

6-9-68

CODE

CABLEGRAM

URGENT 1 - Mr. McGowan  
1 - Mr. Long

TO LEGAT TOKYO

FROM DIRECTOR FBI (44-38861)

MURKIN.

AT TIME OF ARREST IN LONDON, SUBJECT HAD IN HIS POSSESSION  
A THIRTYEIGHT CALIBER "LIBERTY CHIEF" REVOLVER--MIROKU FIREARMS  
MANUFACTURING COMPANY ON BUTT AND NUMBER SEVEN ONE FIVE  
JAPAN.

IMMEDIATELY ARRANGE FOR APPROPRIATE INVESTIGATION TO HAVE  
THIS GUN TRACED. SUCAB RESULTS.

- 1 - MEMPHIS
- 1 - Foreign Liaison Unit

HEH:erg  
(6)

FBI

44-38861-4343

VIA TELETYPE  
653 P EFP  
JUN 9 1968  
ENCIPHERED

JUN 10 1968  
CODING UNIT

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

79 JUN 17 1968

MAIL ROOM  TELETYPE UNIT

*R/Heff*

Administrative routing and filing information, including checkboxes and labels.

REC'D TELETYPE UNIT  
FBI  
JUN 9 6 21 PM '68

ENCIPHERED  
JUN 9 1968  
FBI  
PLAIN TELETYPE

JUN 9 6 24 PM '68  
CODING UNIT

(9)  
NY 100-100000  
1 - DIRECTOR, FBI  
1 - SAC, NEW YORK

FBI

URGENT 6/9/68  
FBI NEW YORK  
TO DIRECTOR, FBI (100-100000)  
FROM NEW YORK (100-100000) (P)  
MURKIN  
RE NEW YORK TELETYPE TO BUREAU, JUNE NINE LAST.  
ADVISE BUREAU THAT (NY 100-100000)  
IS BEING HANDLED AS A MATTER OF INTERNAL SECURITY.  
ADVISE BUREAU THAT (NY 100-100000)  
IS BEING HANDLED AS A MATTER OF INTERNAL SECURITY.  
ADVISE BUREAU THAT (NY 100-100000)  
IS BEING HANDLED AS A MATTER OF INTERNAL SECURITY.

ADMINISTRATIVE

ORIGINAL 1 - MR. TOLSON  
1 - MR. DELOACH

0000

1-1-68

*san*

JUNE 9, 1968

PLAINTEXT

TELETYPE

URGENT

TO SAC NEWARK  
FROM DIRECTOR, FBI

1 - Mr. McGowan

1 - Mr. Long

*o*  
MURKIN.

*W*

AT TIME OF ARREST IN LONDON SUBJECT HAD IN HIS  
POSSESSION A "MERC" TRANSISTOR RADIO MANUFACTURED BY  
RCA, NUMBER TWO ONE SIX VS THREE ONE TWO AND J I S ZERO  
ZERO SIX P.

*M*

AT RCA CONDUCT APPROPRIATE CHECK IN EFFORT TO  
IDENTIFY AND TRACE THIS TRANSISTOR RADIO. AIRMAIL COPY  
SENT TO MEMPHIS.

1 - MEMPHIS

CLM:bjf *bjf*  
(5)

REC-1

44-38861-4344

ELIXE

19 JUN 10 1968

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

JUN 10 1968

510 a *R*  
TELETYPE

79 JUN 17 1968

MAIL ROOM  TELETYPE UNIT

*R/W*

*JK*

TELETYPE

JUN 10 1968  
COMMUNICATION SECTION  
U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

REC'D-TELETYPE UNIT  
F B I

JUN 9 4 14 PM '68

JUN 10 1968

(S)  
CIVIL RIGHTS

REC'D

I - MEMPHIS

REMI TO MEMPHIS

MEMPHIS HAS ADVISED THIS INVESTIGATION RE: MARTIN LUTHER KING

RE: KING'S CONDUCT RE: MEMPHIS OFFICE RE: KING'S

RECORDS

RE: KING'S RECORDS AND ONE SET A RE: KING'S RECORDS AND ONE SET

RE: KING'S RECORDS AND ONE SET A RE: KING'S RECORDS AND ONE SET

RE: KING'S RECORDS AND ONE SET A RE: KING'S RECORDS AND ONE SET

RE: KING'S RECORDS AND ONE SET A RE: KING'S RECORDS AND ONE SET

RE: KING'S RECORDS AND ONE SET A RE: KING'S RECORDS AND ONE SET

RE: KING'S RECORDS AND ONE SET A RE: KING'S RECORDS AND ONE SET

I - MEMPHIS

I - MEMPHIS

JUN 10 1968

RE: KING'S RECORDS AND ONE SET A RE: KING'S RECORDS AND ONE SET

JUN 10 1968

JUN 10 1968

*B*

JUNE 9, 1968

PLAINTEXT

TELETYPE

URGENT

TO SAC BOSTON  
FROM DIRECTOR, FBI

1 - Mr. McGowan

1 - Mr. Long

MURKIN.

*R*

AT TIME OF ARREST SUBJECT HAD IN HIS POSSESSION  
POLAROID TWO TWO ZERO CAMERA WHICH IS MANUFACTURED BY  
POLAROID CORPORATION, CAMBRIDGE, MASS., SERIAL NUMBER  
Z D OR Z O ONE TWO SEVEN ONE THREE ONE.

CHECK RECORDS OF POLAROID COMPANY IN EFFORT TO  
TRACE THIS CAMERA. AIRMAIL COPY SENT TO MEMPHIS.

*R*

1 - MEMPHIS

CLM:bjf *bjf*  
(5)

EX-114  
REC-1

44-38861-4345

19 JUN 10 1968

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JUN 9 1968

TELETYPE

79 JUN 17 1968

MAIL ROOM

TELETYPE UNIT

Faded header text, possibly including routing information and a date stamp.

REC'D-TELETYPE UNIT  
F B I

TELETYPE

JUN 9 4 14 PM '68

COMMUNICATIONS SECTION  
F B I

JUN 10 1968

SECRET

ALL INFO

(2)

COMM-FBI

I - MEMPHIS

URGENT 6 9 1968

URGENT 6 9 1968

TO DIRECTOR, FBI

FROM BOSTON (100-100000)

RE BOSTON TELETYPE TO BUREAU, JUNE NINE LAST.

RE BOSTON TELETYPE TO BUREAU, JUNE NINE LAST.

