4.596 (REV. 11-20-75)

### N. S. Department of Justice

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FEDERAL BUREAU

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SECTION 65

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### ATTENTION

BEFORE CHANGING CLASSIFICATION OR PROCESSING ANY DOCUMENT FROM THIS FILE FOR RELEASE TO THE GENERAL PUBLIC, CONTACT FOI/PA SECTION UNIT D, EXT. 5767.

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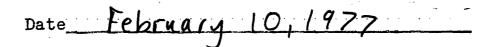
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| File No. 44-3886/                                   |
|-----------------------------------------------------|
| Section 83                                          |
| Serials 5886 through 593/                           |
| (except following serials not in file on this date: |
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Date: **8/31/72** 

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| TO: ACTING DIRECTOR,                          | FBI (44-38861)                                                 |
| FROM: SAC, MEMPHIS (4-                        | 4-1987) (P*)                                                   |
| SUBJECT MURKIN                                |                                                                |
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| . Re Miami air                                | tel to Bureau, 8/28/72.                                        |
| •                                             | JAMES EARL RAY is now serving a                                |
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# S. DEPT. OF JUSTICE

**P** 

#### Airtel

2/16/73

To:

SAC, Memphis (44-1987)

1 - Mr. McDonough

From: Acting Director, FBI (44-38861) - 57

MURKIN

ST-115

CR

Enclosed are two copies each of a communication from Legat, Ottawa, and its enclosures.

If your file does not indicate any other disposition of the materials referred to in the attached, contact apporpriate Tennessee State Authorities to ascertain what response they desire to make to RCMP. Suggest that they may want to communicate with Inspector W. J. Halloran, RCMP, directly. Advise the Bureau of their determination in this matter by LHM and include therein information to the effect that state authorities advised that they would communicate directly with Inspector Halloran, if this is in fact the action to be taken by Tennessee State Authorities. Furnish LHM to the Bureau promptly so that Legat, Ottawa, can advise RCMP. Handle and suLHM within five days.

Enc. - 2

EJM/mkc (4)

NOTE:

Departmental Attorney R. A. Murphy, advises that the Federal Government has no interest in this evidence.

MAILED 25 FEB 1 6 1973 58 MAR 1

| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                 |                        |              |
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| To: Director, FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Bufile<br>Attention                                                                   | : 44- <del>2886</del> 1<br>:    | )                      |              |
| From! Legal Attache, Ottawa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | ( 44-4                          | )                      |              |
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2025 RELEASE UNDER E.O. 14176

LLOYD A. RHODES

WILLIAM D. HAYNES
ADMINISTRATIVE ASSISTANT

JOHN L. CARLISLE E, L. HUTCHINSON, JR. CLYDE R. VENSON CARROLL G. MANNON

CRIMINAL INVESTIGATORS

NON SUPPORT DIVISION
EARL E. FITZPATRICK
ASSISTANT ATTORNEY GENERAL
H. J. BEACH
INVESTIGATOR
PHONE 534-9250

PHIL M. CANALE, JR.

DISTRICT ATTORNEY GENERAL

FIFTEENTH JUDICIAL CIRCUIT OF TENNESSEE

COUNTY OF SHELBY

SHELBY COUNTY OFFICE BUILDING

157 POPLAR AVENUE

MEMPHIS, TENN. 38103

PHONE 901-534-9251

July 7, 1972

ASSISTANTS

EWELL C. RICHARDSON JEWETT H. MILLER J. CLYDE MASON **LEONARD T. LAFFERTY** ARTHUR T. BENNETT DON D. STROTHER DON A. DINO JOSEPH L. PATTERSON EUGENE C. GAERIG HARVEY HERRIN JOHN W. PIEROTTI JAMES G. HALL JAMES H. ALLEN THOMAS F. GRAVES T. E. CRAWFORD RAYMOND S. CLIFT DON F. YOUNG LELAND M. MCNABB WAYNE EMMONS MICHAEL W. HUGHES ALAN E. GLENN

A. T. McHaffie, Superintendent Assistant Officer in Charge Criminal Investigation Branch Royal Canadian Mounted Police Ottawa 7, Canada

RE: Your No. 68HQ-791-Q-60 (V 6)

Dear Superintendent McHaffie:

In reference to your letters of June 28, and April 28, 1972, this is to advise that while the Supreme Court of the State of Tennessee has affirmed the conviction and guilty plea of James Earl Ray, it is our understanding from the defense attorneys that they intend now to file further proceedings in the Federal Court system. We should know something on this within the next six (6) months.

