LAST, AMERICAN TRADE SCHOOLS, NY, ADVISED THEIR DIRECTORY REFLECTS FOLLOWING CURRENT BARTENDING SCHOOLS OPERATING IN US;

OFFICES LISTED BELOW CONTACT APPROPRIATE SCHOOL IN THEIR RESPECTIVE DIVISION RE JOHN WILLARD, HARVEY LOWMEYER, ERIC STARVO OR POSSIBLY GAULT.

EX-102

ALBUQUERQUE, SCHOOL OF BARTENDING IN ALBUQUERQUE, NEW MEXICO

ATLANTA, ATLANTA BARTENDERS AND COCKTAIL WAITRESS SCHOOL ATLANTA, GEORGIA.

REC-75 44-38861-1303

DENVER, DENVER BARTENDERS SCHOOL, DENVER, COLORADO.

HOUSTON, BARTENDER SCHOOL OF HOUSTON, HOUSTON TEXAS

APR 19 1968

LOS ANGELES, INTERNATIONAL SCHOOL OF BARTENDERS, LOS ANGELES, CALIF., AND BARTENDERS SCHOOL, LONG BEACH, CALIF.

END PAGE ONE

54 APR 24 1968

2025 RELEASE UNDER E.O. 14176

REC'D - CIV RIGHTS
FBI

END PAGE ONE

CALIF., [illegible] SCHOOL, LONG BEACH, CALIF.

LOS ANGELES, INTERNATIONAL SCHOOL OF BARTENDERS, LOS ANGELES,

HOUSTON, BARTENDER SCHOOL OF HOUSTON, HOUSTON TEXAS

DENVER, DENVER BARTENDERS SCHOOL, DENVER, COLORADO,

ATLANTA, ATLANTA BARTENDERS AND COCKTAIL MAITRESS SCHOOL

ALBUQUERQUE, SCHOOL OF BARTENDING IN ALBUQUERQUE, NEW MEXICO

RESPECTIVE DIVISION BY JOHN MILLARD, HARVEY LOMWEAVER, ERIC STARKO

OFFICES LISTED BELOW CONTACT APPROPRIATE SCHOOL IN THEIR

OR POSSIBLY CAUSE.

ADVISED THEIR DIRECTORY REFLECTS FOLLOWING CURRENT BARTENDING

SCHOOLS OPERATING IN US:

ON APRIL SIXTEENTH LAST AMERICAN TRADE SCHOOLS, NY,

THE BUREAU, APRIL FIFTEEN LAST.

RELATED TO THE BUREAU RE BARTENDING SCHOOLS, RE CONTEL TO

WUBKIN

FROM NEW YORK 4-15-68

AND SAN FRANCISCO

LOS ANGELES, MILWAUKEE, NEW HAVEN, PHOENIX, SAN DIEGO, MEMPHIS

TO DIRECTOR(CLEARINGHOUSE) ALBUQUERQUE, ATLANTA, DENVER, HOUSTON,

ISSUED URGENT 4-15-68 AND

WASH 5

ENCIPHERED
APR 15 1968
CIV TELETYPE

2025 RELEASE UNDER E.O. 14176

PAGE TWO

MILWAUKEE, BARTENDERS SCHOOL OF MILWAUKEE, MILWAUKEE, WISC.

NEW HAVEN, BARTENDERS SCHOOL, INC., AND INTERNATIONAL BARTENDERS SCHOOL, NYC.

PHOENIX, BARTENDER TRAINING INSTITUTE, SAN DIEGO, CALIF.

SAN FRANCISCO, THE AMERICAN BARTENDERS SCHOOL AND CONTINENTAL BARTENDERS SCHOOL IN SAN FRANCISCO, CALIF., AND BARTENDERS SCHOOL OF SANTA CLARA, SAN JOSE, CALIF.

ARMED AND DANGEROUS

END

RM FBI WASH DC

cc - Long

2025 RELEASE UNDER E.O. 14176

MILWAUKEE, BARTENDERS SCHOOL OF MILWAUKEE, MILWAUKEE, WISC.

NEW HAVEN, BARTENDERS SCHOOL, INC., AND INTERNATIONAL

BARTENDERS SCHOOL, NYC.

PHOENIX, BARTENDER TRAINING INSTITUTE, SAN DIEGO, CALIF.

SAN FRANCISCO, THE AMERICAN BARTENDERS SCHOOL AND CONTINENTAL

BARTENDERS SCHOOL IN SAN FRANCISCO, CALIF., AND BARTENDERS SCHOOL

OF SANTA CLARA, SAN JOSE, CALIF.

ARMED AND DANGEROUS

END

RM FBI WASH DC

CODING UNIT
Apr 17 1 03 AM '68
REC'D - CIV RIGHTS
FBI
Apr 17 5 45 AM '68

FBI
REC'D - DEPARTMENT UNIT
APR 17 1 04 AM '68

2025 RELEASE UNDER E.O. 14176

1-Mr. Rosen
(Mr. Long 2260)
1-Mr. Conrad
1-Mr. Griffith
1-Mr. Mortimer
1-Lab File
4/17/68

Airtel

To: SAC, Chicago (44-1114)

From: Director, FBI (44-38861)

MURKIN
CR

Re Chicago airtel 4/13/68 submitting known handwriting of GINGER NANCE and ReButel to Chicago 4/17/68.

Enclosed for Chicago are color and black and white photographs of "Kleenex box" for possible investigative assistance.

