2025 RELEASE UNDER E.O. 14176

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44-38861-1327

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

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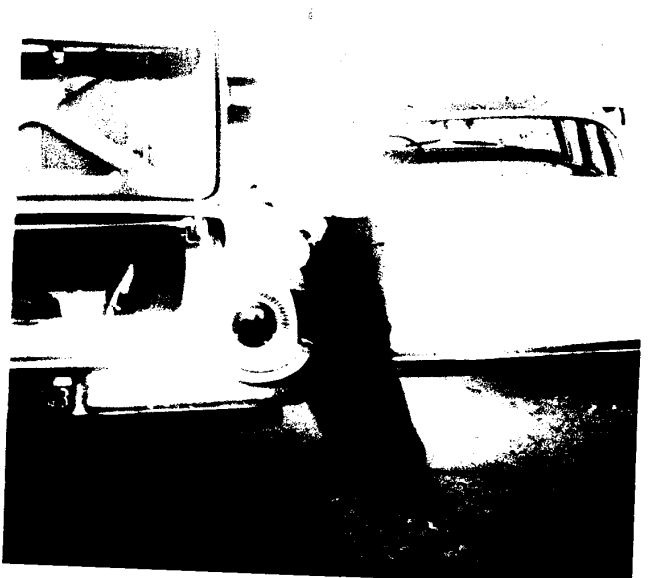
44-38861-1327

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

6

44-3886-1327

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

3

44-38664 1227

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

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44-38861-4327

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

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44-38861-1327

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44-38861-1327

2025 RELEASE UNDER E.O. 14176

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44-38861-1327

2025 RELEASE UNDER E.O. 14176

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44-38861-1327

2025 RELEASE UNDER E.O. 14176

44-38001-1327

(13)

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/14/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (44-1574) ATTN: FBI LABORATORY

RE: MURKIN

Enclosed herewith is one roll of film furnished by CHARLES STEIN to SAs WILLIAM JOHN SLICKS and RICHARD H. ROSS on 4/14/68. STEIN advised that he examined his possessions and in doing so found this roll of film. STEIN stated he is not sure whether this roll contains any photographs of his trip to New Orleans with ERIC S. GALT, but furnished same for investigative purposes of FBI.

The Laboratory is requested to develop enclosed film, furnish prints to Los Angeles, and any other interested offices.

ENCLOSURE

4 - Bureau (RM, Enc.1)
2 - Atlanta
2 - Birmingham
2 - Memphis
2 - Los Angeles

44-38654-1327

NOT RECORDED

6 APR 15 1968

Sgnt ENCLOSURE ATTACHED

RECEIVED

968

Sent _____ M Per _____

cial Agent in Charge

2025 RELEASE UNDER E.O. 14176

AIRTEL AIR MAIL - REGISTERED

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (44-1574) SUBJ: [illegible]

RE: MURKIN

Enclosed herewith is one roll of film furnished by CHARLES STEIN to SAs WILLIAM JOHN SLICKS and RICHARD H. ROSS on 4/14/68. STEIN advised that he examined his possessions and in doing so found this roll of film. STEIN stated he is not sure whether this roll contains any photographs of his trip to New Orleans with ERIC S. GAIT, but furnished same for investigative purposes of FBI.

The Laboratory is requested to develop enclosed film, furnish prints to Los Angeles, and any other interested offices.

3 - Bureau (RM)(Enc.1)
2 - Atlanta
2 - Birmingham
2 - Memphis
2 - Los Angeles

APR 16 7 16 AM '68
FBI
REC'D - CIV RIGHTS
Criminal Investigative Division
APR 15 6 55 PM '68

RECEIVED - COPIED
APR 16 3 34 PM '68
APR 18 4 57 PM '68
FBI
LABORATORY DIVISION

2025 RELEASE UNDER E.O. 14176

4/17/68

Airtel

1 - Mr. Long

To: SAC, Los Angeles (44-1574)

From: Director, FBI (44-38861)

MURKIN

ReLAairtel dated 4/14/68.

Enclosed you will find complete set of photographs from the second roll of color film as furnished to you by Charles Stein.

The negatives are being retained in Bufiles.

