

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

FBI WASH DC

TELETYPE

ST. LOUIS CITY

11:41 AM URGENT 5/20/68
TO DIRECTOR, MEMPHIS, ST. LOUIS
FROM KANSAS CITY 44-760 1A

MURKIN

INMATE JAMES WALLACE, MOP, REINTERVIEWED AND ADVISED THAT HE
DID NOT WANT TO GET INVOLVED HE IS SORRY HE EVER SAID ANYTHING
TO THE FBI, BUT STATED THAT HE GREW UP IN THE SOUTH SIDE OF
ST. LOUIS WITH OWENS, KNEW HIM SINCE HE WAS APPROXIMATELY
FOURTEEN YEARS OF AGE AND THAT HIS WIFE WAS AT THE BANK WITH HIM
AND HER NAME IS BETTY W. WALLACE AND SHE REPORTEDLY RESIDES AT
THE THIRTY ONE LYNN, ST. LOUIS. WALLACE AGAIN STATED THAT HE IS
CERTAIN IT WAS THE SUMMER OF SIXTYSEVEN AND NOT ANY TIME PREVIOUS.
RICHARD L. BERNARD, CURRENTLY INCARCERATED USP-LEAVELWORTH,
MO., ADVISED THAT SUBJECT'S CLOSEST FRIEND AT ASP WAS A CARL
BRAKE. HE HAS BEEN RELEASED AND IS CURRENTLY RESIDING AT TWENTYNINE
THIRTY FOUR ST. VINCENT, ST. LOUIS, MO.
ST. LOUIS, INTERVIEW CARL BRAKE FOR ~~ONE~~ JARWAY HAVE

REGARDING SUBJECT.

NAMES AND DANGEROUS.

DO NOT WANT TO GET INVOLVED... BERNARD

MAY 20 2 32 PM '68

MAY 20 12 27 PM '68

MAY 20 1 18 PM '68

FBI
REC'D - CIV RIGHTS

FBI
REC'D-TELETYPE UNIT

FBI
REC'D - ROSEN

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAY 20 1968

TELETYPE

Mr. Tolson	.....
Mr. DeLoach	.....
Mr. Mohr	.....
Mr. Bishop	.....
Mr. Casper	.....
Mr. Callahan	.....
Mr. Conrad	.....
Mr. Felt	.....
Mr. Gale	.....
Mr. Rosen	.....
Mr. Sullivan	.....
Mr. Tavel	.....
Mr. Trotter	.....
Tele. Room	.....
Miss Holmes	.....
Miss Gandy	.....

FBI WASH DC

FBI ST LOUIS

333BXXXX 333 PM URGENT 5-20-68 MPB

TO DIRECTOR (44-38861), KANSAS CITY (44-760) AND MEMPHIS
FROM ST. LOUIS (44-775) 2-P

MURKIN.

REKCTEL, MAY SIXTEEN, LAST.

IVAN DALE UNDERWOOD, FORMER INMATE, MSP, ADVISED WAS NOT
 ACQUAINTED WITH JAMES EARL RAY WHILE INCARCERATED MSP. ON BASIS
 OF NAME AND PHOTO HE BELIEVES RAY IS IDENTICAL TO AN INDIVIDUAL
 WHO WORKED WITH RALPH RENFRO FOR SHORT PERIOD IN LATE FIFTIES AT
 JOPLIN, MO. RENFRO CARRIED ON FURNACE AND HEATING BUSINESS AND
 WOULD ALSO QUOTE FINGER "UNQUOTE RESIDENCES AND BUSINESS
 ESTABLISHMENTS IN JOPLIN AREA. ON PRETEXT OF FREE INSPECTION OF
 PREMISES, RAY WOULD GAIN ENTRANCE TO CASE ESTABLISHMENT FOR
 POSSIBLE ROBBERY OR BURGLARY OR IF OWNER WAS GULLIBLE WOULD
 ATTEMPT TO SELL A NEW HEATING OUTFIT. AS OF EIGHTEEN MONTHS AGO
 RENFRO WORKING AT INDEPENDENT OIL COMPANY SERVICE STATION ON

END PAGE ONE

54 MAY 28 1968

TO DIRECTOR

FROM SAC, NEW YORK

RE: [REDACTED]

TO DIRECTOR (100-374301) AND SAC, NEW YORK (100-158741)

FROM SAC, NEW YORK (100-158741)

URGENT

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

RE: [REDACTED]

REC'D - ROSEN
FBI
MAY 20 5 21 PM '68

PAGE TWO

SL 44-775

TWENTIETH ST., JOPLIN, MO. AND HANGS OUT AT ELMER'S BAR, MAIN ST. UNDERWOOD KNEW RAY ONLY THROUGH THEIR MUTUAL ASSOCIATION WITH RENFRO, WHO IS W/M, AGE FORTYTWO. UNDERWOOD WISHES HIS IDENTITY BE CONCEALED AS THE SOURCE OF ABOVE INFO.