Enclosures (3)

1 - Memphis (44-1987)
JHM:AW (9)

REC-75 44-38861-1309

4 APR 19 1968

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAILED 27
APR 17 1968
COMM-FBI

51 APR 24 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

2025 RELEASE UNDER E.O. 14176

RECEIVED - CONRAD
APR 17 5 38 PM '68
F B I
LABORATORY DIVISION

2025 RELEASE UNDER E.O. 14176

Laboratory Transmittal Form
7-72

1 - Lab File
1 - Mr. Rosen
(Mr. Lang 2260)
1 - Mr. Conrad
1 - Mr. Mortimer

FBI LABORATORY

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: FBI, Los Angeles (44-1574)

Date: April 16, 1968

Re: MURKIN

John Edgar Hoover, Director

FBI File No. 44-38861
Lab. No. D-560664 IH
D-560663 IH

Examination requested by: Los Angeles

Reference: Airtels dated 4/13/68

Examination requested: Document - Hairs and Fibers - Fingerprint

Remarks:

You will be advised separately concerning examination of Q139 and Q140 as well as latent fingerprint examination of the submitted material. You will be advised of the disposition of the submitted material with the results of these examinations.

REC-21
EX-105

44-38861-1305

Enclosures (2) (2 Lab report)
2 - Birmingham (44-1740) Enclosures (2) (2 Lab report)
2 - Memphis (44-1987) Enclosures (2) (2 Lab report)
1 - Atlanta (44-2386) Enclosure (Lab report)

MAILED 12
APR 1968
COMM-FBI

19 APR 17 1968

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

FMD:rap (13)

55 APR 2

MAIL ROOM ☐ TELETYPE UNIT ☐

ADMINISTRATIVE PAGE

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

7-1b

REPORT of the

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: FBI, Los Angeles (44-1574)

Re: MURKIN

Date: April 16, 1968
FBI File No. 44-38861
Lab. No. D-560664 IH
D-560663 IH

Specimens received from FBI, Los Angeles, 4/14/68

K26 Two sheets of ruled paper bearing the known handwriting of ANITA LOUISE KATZWINKEL

Specimens received from FBI, Los Angeles, 4/14/68

Q139 - Q140 One pair of women's black shoes

K27 One 3 x 5 piece of white paper bearing the writing beginning "Keys from 303..." signed "Mr. Flikeid; a rental application dated 5/17/67, signed "Thomas Flikeid; a Standard Rental Agreement, dated 12/5/67 of the Grammercy Park Apts., signed "Thomas M. Flikeid."

K28 Chevron Standard Oil Company of California map of Los Angeles

K29 Chevron Standard Oil Company of California map of California

Result of examination:

It was concluded that ANITA LOUISE KATZWINKEL, K26, did not prepare the questioned handwriting "Ginger & Anita Katzwinkel" appearing on Q118, the portion of a tissue box, previously submitted. Because of unexplained variations and insufficient comparable material, a definite conclusion could not be reached whether KATZWINKEL prepared any of the remaining questioned handwriting on Q118. Some significant handwriting differences were noted in this remaining questioned handwriting excluding the words "Day" and "at pool." These words are too limited and contain insufficient handwriting characteristics to determine if they were or were not prepared by KATZWINKEL.

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

(continued on next page)

FMD:rap (13)

MAIL ROOM ☐ TELETYPE UNIT ☐

2025 RELEASE UNDER E.O. 14176

Due to the lack of a sufficient number of significant comparable letters, it was not possible to determine if the words "broulh" and "Olkahombe" on Q118 were prepared by the person or persons responsible for the remaining questioned handwriting appearing on this specimen.

It was concluded that the FLIKEID signatures appearing on the bottom of K27, were prepared by THOMAS M. FLIKEID, FBI#534039D.

Because of insufficient significant comparable handwriting and unexplained variations, a definite conclusion could not be reached whether the questioned Lowmyer signature on the gun invoice previously submitted or the writings attributable to Eric S. Galt, previously submitted, were prepared by the writer of K27. Some handwriting differences were noted in the handwriting attributable to Galt when compared with K27; however, these characteristics are not sufficiently strong to definitely eliminate FLIKEID as a possible writer of the Galt material.

The K28 and K29 maps are not identical with two maps, Q18 and Q20, previously submitted and recovered from the blue bag in Memphis.

Q139, Q140, K27 through K29 are temporarily retained. Appropriate photographs of the writing appearing on K27 have been made.

One 8 inch head hair of Caucasian origin was found inside the Q139 left shoe. This has been dyed black. No similar hairs were found in or on items previously submitted in this case. No other hairs or debris was found in Q139 or Q140.

2025 RELEASE UNDER E.O. 14176

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (44-38861) DATE: 4/17/68

FROM : SAC, NEW YORK (44-1609)

SUBJECT: MURKIN
CR
(OO: MEMPHIS)

Enclosed for Memphis is a copy of New York letter to Bureau, dated 4/12/68, which states that three (3) rolls of film taken by Columbia Broadcasting System (CBS), Staff Cameraman REGGIE SMITH at Spelman College of the funeral of Dr. MARTIN LUTHER KING were obtained from ROBERT ROCKS of CBS and forwarded to the Bureau.

On 4/16/68, the film was returned to ROCKS and a receipt obtained.

ROCKS stated that the film was loaned to the FBI to be reproduced but not to be made available to CBS competition or other news media and that if the film is needed for court then a subpoena duces tecum would have to be issued.

