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PAGE TWO

INVESTIGATION BY SD OFFICE REFLECTS HARVEY EDWARD
LOHMEYER POSSESSES CALIFORNIA DRIVER'S LICENSE NUMBER
K FIVE ONE ZERO FOUR EIGHT THREE, OBTAINED FEBRUARY FOUR,
NINETEEN SIXTY FOUR, SHOWING HIS ADDRESS AS TWO FOUR ZERO
GEORGE STREET, SAN JOSE, CALIF.

IN VIEW OF PURCHASE OF FIREARM AT BIRMINGHAM, ALABAMA MARCH THIRTY LAST BY SUBJECT USING NAME HARVEY LOWMYER, AND FACT THAT HARVEY EDWARD LOHMEYER, FBI NUMBER SEVEN THREE ZERO NINE SEVEN NINE A, HAS HISTORY SIMILAR TO SUBJECT RAY AT QUINCY, ILL., PREVIOUS LEADS SET FORTH TO LOCATE HARVEY EDWARD LOHMEYER TO DETERMINE IF HE IS AN ASSOCIATE OF RAY OR IS CO-CONSPIRATOR WITH RAY, IN MURDER OF DR. MARTIN LUTHER KING.

SAN FRANCISCO, AT SAN JOSE, CALIF., SHOULD CONDUCT INVESTIGATION AT TWO FOUR ZERO GEORGE STREET TO LOCATE HARVEY EDWARD LOHMEYER.

SUBJECT CONSIDERED ARMED AND DANGEROUS.

END

AFR 23 3 28 PM '68

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FBI WASH DC

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### REC'D-TELETYPE UNIT

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FBI 'WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 23 1968,

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THE ATLANTA

3:51 PM EST URGENT 4/23/68 VSC

TO DIRECTOR, MEMPHIS (44-1987), BIRMINGHAM (44-1740) AND

LOS ANGELES (44-1574)

FROM ATLANTA (44-2386) 1 P

MURKIN

meller 1997

Mr. Tolson Mr. DeLoach Mr. Mol.r

Mr. Bishop...

Mr. Casper ..

Mr. Callahan Conrad

**R**osen...

Mr. Sullivan Mr. Tavel

Mr. Tretter\_ Tele. Room\_

Miss Holmes\_ Miss Gandy\_

NINETEEN SIXTYSIX MUSTANG ABANDONED BY SUBJECT, RAY,

HAS SEARS ALL-STATE HIGH VOLTAGE (TWELVE VOLT, FIFTYFOUR

PLATED BATTERY. UNDER THE NEGATIVE TERMINAL WAS A BRIGHT

YELLOW PLATE IMPRINTED "C EIGHT". ON THE ENGINE SIDE OF

THE BATTERY THERE WAS A WHITE TAPE ABOUT THE SIZE OF A NICKEL

STUCK ON THE BATTERY, ALSO SHOWING THE NOTATION "C EIGHT".

SEARS AND ROEBUCK, ATLANTA, ADVISES "C EIGHT" ON THIS BATTERY

INDICATES IT WAS SOLD IN MARCH NINETEEN SIXTYEIGHT. SINCE

INVESTIGATION HAS INDICATED THAT SUBJECT RAY WAS IN LOS ANGELES,

BIRMINGHAM, MEMPHIS AND ATLANTA DURING MARCH, SIXTYEIGHT,

ALL OFFICES SHOULD CONTACT SEARS AND ROEBUCK AUTO SERVICE

CENTERS IN RESPECTIVE AREAS, DISPLAY PHOTO OF RAY AND OBTAIN

PERTINENT INFORMATION.

REC 9944-38861-1766

END

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EX-105

22 APR 24 1968

FBI WASH DC

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30 APR 25 1868

Samuel Annual Annual

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
APR 23 1968

FRT WASH DC

THE MIAMI

4:21PM URGENT 4-23-68 PJL

TO DIRECTOR AND MEMPHIS, OKLAHOMA CITY, TAMPA.

FROM MIAMI (44-1854) 1P

MURKIN

RE BUREAU TEL TO ALL SACS, APRIL ELEVEN LAST.

INVESTIGATION MIAMI DIVISION HAS REFLECTED THAT FLIGHTS
OUT OF THE U.S. ARE MADE BY COASTAL AVIATION, A NON-SCHEDULED
AIRLINE AND BY AMERICAN FLYERS. ALSO NON-SCHEDULED.

COASTAL AVIATION IS BASED IN ORLANDO, FLA. AND AMERICAN FLYERS IS BASED IN ARDMORE. OKLAHOMA.

TAMPA AT ORLANDO, FLA. AND OKLAHOMA CITY AT ARDMORE, OKLAHOMA, WILL REVIEW PASSENGER MANIFESTS OF THESE TWO CARRIERS FOR PERIOD APR. FOUR THROUGH APR. TEN LAST, AS PER INSTRUCTIONS IN RE BUREAU TEL.

END

**WPK** 

FBI WASH DC

REC 99 44-38861-1769

22 APR 24 1968

SXX

70 APR 291960

Ext.

2025 RELEASE UNDER E.O. 14176

Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Ros
Mr. Sulivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

Mr. Tolson

Logy

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REC'D - ROSEN RELETYPE UNIT

JAN TOS P ES HAY

Airtel

1 - Mr. Long

To:

SAC, Memphis (44-1987)

From: Director, FBI (44-38861)

MURKIN

Enclosed are 107 photographs of the assassination scene taken by photographer Joseph Louw.

These photographs were forwarded by the New York Division. You may desire to review these photographs for any investigative lead whatsoever. The Bureau is not retaining a copy of the photographs.