We should like to prevail on your good offices and continued cooperation in this matter to preserve the evidence in this matter until it is finally terminated.

Thank you again for your cooperation.

Very truly yours,

9. Clyde Masom (sd)

J. CLYDE MASON ASSISTANT DISTRICT ATTORNEY GENERAL

JCM/sd

44-38861. 547

2025 RELEASE UNDER E.O. 14176

PLEASE ADT ESS CORRESPONDENCE TO:

ESS CE TO:

THE COMMISSIONER

ROYAL CANADIAN MOUNTED POLICE

OTTAWA, CANADA

K1A OR2



HEADQUARTERS DIRECTION GÉNÉRALE PRIÈRE D'ADRESSER LES LETTRES COMME SUIT:

LE COMMISSAIRE GENDARMERIE ROYALE DU CANADA OTTAWA, CANADA K1A OR2

YOUR NO.

44-4

OUR NO.

68HQ-791-Q-60

February 8, 1973.

Mr. Mess Lee Innes, c/o United States Embassy, OTTAWA, Ontario.

Re: Martin Luther KING

On 23 OCT 68, exhibits, as shown on the attached forms C-246 (Exhibit Reports #68/37 and 68/41 were handed to you for furtherance to your office in Memphis, Tennessee and were presumably entered into evidence at the trial of James Earl RAY.

It was requested that the exhibits be returned after their purpose was served, and our office in Montreal have been keeping their file open for this reason.

Additionally, our Toronto office has been holding exhibits since 1968. These exhibits are as listed on the attached letter dated 21 APR 70 to Mr. Clyde Mason, Assistant District Attorney General, Memphis, Tennessee.

The latest communication we have from Mr. Mason is a letter dated 7 JUL 72 (copy attached) which you will find self-explanatory. Please note that this letter appears to deal only with the exhibits we are holding at Teronto, and does not make any reference to the exhibits seized in Montreal which your office took possession of.

It would be appreciated if the Bureau could make enquiries with Justice officials in Memphis, Tennessee to determine:

- (a) if the Montreal exhibits sent to them through the F.B.I. are available for return, and
- (b) whether the exhibits being held by our Toronto office can now be disposed of.

W.J. Halleran, Insp.,

Attach. General Investigation Branch.

c.c. CO's "C" and "O" DIVISIONS 68C-790-19; 68-0-790-205

ENGLOSUM 4 ( -3 ) - 57/7

PLEASE ADDRESS CORRESPONDENCE TO:

ROYAL CANADIAN MOUNTED POLICE OTTAWA, CANADA



**HEADQUARTERS** DIRECTION GÉNÉRALE

PRIÈRE D'ADRESSER LES LETTRES COMME SUIT:

LE COMMISSAIRE GENDARMERIE ROYALE DU CANADA OTTAWA, CANADA K1A OR2

YOUR NO.

OUR NO. NOTRE Nº

68HQ-791-Q-60

February 8, 1973.

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c.c. CO's "C" and "O" DIVISIONS 680-790-19; 68-0-790-205

THE COMMISSIONER

Attach.

2025 RELEASE UNDER E.O. 14176

PLEASE ADDRESS
CORRESPONDENCE TO:

THE COMMISSIONER
ROYAL CANADIAN MOUNTED POLICE
OTTAWA, CANADA
KIA OR2



HEADQUARTERS DIRECTION GÉNÉRALE PRIÈRE D'ADRESSER LES LETTRES COMME SUIT:

LE COMMISSAIRE GENDARMERIE ROYALE DU CANADA OTTAWA, CANADA K1A OR2

YOUR NO. VOTRE Nº

OUR NO. NOTRE Nº 68HQ-791-Q-60

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c.c. CO's "C" and "O" DIVISIONS 68C-790-19; 68-0-790-205

Attach.