The film was duplicated and copies kept at the Bureau.

REC-75

1306

2 - Bureau
2 - Memphis (44-1987) (Encl 1)
1 - New York

FLC:tp
(5)

16 APR 19 1968

1 COPIES MADE, DATE 5-7-78 BY
RE MURKIN
FOR REVIEW AT FBIHQ AND/OR DELIVERY
TO HSCA RE REQUEST DATED 5-3-78.
(SEE BUFILE 62-117290)

1 APR 24 1968

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
APR 17 1968
TELETYPE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI WASH DC

FBI ST LOUIS

1110AM URGENT 4-17-68 MPB

TO DIRECTOR (44-38861) AND SACS, MEMPHIS (44-1987), ATLANTA, JACKSON, BALTIMORE.

FROM ST. LOUIS (44-775) 3-P

MURKIN.

RE TELEPHONE CALL SAC ROY MOORE, JACKSON, TO ST. LOUIS, APRIL FIFTEEN LAST, REQUESTING XEROX COPIES OF SERVICE RECORD OF AARON ISAAC LOFTON BE SENT BUREAU, MEMPHIS, ATLANTA, AND JACKSON.

RE: DANCE SCHOOL PROJECT, SUSPECT AARON ISAAC LOFTON.

COPIES OF LOFTON SERVICE RECORD FORWARDED AMSD THIS DATE. JACKSON REQUEST ANY EXAMINATION DESIRED AND SET FORTH ANY LEADS NOT SET FORTH HEREIN.

REVIEW OF SERVICE RECORD FOR LOFTON THIS DATE REVEALED HE ENLISTED ARMY JANUARY TWENTYFOUR FIFTYFIVE, JACKSON, MISS., ASN RA TWO FOUR NINE ONE NINE SEVEN SEVEN TWO. HONORABLY DISCHARGED, CONVENIENCE OF GOVERNMENT, AS SP THREE (T), WALTER REED HOSPITAL, WASHINGTON, D. C., NOVEMBER ONE FIFTYSEVEN.

END PAGE ONE

44-38861-1307

REC-75

51 APR 24 1968

6 APR 19 1968

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
APR 17 1968
TELETYPE

FBI ST LOUIS

11:00AM URGENT 4-17-68 MPR

TO DIRECTOR (44-38961) AND SACS, MEMPHIS (44-1987),
ATLANTA, JACKSON, BALTIMORE.

FROM ST. LOUIS (44-775) 3-P

MURKIN.

RE TELEPHONE CALL SAC ROY MOORE, JACKSON, TO ST. LOUIS, APRIL FIFTEEN LAST, REQUESTING XEROX COPIES OF SERVICE RECORD OF AARON ISAAC LOFTON BE SENT BUREAU, MEMPHIS, ATLANTA, AND JACKSON.

RE: DAMOE SCHOOL PROJECT, SUSPECT AARON ISAAC LOFTON.

COPIES OF LOFTON SERVICE RECORD FORWARDED AMSD THIS DATE. JACKSON REQUEST ANY EXAMINATION DESIRED AND SET FORTH ANY LEADS NOT SET FORTH HEREIN.

REVIEW OF SERVICE RECORD FOR LOFTON THIS DATE REVEALED HE ENLISTED ARMY JANUARY TWENTYFOUR FIFTYFIVE, JACKSON. HIS ASN WA TWO FOUR NINE ONE NINE SEVEN SEVEN TWO. HONORABLY DISCHARGED, CONVENIENCE OF GOVERNMENT, AS SP THREE (T) WALTER REED HOSPITAL, WASHINGTON, D. C., NOVEMBER ONE FIFTYSEVEN. END PAGE ONE

REC'D - ROSEN
FBI
Apr 17 12 40 PM '68
REC'D - CIV RIGHTS
FBI
Apr 17 12 40 PM '68
APR24 1968

2025 RELEASE UNDER E.O. 14176

AND TRANSFERRED TO RESERVE, MISS. MILITARY DISTRICT. RESERVE OBLIGATION TO FEBRUARY EIGHT SIXTYTWO. PREVIOUSLY SERVED MISS. NATIONAL GUARD, ONE FIVE FOUR INFANTRY BATTALION. HAD CANAL ZONE FOREIGN SERVICE.

GRANTED TOP SECRET CLEARANCE MAY TWELVE FIFTYFIVE, DOSSIER NUMBER E THREE ZERO ZERO FIVE ONE TWO SEVEN.

MILITARY OCCUPATION MORSE INTERCEPTOR; CIVILIAN STUDENT AND INTERIOR DECORATOR. SHARPSHOOTER MEDAL, M DASH ONE AND CARBINE. NO COURTS-MARTIAL OR AWOL. SUFFERED PARTIAL HEARING LOSS.

RESIDENCE AT ENLISTMENT AND DISCHARGE P.O. BOX SIX FOUR, SUMMIT (PIKE), MISS., HOME OF PARENTS, AARON ALTON AND AGNES NUNNERY LOFTON. BROTHER AND COUSIN MENTIONED, NO NAMES GIVEN. LAST ADDRESS ELEVEN SIXTYFOUR OGILVIE N.E., ATLANTA, DECEMBER, FIFTYNINE.

BORN [redacted], BROOKHAVEN, MISS.