Enclosures (107)

REL:cs

£X-110

REC-1 (11-38861 - 1776

- APR 24 1968

| Tolson      | APR 2 3 1968            |
|-------------|-------------------------|
| Conrad      |                         |
| Felt        | o leaven                |
| Rosen       | 7311 ~                  |
| Tavel       |                         |
| THE 2 APR 2 | 9 1968 /                |
| Holmes      | MAIL ROOM TELETYPE UNIT |

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR23 1968

TELETYPE

FBI BIRMGHAM

FBI WASH DC

2:11PM WRGENT 4-23-68 FAS

TO DIRCTOR, ATLANTA, CHICAGO, KANSAS CITY, MEMPHIS, NEW ORLEANS

SPRINGFIELD AND TAMPA

FROM BIRMINGHAM 44-1740

Lety

Mr. Bishop..... Mr. Casper.....

Mr. Callahan.

Mr. Conrad ...

Mr. Sullivan

Miss Holmes Miss Gandy...

fr. Felt Ir. Gale

Mr. Tavel Mr. Trotter Tele. Room

OMURKIN.

RE ATLANTA TELETYPE TO DIRECTOR AND OTHER OFFICES APRIL
TWENTYTWO LAST AND TAMPA TELETYPE TO DIRECTOR APRIL FIFTEEN LAST.

FOR INFORMATION OFFICES NOT IN RECEIPT ATLANTA TEL, RAYMOND
LOUIS CURTIS APPARENTLY SERVING LIFE SENTENCE FOR MURDER, WHITFIELD
COUNTY, GEORGIA, STATES PREVIOUSLY SERVED TIME WITH JAMES EARL RAY
ON THREE OCCASIONS. CURTIS ADVISED ACQUAINTED INITIALLY WITH RAY
IN MARCH, NINETEEN FIFTYFIVE, JACKSON COUNTY JAIL, KANSAS CITY,
MISSOURI, WHERE RAY INCARCERATED ON POST OFFICE BURGLARY CHARGE

JUST SUBSEQUENT TO RELEASE FROM PRISON IN MENARD, ILLINOIS. DURING
THIS INCARCERATION CURTIS AND RAY CELLMATES. RAY HAD FRIEND (NAME

UNRECALLED) WHO VISITED HIM IN JACKSON PRISON AND THIS FRIEND HAD
APR 24 1968
BEEN CELLMATE OF RAY AT MENARD, ILL. THIS FRIEND KEPT RAY IN

SPENDING MONEY WHILE RAY IN PRISON AND WOULD HARBOR RAY. RAY HAD
END PAGE ONE

57 APR 30 1968

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PAGE TWO

ANOTHER CLOSE FRIEND (NAME URECALLED) OF ITALIAN DESCENT APPARENTLY
"BIG MAN" IN SYNDICATE. THIS ITALIAN HAD APPARENTLY OPERATED WITH RAY
IN PAST AND ENGAGED WITH RAY IN HANDLING STOLEN POST OFFICE MONEY
ORDERS AND TRAVELERS CHECKS.

WILLIAM KENNETH KNIGHT, KNOWN BURGLAR INCARCERATED WITHIN TAMPA DIVISION, HAS BEEN FURNISHING VOLUME OF INFORMATION RE POST OFFICE BURGLARIES FOR PAST SEVERAL YEARS, INCLUDING IDENTITY OF MAJOR FENCES FOR STAMPS AND POSTAL MONEY ORDERS. THESE INTERVIEWS HAVE BEEN CONDUCTED BY SPECIAL AGENT OF FBI AND WAYNE R. RICHIE, POSTAL INSPECTOR. ORLANDO. FLA.

REFERENCED TAMPA TEL STATES THAT KNIGHT INTERVIEWED APRIL
FIFTEEN LAST AND UNABLE TO FURNISH INFORMATION RE KNOWLEDGE OF RAY,
HOWEVER, HE WAS APPARENTLY ONLY SHOWN COMPOSITE PICTURE.

TAMPA REQUESTED TO REINTERVIEW KNIGHT AND EXHIBIT REAL PHOTOS

OF RAY TO DETERMINE WHETHER KNIGHT MIGHT KNOW HIM OR BE ABLE TO

DIRECT INVESTIGATION TOWARD ESTABLISHING IDENTITY OF FENCES REFERRED

TO BY CURTIS IN YESTERDAY'S INTERVIEW. TAMPA ALSO REQUESTED TO

CONTACT POSTAL INSPECTOR WAYNE RICHIE TO DETERMINE WHETHER HE

MIGTH BE HELPFUL IN IDENTIFYING THESE FENCES.

END

WPK

FBI WASH DC

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FBI WASH DC

U. S. DEPARTMENT OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATION SECTION APR 23 1968

TELETYPE

FBI SPRNGFLD

1124AM URGENT 4-23-68 DMJ

TO DIRECTOR AND ALBANY

FROM SPRINGFIELD (44-561)

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Mr. Tolson
Mr. DeLorch
Mr. Delorch
Mr. Carrier
Mr. Carrier
Mr. Carrier
Mr. Carrier
Mr. Carrier
Mr. Foll
Mr. Foll
Mr. Foll
Mr. Tax
Mr. Tax
Mr. Tax
Mr. Tele. Room
Miss Gandy

MURKIN, CR, (OO: MEMPHIS)

RE ALBANY TELETYPE APRIL TWENTY TWO, LAST AND SPRINGFIELD TELEPHONE CALL TO ALBANY, SAME DATE.