RE BOSTON TELETYPE TO BUREAU, JUNE NINE LAST.

END PAGE

END PAGE

I - MR. TOLSON

I - MR. WOODS

TELETYPE

SECRET

TELETYPE

JUN 9 1968

JK

JUNE 9, 1968

PLAINTEXT

TELEGRAM

URGENT

MR. PHIL M. CANALE, JR.,  
ATTORNEY GENERAL  
SHELBY COUNTY,  
MEMPHIS, TENN.

1 - Mr. McGowan

1 - Mr. Long

NEW SCOTLAND YARD, LONDON, ENGLAND, HAS ADVISED THE  
FBI THAT JAMES EARL RAY IS PRESENTLY IN CUSTODY IN LONDON,  
ENGLAND. THE FBI HAS BEEN TOLD THAT THE IDENTITY OF RAY  
HAS BEEN CONFIRMED THROUGH FINGERPRINTS.

*mcz*

RAY IS SCHEDULED TO BE ARRAIGNED IN COURT IN LONDON  
ON JUNE TEN SIXTYEIGHT. HE CANNOT BE INTERVIEWED PRIOR TO  
ARRAIGNMENT. THEREFORE, IT IS NOT KNOWN WHETHER OR NOT  
HE WOULD WAIVE EXTRADITION.

*R*

FEDERAL BUREAU OF INVESTIGATION JOHN EDGAR HOOVER, DIRECTOR  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION FEDERAL BUREAU OF INVESTIGATION

CLM:bjf  
(4) *bjf*

JUN 9 1968

WESTERN UNION

NOTE: Harold Shapiro, Attorney Criminal Division of the Department advised  
that it would be necessary for a telegram to be sent to the Attorney General  
in Tenn., advising that Ray was in custody and how identification has been  
established and whether or not Ray would waive extradition.

*44-38861-4346*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

COPIES MADE, DATE *5/4/78* BY \_\_\_\_\_  
RE *M.L. King, Jr.*  
FOR REVIEW AT FBIHQ AND/OR DELIVERY  
TO HSCA RE REQUEST DATED *5/3/78*  
(SEE BUFILE 62-117-93)

REC-1

19 JUN 10 1968

79 JUN 17 1968

MAIL ROOM  TELETYPE UNIT

*R*

*Chm*

*pm*

TO DIRECTOR (100-371170)  
FROM SAC, NEW YORK (100-158741) (P)  
SUBJECT: [REDACTED]  
COPIES MADE DATE [REDACTED]

JUN 10 1961

REC-1

Enclosed for the Bureau are two copies of a letterhead memorandum (LHM) dated and captioned as above. The LHM was prepared by the New York Office on June 7, 1961, and is being furnished to the Bureau for its information.

WESTERN UNION

(4)  
COMM-FBI

JUN 9 1961

COMMUNICATIONS SECTION  
U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

REC'D TELETYPE UNIT

FBI

JUN 9 3 22 PM '61

Enclosed for the Bureau are two copies of a letterhead memorandum (LHM) dated and captioned as above. The LHM was prepared by the New York Office on June 7, 1961, and is being furnished to the Bureau for its information.

MEMBER, LHM  
MEMBER, LHM  
MEMBER, LHM  
MEMBER, LHM

1 - MR. TOLSON  
1 - MR. DELOACH

MEMBER, LHM

MEMBER, LHM

MEMBER, LHM

MEMBER, LHM



N

VIA TELETYPE  
JUN 10 1968  
ENCIPHERED

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

ch  
6-10-68

STATE 006  
IMMEDIATE 6-10-68  
TO DIRECTOR  
FROM LEGAT LONDON NO 53

MURKIN

YARD ADVISES THAT FOR REPORT TO PROSECUTOR IT IS NECESSARY TO BE ABLE TO STATE THAT THERE IS AN ACTUAL PERSON NAMED RAMON GEORGE SNEYD BORN [REDACTED] [REDACTED] TORONTO AND THIS PERSON IS NOT IN ENGLAND. I HAVE GIVEN THE YARD INFORMATION ABOUT THE TRUE SNEYD AS SET FORTH IN BUCAB JUNE SIX LAST.

Minich says this is handled R

YARD ALSO NEEDS IDENTITY OF INDIVIDUAL WHO WOULD BE IN POSITION TO TESTIFY THAT THE FINGERPRINTS ON THE I O FOUR ONE EIGHT TWO ARE THE FINGERPRINTS OF JAMES EARL RAY BORN [REDACTED] AT ALTON, ILLINOIS, A U S CITIZEN. I TOLD THE YARD AN OFFICIAL OF THE FBI.

R

EX-114

REC 26

44-38861-4347  
4 JUN 11 1968

IF THIS IS NOT CORRECT SUCAB IMMEDIATELY IDENTIFY OF PERSON CAPABLE OF TESTIFYING TO THIS. I ASSURED THE YARD THAT WHETHER IT IS AN OFFICIAL OF THE FBI OR SOME OTHER PERSON, AND IF NEEDED, THE INDIVIDUAL WOULD BE IMMEDIATELY FLOWN TO ENGLAND FOR THIS PURPOSE.

Handled  
6-10-68  
R

RECEIVED JUN 14 1968

c.e. mcgowan

TELETYPE UNIT  
RECEIVED  
JUN 10 1 30 PM '68

VIA TELETYPE  
ENCIPHERED

STATE 082  
IMMEDIATE 6-10-68  
TO DIRECTOR  
FROM LEGAT LONDON NO 23

MURKIN.

YARD ADVISES THAT FOR REPORT TO PROSECUTOR IT IS  
NECESSARY TO BE ABLE TO STATE THAT THERE IS AN ACTUAL

[REDACTED] PERSON NAMED RAMON GEORGE SNEYD BORN

[REDACTED] TORONTO AND THIS PERSON IS NOT IN

ENGLAND. I HAVE GIVEN THE YARD INFORMATION ABOUT THE

TRUE SNEYD AS SET FORTH IN BUCAK PAGE SIX LAST.

YARD ALSO WOULD IDENTIFY INDIVIDUAL WHO WOULD

BE IN POSITION TO TESTIFY THAT THE FINGERPRINTS ON THE FOUR

ONE EIGHT TWO ARE THE FINGERPRINTS OF JAMES EARL RAY BORN

[REDACTED] AT ALTON, ILLINOIS.