DESCRIPTION: WHITE MALE, FIVE ELEVEN, ONE HUNDRED FORTY-FIVE POUNDS, BLOND HAIR, RIGHT EYE HAZEL, LEFT GREEN, CONGENITAL

END PAGE TWO

2025 RELEASE UNDER E.O. 14176

HETEROCHROMIC RIGHT IRIS, SINGLE, ONE SEMESTER SW MISS. JR. COLLEGE, COMMMERCE MAJOR, SUMMIT, MISS., SS BOARD SIXTYTWO, MC COMB, MISS., NUMBER TWO TWO SIX TWO THREE FOUR TWO EIGHT THREE. CLAIMED HAD SUFFERED WHOOPING COUGH, RUNNING EARS, HAY FEVER, ASTHMA, AND FREQUENT INDIGESTION.

BALTIMORE, REVIEW MILITARY INTELLIGENCE FILE RE LOFTON.

ATLANTA, ATTEMPT TO LOCATE LOFTON AT LAST ADDRESS AND DETERMINE ANY CONNNECTION THIS CASE.

JACKSON, DETERMINE LOFTON WHEREABOUTS. ADVISE BUREAU NATURE OF ANY EXAMINATION OF SERVICE RECORD DESIRED AND SET FORTH ADDITIONAL LEADS DEEMED PERTINENT.

UNSUB ARMED AND DANGEROUS.

P.

~~CORRECTIONS PAGE THREE LINE TWO FIRST WRD SHLD BE COLLEGE~~

~~LINE EIGHT FIRST WRD SHLD BE ANY.~~

END

WPK

FBI WASH DC

2025 RELEASE UNDER E.O. 14176

RECEIVED
TELETYPE UNIT
Apr 17 12 16 PM '68

LBT AVAR DC

MLX

END

FIRE SIGNAL LIGHT AND SHOULD BE VARA*

CORRECTIONS ARE ARMED FIRE AND ALARM AND SAME OF COMPLETE

R*

ENGINE MOVED VAR ENGINEERING*

ADDITIONAL NAVAL ORDERED EQUIPMENT*

OF VAR EXAMINATION OF SERVICE RECORD DERIVED VAR-REL FORM

JACKSON* DETERMINE FOREIGN AMERICANISTS* ADVISE ORDERED MAINTAIN

VAR COMMUNICATION THIS CASE*

MARINA* VIENNA IDEOLOGIC FOREIGN VI LEAL MODRESS AND DETERMINE

BALTIMORE* BEFIEN MILITARY AMERICANISTS SITE BE FOREIGN*

REVEAL* VIENNA* AND ENDORSEMENT INDICATION*

THERE* CLAIMED HAD SUGGESTED MOCKING COUCH* WRAPPING EARS* HAV

WC CODE* WIRE** NUMBER TWO TWO SIX TWO THREE FORK TWO EIGHT

COLLEGE* COMMENCE MAJOR* SUMMIT* WIRE** RS BOARD SIXTYTWO*

HEIEROGRAMMIC SIGNAL TRIE* SINGLE* ONE DEMISIER SR WIRE* NR*

MAJOR THREE BY ****

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

F B I

Date: 4/20/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI
ATTN: FBI LABORATORY

FROM: SAC, ST. LOUIS (44-775) P

561277

SUBJECT: MURKIN
OO:ME

Enclosed herewith is guest registration card #5737, Congress Airport Inn, for one JAMES RAY, All State Insurance Co., Columbia, Mo.

On 4/20/68, WALTER L. BROOKS, Manager of the above motel, advised as follows:

At 5:08 p.m., 4/18/68, above individual registered at said motel, paying chash fee in advance and executed the registration card, indicating he is driving a 1967 Plymouth, license SE or GE 40861. This person occupied Room 114 at the motel and left the motel prior to noon, 4/19/68. Witnesses at the motel stated that this individual resembles JAMES EARL RAY, FBI #405 942G, and that the car he was driving was a 1967 4-door, green, Plymouth, with Mo. plates. License number as shown on the registration card, SE or GE 40861, is not Mo. issue.

Inquiry at All State Insurance Co., SLMO, fails to identify RAY. KC has been requested to attempt to identify RAY at All State Insurance Co., Columbia, Mo.

4 - Bureau (Encl. 1) RM
1 - Memphis (44-198)
JJB:jmb
1 - St. Louis
(6)

REC 27 44-38861-1308

8 APR 27 1968

C. C. Elsho

ENCLOSURE

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

57 APR 30 1968

INDEXED - FILED

2025 RELEASE UNDER E.O. 14176

FBI

Date 4/20/68

AIRTEL AIRMAIL

TO: DIRECTOR, FBI
ATTN: FBI LABORATORY

FROM: SAC, ST. LOUIS (44-775) P

SUBJECT: MURKIN
OO:MM

Enclosed herewith is guest registration card #5737, Congress Airport Inn, for one JAMES RAY, All State Insurance Co., Columbia, Mo.

On 4/20/68, WALTER L. BROOKS, Manager of the above motel, advised as follows:

At 5:08 p.m., 4/18/68, above individual registered at said motel, paying cash fee in advance and executed the registration card, indicating he is driving a 1967 Plymouth, license SE or CE 40861. This person occupied Room 114 at the motel and left the motel prior to noon, 4/19/68. Witnesses at the motel stated that this individual resembles JAMES EARL RAY, FBI #405 942G, and that the car he was driving was a 1967 4-door, green, Plymouth, with Mo. plates. License number as shown on the registration card, SE or CE 40861, is not Mo. issue.