Enclosures (10)

REL:cs
(4)

REC-41 44-38861-1328

6 APR 23 1968

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MAILED 24
APR 18 1968
COMM-FBI

51 APR 24 1968

MAIL ROOM TELETYPE UNIT

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
APR 13 1968

1:40PM URGENT 4-13-68 AMB TELETYPE

TO: DIRECROR, MEMPHIS, CHICAGO , LOS ANGELES
FROM :BIRMINGHAM 44-1740 (P)

MURKIN. CR. OO: MEMPHIS

RE CHICAGO TELETYPE, APRIL TWELVE, LAST.

LABORATORY REQUESTED TO COMPARE TYPEWRITING APPEARING ON GALTIS LETTER DATED OCTOBER TWENTY-SECOND, NINETEEN SIXTYSEVEN, TO SUPERIOR BULK FILM COMPANY WITH THAT APPEARING ON HIS LETTER OF OCTOBER FIVE, NINETEEN SIXTYSEVEN, TO THE SAME COMPANY. DETERMINE WHETHER SAME TYPEWRITER USED TO WRITE EACH LETTERR. IT IS NOTED ONE WAS WRITTEN FROM MEXICO AND THE OTHER PRESUMABLY FROM BIRMINGHAM. IF SAME TYPEWRITER USED FOR BOTH LETTERS, IT WOULD OBVIATE NECESSITY OF SEARCHING FOR TYPEWRITER IN BIRMINGHAM.

SUPERIOR BULK FILM COMPANY ORDER BLANK USED BY GALT IN ORDERING PHOTOGRAPHIC EQUIPMENT APPEARS TO HAVE BEEN FILLED OUT BY GALT..

CHICAGO ATTEMPT TO DETERMINE MAGAZINES IN WHICH ADVERTISEMENT APPEARED, OR WHETHER ORDER BLANK CAME FROM SUPERIORIS OWN CATALOGUE. IF SO, ADVISE DISTRIBUTION. DETERMINE WHETHER EQUIPMENT ORDERED IS SOPHISTICATED AND USUALLY USED BY PROFESSIONAL OR AMATEUR.

END PAGE ONE

REC-71 44-3861-1329

APR 19 1968

62 APR 25 1968

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 15 1968

PM URGENT 4-15-68 AMP TELETYPE

TO: LIVERPOOL, MEMPHIS, CHICAGO , LOS ANGELES

FROM :BIRMINGHAM 44-1740 (P)

MURKIN. CR. CO: MEMPHIS

RE CHICAGO TELETYPE, APRIL TWELVE, LAST.

LABORATORY REQUESTED TO COMPARE TYPEWRITING APPEARING ON BALTIM
LETTER DATED OCTOBER TWENTY-SECOND, NINETEEN SIXTYSEVEN, TO
SUPERIOR SULX FILM COMPANY WITH THAT APPEARING ON HIS LETTER OF
OCTOBER FIVE, NINETEEN SIXTYSEVEN, TO THE SAME COMPANY. DETERMINE
WHETHER SAME TYPEWRITER USED TO WRITE EACH LETTER. IT IS NOTED ONE
WAS WRITTEN FROM MEXICO AND THE OTHER PRESUMABLY FROM BIRMINGHAM.
IF SAME TYPEWRITER USED FOR BOTH LETTERS, IT WOULD DEVIATE NECESSITY
OF SEARCHING FOR TYPEWRITER IN BIRMINGHAM.

SUPERIOR SULX FILM COMPANY ORDER BLANK USED BY BALT IN ORDERING
PHOTOGRAPHIC EQUIPMENT APPEARS TO HAVE BEEN FILLED OUT BY BALT..

CHICAGO ATTEMPT TO DETERMINE MAGAZINES IN WHICH ADVERTISEMENT
APPEARED, OR WHETHER ORDER BLANK CAME FROM SUPERIOR'S OWN CATALOGUE.
IF SO, ADVISE DISTRIBUTION. EXAMINE WHETHER EQUIPMENT ORDERED IS
COMPLICATED AND USUALLY USED BY PROFESSIONAL OR AMATEUR.

END PAGE ONE

APR 19 2 36 PM '68

REC'D - CIV RIGHTS
F B I
APR 19 1 21 PM '68

APR 13 12 42 PM '68

APR 13 3 13 PM '68

FBI-LABORATORY
REC'D
APR 15 3 58 PM '68

RECEIVED - CONRAD

APR 22 1968

2025 RELEASE UNDER E.O. 14176

PAGE TWO

LOS ANGELES CHECK PHOTO PROCESSINNG SHOPS IN VICINITY OF GALTIS RESIDENCES TO DETERMINE IF GALT HAD PHOTOGRAPHIC WORK DONE.

