U. S. Department of Justice

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10/18/01 BY SP1 CDR/CB

of STREET

44- HQ-38861 SECTION 51

SERIALS 4061-4142

44-HQ-38861-51

INVESTIGATION

ATTENTION

BEFORE CHANGING CLASSIFICATION OR PROCESSING ANY DOCUMENT FROM THIS FILE FOR RELEASE TO THE GENERAL PUBLIC, CONTACT FOI/PA SECTION UNIT D, EXT. 5767.

FBI/DOJ

USE CARE IN HANDLING THIS FILE

SECTION 51
SERIALS 4061-4142

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Transfer-Call 421

SHAW-WALKER 18-37797

2025 RELEASE UNDER E.O. 14176

396

2025 RELEASE UNDER E.O. 14176

SUBJECT / FILE # / Martin Luther King Jr. Murkin

WORK SHEET - XEROX REQUEST
ANALYST - J. Harp
EXT - 5725
TEAM # - C

198 Pages
97 Documents

b2, b7(C)(D) Section 51

FILE #	SERIAL/SUC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	b1	2	5	EXEMPTIONS - 7C	D	OTHER	b1	2	5	6	OTHER	REMARKS
44-38861	4061	MEMPHIS TIT		2	2				✓								
	4062	ST LOUIS TIT		1	1												
	4063	MEMPHIS TIT		2	2				✓								
	4064	LEAD HOUSE AT		1	1												
	4065 IC	LETTER FROM CONGRESS		3	3				✓								
	4065 OC	LETTER TO CONGRESS		2	2				✓	✓							
	4066	KANSAS CITY TIT		1	1				✓								
	4067 IC	LOS ANGELES TIT		4	4				✓								
	4067 OC	AT F LOS ANGELES		1	1				✓								
	4068	SKIP IN FILE		0	0												
	4069	KANSAS CITY TIT		1	1												
	4070	WASH TIT		2	2												VSP
	4071	OMAHA TIT		2	2				✓								
	4072 IC	INDIANAPOLIS AT		1	1				✓								
	4072 OC	TIT TO INDIANAPOLIS		2	2												
	4073	ATLANTA TIT		11	11				✓								
	4074	CINCINNATI AT		1	1				✓	✓							

37

REVIEWED BY ___ DATE ___ XEROXED BY ___ DATE ___ REFILED BY ___ DATE ___

2025 RELEASE UNDER E.O. 14176

SUBJECT ▼ Martin Luther King Jr.
FILE # ▼ Markham

WORK SHEET - 1A BOX REQUEST
ANALYST - Harp
EXT - 5725
TEAM # - 3

FILE #	SERIAL/SEC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	b1	2	5	EXEMPTIONS - 7C	D	OTHER	b1	2	5	6	OTHER	REMARKS
44-38861	4075	LOS ANGELES TTT		2	2				✓								
	4076	HEAT, NEVADA CITY TT		4	4				✓	✓							
	4077	PITTSBURGH AT		2	2				✓								
	4078	LETTER FROM CITIZEN		6	6				✓								
	4079	INTERVAL MEMPHIS		2	2				✓								
	4080 IC	RICHMOND AT		1	1												
	4080 OG	AT TO RICHMOND		1	1												
	4081	SAN ANTONIO AT		2	2				✓								
	4082	JACKSONVILLE AT		3	3				✓								
	4083	SPRINGFIELD AT		1	0				✓	✓							
	4084	SAN FRANCISCO AT		3	3				✓	✓							
	Vancouver Serial	MEMO		1	1				✓								
	4085	CHARLOTTE AT		3	3				✓								
	4086	INTERVAL BIRMINGHAM		2	2				✓	✓							
	4087 IC	MEMPHIS TTT		1	1				✓								
	4087 OG	AT TO ATLANTA		1	1				✓								
	4088	NEW ORLEANS TTT		5	5		✓		✓	✓							
					39												

REVIEWED BY ___ DATE ___ XEROXED BY ___ DATE ___ RETURNED BY ___ DATE ___

2025 RELEASE UNDER E.O. 14176

WORK SHEET - XEROX REQUEST

SUBJECT - Martin Luther King Jr
FILE # - Murkin J. Jr

ANALYST - Harp
EXT - 5p25
TEAM # - C

FILE #	SERIAL/SEC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS - b1	2	3	7C	D	OTHER	b1	2	3	6	OTHER	REMARKS
44-38861	4089	INDIANAPOLIS AT		1	1				✓								RELEASE
	4090	NEW ORLEANS TIT		6	6		✓		✓								RELEASE
	4091	LAS VEGAS AT		2	2				✓								RELEASE
	4092	DENVER TIT		3	3				✓								RELEASE
	4093	ATLANTA TIT		4	4				✓								RELEASE
	4094	KANSAS CITY TIT		2	2				✓								RELEASE
	4095	ST LOUIS TIT		2	2				✓								RELEASE
	4096	MEMPHIS TIT		3	3				✓								RELEASE
	4097	LOS ANGELES TIT		12	12				✓								RELEASE
	4098	ST LOUIS TIT		1	1				✓								RELEASE
	4099	SAN DIEGO TIT		1	1				✓								RELEASE
	4100	JACKSONVILLE TIT		2	2				✓								RELEASE
	4101	SPRINGFIELD AT		1	1												
	4102	LOS ANGELES TIT		2	2				✓								RELEASE
	4103	SAVANNAH AT		2	2				✓								RELEASE
	4104	SPRINGFIELD TIT		1	1												
	4105	DETROIT AT		1	1												

46

REVIEWED BY ___ DATE ___ REMOVED BY ___ DATE ___ REFILED BY ___ DATE ___

2025 RELEASE UNDER E.O. 14176

SUBJECT ▼ Martin Luther King Jr.
FILE # ▼ Murkin J.J.