KANSAS CITY AT JOPLIN: ATTEMPT TO LOCATE RALPH RENFRO AND DETERMINE IF HE EMPLOYED RAY AND HIS KNOWLEDGE OF HIS BACKGROUND.

ARMED AND DANGEROUS. P.

END

CAB

FBI WASH DC

2422-11-11 11:11:11

THEIR OWN... AND WENT OUT OF THE...
... THROUGH THE...
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...
...
...
...
...

... AND ...

...
...
...

REC'D CIV RIGHTS
FBI

MAY 21 6 02 AM '68

MAY 20 4 39 PM '68

REC'D TELETYPE UNIT
F B I

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAY 20 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MEMPHIS

521PM URGENT 5-20-68 DGB

TO DIRECTOR (44-38861), AND PHOENIX (44-371)
FROM MEMPHIS (44-1987)

MURKIN.

RE PHOENIX AIRTEL TO BUREAU MAY SEVENTEEN LAST REGARDING
DAVID L. WILSON.

PHOENIX WILL ARRANGE TO INTERVIEW DAVID L. WILSON UPON
HIS RETURN TO PHOENIX OR FLAGSTAFF, ARIZONA.

HE SHOULD BE INTERVIEWED SPECIFICALLY TO DETERMINE IF HE
MADE THE ANONYMOUS PHONE CALL TO THE COCONINO COUNTY
SHERIFF'S OFFICE IN FLAGSTAFF ON APRIL TWENTY LAST. IF HE
DENIES MAKING THIS PHONE CALL HE SHOULD BE SPECIFICALLY
INTERVIEWED CONCERNING INFORMATION FURNISHED TO LT. ROBERT
JACKSON, FLAGSTAFF PD, TO THE EFFECT THAT WILSON HAD BEEN
FULLY INFORMED OF THE ASSASSINATION PLOT WHICH INVOLVED A
GROUP OF EX CONS ALL KNOWN TO HIM. WILL ASCERTAIN WHY WILSON
DOES NOT BELIEVE RAY WAS THE ACTUAL KILLER.

ARMED AND DANGEROUS. P.

END.

CAB 55 MAY 28 1968

FBI WASH DC

TO DIRECTOR (100-441100) FROM SAC, NEW YORK (100-158741) (P)
RE: [Illegible]

REC'D - CIV RIGHTS
FBI

MAY 21 5 52 AM '68

DEPT. OF JUSTICE
MAY 20 6 28 PM '68

REC'D-TELETYPE UNIT
FBI

MA
133
5/20/68

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAY 20 1968

TELETYPE

FBI WASH DC

FBI KAN CITY

456 PM URGENT 5/20/68 PHM

TO DIRECTOR 44-38861, MEMPHIS 44-1987

FROM KANSAS CITY 44-760 1P

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

MURKIN

DAILY SUMMARY.

TWO LARGE X-RAYS OF SUBJECT'S SINUSES SHOWING PROFILE OF
TEETH SENT TO BUREAU AND RECORDS BUREAU VITAL STATISTICS
REVEAL NO UNIDENTIFIED WM DEATHS IN THE STATE OF KANSAS SINCE APRIL
FIFTY, LAST.

EXPLANATION OF SUBJECT'S FINANCIAL TRANSACTIONS AT MSP
SUBMITTED. ONE FORMER INMATE ADVISED GUARDS WOULD TAKE MONEY OUT
FOR PRISONERS FOR A PRICE.

CARL DRAKE, ST. LOUIS, REPORTED TO BE ONE OF SUBJECT'S
CLOSEST FRIENDS.

EX-115 REC-59 44-38861-3713

INMATE JAMES WALLACE RE-INTERVIEWED, ADVISED HE ~~CREW UP~~
ON SOUTH SIDE OF ST. LOUIS WITH OWENS AND FURNISHED HIS ~~16~~ ~~21~~ ~~1968~~
ADDRESS. ST. LOUIS ADVISED.

ARMED AND DANGEROUS.