END ANSD ACK.

HOLD LINE CORRECTION ON PAGE TWO LINE ONE - WORD FIVE SHOULD READ PROCESSING.

END

SVW

FBI WASH DC

TUP

Called SAC Joe Gamble 5:00 PM 4/13/68 referred him to Butte earlier today re typing. He is now aware the teletypes crossed - same style of type - could be same typewriter

CC-MR. ROSEN

2025 RELEASE UNDER E.O. 14176

RECEIVED - CONRAD

APR 13 2 53 PM '68

F B I
LABORATORY DIVISION

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
APR 16 1968
TELETYPE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI WASH DC

FBI ATLANTA

11:16 AM URGENT 4/16/68 VSC

TO DIRECTOR, MEMPHIS AND BOSTON

FROM ATLANTA 44-2386

MURKIN

COPIES MADE, DATE 5-2-75 BY
FOR REVIEW AT HQ AND/OR DELIVERY
TO HSCA RE REQUEST DATED 5-2-75
(SEE BUFILE 62-117290)

INCLUDED IN PROPERTY FOUND IN ROOM PREVIOUSLY OCCUPIED BY ERIC S. GALT WAS BOOKLET ENTITLED QUOTE WHAT IS THE JOHN BIRCH SOCIETY? QUOTE

IF BOSTON HAS DISCREET, RELIABLE CONTACT AT JOHN BIRCH HEADQUARTERS, REQUEST CONTACT BE MADE TO DETERMINE IF JOHN BIRCH SOCIETY HAS MAILING ADDRESS FOR SUBJECT OR ANY ADDITIONAL BACKGROUND DATA. IN ABSENCE OF DISCREET, RELIABLE CONTACT, BOSTON HOLD LEAD IN ABEYANCE UNTIL BUREAU MAKES IDENTITY OF GALT KNOWN TO PUBLIC SOURCES. SUTEL.

END

CAB

FBI WASH DC

REC-71 44-38861-1330

EX-102 APR 18 1968

62 APR 25 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

RECEIVED
TELETYPE UNIT
APR 16 11 21 AM '68

REC'D - ROSEN
FBI
APR 16 11 54 AM '68

APR 22 1968

REC'D - CIV RIGHTS
FBI
APR 16 12 27 PM '68

[illegible]

[illegible]

[illegible]

FD-36 (Rev. 5-22-64)

FBI

Date: 4/16/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, TAMPA (157-3231)

MURKIN

Re Tampa teletype to Director dated 4/15/68 and report of SA RICHARD K. HARPER dated 7/5/67 at Tampa entitled, "BERNARD CLINTON LWEIS, ET AL".

RE DONALD EUGENE SPARKS, FBI # 71618A

On 4/16/68, WILLIAM KENNETH KNIGHT, FBI #2557953 furnished the following information to Special Agent RICHARD K. HARPER at the Tampa City Jail where he is presently incarcerated.

KNIGHT advised that after thinking about the MARTIN LUTHER KING assassination he learned the following which he thought he should relate.

He advised the armed robbery of SHELBY JACKSON at Baton Rouge, Louisiana on June 5, 1966 about which KNIGHT furnished information to SA RICHARD K. HARPER which is contained in referenced report. The following incident took place while travelling toward Memphis, Tennessee along with DONALD EUGENE SPARKS, and HERMIT EUGENE WING FBI # 377580B.

3-Bureau
2-Birmingham
2-Memphis
2-Oklahoma City
2-Tampa (157-3231)
RKH:sas
(11)

cc-2258 REC-71 44-38861-1331

C. C. Bishop

6 APR 19 1968

70 APR 26 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

APR 19 10 26 AM '68
RECD - CIV RIGHTS
FBI

APR 22 1968

2025 RELEASE UNDER E.O. 14176

KNIGHT advised that they were listening to the car radio and the news of the shooting of MEDGAR EVANS was broadcast and the three of them were drying to figure out a route to Memphis which would bypass possible road blocks. During the conversation which took place KNIGHT recalled SPARKS and WING discussing the fact that SPARKS had been offered a $10,000. payment to kill MARTIN LUTHER KING. They did not elaborate on this other than to indicate that when both were in the state penitentiary at McAlester, Oklahoma, some "agents" had come to interview SPARKS concerning this alleged offer and payment and that he had "run them off" meaning that he had refused to talk to the agents about the matter.