RE: EARL RAY

BILL KAUFMAN, ILLINOIS STATE BOARD OF PROBATION AND PAROLE ADVISED OF THE FOLLOWING RE CAPTIONED INDIVIDUAL SUBJECT'S UNCLE: EARL RAY, AKA EARL EVERETT RAY, JAMES RYAN, JAMES MC CARTHY, JAMES PATRICK CLANCY, JOE ROE, WHITE, MALE, DOB

POB, QUINCY, ILLINOIS, AND AS OF

NINETEEN FORTY NINE FIVE FEET NINE AND ONE QUARTERINCHES IN
HEIGHT, ONE HUNDRED SEVENTH EIGHT POUNDS, DARK GRAY HAIR, LIGHT
BLUE EYES, WIFE- AUDREY, DIVORCED NINETEEN FIFTY, LAST KNOWN
ADDRESS FOURTEEN THIRTY NINE CHERRY STREET, QUINCY, ILLINOIS,
CRIMINAL RECORD DATING BACK TO NINETEEN SIXTEEN, MENARD, ILL.
STATE PRISON NUMBERS SIX FIVE EIGHT EIGHT AND TWO ONE ZERO TWO
FIVE. INCARCERATED AT MENARD NINETEEN TWENTY FIVE TO THIRTY THREE
(ASSAULT TO KILL), AND NINETEEN FORTY EIGHT TO FIFTY FIVE (ASSAULT
TO MAYHEM - THREW ACID IN WIFE'S FACE), NO FBI NUMBER AVAILABLE.

57 APR 30 1968

END PAGE ONE

6 APR 24 1968

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Andrew Commence of the company

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PAGE TWO

SI 44-561

BUREAU IS REQUESTED TO FURNISH IDENTIFICATION RECORD FOR

EARL RAY FOR POSSIBLE LEAD INFORMATION.

AIRMAIL COPY SENT CHICAGO, KANSAS CITY AND MEMPHIS.

END

WP K

FBI WASH DC

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BECEINED

NR ----2----3/14 PM EST SHR

URGENT 4/23/68

TO DIRECTOR, BIRMINGHAM, HOUSTON, MEMPHIS AND LOS ANGELES (PLAINTE

LOS ANGELES VIA WASHINGTON

FRÓM MIAMI 44-1854

VIA TELETYPE

APR 2 3 1968

ENCIPHERED

Mr. Tavel Mr. Troiter Tele, Room

Miss Holmes... Miss Gandy....

MURKIN

nL

RE LOS ANGELES TEL MIAMI, APRIL TWENTYTWO, LAST.

RE JAMES EARL RAY- LOOK-A-LIKE.

ON APRIL TWENTYTHREE, INSTANT, NATIONAL AIRLINES (NAL)

STEWARDESSES MONA LEVINE, SUSAN CARBONE, JOANN HARRINGTON AND

JOANNE MC CLAIN WERE INTERVIEWED ON ARRIVAL OF NAL FLIGHT

FORTYEIGHT AT MIAMI. THESE STEWARDESSES ADVISED THAT THEY

HAD BEEN ABOARD NAL FLIGHT FORTYSEVEN ON APRIL TWENTYONE, LASE,

BUT ALL STATED THEY HAD NOT SEEN OR NOTICED ANY PERSON ON SAID

FLIGHT DESCRIBED AS FOLLOWS- SIX FEET ONE INCH, BROWN HAIR,

NEATLY TRIMMED GOATEE, LIGHT COLORED COWBOY STRAW HAT, BIEGE

LEVI TYPE JACKET, WEARING BLACK HORN-RIMMED GLASSES.

THEY WERE EXHIBITED PHOTOS OF JAMES EARL RAY AND WALTER

T. RIFE AND STATED THAT NO ONE ON FLIGHT FORTYSEVEN ON APRIL

TWENTYONE, LAST, HAD RESEMBLED EITHER PHOTO TO THE BEST OF 24 1968

THEIR RECOLLECTION.

BIRMINGHAM HOUSTON MEMPHIS ADVISED SEPARATELY

END

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### VIA TELETYPE

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### **ENCIPHERED**

NR ----3----3/18 PM EST SHR

URGENT 4/23/88

TO DIRECTOR 44-38861. ATLANTA 44-2386 AND MEMPHIS 44-1987 PLAINTEXT

FROM MIAMI 44-1854 /P/

MURKIN

RE FOREIGN BOUND AIRLINE PASSENGERS FROM ATLANTA, GA. APRIL FIVE AND SIX LAST.

RE ATLANTA TEL APRIL TWENTY-TWO LAST.

EASTERN AIRLINES, MIAMI, ADVISES RESERVATION DATA REFERRED TO IN RE TEL WILL BE AVAILABLE MORNING APRIL TWENTY-FOUR NEXT.

ATLANTA AND MEMPHIS ADVISED SEPARATELY.

END

HWL

FBI WADH DC

-110 REC 3 44-28861-1774

Mr. Tolsen

Mr. Det. och Mr. Mohr Mr. Bisk-p

Mr. Casper ... Mr. Californ Mr. Connad

Mr. Felt Mr. Gale

Mr. Suinvan

Mr. Tavel
Mr. Trotter
Tele. Room

Miss Holmes..... Miss Gandy.....

22 APR 24 1968

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**62** APR 29 1968,

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APR 23 1968

FBI WASH DC

TELETYPE

FBI PITTSBGH

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4/23/68 URGENT RAN

More

Mr. Tolson
Mr. DeLoure
Mr. Stohr
Mr. Galer
Mr. Capra
Mr. Capra
Mr. Gale
Mr. Gale
Mr. Salled
Mr. Tavel
Mr. Totter
Tele. Room
Miss Holmes
Miss Gendy

TO DIRECTOR, CLEVELAND, AND MEMPHIS FROM PITTSBURGH (44-578)



RE CLEVELAND TELETYPE . FOUR TWENTY LAST.

