

REC'D-CORR & TOURS

JUN 14 10 42 AM '68

RECEIVED - DIRECTOR  
F B I

JUN 14 9 32 AM '68

JUN 14 10 38 AM '68

F B I  
REC-D BISHOP

JUN 18 4 25 PM '68

REC'D-CORR & TOURS

DD-6

OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

June 11, 1968

- MR. TOLSON ✓
- MR. DELOACH \_\_\_\_\_
- MR. MOHR \_\_\_\_\_
- MR. BISHOP ✓
- MR. CASPER \_\_\_\_\_
- MR. CALLAHAN \_\_\_\_\_
- MR. CONRAD \_\_\_\_\_
- MR. FELT \_\_\_\_\_
- MR. GALE \_\_\_\_\_
- MR. ROSEN \_\_\_\_\_
- MR. SULLIVAN \_\_\_\_\_
- MR. TAVEL \_\_\_\_\_
- MR. TROTTER \_\_\_\_\_
- MR. JONES \_\_\_\_\_
- TELE. ROOM \_\_\_\_\_
- MISS HOLMES \_\_\_\_\_
- MRS. METCALF \_\_\_\_\_
- MISS GANDY \_\_\_\_\_

6A-14  
Dear Mr. Hoover:

Your many friends in American racing are delighted to learn of the apprehension of James Earl Ray. This is a great feather in your cap, and we are all proud of you.

With all the best,

Yours sincerely

Francis Dunne

J. Edgar Hoover, Esq. 700M 10  
Washington, D. C.

*mail*  
COPY:hcv

DEPT. OF JUSTICE

JUNE 11 1968

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
OFFICE OF DIRECTOR

|                   |
|-------------------|
| MR. CONRAD        |
| MR. CUNNINGHAM    |
| MR. GALE          |
| MR. [Handwritten] |
| MR. [Handwritten] |
| MR. DELOACH       |
| MR. TOLSON        |

June 19, 1968

JUN 19, 1968

*Jm*

REC-32 *HH-38861-4572*

EX 106

~~Mr. Francis Dunne~~  
~~Steward~~  
Division of State Racing Commission  
Department of State  
New York, New York 10022

Dear Mr. Dunne:

I certainly did appreciate your letter of June 11th concerning our investigation of James Earl Ray. It was most thoughtful of you to write and I hope our future endeavors will continue to merit your approval.

Sincerely yours,

J. Edgar Hoover

MAILED 8  
JUN 19 1968  
COMM - FBI

NOTE: Bufiles contain no derogatory information concerning correspondent. In 1960 he was interviewed in an impersonation case and was most cooperative with our New York Office.

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

WMG:gky (3)

JUN 17 1968

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Bishop \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Mr. Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

JUN 18 3 21 PM '68  
 REC'D - ROSEN  
 FBI

RECEIVED DIRECTOR  
 F. B. I.

JUN 18 10 58 AM '68

JUN 19 4 30 PM '68  
 JUN 19 10 11 AM '68

REC'D DE LOACH  
 FBI

JUN 19 12 44 PM '68  
 RECEIVED DIRECTOR  
 F. B. I.

REC'D BISHOP

RECEIVED DIRECTOR  
 JUN 19 9 59 AM '68  
 JUN 19 9 59 AM '68

(mirrored text from reverse side)

JUN 19 9 59 AM '68  
 REC'D BISHOP

COMM - FBI  
 RECEIVED DIRECTOR

1' E987L H006L  
 H006L012 L0012L

(mirrored text from reverse side)

(mirrored text from reverse side)

EX 109

EC 331

JUN 18 1968

UNITED STATES GOVERNMENT

# Memorandum

*[Handwritten signatures and initials]*

|            |       |
|------------|-------|
| Tolson     | _____ |
| DeLoach    | _____ |
| Mohr       | _____ |
| Bishop     | _____ |
| Casper     | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| Felt       | _____ |
| Gale       | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

TO : Mr. DeLoach

DATE: June 12, 1968

FROM : A. Rosen *[Handwritten initials]*

- 1-Mr. DeLoach
- 1-Mr. Rosen
- 1-Mr. Malley
- 1-Mr. McGowan
- 1-Mr. Long
- 1-Mr. Callahan

- 1-Mr. Conrad
- 1-Mr. Sullivan
- 1-Mr. Mohr
- 1-Mr. Bishop
- 1-Mr. Gale
- 1-Mr. Trotter

SUBJECT: **MURKIN**

*[Handwritten signature]*

Colonel Moyle of the Air Force called with reference to the charges to the FBI for the transportation of Special Agents Kenneth Bounds and George Zeiss to London. The costs have been furnished to the Administrative Division, who will handle the matter with the Air Force.