KNIGHT was quizzed thoroughly concerning this incident and advised that it was not discussed further, nor would SPARKS mention who had approached him with the offer.

KNIGHT stated that SPARKS is perfectly capable of committing a murder and is a known hater of Negroes. According to KNIGHT, SPARKS is not known to make jokes and it was believable to KNIGHT that an actual offer was made to SPARKS by someone.

For the information of offices receiving, DONALD EUGENE SPARKS is presently incarcerated at Fort Payne, Alabama and has been incarcerated during the period of the MARTIN LUTHER KING murder which would definitely eliminate SPARKS as a suspect.

2025 RELEASE UNDER E.O. 14176

Furthermore, Tampa is not in a position to elaborate this information and it is requested that:

OKLAHOMA CITY DIVISION

AT OKLAHOMA CITY, OKLAHOMA & McALESTER, OKLAHOMA

Review files for any pertinent details regarding "agents" attempting to interview SPARKS concerning alleged offer to kill MARTIN LUTHER KING.

For the information of Oklahoma City, Tampa files reflect SPARKS incarcerated at McAlester, Oklahoma from 3/9/65 - 5/10/66 under penitentiary #71755. Oklahoma should advise the Bureau, Memphis and Birmingham of any pertinent information in this regard.

BIRMINGHAM DIVISION

AT FORT PAYNE, ALABAMA

May desire to interview DONALD EUGENE SPARKS concerning this matter upon receipt of background information from Oklahoma.

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/15/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: Director, FBI

FROM: SAC, Albany (100-18811)

SUBJECT: MINUTEMEN
IS; MURKIN

Re Boston airtel to the Bureau dated 4/8/68, captioned as above, enclosing a letterhead memorandum entitled "Minutemen," in which it was stated that a source who claims to be familiar with the activities and plans of the Minutemen, had advised that the Minutemen had a general plan to foment civil strife by killing Negro leaders MARTIN LUTHER KING, RAP BROWN and STOKELY CARMICHAEL. Source also advised that the Minutemen plan to kill New York Attorney General LOUIS LEFKOWITZ.

In view of the foregoing information and of the fact that Attorney General LEFKOWITZ has been cooperative with this Bureau, authorization is requested to make this information available to him on a confidential basis.

44-38861

NOT RECORDED
'62 APR 23 1968

CC: 3 - Bureau (RM)
1 - Albany
WCM:bar
(4)

See memo C.D. to W.C. Sullivan, Bureau 4/18/68, this subject. Albany has been advised. BAS

ORIGINAL FILED IN 62-107261-3287

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

66 APR 26 1968

2025 RELEASE UNDER E.O. 14176

PLAINTEXT

4-17-68

TELETYPE

URGENT

TO: SAC'S, ATLANTA (44-2386)
MEMPHIS (44-1987)
BIRMINGHAM (44-1740)

FROM: DIRECTOR, FBI (44-38861)

MURKIN. RE ATLANTA LETTER APRIL FIFTEEN, AND DELIVERY OF EVIDENCE APRIL SIXTEEN BY SA JOHN SULLIVAN.

SIX LATENT FINGERPRINTS AND ONE LATENT IMPRESSION, WHICH MAY BE FINGERPRINT, IMPRESSION OF THE LOWER JOINT OF THE FINGER, OR PARTIAL PALM PRINT, DEVELOPED ON MAP OF MEXICO, Q ONE NINE FOUR. NO LATENT IMPRESSIONS FOUND OR DEVELOPED OTHER ITEMS THIS SUBMISSION SUITABLE FOR LATENT EXAMINATION.