JUN 10 4 16 PM '68

REC'D - CIV RIGHTS  
FBI

REC'D DET OACH  
FBI

JUN 10 2 01 PM '68

JUN 10 3 52 PM '68

REC'D - ROSEN  
FBI

REC'D DET OACH  
FBI

JUN 10 3 16 PM '68

RECEIVED: 1:14 PM WGL

**GENERAL INVESTIGATIVE DIVISION**

6/10/68

I called Minnich with reference to the attached and gave him the name of George Bonebrake as the individual who had handled this matter and who would be able to testify if needed. Minnich said he does not know whether the English authorities will need him in connection with the local charges of false passport and carrying concealed weapons, nevertheless, he wanted to render them all possible assistance.

AR:WW

~~P~~

**Mr. Stephen J. Pollak**  
**Assistant Attorney General**  
**Director, FBI**

**June 10, 1968**

1 - Mr. McGowan  
1 - Mr. Long

**ASSASSINATION OF MARTIN LUTHER KING, JR.**

In connection with the case involving the assassination of Martin Luther King, Jr., I am enclosing a copy of a communication from our Legal Attache in London, England.

This is for your information.

Enclosure

1 COPIES MADE, DATE 5-18-78 BY  
Sub: sps RE MURKIN  
FOR REVIEW AT FIELD AND/OR DELIVERY  
TO HSCA RE REQUEST DATED 5-16-78  
(SEE BUFILE 62-117290)

REL:vea

(5)

NOTE:

Legal Attache in London this date advises that subject appeared in Magistrate's Court, London, England, charged with entry into England on a fraudulent passport and possessing a firearm without permission contrary to the Firearms Act. He was remanded in custody to 6/18/68 on these offenses. He made request for legal aid. "London Daily Telegraph" carrying story that prior to subject's arrest he contacted paper asking for information about joining a mercenary group in Africa. New Scotland Yard working on this matter. This information being transmitted to Mr. Pollak of the Department.

MAILED 2  
JUN 10 1968  
COMM-FBI

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

66 JUN 17 1968

MAIL ROOM  TELETYPE UNIT

REC-30  
44-38861-4348  
JUN 11 1968

JUN 10 4 08 PM '68

FEDERAL READING ROOM

F B I

REC'D - ROSEN  
FBI

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

JUN 10 2 03 PM '68

JUN 10 1 01 PM '68

RECEIVED DIRECTOR  
F. B. I.

U. S. DEPT. OF JUSTICE

JUN 10 2 37 PM '68

REC'D DE LOACH  
FBI

JUN 10 4 16 PM '68

JUN 10 1968  
COMMUNICATIONS SECTION

of the information  
concerning the matter. This information being furnished to the  
investigation group for their information and use. The Bureau  
is being advised of the fact that the information being furnished  
is being furnished to the Bureau for their information and use.  
The Bureau is being advised of the fact that the information  
being furnished is being furnished to the Bureau for their  
information and use. The Bureau is being advised of the fact  
that the information being furnished is being furnished to the  
Bureau for their information and use. The Bureau is being  
advised of the fact that the information being furnished is  
being furnished to the Bureau for their information and use.

INFO:  
(1)

MEM:LES

JUN 10 1968  
COMMUNICATIONS SECTION

ENCLOSURE

THIS IS TO BE KEPT CONFIDENTIAL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY 60322 UCBAW/SJS

FOR INFORMATION OF THE BUREAU AND THE FIELD OFFICES

RECEIVED

COMMUNICATIONS SECTION

1 - MR. TOLSON  
1 - MR. DELOACH

JUN 10 1968

EX-114  
REC-34

June 10, 1968

44-38861-4349

PERSONAL

Mr. Robert D. Johnson  
Deputy Director  
Passport Office  
Bureau of Security and Consular Affairs  
Department of State  
Washington, D. C. 20524

*yc*  
*McNamee*  
*CB*

Dear Mr. Johnson:

I have learned of the outstanding cooperation you extended to personnel of our Washington Field Office in connection with the investigation relating to James Earl Ray. I want you to know that my associates and I are most grateful for your many courtesies and willingness in this matter, and we want to express our sincere gratitude for your help.

*NY*  
RECEIVED  
JUN 11 11 21 AM '68  
COMM-FBI

Sincerely yours,  
J. Edgar Hoover

MAILED 7  
JUN 10 1968  
COMM-FBI

*75B*  
*June 10 1968*

1 - Washington Field (44-703)  
Reurlet 6-5-68.

NOTE: We have had prior correspondence with Mr. Johnson. Last outgoing 3-14-68 at which time he was sent a photograph that was taken when he saw the Director on that date. This letter recommended by SAC, Washington Field Office, and General Investigative Division concurs. Subject's name being utilized in view of his apprehension.

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

HCS:ncr (4)

79 JUN 9 4 1968 TELETYPE UNIT

*an*  
*ch*  
*a*

*7*  
*h*

6-17

REC'D INTELL DIV

JUN 17

JUN 18 10 44 AM '68

JUN 10 10 40 PM '68

JUN 10 12 46 PM '68

RECEIVED DIRECTOR  
F B I

F B I

REC'D-READING ROOM  
F B I

REC'D BISHOP

REC'D DE LOACH  
F B I

JUN 10 1 04 PM '68

REC'D - ROSEN  
FBI

JUN 10 3 16 PM '68

COMM-FBI  
JUN 10 10 30 AM '68

REC'D HODGKIN

JUN 11 9 24 AM '68

REC'D CIV RIGHTS  
FBI

JUN 17 10 15 AM '68

REC'D - ROSEN  
FBI

JUN 17 5 07 PM '68

JUN 18 7 23 AM '68  
REC'D SULLIVAN  
FBI JUSTICE

REC-34

EX-114

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (44-38861)

DATE: 6/5/68

FROM : SAC, WFO (44-703) (P)

SUBJECT: MURKIN MURDER OF MARTIN LUTHER KING

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

On 5/9/68, WFO received information that RAY, as ERIC S. GALT, as early as December, 1967, was inquiring as to procedures to enter Rhodesia. In view of this, WFO recommended that plans be effected with the Passport Office, United States Department of State, to arrange for a systematic review of all passport applications received since RAY's prison escape in April, 1967.

This project was commenced and over 700,000 of a total of about 2,100,000 applications were reviewed before the project was halted on 6/4/68, as a result of investigative developments from a similar project in Canada.