THE COMMISSIONER
ROYAL CANADIAN MOUNTED POLICE
OTTAWA, CANADA

K1A OR2



HEADQUARTERS DIRECTION GÉNÉRALE PRIÈRI U'ADRESSER LES LETTRES COMME SUIT:

LE COMMESSAIRE GENDARMERIE ROYALE DU CANADA OTTAWA, CANADA KIA OPZ

YOUR NO. VOIREN

OUR NO. NOTREN

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Officer in Charge,
General Investigation Branch.
c.c. CO's "C" and "O" DIVISIONS
68C-790-19; 68-0-790-205

PLEASE ADDRESS CORRESPONDENCE TO:

THE COMMISSIONER
ROYAL CANADIAN MOUNTED POLICE
OTTAWA, CANADA
K1A OR2



#### HEADQUARTERS DIRECTION GÉNÉRALE

PRIÈRE D'ADRESSER LES LETTRES COMME SUIT:

LE COMMISSAIRE GENDARMERIE ROYALE DU CANADA OTTAWA, CANADA KIA OR?

YOUR NO.

OUR NO.

68HQ-791-Q-60

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W.J. Halloran, Insp.,
Officer in Charge,
General Investigation Branch.

Attach. Generation Gen

鐮

April 21, 1970.

Mr. J. Clyde Mason, Assistant Attorney Ceneral, Shelby County Office Building, 157 Poplar Avenue, Memphis, Tenn, 38103, U.S.A.

#### Dear Sir:

While assisting in the investigation of the murder of Martin Luther King, this Force came into possession of the following exhibits:-

On June 3, 1963, from Mrs. Loo, at 962 Dundas Street, Mast Toronto:-

- One blue vinyl flight bag, dark blue in colour
- 2) One metal strong box, grey in colour
- 3) Six rolls of "Super 8" Rodachrome II Colour Movie film cartridges
- 4) One jar of Stein's Cold Green, 8 oz. size.
- 5) One bottle of Lecage's Mucilage
- 6) Ten Band-Aids
- 7) Two identical keys for strong box
- 8) One Street Map for City of Montreal, Que.
- 9) One map of Canada and the Northern United States
- 10) One Hights combination street map and directory for the City of Toronto

.hree brown paper bags. One containing the name "Mac's Milk".

- 12) One Polaroid Self-Timer #192
- 13) One Cardboard Folder (Advertisement for Seal-Rite Plastics).

One June 5, 1968, from Mabel M. Agnew at the Arcade Photo Studio, 137 Yonge Street, Toronto:-

- One photo-negative of a Passport type Photograph purporting to be that of one, Paul Bridgeman.
- 15) One copy of the Bill of Sale dated 11 APR 68, covering the sale of the photographs produced from the above negative.

Provided the items are not now required as exhibits in the Ray case, we propose returning the photograph and 3ill of Sale to Arcade Photo Studio and destroying the remainder of the exhibits, they having no commercial value. Prior to doing so, however, I would appreciate confirmation that they are no longer required by your office.

Your early consideration of this matter would be appreciated.

Yours truly,

R.E. Muir, S/Insp., Assistant Officer in Charge, Criminal Investigation Branch.

TRT

2025 RELEASE UNDER E.O. 14176

| RCMP FILE REFERENCES  600-100-10              | DIV.         | SUB-DIV.           |            | DATE LOJUNGE       |
|-----------------------------------------------|--------------|--------------------|------------|--------------------|
| 60013-790-107                                 | DET.         | oal GIB-GIA        | EX. REPORT | PAGE               |
| () 전화 : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | - Murder of  |                    |            |                    |
| Assistance to P.B.I.                          |              |                    |            |                    |
| . H. F. C. FOR D. Carnoral                    | ntreal, with | ME INTO POSSESSION | y obtaini. | of Described Solid |

| XHIBIT | S LISTED BELOW ARE TO BE GIVEN ITEM NUMBERS IN CONSECUTIVE ORDER    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------|---------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XHIBIT | DESCRIPTION                                                         | RECIPIENT<br>SIGNATURE<br>AND DATE | WITNES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1      | Sample of material for Order #11526                                 |                                    | Control of the Contro |
| 2      | Order and Measurements #1-11526                                     |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3      | Receipt #520422 for Order #11526, with sumple of material attached. |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| t.     | Store Record for order /11526                                       |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5      | Letter received from GALT, dated the 9-6-67                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6      | Canadian Postal Receipt dated SSP 9-67 for Cross 11920.             |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7      | A Canada Sustana Export-Satry Pors, Port 7 65229 for Green #11526.  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16     | Label from the dighida and south wooling to a                       | D.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9      | Sales slip #RD-239758, dated the 19-7-67                            |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 1.     | CHRIFIED CORUST:                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | NOTE: Above items are held in Mtl GI Section strong box             |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | pending further investigations.                                     |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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#### ROYAL CANADIAN MOUNTED POLICE EXHIBIT REPORT