Inquiry at All State Insurance Co., SLMO, fails to identify RAY. KC has been requested to attempt to identify RAY at All State Insurance Co., Columbia, Mo.

4 - Bureau (Encl. 1)
1 - Memphis (44-158)
1 - St. Louis
(6)

JHB:jmb

REC 27

U.S. DEPT. OF JUSTICE
FBI
U.S. DEPT. OF JUSTICE DOCUMENT LABORATORY

APR 22 1 23 PM '68
RECEIVED

APR 22 11 33 AM '68

APR 22 1 31 PM '68

RECEIVED
FEDERAL INVESTIGATIVE DIVISION

APR 22 1968

MS Illegible
4-22-68

2025 RELEASE UNDER E.O. 14176

SL: 44-775

FBI Laboratory is requested to compare the handwriting and any latent fingerprints appearing on the enclosed guest registration card with the handwriting and fingerprints of JAMES EARL RAY, FBI #405 942 G, to determine whether or not the individual, who is registered at the motel in St. Louis, is identical with the subject.

2025 RELEASE UNDER E.O. 14176

7-2

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN
CR
Memphis (44-1987)

File # 44-38861 1306
Lab. # D-561277 JK

Examination requested by: SAC, St. Louis (44-775)

Airtel 4/20/68

Examination requested: Document, Fingerprint

Date received: 4/22/68

Result of Examination:

Examination by: Mortimer

Specimens submitted for examination

Q257 Guest Registration card, No. 5737, of Congress Airport Inn, St. Ann, Missouri, in the name "James Ray"

PHOTOGRAPHED

APR 2 2 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

Q257 James Ray - All State Ins.
Columbia - Mo. - Poly 67-SE4-0861

K1715 Rec'd Q

James Ray - Sept - M-7-2

FD-36 (Rev. 5-22-64)

FBI

Date: 4/15/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

AIRMAIL SPECIAL DELIVERY REGISTERED
RETURN RECEIPT REQUESTED
(Priority)

561287

TO: DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (44-1574)

RE: MURKIN

Enclosed for the Bureau are the following:

Envelope No. 1

Contains records obtained from Home Service Laundry and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles, on 4/12/68 as follows:

Item #1. Cleaning Invoice 7418, white copy;

Item #2. Cleaning Invoice 7418, yellow copy;

Item #3. Cleaning Invoices 7417, 7418, 7419, pink copies;

Item #4. Laundry List 2646;

Item #5. Cleaning Invoice 5949;

4 - Bureau (Enc. 19)
AIRMAIL SPECIAL DELIVERY REGISTERED
RETURN RECEIPT REQUESTED
1 - Memphis
1 - Los Angeles

EX 110

REC- 69 44-38861-1389

14 APR 22 1968

FGK/pih
(6)

57 APR 30 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

4/15/68

AIRTEL

AIRMAIL SPECIAL DELIVERY REGISTERED
RETURN RECEIPT REQUESTED

TO: DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (44-1574)

RE: MURKIN

Enclosed for the Bureau are the following:

Envelope No. 1

Contains records obtained from Home Service Laundry and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles, on 4/12/68 as follows:

Item #1. Cleaning Invoice 7418, white copy;

Item #2. Cleaning Invoice 7418, yellow copy;

Item #3. Cleaning Invoices 7417, 7418, 7419, pink copies;

Item #4. Laundry List 2646;

Item #5. Cleaning Invoice 5949;

4 - Bureau (Enc. 19)
AIRMAIL SPECIAL DELIVERY REGISTERED
RETURN RECEIPT REQUESTED
1 - Memphis
1 - Los Angeles

FBI
(6)
FGK\pjn REC'D - LFPS

FBI
U.S. DEPT. OF JUSTICE
DOCUMENT LABORATORY
APR 22 11 42 AM '68
RECEIVED
APR 22 1968

APR 22 1 39 PM '68

FBI
REC'D - CIV RIGHTS

APR 23 2 23 PM '68
FBI - REC'D
LABORATORY

2025 RELEASE UNDER E.O. 14176

Item #6. Cleaning Invoices, 5948, 5949, 5950, pink copies;

Item #7. Laundry List 1939;

Item #8. Laundry List 2311;

Item #9. Laundry List 2246;

Item #10. Cleaning Invoice 5697;

Item #11. Cleaning Invoice 8455;

Item #12. Cleaning Invoice 5589;

Item #13. Cleaning Invoices, 5588, 5589, 5590, pink copies;

Item #14. Laundry List 2851.

Envelope No. 2

Contains interview card #66429 signed ERIC GALT and Enrollment Agreement and Contract obtained from National Dance Studio, 2026 Pacific Boulevard, Long Beach, California, on 4/13/68.

Envelope No. 3

Contains Change of Address card signed ERIC S. GALT dated 1/22/68 at Los Feliz Substation, U.S. Post Office, 4633 Hollywood Boulevard, Los Angeles, California.

Envelope No. 4

Contains Installment Note and Application for School Admission signed by ERIC S. GALT. Both documents obtained 4/15/68 from International School of Bartending, 2125 Sunset Boulevard, Los Angeles.