As many as 36 Agents a day were used in this review which in some instances consisted of round-the-clock work. Miss FRANCES G. KNIGHT, Director, Passport Office, and Mr. ROBERT D. JOHNSON, Deputy Director, Passport Office, were most cooperative in arranging for this review.

Miss KNIGHT unhesitatingly made available the full facilities of the Passport Office and Mr. JOHNSON made arrangements for passport employees to be on duty in order that WFO's search could be continued during other than normal working hours. He also arranged for Agent personnel to use the garage facilities of the Passport Office in view of the absence of public transportation available to Agent personnel arriving for work or departing from work at the Passport Office at midnight.

It is recommended that the Director send a letter to Miss KNIGHT expressing appreciation for her warm and whole-

- 2 - Bureau
- 1 - Memphis (44-1987)
- 1 - WFO

RWD:acd  
(4)

REC-34 44-38861-4349  
6-11  
4 JUN 6 1968

EX-114

CORRESPONDENCE



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



*clb*  
*7/20*

*Just 6-21*  
*M. L. King*

JUN 6 4 43 PM '68  
REC'D DE LOACH  
FBI

JUN 6 3 29 PM REC'D - ROSEN  
RECEIVED JUN 17 5 07 PM '68  
FBI F.B.I.

JUN 6 12 31 PM '68

4 DIRECTOR  
JUN 6 '68  
MR. JONES  
RECEIVED  
FBI  
JUN 6 7 10 PM '68

1 COPIES MADE, DATE 5/17/68 BY  
RCB/SS RE M. L. King, Jr.  
FOR REVIEW AT FBIHQ AND/OR DELIVERY  
TO HQA RE REQUEST DATED 5/13/68  
(SEE BUFILE 62-117290)

REC'D - CIV RIGHTS  
FBI

JUN 7 6 55 AM '68

JUN 6 6 31 PM '68  
FBI  
REC'D BISHOP

WFO 44-703

hearted cooperation in making Passport Office files available to WFO Agent personnel for this project. It is further recommended that the Director express thanks to Mr. JOHNSON for assisting WFO personnel in perfecting the fine details of this review and handling of necessary administrative changes. WFO files reflect that both Miss KNIGHT and Mr. JOHNSON have been staunch Bureau friends for years.

RECOMMENDATION OF GENERAL INVESTIGATIVE DIVISION:

The General Investigative Division recommends that letters of appreciation be sent to Miss Frances G. Knight and Mr. Robert D. Johnson for their excellent cooperation in assisting Agents of this Bureau in connection with a recent investigative matter. It is not felt that any mention should be made to the investigation involved.

*Chm*      *R*

changed with  
appreciation  
R.D.J.  
Dens 6/11

①

44-38861-430

ENCLOSURE

STATE OF TENNESSEE

To All Sheriffs of State of Tennessee - GREETING.

YOU ARE HEREBY COMMANDED to take the body of JAMES EARL RAY, ALIAS "ERIC STARVO GALT", ALIAS "JOHN WILLAS", ALIAS "HARVEY LOWMYER", ALIAS "HARVEY LOWMYER" and to hold him in your County, and HIM safely keep, so that you have HIM before the Judge of the Criminal Court of Shelby County, at a term of said Court, to be held for the County of Shelby, at the Court House in Memphis, on the third Monday in MAY 1968 at 10 o'clock in the forenoon and there to answer the State of Tennessee, on a Bill of Indictment, against HIM for MURDER IN THE FIRST DEGREE.

Herein fail not and have you there and there this Writ.

WITNESSETH J. A. BLACKWELL, Clerk of said Court, at office, in Memphis, the third Monday in

JAN Term 19 68

J. A. BLACKWELL, Clerk

*John Blackwell*

WA 7:30 P

VIA TELETYPE  
JUN 9 1968  
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASHINGTON -- 01-- 5-55 PM RCM

URGENT 6-9-68

TO DIRECTOR, CHICAGO AND MEMPHIS - PLAINTEXT  
FROM NEWARK (44-854)

MURKIN

COPIES MADE, DATE 5-4-78 BY  
REMISS. RE ml King  
FOR REVIEW AT FBIHQ AND/OR DELIVERY  
TO HSCA RE REQUEST DATED 5-3-78  
(SEE BUFILE 62-117290)

*McGowan*  
*Joffe*

JERRY RAY, SUBJECT'S BROTHER, [HAS VISITED GIRLFRIEND, PCI MARJORIE FETTERS DURING SIX FIVE DASH SEVEN LAST. DURING DISCUSSIONS WITH FETTERS AND FETTER'S LANDLADY JERRY RAY INDICATED THE FOLLOWING-

SINCE SUBJECT HAD TO SERVE EIGHTEEN YEARS IN PRISON, HE CERTAINLY HAD NOTHING TO LOOSE IF SOMEONE DID OFFER HIM A LOT OF MONEY AND WOULD GET HIM OUT OF THE COUNTRY TO KILL A PERSON HE DIDN'T LIKE ANYWAY THIS ANSWER WAS TO A DIRECT QUESTION BY PCI - "DID YOUR BROTHER KILL KING"?

[THAT SUBJECT RECEIVED SOME MONEY IN ADVANCE WHICH HE MAINTAINED IN A SAFE DEPOSIT BOX AT UNKNOWN LOCATION, WHICH WAS WITHDRAWN WHEN "SUBJECT LEFT". IT IS TO BE NOTED THAT FROM WHERE HE LEFT WHEN HE WITHDREW THE MONEY COULD NOT BE CLARIFIED BY PCI. PCI STATED SUBJECT'S BROTHER JERRY INDICATED SUBJECT RECEIVED EITHER ONE HUNDRED THOUSAND OR

END PAGE ONE.

REC 36  
JUN 12 1968  
44-38861-4390

# 245852  
DATE 3/5/76  
J. J. [unclear]

ec - Long

*able legal [unclear]*  
*6-11-68*  
*RE [unclear]*  
*SD*

INDICTED NOT IN CUSTODY  
CITY POLICE

No. 16645

To MAY Term, 19 68

**STATE OF TENNESSEE**

vs.

**CAPIAS**

JAMES EARL RAY, ALIAS "ERIC STARVO GALT"  
ALIAS "JOHN WILLARD" ALIAS "HARVEY LOWMEYER"  
ALIAS "HARVEY LOWMYER"

Issued 7th day of May 19 68

Came to hand \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Defendant arrested \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

and \_\_\_\_\_

Sheriff Shelby County.