WORK SHEET ■ ULBOX REQUEST
ANALYST ■ Harp
EXT ■ 5775
TEAM # ■ C

FILE #	SERIAL/SUC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS (b1 2 5 7C 7D OTHER b1 2 5 6 OTHER)	REMARKS
44-38861	4106	RICHMOND AT		2	2	7C	RELATED
	4107	CHICAGO T/T		1	1		
	4108	LOS ANGELES AT		1	1	7C	RELATED
	4109	SPRINGFIELD T/T		4	4	7C	RELATED
	4110	HOUSTON T/T		1	1	7C	RELATED
	4111	INTERNAL MEMORANDA		3	3	7C	RELATED
	4112	AT TO PHILADELPHIA		1	1		
	Unrecorded Serial	KANSAS CITY TELETYPE		1	1		
	4113	BIRMINGHAM AT		1	1	7C	RELATED
	4114	PHILADELPHIA AT		1	1		
	4115	ALBANY		1	1		
	4116	SAN DIEGO T/T		1	1	7C	RELATED
	4117	ATLANTA T/T		2	2	7C	RELATED
	4118	LOS ANGELES T/T		2	2	7C	RELATED
	4119	KANSAS CITY T/T		2	2	7C	
	4120	SAN FRANCISCO T/T		1	1	7C	RELATED
	4121	MEMPHIS T/T		1	1	7C	RELATED

26

REVIEWED BY ___ DATE ___ XEROXED BY ___ DATE ___ SPILLED BY ___ DATE ___

2025 RELEASE UNDER E.O. 14176

WORK SHEET - FOIA REQUEST

SUBJECT - Martin Luther King, Jr.
FILE # - Martin

ANALYST - Harp
EXT - 5375
TEAM # - C

FILE #	SERIAL/SEC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS (b)1	2	5	(C	D	OTHER	(k)1	2	5	6	OTHER	REMARKS
44-38861	4122	AT TO MEMPHIS		1	1												
	4123	WASH AT		7	7												USPO
	4124	LOS ANGELES AT		2	2				✓								
	4125	PHILADELPHIA AT		2	2				✓								
	4126	BALTIMORE TLT		2	2				✓								
	4127	SAN DIEGO TLT		2	2				✓								
	4128	LITTLE ROCK AT		1	1												
	4129	LEGAT MEXICO CITY TLT		3	3				✓								
	4130	ST LOUIS TLT		1	1												
	4131	RE SACRAMENTO		2	2												
	4132	INTERIM MEMORANDUM		3	3				✓								
	4133	CG TO LEGAT LONDON		2	2												
	4134	REPORT TO MEMPHIS		3	3				✓								
	Unrecorded Serial	REPORT TO RICHMOND		2	2				✓								
	4135	CG TO LEGAT LONDON		2	2												
	4136	INTERIM MEMORANDUM		2	2												
	4137	AT TO MEMPHIS		2	2				✓								

39

REVIEWED BY ___ DATE ___ XEROXED BY ___ DATE ___ RETURNED BY ___ DATE ___

2025 RELEASE UNDER E.O. 14176

WORK SHEET - 'SI'BOX REQUEST

SUBJECT - Martin Luther King Jr.
FILE # - Murkin

ANALYST - Harp
EXT - 5775
TEAM # - C

FILE #	SERIAL/SUC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS (b)1	2	5	(C	(D	OTHER	(k)1	2	5	6	OTHER	REMARKS
44-38861	4138	SPRINGFIELD ILL		1	1												
	4139	MEMPHIS TIT		1	1				✓								
	Unrecorded Serial	RICHMOND AT		2	2				✓								
	Unrecorded Serial	REPRT TO RICHMOND		2	2				✓								
	4140 IC	LOUISVILLE TIT		1	1				✓								
	4140 OG	AT Ta JACKSON		1	1				✓								
	4141	ST LOUIS TIT		3	3				✓								
	4142	NEWARK AT		2	0				✓	✓							
					11												

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Reproduction of Material Form
Congressional Inquiry Unit
6-

Date 12/28/76

The following material has been reproduced for excising and review at FBIHQ by representatives of the House Select Committee on Assassinations:

File No. 44-38861

Section 51

Serials 4061 through 4142

(except following serials not in file on this date:

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2025 RELEASE UNDER E.O. 14176

FBI WASH DC

FBI MEMPHIS

540 PM URGENT 5-26-68 DND

TO DIRECTOR (44-38861)

FROM MEMPHIS (44-1987)

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
MAY 26 1968
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

MURKIN.