C-246 REV. 1-6-64

| 68 C 190-19                                                                                                                | DIV.    | Hontreal (         | J.T.B.    | 24-4-58 |
|----------------------------------------------------------------------------------------------------------------------------|---------|--------------------|-----------|---------|
| 63 GIS 790-107                                                                                                             | DET.    | treal G.I.S.       | 68/REPORT | PAGE    |
| Dr. Martin Luther KING - M<br>ASSISTANCE TO P.B.I.                                                                         |         |                    |           |         |
| cots C.M.J. Mousson<br>coops on 18 APR 63 at Pant Viau<br>voluntarily handed over by the<br>Dame Mast. Montreal, Guebec. o | , Quobo | c<br>of Harkay Api | having a  | atra es |

| EVUIDITI | LISTED BELOW ARE TO BE GIVEN ITEM NUMBERS IN CONSECUTIVE ORDER | otto artistikus. Salaidise en makarakan kanadasaan makarakan menengan salaika kanadasaan<br>Makarakan salaidise eta makarakan kanadasaan tahun salaidise kanadasaan kanadasaan salaidise kanadasaan kanada |        |
|----------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| TEM NO.  | DESCRIPTION                                                    | RECIPIENT<br>SIGNATURE<br>AND DATE                                                                                                                                                                         | WITNES |
| 1        | 1 Lease, duly signed by Rothman and Galt, dated the 19 JUL 60  |                                                                                                                                                                                                            |        |
|          | (G.W.J. Moussenu) 22370.<br>Mtl. C.I.B. G.I.S.                 |                                                                                                                                                                                                            |        |
|          |                                                                |                                                                                                                                                                                                            |        |
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44-38861-5917

ENCLOSURE

#### Airtel

2/23/73

To:

SAC, Memphis (44-1987)

1 - Mr. McDonough

REC- 7

From: Acting Director, FBI (44-38861) - 59/8

MURKIN

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#### Reurairtel and LHM 2/21/73.

The comments of Mr. Mason, as set forth in reLHM are in reference to the evidence the State of Tennessee is holding but not to that being held by RCMP on behalf of Tennessee State authorities. If not already done, cover this aspect with Mr. Mason and submit amended LHM covering both aspects.

EJM/mkc (4)

Mr. Felt\_ Mr. Baker 1.311104 Mr. Callahan Mr. Cleveland, たしことる1973 Mr. Conrad Mr. Gebhardt .. Mr. Jenkins Mr. Marshall Mr. Miller, E.S. \_ Mr. Purvis \_ Mr. Soyars Mr. Walters Tele, Room Mr. Kinley Mr. Armstrong Mr. Bowers \_ Mr. Herington Ms. Herwig \_ Mr. Mintz MAIL ROOM TELETYPE UNIT Mrs. Neenan \_

| FD-36 | (Bev.      | 5-22-64) |
|-------|------------|----------|
|       | (1 f G A * | J-22-041 |

FBI

| Date: | 2/21 | /73 |
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|        |                                         | Date: 2/21/13                                                |            |
|--------|-----------------------------------------|--------------------------------------------------------------|------------|
| ınsı   | nit the followir                        | ng in(Type in plaintext or code)                             |            |
|        | AIRTEL                                  | AIR MAIL                                                     |            |
| _      |                                         | (Priority)                                                   |            |
|        | то:                                     | ACTING DIRECTOR, FBI (44-38861)                              |            |
|        | FROM:                                   | SAC, MEMPHIS (44-1987) (C)                                   |            |
|        | SUBJECT:                                | MURKIN<br>CR                                                 |            |
|        |                                         | Re Bureau airtel 2/16/73.                                    |            |
|        |                                         | Enclosed for the Bureau are five copies of an LH             | N/I        |
|        | for disse                               | emination to the RCMP through the Legat, Ottawa.             | IVI .      |
|        |                                         |                                                              |            |
|        | 2- Burea<br>1 - Memph<br>JCH:cjs<br>(3) | au (Encs. 5)                                                 | 2          |
|        |                                         | ST-116  ST-116  44-38841-5  FEB 23 1973                      | _          |
| :<br>! |                                         | McDok Wigh.                                                  |            |
| F      | Approved:                               |                                                              |            |
|        |                                         | Special Agent in Charge U.S.Government Printing Office: 1972 | 2 — 455-57 |



In Reply, Please Refer to File No.