P

END
54 MAY 28 1968

LCC
CC-CONRAD
FBI WASH DC

COMMUNICATIONS SECTION

TELETYPE

FBI WASH DC

FBI NEW YORK

URGENT 5-20-68

TO DIRECTOR AA-38861, MEMPHIS 44-1987

FROM NEW YORK CITY 44-38861 1P

MURKIN

DAILY SUMMARY

THE LARRY K. BAYLOR OF SUBJECT'S FINGER PRINTS WERE IDENTIFIED AS BEING IDENTICAL TO THOSE OF BAYLOR AND RECORDS BUREAU VIAL RELATIONSHIP TO BAYLOR IDENTIFIED WE BELIEVE IN THE STATE OF MARYLAND FOR

REC'D CIV RIGHTS
FBI
MAY 21 5 53 AM '68

WIRTH, LAST

EXPLANATION OF SUBJECT'S FINANCIAL TRANSACTIONS AT

IDENTIFIED. ONE SOURCE HAS ADVISED CHANGE SHOULD BE MADE IN

FOR INFORMATION FOR A SOURCE.

CARL BAYLOR, ST. LOUIS, DEPOSITED TO BE ONE OF SUBJECT'S

OTHER SOURCES.

IN THE UNITED STATES RE-INTERVIEWED, ADVISED HE BELIEVES

IN SOUTH SIDE OF ST. LOUIS. THE SOURCE AND FURNISHED HIS IDENT.

U.S. DEPT OF JUSTICE
FBI
ADVISED

MAY 20 6 01 PM '68

MAY 20 6 31 PM '68

FBI
REC'D TELETYPE UNIT

F B I

Date: 5/20/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (44-38861)
FROM: SAC, LITTLE ROCK (157-1215) (P)
RE: MURKIN
C R
(OO: ME)

Re: UNIDENTIFIED DEAD

Re Bureau airtel to all offices, 5/9/68.

On May 17, 1968, Mrs. CORAL ALFORD, Bureau of Vital Statistics, State Capitol, Little Rock, Arkansas, advised her department maintains a file in which it is required that a record be posted of all unidentified dead located in the State of Arkansas. During the calendar year 1968, the only person reported in this file was an infant.

All Special Agents are being requested to be alert for unidentified dead in the state.

- 3 - Bureau
 - 2 - Memphis (44-1987)
 - 2 - Little Rock
- LJM/ds
(7)

ARMED AND DANGEROUS

REC-107

EX-115

44-38861-3153

25 MAY 21 1968

62 MAY 27 1968

E. C. Bishop

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

5/20/68

AIR MAIL

AIRMAIL

TO: DIRECTOR, FBI (44-38861)
 FROM: SAC, LITTLE ROCK (157-1212) (P)
 RE: MURKIN
 C R
 (OO: ME)

Re: UNIDENTIFIED DEAD

Re Bureau airtel to all offices, 5/2/68.

On May 17, 1968, Mrs. CORAL ALFORD, Bureau of Vital Statistics, State Capitol, Little Rock, Arkansas, advised her department maintains a file in which it is required that a record be posted of all unidentified dead located in the State of Arkansas. During the calendar year 1968, the only person reported in this file was an infant.

All Special Agents are being requested to be alert for unidentified dead in the state.

ARMED AND DANGEROUS

3 - Bureau
 2 - Memphis (44-1987)
 2 - Little Rock
 LJM/da
 (7)

MAY 21 1968

MAY 21 3 56 PM '68

MAY 22 1968

REC'D

MAY 27 1968
REC'D - CIV RIGHTS
FBI

MAY 27 1968

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAY 20 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	<i>✓</i>
Mr. Rosen	<i>✓</i>
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI CINCINTI

645PM URGENT 5-20-68 WRH

TO DIRECTOR, PITTSBURGH AND MEMPHIS
FROM CINCINNATI (157-1893)

W. J. ...
Logg

MURKIN

RE JAMES EARL RAY

CHARLES MEYER, DIVISIONAL CLAIMS MANAGER, EQUITABLE LIFE ASSURANCE CO., THIRTY SIX E. FOURTH STREET, CINCINNATI, ADVISED TODAY HIS WIFE, DOROTHY, RECEIVED LETTER FROM HER MOTHER, MARY GDULA, NO STREET NUMBER OR TELEPHONE, BEVERDALE, PENNSYLVANIA, IN WHICH MOTHER STATED ANN JACOBS, FOUR THREE FOUR ROBB AVENUE, JOHNSTOWN, PENNSYLVANIA, NO TELEPHONE, WHO IS SISTER OF GDULA, HAD PERFORMED SOME DOMESTIC WORK FOR "KILLER OF MARTIN LUTHER KING."