SUMMARY.

RE SUSPECTS W. DAVIS, B. CHIDLOW, VINCENT WALKER, AND LAWRENCE RAND.

IN RESPONSE TO BUREAU TEL MAY TWENTYFOUR LAST, THE BUREAU'S ATTENTION IS CALLED TO PAGES TWO, THREE, AND FOUR OF HOUSTON REPORT DATED MAY SEVENTEEN LAST; TO MEMPHIS TELETYPE MAY SEVENTEEN LAST, TO HOUSTON, KANSAS CITY AND SAN FRANCISCO REQUESTING ADDITIONAL INVESTIGATION TO ELIMINATE THESE SUSPECTS; AND TO MEMPHIS AIRTEL TO THE BUREAU MAY TWENTY LAST REQUESTING HANDWRITING COMPARISON IN CONNECTION WITH WALKER AND RAND.

RE BOB (LNU), LOS ANGELES TIMES INFORMANT.

RECORDS OF SOUTHERN BELL TELEPHONE COMPANY, MEMPHIS, TENNESSEE, CONTAIN NOTHING TO INDICATE TELEPHONE CALLS MADE TO BELLEGLADE, FLORIDA, ON PERTINENT DATES.

44-38861-

RE SUSPECT EVERETT SHANNON RAY.

12 JUN 4 1968

REC 102

SUSPECT LOCATED MEMPHIS, EMPLOYED BY TENNESSEE FABRICATORS,

END PAGE ONE

66 JUN 12 1968

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MAY 31 1 39 AM '68
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DEPT OF JUSTICE

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FBI
MAY 31 1 56 PM '68

REC'D - CIV RIGHTS
FBI
MAY 27 7 13 AM '68

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PAGE TWO

TWO THREE SIX SIX PROSPECT, MEMPHIS. SUSPECT INTERVIEWED

AND ELIMINATED ON BASIS OF APPEARANCE.

ARMED AND DANGEROUS. P.

END

JMS

FBI WASH DC

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U.S. DEPT. OF JUSTICE
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MAY 26 7 38 PM '68
F B I
MAY 26 6 46 PM '68

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
MAY 26 1968
TELETYPE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
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Tele. Room
Miss Holmes
Miss Gandy

FBI ST LOUIS

FBI ST LOUIS

606PM URGENT 5-26-68 JLS

TO DIRECTOR AND MEMPHIS

FROM ST. LOUIS (44-775)

MURKIN - SUMMARY

RE JERRY RAYNES.

RE INTERVIEWED. CONTINUED TO DENY ANY CONTACT WITH SUBJECT OR ANY INFO AS TO WHEREABOUTS. NO REASON TO BELIEVE OTHER MEMBERS OF FAMILY AWARE OF WHEREABOUTS. FEELS SUBJECT PROBABLY DEAD OR WE WOULD HAVE FOUND HIM. VOLUNTEERED THAT BECAUSE OF PRESS INQUIRIES AT ALL HOURS AND RECEIPT OF ONE CRANK CALL, HE HAD TELEPHONE CHANGED TO UNLISTED NUMBER.

RE CAROL PEPPER AND JOHN LARRY RAY.

SOURCES AND SPOT CHECKS REVEAL NO SIGNIFICANT ACTIVITY.

NO PERTINENT DEVELOPMENTS OTHER PHASES OF INVESTIGATION TODAY.

SUBJECT ARMED AND DANGEROUS.

END

JMS

FBI WASH DC

P

REC-106 44-38861

11 JUN 4 1968

what is the new telephone No of Raynes

66 JUN 10 1968

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MAY 29 1968

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MAY 26 7 39 PM '68
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MAY 29 1 03 PM '68

U. S. DEPT. OF JUSTICE

MAY 27 7 13 AM '68

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
MAY 27 1968
TELETYPE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI WASH DC

FBI MEMPHIS

711PM URGENT 5-27-68 DGB

TO DIRECTOR (44-38861)

FROM MEMPHIS (44-1987) (2P)

MURKIN. SUMMARY.

IF NOT ALREADY DONE, IT IS REQUESTED BUREAU FURNISH INFORMATION RECEIVED TODAY FROM EDUARDO JOSE MOLINA TO LEGAT, MEXICO CITY, IN ORDER THAT IT CAN BE IMMEDIATELY DETERMINED WHETHER OR NOT SUBJECT RAY MIGHT BE WORKING AT THE SADZIL HA HOTEL ON THE ISLA MUJERES.

REC 102

IT IS SUGGESTED THAT BUREAU REQUEST LEGAT, OTTAWA, TO OBTAIN ORIGINAL RENTAL AGREEMENT LEASE SIGNED BY ERIC S. GALT ON JULY EIGHTEEN LAST, AND ANY OTHER HANDWRITING PREPARED IN CANADA NOT PREVIOUSLY SUBMITTED, AND FORWARD SAME TO FBI LABORATORY REQUESTING APPROPRIATE HANDWRITING EXAMINATION.