The cost of the Twin-Beech DC-6 A craft from Andrews Airfield to McGuire Airfield was \$92 per hour, which amounts to \$184. The transportation costs on military aircraft via MAT was \$73 per person from United States to London.

ACTION:

For record purposes. The above information is being coordinated with Colonel Moyle in order to put his request for reimbursement in proper channels.

AR:ige  
(13)

REC-38

44-38861-4573

EX 106

15 JUN 20 1968

REC'D  
INTELL DIV.

JUN 17 4 59 PM '68

REC'D - ROSEN  
FBI

JUN 14 2 49 PM '68

JUN 12 4 30 PM '68

REC'D DE LOACH  
FBI

REC'D - MOHR  
FBI  
JUN 13 3 33 PM '68

REC'D - MOHR  
FBI

JUN 13 4 26 PM '68

RECEIVED

JUN 19 8 35 AM '68

STATISTICAL

MR. MOSS LEE INNES,  
c/o UNITED STATES EMBASSY,  
100 WELLINGTON STREET,  
OTTAWA, ONTARIO.

FL-3G  
REV. 1-5-68

FOR TRANSMITTAL TO: DIRECTOR, F.B.I.

YOUR FILE

44-4

RCMP FILE

68HQ-791-Q-60

BUFILE

44-38861 O.O.-ME

STATUS

P

CRIMINAL INVESTIGATION BRANCH  
R.C.M. POLICE HEADQUARTERS



ALL CORRESPONDENCE TO  
BE ADDRESSED:

THE COMMISSIONER  
ROYAL CANADIAN MOUNTED POLICE  
OTTAWA 7, CANADA



TOUTE CORRESPONDANCE DOIT  
ÊTRE ADRESSÉE COMME SUIT:

LE COMMISSAIRE  
GENDARMERIE ROYALE DU CANADA  
OTTAWA 7, CANADA

HEADQUARTERS - DIRECTION GÉNÉRALE

OTTAWA 7, CANADA

YOUR NO. \_\_\_\_\_  
VOTRE N° \_\_\_\_\_

OUR NO. 68HQ-791-Q-60 (V.3)  
NOTRE N° \_\_\_\_\_

June 13, 1968.

Mr. Moss Lee Innes,  
c/o United States Embassy,  
OTTAWA, Ontario.

Re: Martin Luther KING  
Murder of  
Assistance to F.B.I.

Enquiries have now been completed in Capreol,  
Ontario. The CNR Special Agent Joe FUGERE and Capreol  
Police Chief CLARK were contacted and shown the most recent  
photographs of RAY and BRIDGEMAN. They assured our investi-  
gator that they had not seen anyone who looked like the  
persons in these photographs in Capreol.

2. Further enquiries were made at the two hotels  
and the Y.M.C.A. The pictures were shown to the owners of  
the hotels, the bar tenders and the Manager of the Y.M.C.A.  
all with negative results. The registers at the hotels and  
Y.M.C.A. were checked but no familiar names appeared.

3. Enquiries were also made at the only two Taxi  
stands and the local restaurants. No one had seen anyone  
resembling the photographs of RAY and BRIDGEMAN.

*Lifison*  
*Foreign*  
*Finism*  
*ls*

W. C. Perry, Insp.,  
Assistant Officer in Charge,  
Criminal Investigation Branch.

REC 6 44-38861-4574

12 JUN 17 1968

EX 106

1cc - Mr Gorg  
cc - Memphis  
via RIS  
6-18-68  
57 JUN 27 1968



THE COMMISSIONER  
OF INVESTIGATION  
OTTAWA, CANADA

THE COMMISSIONER  
OF INVESTIGATION  
OTTAWA, CANADA

REPORT NUMBER: DIRECTION GENERAL

OTTAWA, CANADA

YOUR NO. / NOTRE NO.

6888-791-0-20 (V.3)

OUR NO. / NOTRE NO.

June 13, 1968.

Mr. Moss Lee Innes,  
c/o United States Embassy,  
OTTAWA, Ontario.

Re: Martin Luther KING  
Murder of  
Assistance to F.B.I.