EX-115

REC-59 44-38861-3124

MEYER EXHIBITED LETTER WHICH DID NOT MENTION RAY BY NAME, BUT STATED RAY RECENTLY MOVED TO WITHIN A FEW BLOCKS OF JACOBS ~~A SHORT~~ TIME AGO, HAS A CRIMINAL RECORD, DRIVES A CADILLAC, LIVES WITH A WOMAN, NAME UNKNOWN, AND IS WELL SUPPLIED WITH MONEY. JACOBS APPARENTLY SUGGESTED TO GDULA THAT PERSON BELIEVED TO BE RAY DOES

END PAGE ONE

²³⁹
54 MAY 28 1968

Copy to log

Sh

100-100000

NOV 19 1964

100-100000

RECEIVED

NOV 19 1964

100-100000

NOV 19

NOV 19 1964

THIS REPORT CONTAINS INFORMATION OF A CONFIDENTIAL NATURE AND IS NOT TO BE DISCLOSED TO ANY OTHER PERSON OR ORGANIZATION WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE FBI. THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

"RE: MARTIN LUTHER KING, JR."

THE ABOVE INFORMATION IS BEING FURNISHED TO YOU FOR YOUR INFORMATION.

YOUR COOPERATION IN THIS MATTER IS APPRECIATED.

VERY TRULY YOURS,

J. Edgar Hoover
U.S. DEPT. OF JUSTICE

ENCLOSED IS ONE COPY OF THE REPORT.

YOUR COOPERATION IN THIS MATTER IS APPRECIATED.

NOV 19 1964

U.S. DEPT. OF JUSTICE

NOV 19 1964

PAGE TWO

CONSIDERABLE DRINKING AND WHILE UNDER INFLUENCE MADE STATEMENTS WHICH CONVINCED JACOBS OF HIS IDENTITY.

MEYER STATED JACOBS IS ON WELFARE ASSISTANCE, AND BOTH JACOBS AND GDULA ARE RELATIVELY UNEDUCATED, BUT NOT GIVEN TO EXAGGERATION AND FOR THAT REASON PLACED SOME CREDENCE IN INFORMATION AND ACCORDINGLY ADVISED FBI.

PITTSBURGH WILL RESOLVE IDENTITY OF ABOVE INDIVIDUAL.

END

WPK

FBI WASH DC

0175 5012

TELETYPE UNIT AND TELETYPE UNIT

WHICH DETERMINES NATURE OF HIS IDENTIFICATION

WANT TO BE IDENTIFIED IN THESE CIRCUMSTANCES, AND ALSO

WANT TO BE IDENTIFIED IN THESE CIRCUMSTANCES. BUT THE CIVIL

INVESTIGATION AND THE FACT THAT THESE INDIVIDUALS ARE IN THE

AND IDENTIFICATION UNIT.

ATTENTION WILL BE GIVEN TO IDENTIFICATION OF THESE INDIVIDUALS.

END

BT

END OF PAGE

REC'D--TELETYPE UNIT
FBI

REC'D--CIVIL RIGHTS
FBI
MAY 20 6 53 PM '68

MAY 21 5 52 AM '68

May 21, 1968

S
Airtel

REC-27 #4-8861-

1 - Mr. Bates

To: SAC, New Orleans

From: Director, FBI

MURKIN

Enclosed are two copies of an undated letter received from Sylvester Johnson, 519 Fannin Alley, Shreveport, Louisiana, postmarked 6/16/68.

Johnson infers that he has information that James Earl Ray is hiding out with one C.A.W. Clark in Dallas, Texas. Immediately interview Johnson for details and take whatever action is appropriate based upon results of the interview. It appears from Johnson's letter, that he is possibly mentally disturbed.

Enclosures (2)

RFB:mcs
(4)

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAILED 11
MAY 21 1968
COMM-FBI

Clayton

54 MAY 28 1968

MAIL ROOM TELETYPE UNIT

M-1

MAY 11 1968

REC-51

1 - Mr. Bates

TO: SAC, New Orleans

FROM: Director, FBI

MURKIN

Enclosed are two copies of an undated letter received from Sylvester Johnson, 212 Kansas Alley, Harvey, Louisiana, postmarked 5/18/68.

Johnson informs that he has information that James Earl Ray is hiding out with one Q.A.W. (Q) in Dallas, Texas. Johnson's letter is dated 5/18/68 and the writer notes an appropriate report should be made to the writer. It appears from Johnson's letter that he is possibly venturing information.