The Latent Fingerprint Section is requested to examine the contents of Envelopes 1,2,3,4 for latent fingerprints and

2025 RELEASE UNDER E.O. 14176

compare any latents developed with any found at the crime scene. The material in Envelope #1 was handled by SAs FRANCIS G. KAHL, RICHARD H. ROSS, JOHN S. TEMPLE, RICHARD H. BLOESER, JOHN W. WHALEY and DENNIS C. LE MASTER. The material in Envelope #2 was handled by SAs FRANCIS G. KAHL and GEORGE E. AIKEN, JR. The material in Envelope #3 was handled by SA THOMAS B. LANDESS. The material in Envelope #4 was handled by SAs WILLIAM J. NOLAN, THEODORE J. A'HEARN and RICHARD J. RAYSA.

The Bureau is requested to return all specimens to the Los Angeles Office upon completion of examination and furnish results of examination to the Memphis Office.

For the information of the Laboratory, the Thermo Seal instruction booklet, issued by the Textile Marking Machine Company, Inc., Syracuse, New York, with warranty for Thermo Seal Model No. R H 5 K 1, Serial No. 31454, dated 3/21/60, has been obtained from Home Service Laundry and Dry Cleaning, which is believed to have made the laundry markings found on clothing located at the crime. The booklet is being retained at the Los Angeles Office.

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/19/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL - REGISTERED
(Priority)

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI (44-38861)
ATTENTION: FBI LABORATORY

FROM: ~~SAC,~~ SAN FRANCISCO (173-65)

SUBJECT: MURKIN

RE: LAUNDRY TAPES

561273

Enclosed for the Bureau are six envelopes containing samples of laundry tapes. These samples are identified as follows:

1A (3)	Carlos Laundry
1A (5)	Del Monte Laundry
1A (6)	Carmel - Monterey Laundry
1A (7)	Sainte Claire Laundry Bariteaus Cleaners Diamond Laundry Wil Roc Cleaners Individual Laundry American Laundry Willow Laundry Economy Laundry
1A (15)	Austin's Freemont Laundry
1A (17)	Mission Linen Supply

The FBI Laboratory is requested to conduct examination of enclosed laundry tapes as requested by the Bureau and Memphis.

ENCLOSURE

EX 110 REC- 69

44-38861-1310

3 - Bureau (Encs. 6)(RM)
1 - San Francisco
MTG/sms #11
(4)

APR 22 1968

C. C. Elmer
CC Rosen

INDEX LAB FILES

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

APR 29 1968

2025 RELEASE UNDER E.O. 14176

AIRTEL AIRMAIL - REGISTERED

TO: DIRECTOR, FBI (44-38861)
ATTENTION: FBI LABORATORY

FROM: SAC, SAN FRANCISCO (172-65)

SUBJECT: MURKIN

RE: LAUNDRY TAPES

Enclosed for the Bureau are six envelopes containing samples of laundry tapes. These samples are identified as follows:

1A (3)	Carlos Laundry
1A (5)	Del Monte Laundry
1A (6)	Carmel - Monterey Laundry
1A (7)	Saints Claire Laundry Baritsaus Cleaners Diamond Laundry Will Roc Cleaners Individual Laundry American Laundry Willow Laundry Economy Laundry
1A (16)	Austin's Freemont Laundry
1A (17)	Mission Linen Supply

Laboratory is requested to conduct examination of enclosed laundry tapes as requested by the Bureau and Memphis.

3 - Bureau (Enc. 6)(RM)
1 - San Francisco
MTD/sms 411
(4)

FBI LABORATORY APR 23 11 23 AM '68
U.S. DEPARTMENT OF JUSTICE APR 22 1968 FBI
RECEIVED APR 22 9 45 AM '68 FBI
FBI LABORATORY APR 22 1968 RECEIVED

2025 RELEASE UNDER E.O. 14176

44-38861-1311 IN THIS FILE SKIPPED DURING SERIALIZATION

FEB 10 1977

BY

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/12/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI (44-38861) ATTN: FBI Laboratory

FROM: SAC, LOS ANGELES (44-1574)

RE: MURKIN

561288

Re Los Angeles airtel to Bureau, 4/10/68.

Enclosed for the Bureau are the following:

Envelope No. 1

Containing Spiral notebook containing laundry records obtained from JEROME VERNON on 4/12/68. Records from Home Service Laundry and Dry Cleaning.

Envelope No. 2

Containing 54 loose ledger sheets and hard back tablet, containing laundry record entries. Obtained 4/12/68, from JEROME VERNON.

Envelope No. 3

University Notebook containing laundry records obtained from LOUIS PUTERMAN, Home Service Laundry and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles, on 4/21/68.

No latent prints found on envelopes per Lab 4-16-68

44-38861-1312

ENCLOSURE

REC 27

EX-105

15 APR 15 1968

(4) - Bureau (Encls. 4)(AM)(RM)
1 - Memphis
1 - Los Angeles

FGK/pjc
(6)

SPECIMENS DETACHED IN LFPS
INDEX LAB FILES

C. C. Bishop

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

67 MAY 10 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

RECEIVED
APR 15 2 01 PM '68
REC'D - LFPS
FBI

RECEIVED
APR 22 11 42 AM '68
GOVERNMENT LABORATORY
U.S. DEPT OF JUSTICE
FBI

MAY 9 11 43 AM '68
REC'D - LFPS
FBI

APR 15 1 09 PM '68

REC'D
LABORATORY
APR 23 11 43 AM '68

Envelope No. 4

Laundry list number 3065 bearing the name E. GALT and thermo seal tape attached bearing numbers and letters 02B-6, obtained from Home Service Laundry and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles, made available by LOUIS PUTERMAN.