## UN D STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Memphis, Tennessee February 22, 1973

RE: JAMES EARL RAY;

DR. MARTIN LUTHER KING, JR. - VICTIM

CIVIL RIGHTS - CONSPIRACY

On February 20, 1973, Mr. J. Clyde Mason, Assistant District Attorney General, 15th Judicial Circuit of Tennessee, Memphis, Tennessee, advised that James Earl Ray has exhausted his remedies in the Tennessee State courts and has now filed suit in the U. S. District Court for the Middle District of Tennessee at Nashville in an effort to win a new trial.

Mr. Mason has stated that until such time as James Earl Ray has been heard and denied by the U. S. Supreme Court, it will be necessary for him to retain all evidence in this case for use in any trial which Ray might be granted.

Mr. Mason stated he regrets any inconvenience that this might cause the Royal Canadian Mounted Police but he hopes they will be assured he will return to them any evidence in which they have an interest as soon as it can be safely determined that Ray will not be granted a new trial in this case.

ENCLOSURE 4/4-38861- 5116



In Reply, Please Refer to File No.

# UN D STATES DEPARTMENT OF JUTICE FEDERAL BUREAU OF INVESTIGATION

Memphis, Tennessee February 22, 1973

RE: JAMES KARL RAY;

DR. MARTIN LUTHER KING, JR. - VICTIM CIVIL RIGHTS - CONSPIRACY

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In Reply, Please Refer to File No.

Memphis, Tennessee February 22, 1973

RE: JAMES KARL RAY:

DR. MARTIN LUTHER KING, JR. - VICTIM

CIVIL RIGHTS - CONSPIRÁCY

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UNDED STATES DEPARTMENT OF JUTI

In Reply, Please Refer to File No.

Memphis, Tennessee February 22, 1973

RE: JAMES EARL RAY;

DR. MARTIN LUTHER KING, JR. - VICTIM

CIVIL RIGHTS - CONSPIRÁCY

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|                              | FBI                                                                                                                     |                         |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------|
|                              | Date: 3/1/73                                                                                                            | BAS                     |
| ransmit the following i      | n                                                                                                                       | CM                      |
| A IRTEL                      | (Type in plaintext or code)                                                                                             |                         |
| /ia                          | (Priority)                                                                                                              | Property and the second |
| <del></del>                  |                                                                                                                         | T-                      |
| TO:                          | ACTING DIRECTOR, FBI (44-38861)                                                                                         |                         |
| FROM:                        | SAC, MEMPHIS (44-1987) (P*)                                                                                             |                         |
| SUBJECT                      | MURKIN                                                                                                                  |                         |
| DODOECI                      | CR                                                                                                                      |                         |
|                              |                                                                                                                         |                         |
|                              | ReBuairtel to Memphis 2/23/73.                                                                                          |                         |
|                              | Enclosed for the Bureau are 5 copies of LHM/1/73 captioned "JAMES EARL RAY; DR. MARTIN LUTHER VICTIM; CR - CONSPIRACY." | 3                       |
| 3/4                          | 773,000                                                                                                                 |                         |
| 2 cc                         | - Eget Ottawa<br>1/ba                                                                                                   |                         |
|                              | ST-104                                                                                                                  |                         |
|                              | REC-141 114-38/61-591                                                                                                   | 19                      |
|                              | 25 MAR 3 1973                                                                                                           |                         |
| 2-Burea<br>1-Memph<br>JCH:wp | is (Encs. 5)                                                                                                            |                         |
| (3)                          |                                                                                                                         |                         |
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| Approved:                    | MAPD1 2 1973 Sent M Per                                                                                                 |                         |
| Spe                          |                                                                                                                         | - 455-574               |

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ACTING DIRECTOR, TEL (44-08861)

200, MEMBRID (64-1984) (D\*) 

SUPPREMIES Valle III

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MAR 3 4 07 PH '73 (3)JOE: WE ा =ूल्लास्याम् व 3-1901.000 ( GTS DENTEOF JUSTICE

CRYPLANCED THERAL THYESTIGATIVE DIVISION 5710

MAR 6/9/3





FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Memphis, Tennessee
March 1, 1973

JAMES EARL RAY; DR. MARTIN LUTHER KING, JR. - VICTIM; CIVIL RIGHTS - CONSPIRACY

On February 20, 1973, Mr. J. Clyde Mason, Assistant District Attorney General, 15th Judicial Circuit of Tennessee, Memphis, Tennessee, advised that James Earl Ray has exhausted all remedies in the Tennessee State Courts and has now filed suit in the United States District Court for the Middle District of Tennessee at Nashville, Tennessee, in an effort to win a new trial.