CHARLES WILLIAM MOATS, JR., LOCATED FOUR TWENTYTWO LAST, AT DIXIE HOTEL, WESTON, W.VA. HE SUPPLIED SUFFICIENT INFORMATION TO IDENTIFY HIM AS PERSON MENTIONED RE CLEVELAND TELETYPE. MOATS EMPLOYED ON AN ORE BOAT "MIDDLETON" OUT OF TOLEDO, OHIO, THREE ELEVEN THROUGH FOUR EIGHTEEN LAST. FROM DESCRIPTION AND IDENTIFICATION IN HIS POSSESSION, MOATS DETERMINED AS NOT IDENTICAL WITH SUBJECT THIS CASE. MAIL

COPY TO WFO AND KANSAS CITY.

EX-110

REC 3 44-31861 — 177

6 APR 24 1968

END

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FBI WASH DC

**62** APŘ 29 1968

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| FD-36 (F | 气ev. 5-22-64)   |  |   |   |  |        |
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|          |   |  | ~ <b></b><br>F B I  |   |  |        |
|          |   |  |   | 2/68  |  | Í.     |
| Transmi  | t the following i   | n  | ype in plaintext or code  | ·<br>·  | A Control of the Cont |        |
| Via      | AIRTEL  |  | ERED MAIL (Priority)  |   |  |        |
|          | TO:   | DIRECTOR, FBI  |   |   |  |        |
|          | FROM: SUBJECT:  | SAC, BALTIMORE (   | (44 <b>-</b> 669 <b>)</b>   |   |  |        |
| 1        |   | Re phone calls f<br>more to Bureau, 4<br>FO, 4/22/68.  |   |   |  |        |
|          | late p.m.,<br>bearing Ma<br>to JAMES E                                      | Information rece<br>4/20/68 that ind<br>aryland license DN<br>CARL RAY.  | lividual driv:  | ing Ford Fairl  | .ane   | front. |
|          | DN 4120 wa  | Records, Departmaryland, checked 4 as listed to CHARI witland, Maryland.   | 1/20/68 reflectES LEROY SEL   | ct Maryland li  | .cense   |        |
|          | Maryland, reflect CH Southern A 1968 to an former occ W&H Invest D.C., at t | Mrs. RAMONA WEST partments, 4135 S advised late p.m. HARLES LEROY SELL wenue; however, he unknown address. Eupants of apartment Company, 201 the new Dunbar Hotay description of | Southern Avent<br>, 4/20/68 the<br>formerly resine moved some<br>and records<br>ants are main<br>15 15th Street<br>tel. Mrs. WEST | ue, Suitland, at her records ided at 4107 time in March, s relative to tained at the t, Washington, |  |        |
|          | 2 - WFO (F<br>1 - Baltim<br>FXO:rms   | REGIS. MAIL) REGIS. MAIL) NOTE   | REC-2   | 16 APR 23 1968  | 88611  | 177    |
| c. c     | (6)   |  |   |   |  |        |

Per \_

Approved: 30 1968 Agent in Charge

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JAMA STORE MOST

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Bac, Balbridon (FF-059)

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Mar. Mikoki kadi, decidont Manager, Penn lons win komitmente, 4135 southerm evenue, Suttland, Normalizate, devised lybe  $0.\mu_{\odot}$ , 4/20/03 that her records revised of the LAXOF SELL formally resulted of R4O/ boldborn avenue; however, no moved somethme in Malon, 1965 to wa tandowa subbedw. All geoorde reletive to - said de benindhiam was adneadaega ic odnegueco memor Vam Envertante Company, 2019 19th Street, Wrallngton; 0.0., no the new Junear Postl. Man. Mag could not furnis, any description of SMLL.

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Man On the Co

BA 44-669

WFO at 2015 15th Street, Washington, D.C., ascertain all information relative to SELL and conduct necessary investigation as to who was driving his vehicle p.m., 4/20/68.

Ascertain if there is any connection between SELL and JAMES EARL RAY.

SUBJECT SHOULD BE DANGEROUS.

ARMED AND

|       | F B I Date: 4/23/68  | Mr. Tolson Mr. DeLoach Mr. Mohr Mr. Bishop Mr. Casper Mr. Callahan Mr. Conrad Mr. Felt Mr. Ggie Mr. Rogen Mr. Súllivan |
|-------|--|--|
| Tran  | smit the following in(Type in plaintext or code)   | Mr. Tavel  |
| Via . | AIRTEL   | Mr. Trotter  |
| VIC . | (Priority)   | Miss Holmes<br>Miss Gandy  |
|       | TO: DIRECTOR, FBI (44-38861)   | J. de l  |
|       | FROM: SAC, WFO (44-703)  | THEY   |
|       | MURKIN   | O I  |
|       | Re SCOTT NORDAL (Look-A-Like)  |  |
|       | Re New Orleans teletypes to WFO $4/22/68$ and $4/23/68$ .  |  |
|       | On 4/23/68 W. H. GORDON, Superintendant, U.S. Office, Columbia Heights Station, WDC, advised SA WAYS GILBERT that 1836 19th St., is a non-existent address section of WDC. | NE R.  |
|       | SA GILBERT personally determined that there 1836 19th St., in N.W., N.E., or S.E., WDC.  | is no  |
|       | Credit and criminal checks negative re SCOTT   | NORDAL.  |
|       | In view of information contained in re telet<br>4/23/68, WFO is taking no further action re NORDAL UAG   | cype dated   |
|       | ARMED AND DANGEROUS  (3) - Bureau C. C Bishop REC 3 // - 3886 / 2 - Memphis (44-1987) 1 - New Orleans (157-10673) 1 - Kansas City (44-760) (Info) 1 - WFO                  | - 1777   |
|       | WRG:bah (8)  |  |
|       | AIRTEL   | A  |

62APR 29 1968
Approved: Special Agent in Charge

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FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATION SECTION APR 23 1968

TELETYPE

Mr. DeLoach.... Mr. Mohr .... Mr. Bishop ... Mr. Casper ... Mr. Calisban... Mr. Conrad ... Mr. Felt Mr. Gal Mr. Sullivan

Mr. Tavel.