Enclosure (2)

TER:mas
(3)

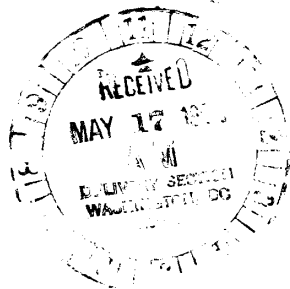
MAILED 11
MAY 5 1968
FBI - NEW ORLEANS

84 MAY 8 1968

Sylvester Johnson
519 Fannin Alley
Newport, La.



Read Personal
F. B. I. Director
Mr. John Edgar Hoover
Washington, D.C.



2025 RELEASE UNDER E.O. 14176

over on the
Back

Shreveport La
519 Fannin
alley

Dear Mr. John Edgar Hoover
to let you no that
I believe that Mr. James Earl
Ray as Eric Starvo Galt
is hiding out at C.A.W.
Clark house in Dallas, Texas
Have the F.B.I. to surround
the House from front to
back I certainly need your
help I lost my uncle
I will be looking to here
from you real soon
dont called doctor Clark
at all because he might
try to slip Galt hurry
I up and tend to this
right away please do not
mention my name at all

CORRESPONDENCE

this is all from
by mister Johnson
send my Badge to
be a secret F.B.I
and pick out me a
nickle Plated .38
Revolver I will look to
here from you
also a wallet with Badge
to go in

MAY 20 8 32 AM '68

REC'D - CORR & TOURS

67-111-11

REC-27

44-38861-1

25 MAY 21 1968

- 1 - Mr. Rosen
(Mr. Long 2260)
- 1 - Mr. Conrad
- 1 - Mr. Mortimer
- 1 - Lab File



**FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 21, 1968**

Re: **MURKIN
CR
OO: Memphis**

J. Edgar Hoover
John Edgar Hoover, Director

FBI File No. **44-38861**
Lab. No. **D-680517109 JK**

Examination requested by: **Atlanta**
Reference: **Letter 5/15/68**
Examination requested: **Document - Fingerprint**
Remarks:

You will be advised separately regarding the results of the fingerprint examination and disposition of Q341.

MAILED 10
MAY 21 1968
COMM-FBI

EX 100
REC-52

44-38861-1

Enclosures (2) (2 Lab report)

2 - Atlanta (44-2386) Enclosures (2) (2 Lab report)

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Tele. Room _____
- Holmes _____
- Gandy _____

AW (10)

19 MAY 28 1968

19 MAY 28 1968

MAIL ROOM TELETYPE UNIT ADMINISTRATIVE PAGE

2260

TO : SAC, NEW YORK
FROM : SAC, NEW YORK
SUBJECT: [Illegible]

FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE

DATE: [Illegible] TIME: [Illegible]

[Illegible handwritten notes]

[Illegible stamp]

[Illegible stamp]

[Illegible stamp]

[Illegible stamp]

[Illegible stamp]

[Illegible stamp]

REC-25

MAY 20 1968

FBI LABORATORY DIVISION

MAY 21 1 52 PM '68

MAY 20 5 47 PM '68

REC'D - CIV RIGHTS
FBI

RECEIVED - CONRAD

MAY 20 1968

REPORT
of the



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: **FBI, Memphis (44-1987)**

Date: **May 21, 1968**

Re: **MURKIN
CR**

FBI File No. **44-38861**

Lab. No. **D-680517109 JK**

Specimens received **5/17/68**

**Q341 Registration card of Woodland Motor Court in the name
"Richard B. McGinnis"**

Result of examination:

**It was concluded that the questioned handwriting and
hand printing on Q341 were not prepared by JAMES EARL RAY, whose
known hand printing and handwriting appear on K171, K211 and
K257.**

**Q341 will be returned separately. Photographs are
retained.**

JHM:AW *ow* (10)

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

1 - Mr. Rosen
(Mr. Long 2260)
1 - Mr. Conrad
1 - Mr. Mortimer
1 - Lab File



**FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 21, 1968**

Re: **MURKIN
CR
OO: Memphis**

J. Edgar Hoover
John Edgar Hoover, Director

44-38861
FBI File No. **D-680518001 JK**
Lab. No.

Examination requested by: **San Diego**
Reference: **Airtel 5/16/68**
Examination requested: **Document - Fingerprint**
Remarks:

You will be advised separately regarding the results of the fingerprint examination of the two submitted items.

This report confirms and supplements Bureau teletype to San Diego and Memphis dated 5/18/68.