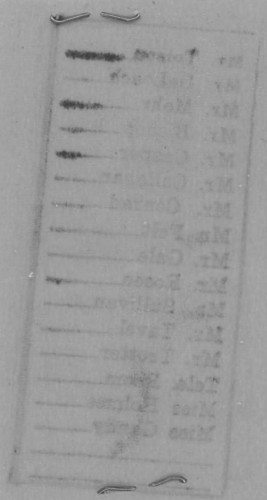
44-38861-4063

12 JUN 4 1968

IT IS ALSO SUGGESTED THAT BUREAU REQUEST LEGAT, MEXICO CITY, TO OBTAIN THE ORIGINAL REGISTRATION CARD FOR ERIC STARVO GALT AT THE TROPICANA HOTEL, PUERTO BALLARTA JALISCO, MEXICO, AND FORWARD SAME TO FBI LABORATORY FOR HANDWRITING EXAMINATION.

66 JUN 21968

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

ME 44-1987

PAGE TWO

LOOK ALIKES BEING PROMPTLY LOCATED AND ELIMINATED.

ARMED AND DANGEROUS. P.

END.

CAB

FBI WASH DC

P

CC: Liaison

2025 RELEASE UNDER E.O. 14176

MAY 27 9 18 PM '58
U.S. DEPT. OF JUSTICE

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

F B I

Date: 5/27/68

Transmit the following in AIR TEL
(Type in plaintext or code)

Via AIR MAIL
(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: LEGAT, HONG KONG (44-1)(P)

MURKIN
(OO: Memphis)

ReBuairtel 5/7/68.

Information received from Bureau in this case has been promptly furnished to Hong Kong contacts. To date no results have been received by this office.

Legat will continue to follow with Hong Kong Police.

SUBJECT SHOULD BE CONSIDERED ARMED AND DANGEROUS.

5 - Bureau
(1-Foreign Liaison)
(2-Memphis (44-1987)
1 - Hong Kong
DAG:enm
(6)

REC-106 44-38861-4064

JUN 3 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

70 JUN 10 1968

2025 RELEASE UNDER E.O. 14176

JUN 4 1968

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DIVISION

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FBI

JUN 3 4 26 AM '68

JUN 3 4 56 PM '68

DEPT OF JUSTICE

2025 RELEASE UNDER E.O. 14176

June 3, 1968

REC- 97

Honorable James V. Smith
House of Representatives
Washington, D. C. 20515

My dear Congressman:

Your communication of May 27th, enclosing a copy of a letter from Mr. P. E. Eaglesfield, has been received.

You may wish to advise your constituent that at the specific request of the Attorney General, the FBI has instituted an investigation into the circumstances surrounding the slaying of Martin Luther King. I can assure you this inquiry is being conducted in a most thorough and expeditious manner.

I am returning your enclosure as you requested.

Sincerely yours,
J. Edgar Hoover

MAILED 7
JUN 3 1968
COMM-FBI

Enclosure

1 - Mr. Rosen - Enclosure
NOTE: Congressman Smith is serving his first term in Congress. When contacted on 2-27-67, he expressed admiration for the Director and offered to be of any possible assistance. Our contacts with him have been cordial and have dealt with constituent matters. Bufiles indicate prior correspondence with a P. E. Eaglesfield, Oklahoma City, Oklahoma, in March 1937 wherein Mr. Eaglesfield furnished his views regarding the Mattson kidnaping case. In March 1959, P. E. Eaglesfield of Battlecreek, Michigan, possibly identical with Eaglesfield mentioned above, again

FMG:cae (5)

NOTE continued Page Two.

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

79 JUN 12 1968

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

NOTE: corresponded with the Bureau regarding a matter not identifiable in Bufiles. Oklahoma City Office determined that Eaglesfield is known to Oklahoma State Police as an unreliable individual who has a detective complex and writes numerous letters which contain no information of value.

2025 RELEASE UNDER E.O. 14176

HOUSE OF REPRESENTATIVES, U.S.
WASHINGTON, D.C.

May 27, 1965

FBI
ATTN: MR. TOLSON AND

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

If you will advise me of your action in this matter and have the letter returned to me with your reply, I will appreciate it.

Very truly yours,

M.C.

District.

2025 RELEASE UNDER E.O. 14176

EXP. PROC.

REC- 97

MAY 31 1968

CORRESPONDENCE

ENCLOSURE

2025 RELEASE UNDER E.O. 14176

MAY 31 11 02 AM 68

REC'D-CLERK'S COURIERS

F B I
REC-D BISHOP

MAY 31 12 06 PM '68

2025 RELEASE UNDER E.O. 14176

TRUE COPY

Bessie Okla 5/21/68

Rep. James Smith.

Dear Friend

I sent you a letter to-day & tried to Answer your questions, but I forgot this note, I am about to wright, Please check this & you may get a lot of feathers in your cap - you know what I mean -

This is about Martin Luther King, After he was shot, the Negro that was with him, Said (in a loud voice) Dr. King, then he was shot, the Negro that was with King, said his face lit up & he fell dead - Now you know, that if his face lit up, the Gun had to be at close range. So if the negro that was with King did not kill King, then M L King killed himself, Please have them run that reel again & you will see I am right This is not the first case I have figured out.