Mr. Tolson.

Mr. Trotter... Tele. Room\_..

Miss Holmes. Miss Gandy\_

FBI WASH DC

FBI-HOUS TON

1006AM URGENT 4-23-68 JLN TO DIRECTOR, MEMPHIS (44-1987) FROM HOUSTON 44-1509

MURKIN.)

RE MEMPHIS AIRTEL, APR. NINETEEN. LAST REGARDING RE-CONTACT OF THERMOSEAL LAUNDRIES.

INITIAL CONTACT WITH ALL LAUNDRIES, HOUSTON DIVISION. DETERMINED NO LAUNDRIES USING THERMOSEAL MARKINGS OR UTILIZED SUCH MARKINGS FOR OTHER THAN DRY CLEANING. ALSO NONE USING

"DASH" PRECEDING LAST NUMBER.

END

WPK

FBI WASH DC

REC 3 44-388 EX-110

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FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE **COMMUNICATION SECTION** 

APR 23 1968

FBI WASH DC

TELETY

Mr. Tolson Mr. DeLoach. Mr. Mohr\_ Mr. Bishop... Mr. Casper. Mr. Callaban\_ Mr. Conrad. Mr. Felt ... Mr. Gale Mr. Ros Mr. Sullivan Mr. Tavel.... Mr. Trotter .... Tele. Room.... Miss Holmes .... Miss Gandy.

W FBI BOSTON

424PM URGENT 4-23-68 DMG

TO DIRECTOR 44-38861, MEMPHIS 44-1987, COLUMBIA FROM/BOSTON 157-644 1 PAGE

0 MURKIN INFORMANT.

WILLIAM SOUZA, SIXTY EIGHT ALPINE RD., PORTLAND,

MAINE, ADVISED APRIL TWENTY THREE INSTANT THAT ON APRIL TWENTY TWO LAST ON ROUTE ONE, PORTLAND, MAINE, HE SAW PERSON FITTING DESCRIPTION OF SUBJECT. PERSON WAS PASSENGER IN BLUE JAVELIN SEDAN. WITH SOUTH CAROLINA DEALER REGISTRATION PLATES X ONE SEVEN EIGHT ONE.

COLUMBIA DETERMINE REGISTERED OWNER AND IN WHOSE CUSTODY VEHICLE WAS IN PORTLAND, MAINE, AREA, APRIL TWENTY TWO EX-110

END.

LAST.

LLD

FBI WASH DC

REC 344-38861-1777

APR 24 1968

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**62** APR 30 1968

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#### FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE **COMMUNICATION SECTION**

APR 23 1968

TELETYPE

FBI WASH DC

FBI OKLA CITY

1118AM URGENT 4/23/68 EPC

TO DIRECTOR 44-38862, MEMPHIS 44-1987, DALLAS AND SAN ANTONIO

FROM OKLAHOMA CITY 44-686 2P

Mr. Tolson

Mr. Mohr\_

Mr. Ga

Mr. Bishop... Mr. Casper...

Mr. Callahan\_ Mr. Conrad. Mr. Felt.

Mr. Sullivan Mr. Tavel ... Mr. Trotter. Tele. Room...

Miss Holmes\_ Miss Gandy...

Mr. DeLoach\_

O MURKIN.

00 - MEMPHIS.

INDIVIDUAL USING NAME RICHARD BURNS, ONE THREE ZERO ZERO EIGHT E. AVE., FT. WORTH, TEXAS, CLAIMING EMPLOYMENT ELCO CORP., NO ADDRESS, REGISTERED QUO VADIS MOTOR HOTEL, PONCA CITY, OKLA. APRIL NINE LAST, FOUR THIRTYFOUR P.M., INDICATING VEHICLE NINETEEN SIXTYSEVEN MODEL, TEXAS LICENSE, FIRST LETTER ILLEGIBLE, C L DASH SEVEN TWO ONE, ON REGISTRATION CARD, AND SKIPPED BILL APRIL TEN LAST. AFTER HAVING THREE MEALS FURNISHED TO ROOM.

DESK CLERK AND BELLBOY. WHO DELIVERED TWO MEALS TO ROOM, STATE THIS INDIVIDUAL STRONGLY RESEMBLED PREVIOUSLY OBSERVED NEWSPAPER PHOTOS OF SKETCH OF SUBJECT AND SIXTYEIGHT PHOTO OF GALT. DESK CLERK CHECKED FOR VEHICLE OF BURNS. WHICH WAS BELIEVED TO BE SIXTYSEVEN FORD THUNDERBIRD. TEXAS LICENSE F D H FOUR FIVE THREE, WHICH WAS ONLY TEXAS VEHICLE AND ONLY FORD Rea 23 12 59 1711 'CS

END PAGE ONE

1 APR 24 1968

# REC'D - ROSEN

APR 23 12 59 PM '68 RED'LE CHE RIGHTS

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PAGE TWO

THUNDERBIRD PARKED IN THAT AREA OF MOTEL PARKING, AND MADE

PRETEXT CALL TO BURNS' ROOM DURING WHICH HE WAS ADVISED BURNS

DROVE THUNDERBIRD. REGISTRATION CARD AND MEAL TICKETS OBTAINED

FOR FINGERPRINT EXAMINATION.