REC- 71 44-38861-1332

ONE OF THE LATENT FINGERPRINTS ON THE MAP OF MEXICO IS IDENTICAL WITH LATENT FINGERPRINT PREVIOUSLY DEVELOPED ON THE REMINGTON MODEL SEVEN SIX ZERO RIFLE, Q TWO, AND WITH THE LATENT FINGERPRINT PREVIOUSLY

EX-102 19 APR 22 1968

1 - Mr. Tolson

(CONTINUED ON NEXT PAGE)

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
APR 17 1968
5:52 PM
TELETYPE

JJB:mmm
(7)

54 APR 26 1968

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☑

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

TELETYPE TO ATLANTA,
MEMPHIS, AND BIRMINGHAM
MURKIN
44-38861

DEVELOPED ON THE BINOCULARS, Q FOURTEEN. OTHER LATENT PRINTS ON MAP COMPARED WITH OTHER LATENT PRINTS THIS CASE, NO ADDITIONAL IDENTIFICATION EFFECTED.

LABORATORY REPORTING SEPARATELY.

CONFIRMING.

2025 RELEASE UNDER E.O. 14176

REC'D - CIV RIGHTS
FBI
APR 10 5 49 AM '68

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/17/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, PITTSBURGH (44-578)(P)

SUBJECT: MURKIN
CR
(OO: MEMPHIS)

Re Pittsburgh airtel to the Bureau, dated 4/10/68.

On 4/16/68, K. D. YEATER, Assistant Superintendent, Cabell County Board of Education, Huntington, W. Va., advised SA RAY V. SHOEMAKER that the person who went to Memphis, Tennessee, with DANNY CARLTON MARKINS was JOHN JUSTICE, residence address 4695 Altizer Avenue, Huntington, W. Va. He said JUSTICE was formerly employed by the Owens-Illinois Glass Company, Huntington, as a truck driver, but the employment was terminated several months ago. YEATER said JUSTICE is now believed to be a truck driver for Grey-Bell, Holland, Michigan.

On 4/16/68, LEONA DOWLING, Personnel Department, Owens-Illinois Glass Company, Huntington, W. Va., advised SA SHOEMAKER from records that JOHN JUSTICE was employed by that company as a truck driver from 11/20/63 to 3/31/67, when his services were terminated by reason of the trucking operation being closed by Owens-Illinois. She stated the file contains no derogatory information on JUSTICE. She advised from records that JOHN JUSTICE is described as follows:

3 - Bureau (RM)
2 - Memphis (RM)
2 - Birmingham (RM)
2 - Pittsburgh
RVS:sms
(9)

REC-71 44-38861-1333

EX 101

C. C. - Bishop

APR 19 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

70 APR 26 1968

2025 RELEASE UNDER E.O. 14176

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, PITTSBURGH (44-477) (P)

SUBJECT: MURKIN
CR
(OO: MEMPHIS)

Re Pittsburgh airtel to the Bureau, dated 1/10/68.

On 4/16/68, R. D. YANTIS, Assistant Superintendent, Cabell County Board of Education, Huntington, W. Va., advised SA KEY V. SCHMAUSER that the person who went to Memphis, Tennessee, with DANNY CHARLES MARKINS was JOHN JUSTICE, residence address 1009 Ritter Avenue, Huntington, W. Va. He said JUSTICE was formerly employed by the Owens-Illinois Glass Company, Huntington, as a truck driver, but the employment was terminated several months ago. YANTIS said JUSTICE is now believed to be a truck driver for "Gray-Bar", Gallman, Michigan.

On 4/16/68, TERRY WORLING, Personnel Department, Owens-Illinois Glass Company, Huntington, W. Va., advised SA SCHMAUSER from records that JOHN JUSTICE was employed by that company as a truck driver from 11/20/63 to 3/31/67, when his services were terminated by reason of the trucking operation being closed by Owens-Illinois. He stated the file contains no derogatory information on JUSTICE. She advised from records that JOHN JUSTICE is described as follows:

APR 19 3 28 PM '68
REC'D - CIV RIGHTS
FBI

U.S. DEPT. OF JUSTICE
(FBI)
APR 19 3 27 PM '68
DIVISION
RECEIVED

RVJ:mss
(4)

1 - Memphis (89)
2 - Norfolk (44-[illegible])
2 - Jacksonville
2 - Pittsburgh

APR 22 1968

2025 RELEASE UNDER E.O. 14176

PG 44-578

Race	White
Sex	Male
DOB	[redacted]
POB	Not shown
Height	5'11"
Weight	180 lbs. in 1963
Eyes	Unknown
Hair	Brown
Marital status	Married
Wife	FRANCES D. JUSTICE
Occupation	Truck driver
Military service	None

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 4/17/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, PITTSBURGH (44-578) (P)

SUBJECT: MURKIN
CR

Re Tampa teletype to the Bureau, dated 4/13/68; and Newark teletype to the Bureau, dated 4/12/68.