By \_\_\_\_\_  
Deputy Sheriff Shelby County.

HOLIDAY PRESS • MEMPHIS

State of Tennessee }  
SHELBY COUNTY } ss.

I, J. A. BLACKWELL, Clerk of the Criminal Courts of said County, do hereby certify that the foregoing..... TWO (2)..... Pages contain a full, true and perfect copy of the

CAPIAS ON JAMES EARL RAY

STATE OF TENNESSEE VS JAMES EARL RAY, ALIAS "ERIC STARVO GALT" ALIAS "JOHN WILLARD"

ALIAS "HARVEY LOWMEYER" ALIAS HARVEY LOWMYER" - CHARGED WITH MURDER IN THE FIRST DEGREE  
DOCKET NO. 16645

as the same appears of record now on file in my office.

In Testimony Whereof I have hereunto set my hand and affixed the seal

of said Court, at office, in the City of Memphis,

this 8th day of June 1968

Clerk

By *J. A. Blackwell* D. C.

State of Tennessee }  
SHELBY COUNTY }

IN THE CRIMINAL COURT OF SHELBY COUNTY, TENN.

Memphis, Tenn. June 8 1968

I, PERRY H. SELLERS, sole and presiding Judge of the Criminal Court of said

County Division..... I....., certify that J. A. BLACKWELL, who gave the foregoing certificate, is now, and was at the time of signing the same, Clerk of said Court, and that said Court is a Court of Record, and that his attestation is in due form, and his official acts, as such, are entitled to full faith and credit.

Witness my hand, this 8th day of June 1968.

*Perry H. Sellers* Judge.

State of Tennessee }  
SHELBY COUNTY }

I, J. A. BLACKWELL, Clerk of the Criminal Courts of said County, certify that HON.

PERRY H. SELLERS, whose genuine official signature appears to the above and hereto annexed Certificate, is and was at the time of signing the same, sole and presiding Judge of the Criminal Court Division..... I....., in and for the County and State aforesaid, duly commissioned and qualified, and that all his official acts, as such, are entitled to full faith and credit.

In Testimony Whereof I have hereunto set my hand and affixed the seal

of said Court, at office, in the City of Memphis,

this 8th day of June 1968

Clerk.

By *J. A. Blackwell* D. C.

No. 10845

**STATE OF TENNESSEE**

**INDICTMENT FOR**

**MURDER IN THE FIRST DEGREE**

VS. { JAMES EARL RAY, alias  
"ERIC STARVO GALT", alias  
"JOHN WILLARD" alias  
"HARVEY LOWMEYER", alias  
"HARVEY LOWMYER"

**WITNESSES:**

Summon for State

Bessie Ruth Brewer 422-1/2 S. Main  
Ralph Carpenter c/o York Arms Co. 162 S. Main  
Guy W. Canipe 424 S. Main or 1028 Brower  
John J. Carlisle- Criminal Investigator  
(Attorney General's Office)  
Inspector N.E. Zachary-c/o Police Dept.  
Lieut. J.L. Harrison-c/o Police Dept.

By order of

PHIL M. CANALE, JR.  
Attorney-General

Sworn by the Foreman of the Grand Jury  
to give evidence on this Bill of Indictment  
on this, the 7th day of MAY 1968

[Signature]  
Foreman of the Grand Jury

J. L. HARRISON  
Prosecutor

**A TRUE BILL**

[Signature]  
Foreman of the Grand Jury.

STAN-O-TYPE/MEMPHIS 28 458



STATE OF TENNESSEE  
SHELBY COUNTY

CRIMINAL COURT OF SHELBY COUNTY

JANUARY Term, A. D. 19 68

THE GRAND JURORS of the State of Tennessee, duly elected, empaneled, sworn and charged to inquire in and for the body of the County of Shelby, in the State aforesaid, upon their oath, present that  
JAMES EARL RAY, alias "ERIC STARVO GALT", alias "JOHN WILLARD", alias "HARVEY LOWMEYER", alias "HARVEY LOWMYER"

late of the County aforesaid, on or about the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 68  
before the finding of this indictment, in the County aforesaid, did unlawfully, feloniously,  
wilfully, deliberately, premeditatedly and of his malice aforethought  
KILL and MURDER MARTIN LUTHER KING, JR.

against the peace and dignity of the State of Tennessee.

*Phil M. Canale*  
Attorney-General Criminal Court of Shelby County, Tennessee.

State of Tennessee }  
SHELBY COUNTY } ss.

I, J. A. BLACKWELL, Clerk of the Criminal Courts of said County, do hereby certify that the fore-  
going TWO (2) Pages contain a full, true and perfect copy of the  
INDICTMENT FOR MURDER IN THE FIRST DEGREE AGAINST - JAMES EARL RAY - INDICTED NOT  
IN CUSTODY - STATE OF TENNESSEE VS JAMES EARL RAY, ALIAS "ERIC STARVO GALT" ALIAS  
"JOHN WILLARD" ALIAS "HARVEY LOWMEYER" ALIAS "HARVEY LOWMYER" - DOCKET NO. 16645

as the same appears of record now on file in my office.

In Testimony Whereof I have hereunto set my hand and affixed the seal

of said Court, at office, in the City of Memphis.  
this 8th day of June 19 68  
Clerk  
By *J. A. Blackwell* D. C.

State of Tennessee }  
SHELBY COUNTY }

IN THE CRIMINAL COURT OF SHELBY COUNTY, TENN.  
Memphis, Tenn. June 8 19 68

I, PERRY H. SELLERS, sole and presiding Judge of the Criminal Court of said  
County Division I, certify that J. A. BLACKWELL, who gave the foregoing certificate, is now, and  
was at the time of signing the same, Clerk of said Court, and that said Court is a Court of Record, and that  
his attestation is in due form, and his official acts, as such, are entitled to full faith and credit.

Witness my hand, this 8th day of June 19 68  
*Perry H. Sellers* Judge.

State of Tennessee }  
SHELBY COUNTY }

I, J. A. BLACKWELL, Clerk of the Criminal Courts of said County, certify that HON.  
PERRY H. SELLERS, whose genuine official signature appears to the above  
and hereto annexed Certificate, is and was at the time of signing the same, sole and presiding Judge of the  
Criminal Court Division I, in and for the County and State aforesaid, duly commissioned and quali-  
fied, and that all his official acts, as such, are entitled to full faith and credit.