REC'D  
INTELL DIV.  
JUN 19 12 14 PM '68

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Further enquiries were made at the two hotels and the Y.M.C.A. The pictures were shown to the owners of the hotels, the bar tenders and the Manager of the Y.M.C.A. All with negative results. The registers at the hotels and Y.M.C.A. were checked but no familiar names appeared.

Enquiries were also made at the only two taxi stands and the local restaurants. No one had seen anyone resembling the photographs of RAY and BRIDGEMAN.

*[Handwritten signatures and notes]*

JUN 19 9 22 AM '68

FBI  
REC'D - CIV RIGHTS

Assistant Officer in Charge,  
Criminal Investigation Branch.

REC'D - CIV RIGHTS  
JUN 17 1968

EX 106

UNITED STATES GOVERNMENT

# Memorandum

*Viper*

|            |       |
|------------|-------|
| DeLoach    | _____ |
| Mohr       | _____ |
| Bishop     | _____ |
| Casper     | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| Felt       | _____ |
| Gale       | _____ |
| Rosen      | ✓     |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | ✓     |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

*McGowan*  
*McGowan*  
*Felt*  
*Felt*

TO : MR. TROTTER *fld*

DATE: 6/13/68

FROM : S. F. Latona *A*

SUBJECT: MURKIN

## POINTS OF IDENTITY

*gm*

Mr. Rosen's Office was advised by Legat, London, that, at the request of the Assistant Attorney General for the Criminal Division, Fred M. Vinson, Jr., inquiry had been made with Scotland Yard officials as to number of identifying points necessary before testimony relative to a latent fingerprint identification could be presented in court. The Legat was advised by Scotland Yard officials that sixteen or more points are necessary.

As a result of discussions held in the past (last discussion January, 1965) with representatives of Scotland Yard's Fingerprint Bureau, it appears that the sixteen point rule is not based on any court decision but is an administrative policy arrived at many years ago by a commission set up for that purpose.

Under the prevailing rules of evidence in the United States, the courts do not have the discretionary power to determine how many points of identity are necessary for an identification. We are not in possession of nor know of any court decision requiring any specific number of points of identity. *la*

Under the rules of evidence, fingerprint testimony is expert testimony and as such is opinion evidence. Therefore, anyone who qualifies in court as an expert may testify as to his opinion regarding a comparison of two prints regardless of the number of points.

REC-32 44-38861-4575

FBI fingerprint experts have testified to identifications many hundreds of times in both Federal and state courts. A number

(CONTINUED - OVER)

1 - Mr. Rosen

*sf* GJB:bb *bb*  
(8)

*sv*

79 JUN 26 1968

COPY MADE FOR MR. TOLSON

See Ser 424  
Gandy 5271 B

REC'D - ROSEN  
FBI

REC'D - CIV RIGHTS  
FBI

JUN 14 3 04 PM '68  
REC'D DE LOACH  
FBI

JUN 17 10 02 AM '68

JUN 13 11 39 AM '68  
JUN 17 11 39 AM '68

RECEIVED TOLSON  
JUN 14 12 24 PM '68  
REC'D DE LOACH  
FBI

JUN 14 10 11 AM '68

JUN 17 10 22 AM '68  
REC'D DE LOACH  
FBI

JUN 14 2 41 PM '68  
REC'D CIV RIGHTS  
FBI

JUN 17 4 09 PM '68

JUN 18 8 13 AM '68

FBI

Memorandum to MR. TROTTER  
RE: MURKIN  
44-38861

of these identifications have been made on fewer than twelve points and, on occasion, to as few as seven. In our experience, no court has ever attempted to exclude or invalidate our experts' testimony on the basis of the number of points of identity appearing in the prints.

The question as to number of points had already been raised by a departmental attorney on 6/10/68, and he was advised that Fingerprint Examiner George J. Bonebrake had found fourteen identifying characteristics in the latent fingerprint on the rifle, eleven in the latent fingerprint on the telescopic sight, and ten in the latent fingerprint on the binoculars.

RECOMMENDATION:

This memorandum be referred to the General Investigative Division for consideration of advising the department of the above information. *ey*

*John*

*John*

ADDENDUM AR:WW 6/14/68: I called Steve Pollak and pointed out I had heard Vinson had inquired of Minnich concerning the number of identifying points necessary for testimony relative to a latent fingerprint identification before it could be presented in court. I wanted to explain our position in the matter. He said he fully understood.

*P*

- 2 -

*John*

*pen w/ 50*