MAILED 10
MAY 21 1968
COMM-FBI

Enclosures (2) (2 Lab report)

2 - San Diego (44-387) Enclosures (2) (2 Lab report)

REC-52

44-38861-1000

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____

AM:AW aw (10)

19 MAY 22 1968

62 MAY 28 1968

TELETYPE UNIT ADMINISTRATIVE PAGE

100-100000-1000
MAY 21 1968

FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE

TO : DIRECTOR, FBI (100-100000-1000)
FROM : SAC, NEW YORK (100-100000-1000)

RE: [REDACTED]

NY 100-100000-1000

MAY 20 1968

100-100000-1000

FOR INFO OF THE BUREAU AND THE NEW YORK OFFICE, THE FOLLOWING IS A SUMMARY OF THE INFORMATION RECEIVED FROM THE NEW YORK OFFICE ON MAY 20, 1968:

NY 100-100000-1000

U.S. DEPT. OF JUSTICE
MAY 21 10 42 PM '68
MAY 21 10 55 AM '68

REC-25
FBI
LABORATORY DIVISION
MAY 20 5 48 PM '68
RECEIVED - CONRAD

MAY 21 1 51 PM '68
REC'D - CIV RIGHTS (70)
FBI

MAY 20 1968

REPORT
of the



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

To: **FBI, Memphis (44-1987)**

Date: **May 21, 1968**

Re: **MURKIN
CR**

FBI File No. **44-38861**

Lab. No. **D-680518001 JK**

Specimens received 5/18/68

<u>SPECIMEN</u>	<u>CHECK #</u>	<u>AMOUNT</u>	<u>DATE</u>	<u>PAYABLE TO</u>	<u>SIGNED</u>	<u>BANK</u>
Q343	391	\$5000.00	5/14/68	C. C. Alley	William A. Marshall	Security First National Bank, Chula Vista, California

Q344 Deposit receipt dated 5/14/68 for \$5000.00, bearing the signature "William A. Marshall"

Result of examination:

Significant differences were noted as the result of comparing the "William A. Marshall" signatures on Q343 and Q344 with the known handwriting of JAMES EARL RAY, K171, K211 and K257, indicating that the questioned Marshall signatures were probably not prepared by Ray.

Because of variations within the limited questioned signatures a definite conclusion was not reached.

Q343 and Q344 are temporarily retained. Photographs were made.

- Tolson _____
- DeLoach _____
- Mohr _____
- Wick _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

JHM:AW Tel. (10)

MAIL ROOM TELETYPE UNIT

1-Mr. Rosen (Attn: Mr. Long)
1-Mr. Frazier
1-Office, 7133

SAC, Memphis (44-1987)

5-21-68

Director, FBI (44-38861)

MURKIN

On 4-26-68 numerous items of evidence were returned by courier to your office for return to the Memphis Police Department in connection with this case.

Included in the boxes containing these items were certain items recovered by the Memphis Office. These items, for record purposes, are listed below and should be retained by your office:

Q65 - Q67 Three twenty-dollar bills
Q71 Board from bathroom windowsill

K30 Soil sample from where gun and bedspread abandoned
K44 - K49 Soil samples - Rebel Motel area
K50-K59 Soil samples - 488 - 422 1/2 South Main Street

MAILED 6
MAY 21 1968
COMM-FBI

REC-59

44-38861-3100

RAF:nib (6)

R-

EX-116

19 MAY 21 1968

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Rm. _____
Holmes _____
Gandy _____

66 MAY 29 1968

MAIL ROOM TELETYPE UNIT

4/22/68

PLAINTEXT

TELETYPE

URGENT

1 - Mr. Long

TO: SAC, LOS ANGELES

FROM: DIRECTOR, FBI

MURKIN

J. [unclear]
D. [unclear]

UNLESS CIRCUMSTANCES DICTATE TO THE CONTRARY, YOU SHOULD INTERVIEW DOLORES EVANS RE ANY INFORMATION SHE MAY HAVE REGARDING THIS CASE. COPY MAILED TO MEMPHIS.

ARMED AND DANGEROUS.

1 - SAC, MEMPHIS

REL:cs

NOTE: Los Angeles advises that Dolores Evans, the wife of Dr. Evans, a dentist in Los Angeles, California, would be amenable to interview. Los Angeles points out that Dolores Evans was very close to Martin Luther King and could possibly furnish information regarding any connection with this case. Los Angeles also points out that representatives of "News Week" and "Time" magazines were in the Los Angeles area endeavoring to obtain an interview with Dr. Evans.