Yours Very Respectfully

P E Eaglesfield

P S. Please let me hear from You

ENCLOSURE

2025 RELEASE UNDER E.O. 14176

Bessie Okla - 5/21/68

Ref- James Smith.

Dear Friend

I sent you a letter to-day & tried to answer your questions, but I forgot this note, & am about to write right, Please check this & you may get a lot of feathers in your cap - if you know what I mean -

This is about Martin Luther King, After he was shot, the Negro that was with him, said (in a loud voice) Dr King, then he was shot, the Negro that was with King, said his face lit up & he fell dead - Now you know, that if his face lit up, the gun had to be at close range, So if the negro that was with King did not kill King, then W L King killed himself, Please

have them run that reel again & you will see I am right This is not the first case I have figured out.

Yours Very Respectfully

P E Eaglesfield

P.S. Plase let me hear from you

2025 RELEASE UNDER E.O. 14176

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
MAY 27 1968

FBI KAN CITY
635PM URGENT 5-27-68 DJB
TELETYPE
TO DIRECTOR, FBI (44-38861) & MEMPHIS
FROM KANSAS CITY (44-760) 1P

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

MURKIN

DAILY SUMMARY

MARIAN JANSEN, FORMER MISSOURI STATE PENITENTIARY (MSP) INMATE, INDICTED FOR POSSESSION ILLEGAL DRUGS ON MAY TWENTY-FOUR, LAST, AT KANSAS CITY, COULD FURNISH NO PERTINENT INFORMATION REGARDING SUBJECT.

A. C. JOHNSON, PAINT CONTRACTOR, MANHATTAN, KS., ASSIGNED TELEPHONE NO. NINE ONE THREE FIVE THREE NINE FOUR THREE ZERO ZERO, ADVISED CALLER FROM TEXAS UNEMPLOYED PAINTER.

MSP INMATES DO NOT REMEMBER RAY OWNING TRANSISTOR RADIO.

MSP COMMISSARY SOLD CHANNEL MASTER TRANSISTOR RADIOS, MODEL SIX FIVE ZERO TWO, FOR NINE DOLLARS SEVENTYFIVE CENTS DURING SIXTYSEVEN. SUBJECT BOUGHT A RADIO AT THE COMMISSARY ON APR. TWENTYONE, SIXTYSEVEN, COSTING NINE DOLLARS SEVENTY-FIVE CENTS. THIS IS REFLECTED ON RAY'S FINANCIAL RECORDS.

EX-115 REC-38 44-38867-4966

RAY ESCAPED APR. TWENTYTHREE SIXTYSEVEN. WHEN RADIOS BOUGHT, THE INMATE'S NUMBER IS ETCHED ON IT. ETCHING TOOL ~~BEING OBTAINED.~~ COMMISSARY CLOSED THIS DATE. COMPLETE DETAILS FROM RECORDS ~~WILL~~ BE OBTAINED WHEN COMMISSARY REOPENS MAY TWENTYEIGHT, NEXT.

LOCAL LEADS CONTINUE TO BE HANDLED IMMEDIATELY.

ARMED AND DANGEROUS.

END

GPM 70 JUN 10 1968
FBI WASH DC

cc Long

2025 RELEASE UNDER E.O. 14176

REC'D-TELETYPE UNIT

F B I

MAY 27 7 42 PM '68 REC'D - CIV RIGHTS

FBI

MAY 28 7 09 AM '68

2025 RELEASE UNDER E.O. 14176

5/22/68

Airtel

1 - Mr. McGowan
1 - Mr. Long

To: SAC, Los Angeles (44-1574)

From: Director, FBI (44-38861)

MURKIN

REC 102

ReLAtel 5/27/68.

Los Angeles should not interview Edgar Eugene Bradley at this time; however, his whereabouts on 5/17/68 and 5/23/68, should be fully accounted for. You should bear in mind that although Rex Basinger is described as a mental case by his relatives, it is entirely possible that subject Ray could have been with Bradley on the above dates.

1 COPIES MADE, DATE 5-18-78 BY JWB:sps RE MURKIN
FOR RELEASE UNDER FOIA/PA OR DELIVERY TO HSCA RE REQUEST DATED 5-16-78.
(SEE BUFILE 62-117290)

ARMED AND DANGEROUS.

1 - Denver (157-202)
1 - Little Rock (157-1215)
1 - Memphis (44-1987)

REL:cs
(7)

MAILED 4
MAY 29 1968
COMM-FBI

NOTE: Rex Basinger previously advised that Edgar Eugene Bradley, called him on 5/17/68 and 5/23/68 telling him of his association with subject James Earl Ray. Relatives describe Basinger as a mental case who tends to associate himself with criminal cases of National prominence. Relatives of Bradley advise Bradley presently residing in North Hollywood, California, and they talked to him on 5/23/68 from North Hollywood.