The Latent Fingerprint Section is requested to examine envelopes one, two, and three for latent fingerprints and to compare any latents developed with any found at the crime scene. The material in these envelopes were handled by SAS VINCENT J. HORN, JR., LEROY W. SHEETS, RICHARD H. ROSS and FRANCIS G. KAHL.

Envelope number four contains laundry list with thermo seal tape, which should be compared with specimens submitted in instant case where appropriate.

The Bureau is requested to return all specimens to the Los Angeles Office upon completion of examination and to furnish results of examination to the Memphis Office.

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI

Date: 4/18/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL - RMSD
(Priority)

TO: DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (44-1574)

SUBJECT: MURKIN
OO: Memphis

Re Albany teletype, 4/12/68.

561274

Enclosed for the Bureau are the following:

Envelope No. 1

Thermo Seal tape sample #1, from Thermo Seal machine, serial number 32192, using laundry mark 20R-3.

Envelope No. 2

Thermo Seal tape sample #2, from Thermo Seal machine, serial number 31900, using laundry mark 20R-3.

Envelope No. 3

EX-102

Thermo Seal tape sample #3, from Thermo Seal machine, serial number 32190, using laundry mark 20R-3.

REC 13 44-38861-1313

Envelope No. 4

14 APR 22 1968

Thermo Seal tape sample #4, from Thermo Seal machine, serial number 32189, using laundry mark 20R-3.

ENCLOSURE

4 - Bureau (AMSDRM) (Enc. 6)
1 - Memphis
1 - Los Angeles

FGK/dlp
(6)

INDEX LAB FILES

57 APR 30 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

Envelope No. 5

Wearing Apparel Rate section, Flat Rate section, and Customer receipt section, of laundry list number 31053.

Envelope No. 6

Wearing Apparel Rate section and Customer receipt section of laundry list number 30826.

Thermo Seal tape samples 1 through 4 were obtained on 4/18/68, from FRED BACK, Owner, Avalon Cleaners and Laundry, Incorporated, 3020 Hines Avenue, Culver City, California. The samples were produced on Thermo Seal machines, serial numbers 32192, 31900, 32190, 32189. All of these are model H5L4 machines manufactured by the Textile Marking Machine Company, Incorporated, Syracuse, New York. Records of Avalon Cleaners and Laundry show that laundry mark 20R-3 was placed on flatware laundry on laundry list 31053 on December 18, 1967. Customer receipt number 31053 has the name GALT written on it. The laundry mark was placed on white tape.

Sections of laundry list numbers 31053 and 30826 were obtained on 4/18/68, from FAYE BERNARD, Manager, Store Number 20, Avalon Cleaners and Laundry, Incorporated, 5662 Hollywood Boulevard, Los Angeles. These documents were handled by SAs FRANCIS G. KAHL and RICHARD H. ROSS.

The Bureau is requested to compare Thermo-Seal laundry mark tape samples submitted with laundry marks found on bed linens located in 1966 white Mustang, registered to ERIC STARVO GALT.

The Bureau is requested to process customer receipt sections of laundry list numbers 31053 and 30826 for latent fingerprints and compare with those found at the crime scene.

2025 RELEASE UNDER E.O. 14176

The Bureau is requested to furnish Los Angeles and Memphis results of examination, and return sections of laundry lists to Los Angeles when no longer needed.

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

Mr. Tolson
Mr. Deloach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI

Date: 4/20/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM: KANSAS CITY (44-760) P

MURKIN
OO Memphis

561271

Enclosed for the Bureau is original and one copy of letter in the handwriting of JAMES E. RAY dated 10/24/66. Also, two copies of a two-page report of psychiatric examination dated 10/24/66.

Two copies each of the above are also being enclosed for the Memphis Office.

It is requested that the FBI Laboratory compare the handwriting samples in this letter of JAMES E. RAY to handwriting samples already furnished the Bureau of any other suspects in this matter.

The letter from JAMES E. RAY is to Dr. EARL C. KEPLER, Biggs Building, Fulton, Mo., and was furnished to SA ROWEN B. AYERS by Dr. G. B. PETERSON, Fulton State Hospital No. 1, Fulton, Missouri, on 4/19/68. Dr. PETERSON also furnished the report of psychiatric examination to SA AYERS at this time. Dr. PETERSON advised that the psychiatric examination was confidential for the FBI only and could not be released outside of the Department of Justice without a court order. Dr. PETERSON further requested that the original letter from JAMES E. RAY dated 10/24/66 be returned to the hospital when it is of no further value to the FBI.

44-38861-1314

3 Bureau (Enc. 4) (RM)
2 Memphis (Enc. 4)
2 Kansas City
RBH:rmb
(7)

ENCLOSURE

EX-105

REC-75

APR 22 1968

C. C. - Bishop
CC - Rosen

INDEXED

62 APR 29 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

4/20/68

AIRTEL AIRMAIL

TO: DIRECTOR, FBI (44-38861)
ATTN: FBI LABORATORY

FROM: KANSAS CITY (44-760) P

MURKIN
OO: Memphis

Enclosed for the Bureau is original and one copy of letter in the handwriting of JAMES E. RAY dated 10/24/66. Also, two copies of a two-page report of psychiatric examination dated 10/24/66.

Two copies each of the above are also being enclosed for the Memphis Office.