Regarding MORRIS CLAYTON SKAGGS:

MORRIS C. SKAGGS was arrested for motor violation 4/15/65 and confined to Beaver County Jail. He was born [redacted] at Jonesboro, Arkansas, is 6'2", and then weighed 215 pounds. He has a tattoo on his left forearm and has FBI Number 204 664 F.

A photograph of SKAGGS has been obtained and will follow.

Mrs. BETTY NIFFENEGGER, Van Buren Homes, Beaver, Pa., SKAGGS' mother-in-law, advised neither she, her husband, or her daughter, SKAGGS' wife, have had any contact from SKAGGS and are unaware of his whereabouts or activities. She pointed out that her telephone number and her daughter's telephone number and address are unpublished primarily for the reason of avoiding contact with SKAGGS. She stated her mother-in-law, Mrs. RUTH HARRIS, recently had an early morning telephone call believed to be from SKAGGS, but his whereabouts at the time of the call were unknown.

3 - Bureau
2 - Memphis
2 - Newark (44-854)
2 - Tampa (157-3231)
2 - Pittsburgh
EFC:sms
(11)

REC-71 44-38861-1334

C. C. Bishop

4 APR 19 1968

62 APR 25 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

The composite drawings of unsub were exhibited to Mrs. NIFFENEGGER, and she stated they did not, in her opinion, look like SKAGGS. She stated SKAGGS' parents reside in Jonesboro, Arkansas, but that family members here have no contact with them primarily to avoid disclosing SKAGGS' wife's address.

Mrs. RUTH HARRIS, Beaver, Pa., advised that sometime during the week prior to 4/13/68, at exactly 4:50 a.m., she received a telephone call from an individual whom she did not initially recognize by his voice, but he mentioned CAROL, and she then determined it to be MORRIS SKAGGS. She stated she talked to another individual who was with SKAGGS, but told them she did not want to talk to them and hung up. She then contacted the operator in an effort to determine where the call had been placed from and the operator told her she could not determine this since it was an out of the district call. Mrs. HARRIS stated the last contact she had was a similarly foolish call in the early hours from SKAGGS prior to Thanksgiving of 1967. She stated her number is the only published telephone number of family members in Beaver County, and the only contact point SKAGGS has.

CAROL SKAGGS resides at 1284 Chapel Road, Monaca, Pa., unlisted telephone 775-6957, and is a high school teacher at Rochester High School. Efforts to locate her, both at her residence and telephonically, the afternoon and evening of 4/16/68, were unsuccessful; however, since a photograph of SKAGGS has been obtained, and based on the contact with CAROL SKAGGS' mother, no further effort will be made to locate her.

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

F B I

Date: 4/18/68

Transmit the following in _____
(Type in plaintext or code)

AIRTEL

Via _____ _____
(Priority)

TO : DIRECTOR, FBI

FROM : SAC, NEW YORK (44-1609)

SUBJECT: MURKIN
CIVIL RIGHTS
(OO: MEMPHIS)

ReNYairtel to Bureau, 4/17/68 and NY telephone call to Springfield 4/18/68.

Re RICHARD GALT.

PAUL KERR, Secretary-Treasurer, SIU, NYC, advised that he has determined that the crew of the S.S. HUDSON signed on 12/7/61 and signed off 2/10/62. The location of signing off was one of three: Houston, Galveston or Port Arthur, all Texas. He has determined through his records that there was no one named GALT aboard and, further, the only crew member with the first name of RICHARD was RICHARD SANTAMOUR, Social Security Number [redacted].

KERR stated that if KENNETH NEWBLE is reinterviewed for further information he should be asked to furnish copies of his, NEWBLE's, termination papers for the particular voyage about which he is furnishing information. KERR stated that such papers will facilitate any further search of SIU's records.

REC- 71 44-38561-1335

3- Bureau
1- Memphis
1- Mobile
1- Springfield
1- Washington Field
1- New YOrk

APR 19 1968

JFS:RAR
(9)

C. C. - Bishop

62 APR 25 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176