In Testimony Whereof I have hereunto set my hand and affixed the seal

of said Court, at office, in the City of Memphis,  
this 8th day of June 19 68  
Clerk.  
By *J. A. Blackwell* D. C.

MR. MOSS LEE INNES,  
c/o UNITED STATES EMBASSY,  
100 WELLINGTON STREET,  
OTTAWA, ONTARIO.

FL-3G  
REV. 1-5-68

FOR TRANSMITTAL TO: DIRECTOR, F.B.I.

YOUR FILE

MURKIN 44,4

RCMP FILE

68140-791-Q-60

BUFILE

44-38861 OO ME

STATUS

"P"

CRIMINAL INVESTIGATION BRANCH  
R.C.M. POLICE HEADQUARTERS

F B I

Date: 6/8/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO : DIRECTOR, FBI  
FROM : SAC, MEMPHIS (44-1987) (P)  
SUBJECT: MURKIN

Submitted herewith is a certified copy of the indictment returned by the Grand Jury, January Term of Criminal Court of Shelby County, Tennessee. Certification of Clerk of the Court J. A. BLACKWELL attached thereto.

In addition, there is also submitted a certified copy of the warrant issued by Clerk of the Court based on the afore-said indictment for the arrest of JAMES EARL RAY, with aliases. Certification attached thereto also.

3 - Bureau  
1 - Memphis  
RGJ:ME  
(4)

**ENCLOSURE**

*Delivered to  
James Kemp, AG's office  
6/8/68 by James  
G. Stockley per  
Mr. Kossack's  
instructions, 11:25 AM*

Airtel.....  
Teletype.....  
A. M.....  
A. M. S.       
Spec. Del.....  
Reg. Mail.....  
Registered.....

EX 109

REC-32

44-38861-

4350

10 JUN 11 1968

*SIX*

Approved: R. G. Jensen Sent \_\_\_\_\_ M Per \_\_\_\_\_

70 JUN 17 1968 Special Agent in Charge

30 JUN 11 1968

Subject:

REC'D - CIV RIGHTS  
FBI

JUN 10 4 04 PM '68

REC'D - CIV RIGHTS  
FBI

JUN 10 7 02 AM '68

EX 102

RECEIVED  
JUN 10 1968  
FBI

(4)

REC: ME

1 - Memphis

3 - Bureau

EMERGENCY

Certification attached hereto also.  
said judgment for the arrest of JAMES EARL RAY, with aliases,  
of the warrant issued by Clerk of the Court based on the above-  
in addition, there is also submitted a certified copy

1. A. WICKMANN attached hereto.  
Shirley County, Tennessee. Certification of Clerk of the Court  
returned by the Clerk July, annually term of Criminal Court of  
submitted herewith is a certified copy of the judgment

SUBJECT: MURKIN

FROM : SAC, MEMPHIS (44-1981) (P)

TO : DIRECTOR, FBI

AM

VLM:BT

Enclosed for the Bureau are:

1 - Memphis (44-1981) (P)

1 - Bureau (44-1981) (P)

1 -

ROYAL CANADIAN MOUNTED POLICE - GENDARMERIE ROYALE DU CANADA

RCMP  
GRC 6880

C 237  
REV. 1-4-66

OTHER FILE REFERENCES: REF. AUTRES DOSSIERS:	DIVISION <b>"0"</b>	DATE <b>27 MAY</b>	RCMP FILE REFERENCES: REF. DOSSIERS GRC: <b>68HQ-791-60</b> <b>68-0-790-205</b> <b>680-190-19</b> <b>68-790-11</b>
	SUB-DIVISION - SC	DIVISION	
	DETACHMENT - DÉTACHEMENT <b>Windsor</b>		

RE:  
OBJET:

**Dr. Martin Luther KING  
- Murder of  
Assistance to FBI**

27 MAY 68

1. With reference to the memorandum received from the Asst. Officer i/c C.I.B. dated 21 MAY 68, please be advised that the photograph attached to the aforementioned memorandum was shown to the QUINTALS this date. Both QUINTALS stated that the two girls that visited RAYGALT were older girls. They also stated that STRIN was not one of the women who visited him. Extra copies attached.

CONCLUDED HERE:

*Lucy* 2/Oct.  
(H. Avery) #25126

(D.S.T.) 2/Sgt.  
i/c Detachment.

*1cc - Memphis  
via #15  
6-6-68  
L.C. / R  
[unclear]  
[unclear]*

1 COPIES MADE, DATE 5/4/78 BY  
RBL/SS RE *McL. King, Jr.*  
FOR REVIEW AT FCING AND/OR DELIVERY  
TO HSCA RE REQUEST DATED 5/3/78.  
(SEE BUFILE 62-117290)

*Is*  
*Liford*

REC 5 44-38861-4251  
NOT RECORDED

14 JUN 5 1968

*1/2/69*  
**SEARCHED**

9 JUN 10 1968

REC'D  
DOM INTELL DIV.

JUN 6 6 02 PM '68

JUN 10 1968

NOT RECORDED

REC-2

(SEE BUFILE 65-111520)  
TO HQ NY RE BUREAU BUFILE 65-111520  
BY BUREAU NY BUREAU BUFILE 65-111520  
NY 65-111520-1000

NY 65-111520-1000  
TO HQ NY RE BUREAU BUFILE 65-111520  
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BY BUREAU NY BUREAU BUFILE 65-111520  
NY 65-111520-1000

The Attorney General

June 10, 1968

Director, FBI

ASSASSINATION OF  
MARTIN LUTHER KING

Enclosed is a copy of an editorial appearing in today's edition of "The Washington Daily News" which I thought you might not have had the opportunity to read and would find of interest.