A 3.4. 4 1

SAN ANTONIO AT AUSTIN. ASCERTAIN REGISTRATION SIXTYSEVEN
TEXAS F D H FOUR FIVE THREE, AND SET OUT LEAD TO IDENTIFY OR
ELIMINATE BURNS.

DALLAS AT FORT WORTH. ATTEMPT TO IDENTIFY RICHARD BURNS, ONE THREE ZERO ZERO EIGHT E. AVE., AND/OR ELCO CORPORATION, TO IDENTIFY AND/OR ELIMINATE BURNS.

END

**WPK** 

FBI WASH DC

# FBI

APR 23 12 23 PM '68

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATION SECTION

APR 22 1968

TELETYPE

FBI ATLANTA

1202 AM URGENT 4-22-68 ARK TO DIRECTOR, SPRINGFIELD, MEMPHIS, BIRMINGHAM, KANSAS CITY. NEW ORLEANS AND LOS ANGELES FROM ATLANTA (44-2386) 4P

MURKIN

INTERVIEW OF RAYMOND LOUIS CURTIS.

ON FOUR TWENTYONE SIXTYEIGHT RAYMOND LOUIS CURTIS CURRENTLY INCARCERATED WHITFIELD COUNTY JAIL, DALTON, GA., PENDING APPEAL ON A LIFE SENTENCE FOR MURDER AND WHOM SHERIFF MAULDIN STATED IN HIS OPINION WOULD FURNISH INFORMATION THAT WOULD PROBABLY BE RELIABLE TO THE BEST OF CURTIS' KNOWLEDGE. FURNISHED THE FOLLOWING INVESTIGATIVE LEADS:

CURTIS WHO SERVED THREE DIFFERENT SENTENCES WITH SUBJECT IN MISSOURI. STATED SUBJECT HAD FORMER CLOSE FRIEND WHILE IN JACKSON COUNTY JAIL. KANSAS CITY, MISSOURI, WHO HAD JUST PREVIOUSLY SERVED TIME WITH HIM AT MENARD PRISON ILLINOIS WHO VISTED SUBJECT FREQUENTLY AND KEPT HIM IN SPENDING MONEY. SUBJECT ALSO HAD. NAME UNKNOWN. ITALIAN CONTACT WHO WAS BIG MAN IN SYNDICATE BETWEEN KANSAS CITY AND CHACAGO WHO HANDLED STOLEN EX-110 REC.

END PAGE ONE

APR 23 1968

62 APR 29 1968

Mr. Tolson Mr. DeLoach Mr. Mohr\_ Mr. Bishop. Mr. Casper. Mr. Gallahan Mr. Cenrad Mr. Folt... Mr. Gale. Mr. Roser Mr. Sulliv Mr. Tavel Mr. Trotter Tele. Room. Miss Holmes. Miss Gandy.

REC'D - DIV RIGHTS --5 51 AH 766

APR 22

\$P\$ "我们的我们,我们就是一个人,我们就是一个人的人。"

PAGE TWO

AT 44-2386

POSTAL MONEY ORDERS AND TRAVELERS CHECKS WHO IS KNOWN TO KCPD.

SUBJECT ALSO HAD CLOSE FRIEND (FNU) COIN (PHONETIC) WHO IN

NINETEEN FIFTYFIVE WAS FIFTYFIVE TO SIXTY YEARS OF AGE WHO IS

A FENCE AND LIVED IN NEW ORLEANS. SUBJECT ALLEGEDLY INVOLVED

IN NUMEROUS BURGLARIES AND PAYROLL JOBS, QUINCY, ILL. IN PAST.

SUBJECT WHILE IN PRISON AT JEFFERSON CITY, MISSOURI BETWEEN

NINETEEN SIXTYTWO AND SIXTYSIX, HEARD SUBJECT MENTION ON

NUMEROUS OCCASIONS THAT THERE WAS A BOUNTY ALLEGEDLY A MILLION

DOLLARS ON KINGS HEAD AND IF HE GOT OUT OF PRISON BEFORE KING

WAS KILLED, HE WOULD MAKE EVERY EFFORT TO CONTACT APPROPRIATE

INDIVIDUALS, NAMES UNKNOWN TO CURTIS, AND COLLECT BOUNTY BY

KILLING KING.

CURTIS, ALTHOUGH REQUESTED IDENTITY BE PROTECTED, FURNISHED UNKNOWN AMOUNT OF INFORMATION CONCERNING HIS ASSOCIATION WITH RAY TO REPORTER, DALTON DAILY CITIZEN NEWS, DALTON, GA., EARLIER THIS DATE.

END PAGE TWO

PAGE THREE

AT 44-2386

KANSAS CITY AT KANSAS CITY WILL THRU INFORMANTS AND POLICE CONTACT ATTEMPT TO IDENTIFY ITALIAN SYNDICATE MAN WHO INVOLVED IN HANDLING STOLEN POSTAL MONEY ORDERS AND TRAVELERS CHECKS.

KANSAS CITY WILL ATTEMPT TO DEVELOP INFORMATION THRU INMATES RE MILLION DOLLAR BOUNTY ON "KING'S HEAD."

NEW ORLEANS AT NEW ORLEANS ATTEMPT TO IDENTIFY (FNU) COIN ALLEGED FENCE AND ASSOCIATE OF SUBJECT.

SPRINGFIELD AT MENARD ATTEMPT TO IDENTIFY SUBJECT'S FORMER
CELL MATE PRIOR TO NINETEEN FIFTYFIVE. AT QUINCY, ILL. THRU
INFORMANTS AND OTHER LOGICAL SOURCES ATTEMPT TO DEVELOP
BACKGROUND RE SUBJECT.

ALL OFFICES PROTECT IDENTITY OF CURTIS.