In view of mental condition of Basinger and fact Bradley involved in extradition matter by New Orleans District Attorney James Garrison, Los Angeles being instructed not to interview Bradley at this time but to account for his whereabouts on 5/17/68 and 5/23/68 since Basinger claimed Bradley called him on these dates respectively from Tulsa, Oklahoma and Fort Smith, Arkansas.

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

2025 RELEASE UNDER E.O. 14176

NOTE: Rex Bassinger previously advised that Edgar Eugene Bradley, called him on 2\17\68 and 2\22\68 forcing him on his association with suspect James Earl Ray. Registries describe Bassinger as a mendacl case who tends to associate himself with criminal cases of National prominence. Registries of Bradley advise Bradley presently residing in North Hollywood, California, and they failed to him on 2\22\68 from North Hollywood.

REL:cs

(7)

1 - Denver (185-153)

1 - Mr. Rosen
1 - Mr. McGowan

2025 RELEASE UNDER E.O. 14176

VIA TELETYPE
MAY 28 1968
ENCIPHERED

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

WASH DC ---2---

9-59 PM URGENT 5-27-68 KH

TO DIRECTOR 44-38861 LITTLE ROCK

FROM LOS ANGELES 44-1574 (P) (ENCODE)

MURKIN.

RE LITTLE ROCK TELETYPE TO BUREAU AND LOS ANGELES DATED MAY TWENTY FOUR LAST, LOS ANGELES AIRTEL DATED MAY TWENTY FOUR LAST CAPTIONED "ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, NOVEMBER TWENTY TWO SIXTY THREE, DALLAS, TEXAS, MISCELLANEOUS INFORMATION CONCERNING, BUFILE SIX TWO DASH ONE ZERO NINE ZERO SIX ZERO."

RE INFORMATION RECEIVED FROM REX BASINGER, DENVER, COLORADO---

REFERENCED LOS ANGELES AIRTEL RECORDS INTERVIEW WITH GEORGE J. JENSEN, ATTORNEY REPRESENTING EDGAR EUGENE BRADLEY ON AN EXTRADITION MATTER INITIATED BY JAMES GARRISON, NEW ORLEANS DISTRICT ATTORNEY. JENSEN IS A FORMER FBI AGENT AND GAVE IMPRESSION DURING INTERVIEW OF BEING A BRAGGART. HE FEELS FEDERAL GOVERNMENT AND PARTICULARLY FBI SHOULD

REC 102 44-38861-2163
2 JUN 4 1968

MR. DELOACH FOR THE DIRECTOR

2025 RELEASE UNDER E.O. 14176

REC'D
INTELL DIV.
MAY 29 6 25 PM '68

REC'D - ROSEN
FBI
MAY 28 5 15 PM '68

REC'D - ROSEN
FBI
MAY 28 10 43 AM '68

MAY 28 11 42

REC'D DE LOACH
F B I

MAY 28 3 42

REC'D - CIV RIGHTS
FBI

REC'D DE LOACH
MAY 29 7 07 AM '68
F B I

RECEIVED DIRECTOR
F B I
MAY 28 12 25 PM '68

F B I
REC-D BISHOP

JUN 3 3 01 PM '68
REC'D-CRIMINAL SEC.
F B I

ENCLOSURE

2025 RELEASE UNDER E.O. 14176

BECOME INVOLVED IN FIGHTING THE EXTRADITION OF BRADLEY TO NEW ORLEANS. JENSEN HAS STATED HE INTENDS TO USE EXCERPTS FROM THE DIRECTOR'S TESTIMONY AT PRESIDENT'S COMMISSION ON THE ASSASSINATION OF PRESIDENT KENNEDY, FEELING DIRECTOR'S REPUTATION ALONE WOULD HAVE A TREMENDOUS BEARING ON WHETHER THE STATE OF CALIFORNIA WOULD PERMIT THE EXTRADITION.

DURING INTERVIEW ON MAY TWENTY THREE LAST JENSEN INDICATED BRADLEY WOULD BE MADE AVAILABLE FOR FBI INTERVIEW IF DESIRED.

JENSEN WAS ADVISED IF BRADLEY HAD ANYTHING OF INTEREST TO FURNISH THE FBI CONCERNING THE ASSASSINATION OF PRESIDENT KENNEDY, THE FBI WAS READY TO ACCEPT IT.

IF BRADLEY IS INTERVIEWED REGARDING THE ASSASSINATION, HE WILL ALSO BE INTERVIEWED REGARDING MURKIN.

BECAUSE OF JENSEN'S ATTITUDE REGARDING USE OF FBI AS MEANS OF INFLUENCING THE EXTRADITION DECISION OF HIS CLIENT, BRADLEY, BASINGER BEING DESCRIBED BY RELATIVES AS A MENTAL CASE, AND BRADLEY'S UNCLE HAVING SPOKEN TELEPHONICALLY WITH BRADLEY AT HIS NORTH HOLLYWOOD RESIDENCE ON MAY TWENTY THREE

CC-MR. ROSEN

2025 RELEASE UNDER E.O. 14176

RECEIVED
TELETYPE UNIT
MAY 28 1 40 AM '68
U.S. DEPT. OF JUSTICE

2025 RELEASE UNDER E.O. 14176

LAST, IT IS NOT DEEMED ADVISABLE TO INTERVIEW BRADLEY AT THIS TIME.