It is requested that the FBI Laboratory compare the handwriting samples in this letter of JAMES E. RAY to hand-writing samples already furnished the Bureau of any other suspects in this matter.

The letter from JAMES E. RAY is to DR. RAND C. KEPLER, Biggs Building, Fulton, Mo., and was furnished to SA NOWEN E. AYRES by DR. G. D. PETERSON, Fulton State Hospital No. 1, Fulton, Missouri, on 4/15/68. DR. PETERSON also furnished the report of psychiatric examination to SA AYRES at this time. DR. PETERSON advised that the psychiatric examination was confidential for the FBI only and could not be released outside of the Department of Justice without a court order. DR. PETERSON further requested that the original letter from JAMES E. RAY dated 10/24/66 be returned to the hospital when it is of no further value to the FBI.

3 Bureau (Encl 4) (RM)
3 Memphis (Encl 4)
3 Kansas City
KEH:rmb
(9)

APR 22 10 AM '68
FBI
DEPARTMENT OF JUSTICE
APR 22 9 42 AM '68
RECEIVED
LABORATORY
INDEX AND FILE

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/19/68

Transmit the following in _____ (Type in plaintext or code)

Via AIR TEL _____ (Priority)

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO : DIRECTOR, FBI

FROM : SAC, NEWARK (44-854)

SUBJECT: MURKIN

Re: Newark air-tel to the Bureau, 4/16/68

RE: ERIC STARVO GALT
LOCKSMITHING INSTITUTE RECORDS

Further investigation at Locksmithing Institute, Little Falls, N. J., on 4/9/68, revealed the 4/8/68, payment was in the amount of $7.50, not $7.00 as previously set out. This was an error on the part of Locksmithing Institute employee who recorded the payment when it was received.

The following items were submitted to the Laboratory under separate cover today.

1. Coupon to Locksmithing Institute, Little Falls, N. J., requesting the Padlock Handbook bearing the typewritten name and address of ERIC S. GALT, 1535-N- Serrano, Los Angeles, California.

2. Four (4) green payment coupons to the Locksmithing Institute, Little Falls, N. J., showing payments for lessons numbered 6 through 9 and bearing the address

3-Bureau
2-Atlanta
2-Birmingham
2-Los Angeles
2-Memphis
2-Newark
HHR:emt
(13)

44-38861-1315

REC-75

EX-105

APR 20 1968

INDEX-LAB FILES

C. C. Bishop

(Do not destroy copy a/ne 5/6/68)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

79 MAY 3 - 1968

CONSOLIDATION

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

(handprinted) of 1535 -N- Serrano, L. A., California, and the handprinted name ERIC S. GALT. Coupon for lesson number 9 had the handprinted address of 113-14th Street NE, Atlanta, Georgia.

3. Envelope postmarked 4/9/68, Little Falls, N. J., 1500 Cardinal Drive, Little Falls, N. J., and marked "moved, left no address". Envelope contained a white examination certificate bearing address of GALT in the upper left hand corner and the letter grade B+ in the upper right hand corner for lesson number 8,.

4. Envelope postmarked 4/10/68, Little Falls, N. J., from 1500 Cardinal Drive, Little Falls, N. J., and marked "moved, left no address". Envelope contained white examination certificate bearing the address of GALT in the upper left hand werner and the letter grade of A in the upper right hand corner for lesson number 9.

5. Five (5) fingerprint cards of key personnel who might have handled the above material. These cards are for the following persons:

BOYD HENRY GILLEN
ANNIE DELORES JAMES
TRUDY ROBERTA DE FINIS
LYNN CASHNELLI MENZIES
GEORGE FLOYD DURYEA

For information, GEORGE DURYEA, Director, Locksmithing Institute, 1500 Cardinal Drive, Little Falls, N.J., made available the aforementioned items to SA DON G. OWENS and SA JAMES R.LAUGHLIN, on 4/19/68, and requested his identity be protected.

For information, the examination certificates mentioned in Paragraphs #3 and #4 above were sent to the Locksmithing Institute by GALT along with his completed lesson. The grade for the lessons was printed on the examination certificates by Locksmithing and mailed back to GALT. When the letters were determined to be undeliverable they were returned by the Post Office to Locksmithing Institute.

2025 RELEASE UNDER E.O. 14176

The examination certificates should, therefore, have been handled by GALT.

It was also determined that a payment of $5.25 was received 2/29/68. At that time, GALT ordered a special Padlock Handbook which is not furnished to students during regular course but must be purchased separately.

ARMED AND DNAGEROUS.

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI

Date: 4/19/68

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Via AIR TEL _____ (Priority)

TO : DIRECTOR, FBI

FROM : SAC, NEWARK (44-854)

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3-Bureau
2-Atlanta
2-Birmingham
2-Los Angeles
2-Memphis
2-Newark
HHR:emt
(13)

[redacted]

CARBON COPY

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

INCONS APR 30 1968

outcons 5/6/68 (ok per EN)

25 APR 20 '68

Ch 7-29 punt

RECEIVED
GENERAL INVESTIGATIVE
DIVISION

APR 20 5 08 PM

U. S. DEPT. OF JUSTICE

APR 20 12 16 PM '68

F. B. I.
U. S. DEPT. OF JUSTICE

2025 RELEASE UNDER E.O. 14176

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2025 RELEASE UNDER E.O. 14176

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ARMED AND DNAGEROUS.

2025 RELEASE UNDER E.O. 14176