Enclosure

- 1 - The Deputy Attorney General - Enclosure
- 1 - Mr. DeLoach - Enclosures (2)
- 1 - Mr. Bishop - Enclosures (2)
- 1 - Mr. Rosen - Enclosures (2)

JBT:Kce  
 REC'D  
 JUN 11 1968  
 FBI  
 COMM-FBI

MAILED 12  
 JUN 10 1968  
 COMM-FBI

REC 109

44-38861-4252

JUN 12 1968  
 REC'D  
 FBI  
 TSB

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

79 JUN 13 1968 MAIL ROOM TELETYPE UNIT



Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Bishop \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Mr. Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

JUN 10 1968

COMM-FBI  
 JUN 10 1968  
 MAIL ROOM

RECEIVED DIRECTOR  
 F. B. I.  
 JUN 10 4 55 PM '68

JUN 10 4 41 PM '68  
 FBI  
 REC-D BISHOP

REC 100

REC'D MAIL ROOM  
 FBI  
 JUN 10 6 24 PM '68

- 1 - Mr. Bishop - Enclosures (2)
- 1 - Mr. Casper - Enclosures (2)
- 1 - Mr. Felt - Enclosures (1)
- 1 - Mr. Rosen - Enclosures (1)

Enclosure

Enclosure

COMMUNICATIONS SECTION

RECEIVED

JUN 10 1968

The Attorney General

June 10, 1968

Director, FBI

ASSASSINATION OF  
MARTIN LUTHER KING

Enclosed is a copy of today's editorial in "The Evening Star" which I trust you will find of interest. It adeptly sets the record straight and is appropriately titled "Scratch One Myth."

Enclosure

- 1 - The Deputy Attorney General - Enclosure
- 1 - Mr. DeLoach - Enclosures (2)
- 1 - Mr. Bishop - Enclosures (2)
- 1 - Mr. Rosen - Enclosures (2)

GEM:kce (9)

MAILED 2  
JUN 10 1968  
COMM-FBI

REG 109

44-38861-4253

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

79 JUN 12 1968

MAIL ROOM  TELETYPE UNIT

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JUN 10 3 58 PM '68

TJB

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 REC'D-READING ROOM  
 F B I

RECEIVED DIRECTOR  
 F. B. I. JUN 10 3 26 PM '68

JUN 10 4 06 PM '68 B-I  
 REC-D BISHOP

JUN 10 3 28 PM '68

REC'D DE LOACH  
 F B I

COMM-FBI  
 JUN 10 1968  
 DIVISION 5

REC 108

JUN 10 5 01 PM '68

REC'D MAIL ROOM  
 FBI

CHRYSTIE (E)

- 1 - Mr. Rosen - Information (S)
- 1 - Mr. Harbo - Information (S)
- 1 - Mr. DeLoach - Information (S)
- 1 - Mr. Bishop - Information (S)

INFORMATION

This information was obtained from a confidential source who has provided reliable information in the past. It is being furnished to you for your information only.

FEDERAL BUREAU OF INVESTIGATION  
 DEPARTMENT OF JUSTICE

Director, FBI

Special Agent in Charge

JUN 10 1968

NA  
12:08A  
5:40CS  
KAP

FBI

Date: 5/29/68

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, WFO (44-703) (P)

MURKIN

*6-Forff*

ReBurad, 5/21/68, concerning review of drivers' license.

Department of Motor Vehicles (DMV), Washington, D.C. (WDC), issues learner's permits to applicants for driver's license who do not hold a valid permit from another jurisdiction. A Polaroid photo is made and retained with application at DMV and can be reviewed by WFO. Review must be conducted during evening and weekend hours when DMV personnel are available and is being handled as WFO personnel are available in accordance with fulfilling other Bureau responsibilities. Approximately 250 learner's permits are issued each day and files are maintained for six months or longer; therefore, the review will cover approximately 30,000 applications in this category.

*an*

DMV, WDC, does not record on driver's license or application the race of the applicant; however, a

3 Bureau  
 1-Memphis (44-1987)  
 1-WFO POLICE

REC-33

44-38861-4254

JUN 7 1968

44-35  
 RWD: dan  
 15(5) AW, 88  
 AIRTEL

WFO  
 6/6/68  
 to Director

Approved: 66 JUN 17 1968 Sent \_\_\_\_\_ M Per \_\_\_\_\_  
 Special Agent in Charge

5/31/68

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

MAY 32 12 03 AM '68

F. B. I.  
U. S. DEPT. OF JUSTICE

1-Memphis (44-198A)  
3-Bureau

MAY 29 8 16 PM '68

REC-33

JUN 7 9 35 AM '68  
REC'D CIV RIGHTS  
REC'D CIV RIGHTS  
F. B. I.

U. S. DEPT. OF JUSTICE

JUN 7 12 48 PM '68  
REC'D - CIV RIGHTS  
F. B. I.

of application the race of the  
DMA, MDC does not record of license

cover approximately 30,000 applications in this category  
for six months or longer; therefore, the review will  
permits are issued each day and files are maintained  
bureau responsibilities. Approximately 250 permits  
are available in accordance with this ruling other  
are available and is being handled as MEO personnel  
during evening and weekend hours when DMA personnel  
and can be reviewed by MEO. Review must be conducted  
photo is made and retained with application at DMA  
valid permit from another jurisdiction. A motorist  
applicants for driver's license who do not hold a  
Washington, D.C. (MEO) issues permit, a permit to  
Department of Motor Vehicles (DMA)

drivers, license.

Rebutal, 2/21/68, concerning review of

MURKIN

FROM: SAC, MEO (44-103) (P)

TO: DIRECTOR, FBI (44-38861)

VIAIR

2/21/68

WFO 44-703

color photo is made a part of the license issued. Negatives are available from the Metropolitan Police Department for all permits issued. At the conclusion of search of learner's permits, WFO will obtain these negatives, have the Laboratory reproduce them as positives on 35mm black and white movie film, and review them on microfilm viewers. Approximately 600 to 1,000 permits are issued each workday and approximately 30,000 have been issued since 4/1/68. Approximately 50 one hundred foot rolls of 35mm black and white film will be required for above project. This film costs \$2.90 per hundred foot roll, plus 46 cents for developing chemicals. Labor will amount to approximately 50 hours at \$2.85 per hour. Total cost about \$310.50.

It is recommended the Bureau approve the above as the cost of Agent time and use of Bureau equipment to resolve the identities of permit holders would exceed the above many times. It is noted DMV personnel estimate that only 10 to 15 per cent of permits issued are to white males 30 to 55 years of age, and since race is not listed on application, it would be necessary to conduct investigation to eliminate a great number of non-whites if above costs are not approved.

6/6/68

Airtel

1 - Mr. Long

REC-33

To: SAC, Birmingham (44-1740)

From: Director, FBI (44-38861) - 4255

MURKIN

ReBHairtel 5/31/68.

In view of the fact that it has been determined that subject resided in Canada from April 8, 1968, until May 6, 1968, and was last known to be in London, England, as of May 7, 1968, Bureau authority is not being granted to circularize physicians in accordance with your proposal in referenced communication.

ARMED AND DANGEROUS.