AIR MAIL COPIES TO DENVER, MEMPHIS, BIRMINGHAM.

END

RM FBI WASH DC

2025 RELEASE UNDER E.O. 14176

CODING UNIT

MAY 28 1 30 AM '68

2025 RELEASE UNDER E.O. 14176

May 28, 1968

GENERAL INVESTIGATIVE DIVISION

This case involves the murder of Martin Luther King, Jr.

Rex Basinger previously advised that Edgar Eugene Bradley, called him on 5/17/68 and 5/23/68 telling him of his association with subject James Earl Ray. Relatives describe Basinger as a mental case who tends to associate himself with criminal cases of National prominence.

Relatives of Bradley advise Bradley presently residing in North Hollywood, California, and they talked to him on 5/23/68 from North Hollywood.

In view of mental condition of Basinger and fact Bradley involved in extradition matter by New Orleans District Attorney James Garrison, Los Angeles will be instructed not to interview Bradley at this time, but to account for his whereabouts on 5/17/68 and 5/23/68, since Basinger claimed Bradley called him on these dates respectively from Tulsa, Oklahoma and Fort Smith, Arkansas.

REL:cs

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

44-3886-4068 IN THIS FILE SKIPPED DURING SERIALIZATION.

Crm

Cpm

4/28/72

2

2025 RELEASE UNDER E.O. 14176

NA
12:18AM
5-29-68
CJB

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
MAY 28 1968

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI KAN CITY

546PM URGENT 5-28-68 DJB

TO DIRECTOR (44-38861) & MEMPHIS

FROM KANSAS CITY (44-760) 1P

MURKIN

DAILY SUMMARY

ONE SEVEN SIX ORIGINAL APPLICATIONS FOR BELSAW LOCKSMITHING INSTITUTE, KANSAS CITY, MO., FORWARDED TO FBI LABORATORY THIS DATE FOR HANDWRITING COMPARISONS.

RECORDS MISSOURI STATE PENITENTIARY COMMISSARY REVEAL CHANNEL MASTER TRANSISTOR RADIO, MODEL SIX FIVE ZERO TWO, ONLY RADIO EVER SOLD THERE FOR NINE DOLLARS SEVENTYFIVE CENTS. ETCHING SAMPLES OF THE FIVE INDIVIDUALS PUTTING INMATES NUMBERS ON RADIOS BEING OBTAINED FOR COMPARISON PURPOSES WITH NUMBERS ON TRANSISTOR Q-THIRTYTWO FOUND IN MEMPHIS.

LOCAL LEADS CONTINUE TO BE HANDLED IMMEDIATELY.

ARMED AND DANGEROUS.

REC-38 44-38861-

8 JUN 3 1968

EX-115

END

WPK

FBI WASH DC

70 JUN 10 1968

CC: Mr. Conrad

2025 RELEASE UNDER E.O. 14176

REC'D-TELETYPE UNIT
F B I

MAY 28 6 51 PM '68

REC'D - CIV RIGHTS
FBI

MAY 29 7 06 AM '68

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date: 5/28/68

Transmit the following in PLAINTEXT
(Type in plaintext or code)

Via TELETYPE DEFERRED
(Priority)

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO : DIRECTOR, FBI (44-38861) AND LOS ANGELES (44-1574)

FROM: SAC, WFO (44-703

MURKIN.

REATLANTA TELETYPE MAY TWENTY THREE LAST.

MR. MERVIN KAUTEN, SECTION CHIEF, FRAUD AND MAILABILITY DIVISION, UNITED STATES POST OFFICE, WASHINGTON, D. C. ADVISED THIS DATE THAT LOCAL SWINGER CLUB IN LOS ANGELES CURRENTLY UNDER INVESTIGATION BY POST OFFICE CASE NUMBER THREE SIX FOUR DASH FOUR FOUR SIX ZERO SIX DASH E. L. O. POINDEXTER OR DONALD SCHOOF OF UNITED STATES POST OFFICE, LOS ANGELES CAN MAKE THIS INFORMATION AVAILABLE TO FEDERAL BUREAU OF INVESTIGATION. EX-115 REC 5 44-38861-

WFO OBTAINING LIST OF ALL OBSCENE PEN DASH PAL CLUBS IN UNITED STATES UNDER INVESTIGATION BY POST OFFICE AND WILL SET OUT LEADS WHEN INFORMATION BECOMES AVAILABLE.

8 JUN 3 1968

2 - Bureau
3 - Teletype Unit
1 - Atlanta (44-2386) (AM)
1 - Memphis (44-1987) (AM)
2 - WFO
SHR:pgp
(9)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

66 JUN 11 1968

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

F B I

Date: 5/28/68

Transmit the following in PLAINTEXT

(Type in plaintext or code)

Via TELETYPE DEFERRED

(Priority)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO : DIRECTOR, FBI (44-38861) AND LOS ANGELES (44-1574)

FROM: SAC, WFO (44-703

MURKIN.