Mr. Mason has stated that until such time as James Earl Ray has exhausted all remedies in the Federal Court system, the State of Tennessee must be prepared to go to trial in this case if so ordered.

Mr. Mason stated he regrets any inconvenience that this might cause the Royal Canadian Mounted Police, but he must request that they retain all evidence in their possession concerning James Earl Ray. Mr. Mason further stated that it will be necessary for him to retain all evidence now in his possession. Mr. Mason said that when this case is finally concluded, he will return to the Royal Canadian Mounted Police all evidence which they have furnished him and which they may desire to have returned to them.

14-3-161-5919

7-43 (Rev. 7-12-72)

UNITED STATES GOVERNMENT

Memorandum

TO

J. W. Marshall

DATE:

FROM

: I. W. Conrad

SUBJECT: M

MURATION

44-36861

6-27-73

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Records Branch.

Enc.

Bulky Enclosition 13

57JUN 27 1973

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JUN 20 to

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NOT RECORDED

Felt\_

Bates \_\_

Bishop \_\_\_ Callahan \_ Campbell \_

Cleveland \_ Conrad \_\_\_\_ Dalbey \_\_\_\_ Jenkins \_\_\_

Marshall \_\_\_

Walters \_\_\_

Miller, E.S. \_\_\_ Ponder \_\_\_\_ Soyars \_\_\_\_

Tele. Room \_\_\_\_ Mr. Kinley \_\_\_\_ Mr. Armstrong \_ Ms. Herwig \_\_\_

Mrs. Neenan \_\_

10 JUN 27 1973

2025 RELEASE UNDER E.O. 14176



AI RTEL

8/9/73

To:

SAC, Memphis

(44-1987)

From

Director, 12

(44-38861)=

6921

1 - Mr. McDonough

MURKI N

Reurairtel 8/6/73.

SuLHM suitable for dissemination.

Include statement therein that if Mr. Gipson makes any further inquiries relating to this matter, he will be advised that any inquiries should be directed to the Civil Rights Division, U. S. Department of Justice.

MAILED 22 AUG 0 9 1973 Assoc. Dir. FBI Asst. Dir.: Admin. \_ Comp. Syst. \_ Files & Com. \_\_\_ Gen. Inv. EJM:bap (4) ldent. Inspection \_ intell. \_ Laboratory Plan. & Eval. \_ Spec. Inv. \_\_\_\_\_ Training \_\_ Legal Coun Cong. Serv. Corr. & Crm. Research\_ Telephone Rm. \_ KO AIIC O P 1879 Director Sec'y \_\_ MAIL ROOM \_\_\_ TELETYPE UNIT រុំង្**ះ** ្ មាន វិក្សា វិក្សា





FBI

Date: **8/6/73** 

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|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a | A IRTEL (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | FROM: SAC, MEMPHIS (44-1987) (P*)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | SUBJECT: MURKIN CHOILE QUITAIN ST                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2 | Enclosed for the Bureau are two copies each of three FD-302s reflecting interviews with CHARLES Q STEPHENS at Memphis, Tennessee, on 4/5/68, on 4/5/68, and on 4/24/68. Also enclosed are two copies of a sworn affidavit given by STEPHENS during June, 1968.                                                                                                                                                                                                                          |
|   | Mr. HARVEY GIPSON, an attorney at Memphis, Tennessee, has contacted the Memphis Office and has advised that he is representing CHARLES Q. STEPHENS, who is attempting to collect approximately \$100,000 in reward monies which were offered by local newspapers and by others at the time MARTIN LUTHER KING was killed.                                                                                                                                                               |
|   | GIPSON stated he has filed a civil suit in the Shelby County Chancery Court at Memphis. He indicated he has obtained copies of statements furnished to the State Attorney General's Office and he indicated he is aware that there are several signed statements furnished by STEPHENS to the FBI during this investigation. Mr. GIPSON stated he hopes the FBI will turn these statements over to him voluntarily, but indicated he will seek them through court action if neccessary. |
|   | No admission was made to GIPSON as to whether or not STEPHENS had furnished any signed statements to the FBI. A review of the Memphis file does not indicate that STEPHENS has ever furnished a signed statement to the FBI, and the only signed document which can be located is the enclosed affidavit. The Bureau will note that a copy of this affidavit was previously furnished to the Bureau by Memphis airtel dated 6/13/68. It is                                              |
|   | 2 - Bureau (Enc. 8) ENCLOSURE<br>1 - Memphis                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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Section 1997 

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believed that this affidavit was furnished to a departmental attorney and it may have been used in connection with the extradition of JAMES EARL RAY from England.