COMPREHENSIVE TELETYPE RE ALL DETAILS OF INTERVIEW WITH CURTIS TO FOLLOW.

NUMEROUS ALLEGATIONS RECEIVED INDICATING INDIVIDUALS WHO LOOKS LIKE SUBJECT SEEN IN ATLANTA AREA. LEADS CHECKED OUT WITH NEGATIVE RESULTS.

END PAGE THREE

PAGE FOUR

AT 44-2386

ATLANTA PURSUING FURTHER INVESTIGATION AT AIRLINES AND CHECK OF STOLEN CARS AND SALE OF USED CARS DURING PERTINENT PERIOD.

INVESTIGATION RECEIVING TOP PRIORITY ATTENTION.

ARMED AND DANGEROUS.

END.

BGM

FBI WASH DC

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APR 22 1968

The following FBI record, NUMBER

3 016 268

, is furnished FOR OFFICIAL USE ONLY.

| CONTRIBUTOR OF FINGERPRINTS   | NAME AND NUMBER                        | ARRESTED OR<br>RECEIVED               | CHARGE   | DISPOSITION  |
|-------------------------------|--|---------------------------------------|--|--|
| PD Jacksonville<br>Fla        | Raymond Curtis #FP 36-796              | 6-13-41                               | vag  | rel 6-1,3-41   |
| USCG Tampa Fla                | Raynond Louis                          | Temp CG                               |  |  |
|                               | Curtis<br>#C-7410094                   | Cert of<br>Ident<br>1-5-42            |  | •  |
| -PD Atlanta Ga                | Raymond Curtis #47364                  | 9-30-42                               | inv  | 10-8-42 6 mos<br>on chg A&B                                |
| Fulton Co B of CI Atlanta Ga  | Raymond Curtis<br>#96670               | 9-30-42                               | A&B  | 10-8-42 6 mos  |
| PD Tampa Fla                  | Raymond Louis<br>Curtis #25543         | 2-1-43                                | drk & vag  | 2-1-43 #1 \$15<br>or 15 das 2-<br>nolle prossed            |
| PD Key West Fla               | Raymond Curtis #5032                   | 2-8-43                                | inv  | norte prossed  |
| SO Tampa Fla                  | Raymond Curtis<br>#15246               | 2-14-43                               | GL   | 2-19-43 rel  |
| Capt of the Port<br>Tampa Fla | Raymond Lewis<br>Curtis #17435103      | CG Ident<br>Card<br>3-16-43           |  |  |
| CSC Wash DC                   | Raymond L Curtis                       | deckhand<br>FP                        |  | ,  |
| SOS Army                      | Raymond Louis<br>Curtis #104-F0B       | 5-11-43<br>deckhand<br>5-12-43        |  |  |
| SO El Paso Texas              | Raymond Curtis<br>#20-17665            | 8-31-43                               | ag-inv   | 9-2-43 rel   |
| PD Gulfport Miss              | Raymond Curtis<br>#A-221               | taxi<br>drivers<br>permit<br>10-16-43 | Since neither fingerprints identifying number which in our files accompanied   | is indexed<br>your request,                                |
| War Dept Wash DC              | Raymond Louis<br>Curtis<br>#44022204   | enlisted<br>11-29-44                  | FBI cannot guarantee in a that this material concern individual in whom you ar | s the  |
| PD Anniston Ala               | ·· · · · · · · · · · · · · · · · · · · | 8-17-45                               | holding <b>for</b><br>Gadsden  | TOT Gadsden<br>8-17-45                                     |
| PMO Camp Sibert               | Raymond L Curtis #44022204             | 8-18-45                               | 93rd AW  | V-11-43  |
| PD Los Angeles<br>Calif       | Jack Green<br>#84678                   |                                       | susp 211 PC (robb)   | comm to Youth<br>Auth D46 2-26-46<br>on chg of GT/<br>Pers |
| SO Los Angeles<br>Calif       | Jack Green<br>#A-73163                 | 11,-13-45                             | robb   | 5-13-46 rel Cust<br>Ione                                   |

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record. U.S. GOVERNMENT PRINTING OFFICE: 1963 0-697-051

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|   |                                  |                                     | ,   |  |
|---|----------------------------------|-------------------------------------|---|--|
| CONTRIBUTOR OF FINGERPRINTS                     | NAME AND NUMBER                  | ARRESTED OR<br>RECEIVED             | CHARGE  | DISPOSITION                                      |
| USDB Camp Cooke<br>Calif                        | Raymond Lewis<br>Curtis #1147    |                                     | 61 AW   | l yr   |
| PD Hammond Ind                                  | Raymond Louis<br>Curtis #6398    | 2-18-55                             | not given   | TOT USM  |
| USM South Bend Ind                              | Raymond L Curtis<br>#2317        | 2-19-55                             | bank robb   |  |
| USM Kans City Mo                                | Ray Lewis<br>Curtis<br>#12011    | 3-22-55                             | Ct 1 2½   | 6-17-55 10 yrs<br>yrs Ct 5 consec<br>ent 12½ yrs |
| SO Kans City Mo                                 | Ray Lewis Curtis<br>#29604       | 3-22-55                             | bank robb   | 6-17-55 12 yrs<br>& 6 mos                        |
|   | Rāġ Louis Gurtis<br>#72595-L     | 8-11-55                             | bank robb   | 16½ yrs  |
|   | Raymond Lowis<br>Curtis #S-28259 |                                     | L   | 5-15-62 rel to<br>Oregon Co Mo                   |
|   | Raymond Cartis<br>#04849         | 5-15-62                             | PG rob 1  | lo yra   |
| Medical Center for<br>Fed Prs<br>Springfield Mo | Ray Lewis Curtis<br>#13980-H     | 5-4-62<br>in trans<br>from<br>USP:A | rob of FDIC I   | 16 yrs & 6 mos                                   |
| Dept of <sup>C</sup> orr<br>Jefferson City Mo   | Raymond Louis<br>Curtis #12347   | 6-27-66                             | PG: escaping from the Renz Pr an institution under the control of the State Dept of | The  |
|   | 2.                               |                                     | un cliffo while<br>it confir confined<br>there?                                     |  |
| PD Tampa Fla                                    | Raymond Louis<br>Cureis (25 543  | 1-2-67                              | drk   | \$25/25  |
|   |                                  |                                     |   |  |