1 - Memphis (44-1987)

REL:cs  
(5) *co*

NOTE: Birmingham by communication of 5/31/68, suggested that all practicing physicians in the United States (310,000) be circularize through the Bristol Myers Company of New York. The minimum cost to the Bureau if \$2,061. In view of the recent development that subject resided in Canada from April 8, 1968, until May 6, 1968, and was last known to be in London, England, as of May 7, 1968, Bureau authority is not being granted to circularize all physicians.

MAILED 10  
JUN 6 1968  
COMM-FBI

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

COPIES MADE DATE 5-18-78 BY  
TUB:SPS RE: MURKIN  
FOR REVIEW AND/OR DELIVERY  
TO HSCA RE REQUEST DATED 5-16-78  
(SEE BUFILE 62-117290)

62 JUN 17 1968 TELETYPE UNIT

82 JUN 1 1968

REC'D - CIV RIGHTS  
FBI

JUN 7 9 26 AM '68

JUN 7 9 13 AM '68

to circulate all materials.  
Enclosed is of May 1, 1968, Bureau memorandum re the report dated  
1968, which was received from the New York  
recent development that reflects that in cases from April 8,  
the minimum cost to the Bureau is \$5,000. In view of the  
re circulation through the Bureau of the Bureau of New York  
that all materials are being circulated in the United States (310,000)  
NOTE: Distribution by communication of 2/31/68, attached

COMM-FBI  
JUN 8 1968  
MAILED 10

(2)  
BEG:ca

1 - Memphis (44-198A)

RENYO AND DUNBAR

In accordance with communication  
circulation materials in accordance with New York Bureau  
re of May 1, 1968, Bureau memorandum re the report dated  
May 1, 1968, which was received from the New York  
that reflects that in cases from April 8, 1968, which  
in view of the fact that the cost of circulation

RENYO AND DUNBAR

MEMPHIS

FROM: Director, FBI (44-38861)

TO: SAC, Memphis (44-198A)

REC-33

NY 100

1 - Mr. Tolson

NY 100



F B I

Date: 5-31-68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, BIRMINGHAM (44-1740)(P)

MURKIN

RE: PROPOSED CIRCULARIZATION OF ALL PHYSICIANS

Attached for Bureau and Memphis please find self explanatory copy of a letter regarding the above matter from Mr. JOSEPH W. LUCCA, Chief of the Legal Department, Bristol-Myers Company, New York, N. Y. Mr. LUCCA is a personal friend of SAC JOSEPH H. GAMBLE and his ideas on how circularization of physicians might be accomplished were requested during his recent visit to Birmingham. This matter originated due to some previous information to the effect that RAY has visited physicians in the past may be considered bordering on being a hypochondriac.

The above is submitted for consideration of the Bureau.

*m*  
**ENCLOSURE**

**REC-33**

- 3 Bureau (enc-1)
- 2 Memphis (enc-1) (44-1987)
- 2 Birmingham

HAS:fc  
(7)

*am*

*44-38861-4255*

*airtel to BH  
6/6/68  
REC:cc*

16 JUN 17 1968  
DEPT. OF JUSTICE

*G. G. P. Photo*

700 4 1 10 00 68

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

REC'D - CIV RIGHTS  
FBI

JUN 3 1 31 PM '68

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

JUN 4 1 14 AM '68

F. B. I.  
U. S. DEPT. OF JUSTICE

(1)  
HVS:lc

3 Birmingham  
3 Memphis (ENC-1) (44-1981)  
3 Bureau (ENC-1)

ENCLOSURE

REC-33

Bureau.

The above is submitted for consideration of the  
Bureau may be considered regarding on being a responsible  
information to the effect that BAA was stated physicians in the  
state to Birmingham. This matter originated due to some previous  
physicians which be accompanied were requested during his recent  
of SAC JOSEPH M. SWARTZ and his ideas on non organization of  
WALA COMPANY, NEW YORK, N. Y. Mr. TOSCO is a personal friend  
Mr. JOSEPH M. TOSCO, Chief of the Federal Department, Atlanta-  
exhibitory copy of a letter regarding the above matter from  
attached for Bureau and Memphis please find self

RE: PROPOSED ORGANIZATION OF ALL PHYSICIANS

WEEKLY

FROM: SAC, BIRMINGHAM (44-1440)(P)  
TO: DIRECTOR, FBI (44-38861)

SEARCHED INDEXED SERIALIZED FILED  
JUN 10 1968 FBI - BIRMINGHAM

REC-33-68

BRISTOL-MYERS COMPANY

ESTABLISHED 1887

630 FIFTH AVENUE

NEW YORK, N.Y. 10020

May 29, 1968

Mr. Joseph H. Gamble  
Special Agent in Charge  
Federal Bureau of Investigation  
Birmingham, Alabama

Re: Circularization of all doctors  
in the United States of America

Dear Joe:

As I understand it there are approximately 310,000 practising physicians in the United States.

If you arrange for the Bureau to:

1. Prepare a one page insert (with photo, descriptive data and requests);
2. Fold and insert into franked envelope and seal envelope;
3. Deliver to Fisher Stevens Company, 120 Brighton Road, Clifton, New Jersey; then

Fisher Stevens will address each envelope and will bag and mail the material for a charge of \$12.15 per thousand. This would come to an approximate total of \$3,766.

Another possibility is to obtain the addressing material from Fisher Stevens and perform the addressing and mailing function at the Bureau. This would involve an approximate cost of \$6.65 per thousand or total of \$2,061. Fisher Stevens is completely computerized and set up for this type service and could do the job of addressing and so forth in about three days.

The X-Agent at Fisher Stevens is Mr. Ralph Duke Powell who has advised me that they have previously done work of a similar nature for the FBI. He specifically mentioned having circularized dentists in connection with the identification of specific dental work.

There exists one to several other companies which perform similar services. However, I do not know their identities.

ENCLOSURE

44-38801-4255

If you institute such a program through Fisher Stevens I would suggest that someone from the Bureau make personal contact with Mr. Powell. In fact if you would like more precise information you could call him directly at 201 WA 4-4360. Mr. Powell spent a number of years in the Newark Division and is well known to a number of agents who have been there for some time.

The foregoing took no more trouble than a telephone call and I am sure you realize that I am more than anxious to help in any way possible. Please let me know if there are any other inquiries you would like us to make.

Please convey my personal regards to your wife and daughter.

Sincerely,



Joseph W. Lucca  
Staff Counsel

JWL:er