It is suggested that the Bureau discuss with the Department what action is desired regarding GIPSON's request for information appearing in FBI files. It is strongly recommended that we decline to furnish GIPSON any information, as it is believed that any cooperation on our part will encourage GIPSON to seek more and more information to substantiate his client's claim. It is also felt that the information furnished by STEPHENS was not of sufficient importance to justify any reward.

Memphis Office is having no further contact with GIPSON UACB.

| •    | • |      | A /7 /60 |
|------|---|------|----------|
| la . |   | Date | 4/7/68   |

CHARLES STEPHENS, Apartment 6B, 422½ South Main Street, Memphis, advised that on the afternoon of April 4, 1968, he was with his wife at the above address. He stated that at about 3:30 p.m., on the above date, he began working on a table model radio of his which was in need of repair. He said he took a radio to the kitchen and placed it on the table which was against the wall that was adjacent to the bathroom which was used by all tenants on his floor. As he was working on his radio he could hear the man in the next apartment to him, Apartment 5B, leave his room several times and go into the bathroom. Mr. STEPHENS stated that he knew it was the man who had just checked in to Apartment 5B that afternoon because he could hear the door of Apartment 5B open and then footsteps would go down the hall to the bathroom, the bathroom door would open and then close.

Mr. STEPHENS said that during these various trips that the individual in Apartment 5B made to the bathroom he failed to flush the toilet or to run any water with the exception of the last time he was in the bathroom. At this time he flushed the toilet. He stated that this individual seemed to be spending an undue length of time in this bathroom. At about 6:00 p.m., on April 4, 1968, Mr. STEPHENS heard a loud noise which he described as sounding like a gunshot come from the bathroom. Upon hearing this noise, Mr. STEPHENS can from the kitchen where he was repairing his radio to his door that led to the hallway. He stated this is only a distance of about 10 to 12 feet. Upon opening the door he saw a man leave the bathroom carrying a package of about three feet long and wrapped in what appeared to be newspaper. He saw the man run down the hall and then turn left as if he were trying to leave the apartment building. As this was happening WILLIE ANSCHUTZ, who lived in Apartment 4B, came out of his apartment and went to the bathroom. ANSCHUTZ then told STEPHENS to look out of his window. STEPHENS said that he then looked out of his kitchen window which faced the Lorraine Hotel and saw a lot of policemen scurrying about and people running screaming in the vicinity of the hotel.

| On <b>4/5/68</b>                   | at Memphis, Tennessee              | File # <b>ME 44</b> - | -1987- Sud D-16 |
|------------------------------------|------------------------------------|-----------------------|-----------------|
| SA JOHN W.<br>byS <u>A STEPHEN</u> | BAUER SMO<br>M. DARLINGTON JWB:raj | Date dictated         | 4/5/68          |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Mr. STEPHENS stated that the man who was in Apartment 5B had checked in about 3:00 or 3:30 p.m. on April 4, 1968. He stated he was sure of this because he had heard the landlady showing him the apartment at that time. He stated he glanced out of his door and got a fairly good look at the man who he described as being a white male; 5' 10-11"; weighing 165 pounds; slender build; ruddy complexion; sandy hair; had a long, sharp pointed nose; wearing what appeared to be a dark blue or black suit, white shirt and dark tie.

Mr. STEPHENS stated that the man who he saw running out of the bathroom closely resembled the man who had checked into Apartment 5B. He said he could only see the man who ran from the bathroom from behind, but his general build, hair coloring and clothes were the same as the individual in Apartment 5B.

Mr. STEPHENS described the individual he saw running out of the bathroom as follows:

White Race Sex Male Height 5'10-11" 165 Weight Build Slender Complexion Ruddy Hair Sandy, slightly on dark side Clothing Wearing dark suit

Mr. STEPHENS added that he had never met the man who checked into Apartment 5B, talked to him, or knew his name.