VIA TELETYPE
APR 22 1968
ENCIPHERED

44-38861-3759
V68 53 5 12 BH.E8

25 MAY 22 1968

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

54 MAY 24 1968 TELETYPE UNIT

MAY 1 7 14 AM '68
FBI - JUSTICE

CODING UNIT
APR 22 5 58 PM '68

REC'D - SULLIVAN
FBI - JUSTICE

MAY 1 7 44 AM '68

SEARCHED AND INDEXED
SERIALIZED
MAY 1 7 14 AM '68

REC'D-TELETYPE UNIT

FBI

NOTE: Los Angeles advises that Dolores Evans, the wife of Dr. Evans, a dentist in Los Angeles, California, would be unable to interview. Los Angeles points out that Dolores Evans was very close to Martin Luther King and could possibly furnish information regarding any connection with this case. Los Angeles also points out that representatives of Newsweek and "Time" magazines were in the Los Angeles area conducting an interview with Dr. Evans.

REC'D - SULLIVAN
FBI - JUSTICE
APR 22 5 58 PM '68

REC'D - SULLIVAN
APR 22 1968
TELETYPE

APR 23 2 46 PM '68

APR 22 9 46 AM '68

REC'D DE 1040A
FBI

FBI

REC'D - CIV RIGHTS
APR 23 2 21 PM '68

APR 23 9 22 AM '68

REC'D
HUMAN INTELL DIV.

REC'D - ROSEN
FBI

F B I

Date: May 17, 1968

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL VIA AIR COURIER
(Priority)

TO DIRECTOR, FBI (44-38861)
FROM LEGAT, OTTAWA (44-4) (P)
SUBJECT MURKIN
OO: MEMPHIS

COPIES MADE, DATE 5-24-78 BY
RE making st
FOR REVIEW AT PERIOD AND/OR DELIVERY
TO HSCA RE REQUEST DATED 5-3-78
(SEE BUFILE 62-117290)

Re my airtel earlier this date.

Enclosed are three copies of RCMP "C" Division
report of May 13, 1968 with enclosures. ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

- 5 - Bureau (Encs.)
- 1 Liaison Direct
- 1 Memphis (44-1987)
- 1 - Ottawa

DATE 10/19/01 BY SP1 CLK/CPB
Per G-1

COPIES MADE, DATE _____ BY _____
RE _____
FOR REVIEW AT PERIOD AND/OR DELIVERY
TO HSCA RE REQUEST DATED _____
(SEE BUFILE 62-117290)

MLI:jl
(6)

(over)
Re at 7115 Mark St
5-21-68
REL/OU
1000-7115 - Mr. Young
Enc 260
5-21-68

Stewart

REC-20

44-38861-3100

MAY 20 1968

ENCLOSURE
ENCLO. BEHIND FILE
EBF
PAB 12/2/74

Approved: 62 MAY 20 1968 Special Agent in Charge Sent _____ M Per _____

COPIES MADE DATE BY
FOR NAME TO BE DELIVERED
(SEE SOURCE MATERIAL)

() () () () () () () () () ()

SEARCHED AND INDEXED AND SERIALIZED AND FILED
MAY 20 1966 FBI - MEMPHIS

COPIES MADE DATE BY
FOR NAME TO BE DELIVERED
(SEE SOURCE MATERIAL)

() () () () () () () () () ()

REC-50

MAY 20 3 50 PM '66
MAY 21 5 09 PM '66
REC'D
FBI INTELL DIV.

MAY 20 3 37 PM '66
FBI

1-205 (Rev. 12-7-67)

LATENT FINGERPRINT SECTION

5-31, 1968

<input type="checkbox"/> Mr. Trotter, 4130	<input type="checkbox"/> Old Armed Forces, G-123A
<input type="checkbox"/> Mr. McDaniel, 4131	<input type="checkbox"/> Assembly, 2207
<input type="checkbox"/> Mr. Ganley, 5207	<input type="checkbox"/> Card Index, 5206
<input type="checkbox"/> Mr. Harris, 1127	<input type="checkbox"/> Correspondence Typing
<input type="checkbox"/> Mr. Payne, 4125	<input type="checkbox"/> Area, 1305 B
<input type="checkbox"/> Mr. Ponder, 2207	<input type="checkbox"/> Correspondence Unit, 6208
<input type="checkbox"/> Mr. Voelker, 4125	<input type="checkbox"/> Messengers, 1213
<input type="checkbox"/> Mr. Whitwam, 4125	<input type="checkbox"/> Photo Lab., 6334
<input type="checkbox"/> Mrs. Balassa, 4129	<input type="checkbox"/> Posting 1137 A
<input type="checkbox"/> Mrs. Colliflower, 5206	<input type="checkbox"/> Recording, 6207
<input type="checkbox"/> Mr. Creighton, 4127	<input type="checkbox"/> Records Branch, G-101 IB
<input type="checkbox"/> Miss Dawson, 1311	<input type="checkbox"/> Special Desk, Tech., 4201
<input type="checkbox"/> Miss Hines, 4130	<input type="checkbox"/> Tech Civil, 3201
<input type="checkbox"/> Mr. Latona, 6137	<input type="checkbox"/> Fingerprint Correspondence
<input type="checkbox"/> Mr. Page, 5207	
<input type="checkbox"/> Mrs. Stotler, 4131	
<input type="checkbox"/> Per request	<input type="checkbox"/> BUREAU
<input type="checkbox"/> Please file	<input type="checkbox"/> Administrative Div., 5266
<input checked="" type="checkbox"/> Please handle	<input type="checkbox"/> Laboratory
<input type="checkbox"/> Please note	<input type="checkbox"/> Mail Room 5531
	<input checked="" type="checkbox"/> Photo Lab., 7314
<u>M</u>	<input type="checkbox"/> Records Branch
	<input type="checkbox"/> Supply Section, B-216
	<input type="checkbox"/> Division Six
Room _____	<input type="checkbox"/> Teletype Room, 5646