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| CONTRIBUTOR OF<br>FINGERPRINTS            | , NAME AND NUMBER                    | ARRESTED OR<br>RECEIVED | CHARGE        | DISPOSITION |  |
|---|--------------------------------------|-------------------------|---------------|-------------|--|
| Ident Div<br>St B of Invest<br>Atlanta Ga | Raymond Louis<br>Curtis<br>745286-70 | 1-29-67                 | arm robbety & |             |  |
|   | \$                                   |                         |               |             |  |
|   |                                      |                         |               |             |  |
|   |                                      |                         |               |             |  |
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municate with agency contributing those fingerprints.

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Director.

The following FBI record, NUMBER 3

. 4

3 016 268

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| CONTRIBUTOR OF<br>FINGERPRINTS | NAME AND NUMBER  | ARRESTED OR<br>RECEIVED            | CHARGE                              | DISPOSITION                          |  |
|--------------------------------|--|------------------------------------|-------------------------------------|--------------------------------------|--|
| i i                            | FLASH: Ray Loui: notify US Prob US Bd of Par Root 5-21-62. | Curtis 1<br>off 229 us<br>m 200 Mo | f arrested prior<br>Courthouse Bldg | to 12-16-71<br>Chgo Ill &<br>inf rec |  |
|                                | , S  |                                    |                                     |                                      |  |
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municate with agency contributing those fingerprints.

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U.S. COVERNMENT PRINTING OFFICE: 1953 0—697-051

1. Edgar Hoover. Director.

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4

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| CONTRIBUTOR OF<br>FINGERPRINTS | NAME AND NUMBER                       | ARRESTED OR<br>RECEIVED | CHARGE                           | DISPOSITION   |
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|                                |                                       |                         |                                  |               |
|                                |                                       | ,                       |                                  |               |
|                                | Description:                          | !                       |                                  |               |
|                                | Race: wh                              | ite                     |                                  |               |
|                                | Sex: male                             | .el                     |                                  |               |
|                                | Height: 6                             | 6117                    |                                  |               |
|                                | Weight: Hair: bro                     |                         |                                  |               |
|                                | Eyes: blu                             | .ue                     |                                  |               |
|                                | Complexie                             | .ch: sallow             | <b>†</b>                         |               |
|                                | Build: me<br>Birth:                   |                         | ton, Ga.                         |               |
|                                | Scars and                             | o marks: n              | dumerous tattoos c               | on both lower |
|                                | and upper                             | r arms; or              | de on upper left a               | rm "Elma Land |
|                                | Residence: in 1                       | idan St.,               | Danville, Ill."                  |               |
|                                | Company: in 194                       | 3, Bell Ca              | tfield, Ind<br>b Co., (as on prt | #A-221        |
|                                |                                       | PD Guli                 | fport, Miss)                     |               |
|                                | Occupation: in                        | 1945, 1204              | rer                              |               |
|                                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1                       |                                  |               |
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|     | CONTRIBUTOR OF FINGERPRINTS                   | NAME AND NUMBER | ARRESTED OR<br>RECEIVED | CHARGE | DISPOSITION |
|-----|---|-----------------|-------------------------|--------|-------------|
|     |   |                 |                         |        |             |
| cc: | US Prob Off<br>229 US Courtho<br>Chgo Ill     | use Bldg        |                         |        |             |
| cc: | US Board of Pa<br>Room 200 HOLC<br>Wash 25 DC | role<br>Bldg    |                         | 1      |             |
|     |   | <b>,</b>        |                         |        |             |
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|-----|---------------------|------------------------|---------------------------------------|--------------------------------------|---------------------------|---|--------------------------|---------------------------------------|-------------------------------------|-----------------------------------|------------------------|-----------------------|----|
| _   | c                   | ONTRIBUTO<br>FINGERPRI | IBUTOR OF NAME AND NUMBER             |                                      | ARRESTED OR<br>RECEIVED   |   |                          | CHARGE                                |                                     |                                   | DISPOSITION            |                       |    |
| FBI | St                  | Louis                  | Мо                                    | Raymor<br>Curtis                     | d Lo                      | uis                                     | inqu<br>3-8-             | iry<br>55                             |                                     |                                   |                        |                       |    |
| *   |                     |                        |                                       | WANTEI<br>C. Ram<br>OO Bir<br>WANTEI | BY<br>nond<br>ming<br>per | BUREAU:<br>fug Ind<br>ham Ala<br>Bureau | As<br>ex #<br>inf<br>Mem | Raym<br>1620¢<br>rec<br>o da <b>t</b> | ond Lo<br>Bu fi<br>10-11-<br>ed 2-2 | uis Cu<br>le #26<br>45 NO<br>7-46 | rtis<br>-9095<br>LONGE | . C.<br>9<br><b>R</b> |    |
| ٠   |                     |                        |                                       |                                      |                           |   |                          |                                       |                                     |                                   |                        |                       |    |
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ONLY OF THE PRINTING OFFICE: 1965 0—697-051



|            | •                 |                     | FBI                                     | ŕ                                | ;<br>  |              |
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