REATLANTA TELETYPE MAY TWENTY THREE LAST.

MR. MERVIN KAUFEN, SECTION CHIEF, FRAUD AND MAILABILITY DIVISION, UNITED STATES POST OFFICE, WASHINGTON, D. C. ADVISED THIS DATE THAT LOCAL SWINGER CLUB IN LOS ANGELES CURRENTLY UNDER INVESTIGATION BY POST OFFICE CASE NUMBER THREE SIX FOUR DASH FOUR FOUR SIX ZERO SIX DASH E. L. O. POINDEXTER OR DONALD SCHOOF OF UNITED STATES POST OFFICE, LOS ANGELES CAN MAKE THIS INFORMATION AVAILABLE TO FEDERAL BUREAU OF INVESTIGATION. REC 5

WFO OBTAINING LIST OF ALL OBSCENE PEN DASH PAL CLUBS IN UNITED STATES UNDER INVESTIGATION BY POST OFFICE AND WILL SET OUT LEADS WHEN INFORMATION BECOMES AVAILABLE.

2 - Bureau
3 - Teletype Unit
1 - Atlanta (44-2386) (AM)
1 - Memphis (44-1987) (AM)
2 - WFO

SHR:pep
(9)

MAY 29 7 06 AM '68

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

FBI

6 6 JUN 7 1968

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)

Via _____ _____
(Priority)

WFO 44-703

PAGE TWO

LOS ANGELES CONDUCT APPROPRIATE INVESTIGATION TO LOCATE RAY.

ARMED AND DANGEROUS.

FBI LOS ANGELES TELETYPE UNIT
MAY 28 8 25 AM '68

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

FD-36 (Rev. 5-22-64)

FBI

Date:

Transmit the following in _____

(Type in plaintext or code)

Via _____

(Priority)

WFO 44-703

PAGE TWO

LOS ANGELES CONDUCT APPROPRIATE INVESTIGATION TO

LOCATE RAY.

ARMED AND DANGEROUS.

REC'D

TELETYPE UNIT

MAY 28 7 52 PM

U.S. DEPT. OF JUSTICE

MAY 28 8 06 PM '68

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION
MAY 28 1968

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI OMAHA

4:41 P.M. 5-28-68 URGENT TH

TO DIRECTOR 44-38861, DENVER, AND OKLAHOMA CITY 44-686

FROM OMAHA 44-310 2P

MURKIN.

RE TELCALL FROM JOE KELLY, BUREAU SUPERVISOR, CIVIL RIGHTS DIVISION, TO OKLAHOMA CITY, MAY THREE LAST; OKLAHOMA CITY TEL TO BUREAU, MAY FOUR LAST; AND OKLAHOMA CITY AIRTEL TO BUREAU MAY TWO FOUR LAST.

FOR INFO OF DENVER OFFICE, INTERVIEW WITH CARMEN RAMAGE INDICATED ROBERT DALE PORTER, ASSOCIATE OF RAY AT MISSOURI STATE PENITENTIARY, TOLD HER THAT EX GUARD HAD OBTAINED UNIFORM USED BY RAY IN ESCAPE; AND INTERVIEW WITH PORTER NAMED EX GUARD JOHN STOUT AS PERSON SUPPLYING AMPHETAMINES TO RAY IN MISSOURI STATE PENITENTIARY. KELLY REQUESTED IMMEDIATE DETERMINATION BE MADE WHETHER ABOVE-MENTIONED GUARDS IDENTICAL AND IF NOT EFFORTS TO BE MADE TO IDENTIFY UNKNOWN GUARD AND RESULTS FURNISHED BUREAU.

EX-115 REC-38 44-38861-4076

CARMEN RAMAGE ADVISED OKLAHOMA CITY OFFICE PORTER DID NOT MENTION NAME OF GUARD AND DID NOT MENTION EX GUARD

JUN 3 1968

END PAGE ONE

70 JUN 10 1968

cc Long

2025 RELEASE UNDER E.O. 14176

FBI OMAHA

AIRTEL 5-26-62

TO DIRECTOR, AA-3067C, DENVER, AND OKLAHOMA CITY AA-[illegible]

FROM OMAHA, AA-319 SP

SUBMIT.

RE TELCALL FROM JOE KELLY, BUREAU SUPERVISOR, CIVIL RIGHTS DIVISION, TO OKLAHOMA CITY, MAY THREE LAST; OKLAHOMA CITY TEL TO BUREAU, MAY FOUR LAST; AND OKLAHOMA CITY AIRTEL TO BUREAU, MAY TWO FOUR LAST.

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CHANGE HANDLE ADVISED ONE-DOLLAR SERVICE FROM DENVER DIV

NOT MENTION NAME OF GUARD AND DID NOT IDENTIFY BY NAME

END PAGE ONE

RECD - CIV RIGHTS
MAY 28 6 13 PM '62
FBI

2025 RELEASE UNDER E.O. 14176