GEORGE J. BONEBRAKE

FBI

Date: 5/20/68

Transmit the following in _____
(Type in plaintext or code)

Via Airtel _____
(Priority)

CSJ

TO: DIRECTOR, FBI (44-38861)
ATTENTION: FBI LABORATORY

FROM: SAC, MEMPHIS (44-1987) (P)

680527041

SUBJECT: MURKIN
CR

OO: MEMPHIS

~~SEE NOTE ON REVERSE SIDE~~

Re: Suspects W. DAVIS, B. CHIDLOW, VINCENT WALKER,
LAWRENCE RAND

Enclosed herewith for the Laboratory are two hotel registration cards from the William Len Hotel, Memphis, Tennessee, re registration for VINCENT WALKER, 449 Steiner, San Francisco, and LAWRENCE RAND or REND, 2832 Polk, Kansas City, Kansas, for 4/4/68.

The FBI Laboratory is requested to determine if the handwriting and handprinting appearing on these registration cards are identical with the known handwriting and handprinting of JAMES EARL RAY, FBI number 405 942 G.

The FBI Identification Division, Latent Fingerprint Section, is requested to determine if there are any latent prints of an evidentiary value on these registration cards.

If prints of an evidentiary value are located, they should be compared with the fingerprints of JAMES EARL RAY, FBI number 405 942 G.

C. C. - Bishop

Airtel 2 Bureau (Encs. 2) (RM)
2 - Memphis

Teletype _____
RFB:tjm
(6)

A.M. _____

A.M.S.D. _____

Spec. Del. _____

Reg. App. _____

Registered _____

Special Agent in Charge

EX 109

12 MAY 22 1968

REC 13
44-1987-3701
SEARCHED
SERIALIZED
INDEXED
FILED
MAY 22 1968
FBI - MEMPHIS

SEARCHED
L. F. P.

66 JUN 4 1968

5/20/68

Airtel

TO: DIRECTOR, FBI (44-38861)
 ATTENTION: FBI LABORATORY

FROM: SAC, MEMPHIS (44-1987) (P)

SUBJECT: MURKIN
 CR

80221

OO: MEMPHIS

Re: Suspects W. DAVIS, B. CHIDLOW, VINCENT WALKER,
 LAWRENCE RAND

Enclosed herewith for the Laboratory are two hotel registration cards from the William Len Hotel, Memphis, Tennessee, re registration for VINCENT WALKER, 419 Steiner, San Francisco, and LAWRENCE RAND or RAND, 2832 Polk, Kansas City, Kansas, for 4/4/68.

The FBI Laboratory is requested to determine if the handwriting and handprinting appearing on these registration cards are identical with the known handwriting and handprinting of JAMES EARL RAY, FBI number 405 942 G.

The FBI Identification Division, Latent Fingerprint Section, is requested to determine if there are any latent prints of an evidentiary value on these registration cards.

If prints of an evidentiary value are located, they should be compared with the fingerprints of JAMES EARL RAY, FBI number 405 942 G.

DOCUMENT LAB
 MAY 22 1968

MAY 27 4 01 PM '68

REC'D - CIV RIGHTS
 FBI
 (SEE BUFILE 62-117290-50)
 TO HSCA BE REQUESTED BY DELIVERY
 FOR REVIEW AT FBIHQ BY
 RE: MURKIN
 DATE 5-17-68 BY
 COPIES MADE

MAY 31 1968

80104 1968

ME 44-1987

In the event unidentified latent prints of value are developed on these cards, Memphis will submit appropriate elimination prints.

ARMED AND DANGEROUS.