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| <u>1</u>                                                                                                                                                                               |                                                                                                                                           |                                                                                                                                                                             | DateApril 25, 1968                                                                                                                          |
| and 1966, and o<br>April 4, 1968,<br>Apartment 6B, 4<br>STEPHENS said t<br>familiar to him<br>of RAY appearin<br>Identification<br>the man he saw<br>Mrs. BESSIE BRE<br>profile in the | were shown to 22½ South Mail he 1955 and he 1955 and he g in Wanted lorder 4182 do in Apartment wer. STEPHEN boarding house tograph of R. | ead recovered a mr. CHARLIE Q in Street, Memp 1960 photograph ised the 1966 p Flyer 442-A, Ap ated April 20, 5B on April 4, NS said he only se and as a res AY in 1966 look | UITMAN STEPHENS,<br>his, Tennessee.<br>s of RAY were not<br>rofile photograph<br>ril 19, 1968, and<br>1968, looked like<br>1968, talking to |
| STEPH                                                                                                                                                                                  | IENS said he                                                                                                                              | had never seen                                                                                                                                                              | the bedspread or g house or anywhere                                                                                                        |
|                                                                                                                                                                                        |                                                                                                                                           |                                                                                                                                                                             |                                                                                                                                             |
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| On | 4/24/68 atat  | Memphis, Tennessee  | File #Memphis 44-1987-34                                            |
|----|---------------|---------------------|---------------------------------------------------------------------|
| by | SA STEPHEN M. | SAN DARLINGTON: jap | <b>4/25/68</b> ——Date dictated ———————————————————————————————————— |

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Date April 25, 1968

Photographs of JAMES EARL RAY taken in 1955, 1960, and 1966, and of the bedspread recovered at Memphis on April 4, 1968, were shown to Mr. CHARLIE QUITMAN STEPHENS, Apartment 6B, 422½ South Main Street, Memphis, Tennessee. STEPHENS said the 1955 and 1960 photographs of RAY were not familiar to him, but he advised the 1966 profile photograph of RAY appearing in Wanted Flyer 442-A, April 19, 1968, and Identification Order 4182 dated April 20, 1968, looked like the man he saw in Apartment 5B on April 4, 1968, talking to Mrs. BESSIE BREWER. STEPHENS said he only saw the man's profile in the boarding house and as a result could only say the profile photograph of RAY in 1966 looked very much like the above mentioned man in Room 5B.

STEPHENS said he had never seen the bedspread or any similar bedspread either at the rooming house or anywhere else.

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|-----------------|--------------------------|---------------------------------------|-------------------------------------------------------|
| On _            | 4/24/68 at               | Memphis, Tennessee                    | File # Memphis 44-1987 - 30-0-3                       |
| \(\frac{1}{2}\) |                          | <1 <sup>1</sup> / <sub>2</sub>        |                                                       |
|                 | SA STEPHEN M.            | DARLINGTON: jap                       | 4/25/68                                               |
| by              |                          |                                       | Date dictated                                         |
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Mr. CHARLIE QUITMAN STEPHENS, Room 6-B, second floor, 422½ S. Main Street, furnished the following information to Lieutenant J. D. HAMBY, Homicide Bureau, Memphis Police Department, and SA FRANKLIN L. JOHNSON:

Mr. STEPHENS, who stated he is 46 years of age, and his wife occupy 2 rooms in the north wing of a rooming house, the address of which is 4222 S. Main Street. This rooming house actually covers the second floor of 2 separate buildings, Mr. STEPHENS' room being located in the north building in the southeast corner of the north building.

Sometime in the late afternoon of April 4, 1968, he and his wife were in their room. His wife, who has recently been in the hospital for an extended period of time, was in bed in their combination of living-bedroom. He was in the kitchen, which is east of the living-bedroom. He was repairing a radio on a table located at the north wall of the kitchen. Immediately north of him is a common bathroom which is located at the east end of an east-west hallway in the north building. While he was repairing the radio, he heard what he is certain was a shot, and he is certain that shot came from the bathroom from a point within just a few feet of where he was sitting. He has no way of knowing the time but can only estimate it was sometime between 5:00 and 6:00 PM.

Upon hearing this shot, he walked out of the kitchen through his living-bedroom and opened the door leading onto the hallway and observed a man running west down this hallway and this man was carrying a large bundle of some kind. He would estimate that this bundle or package was at least 3 or 4 feet long and 6 to 8 inches thick. Although he saw the man and the bundle only momentarily, he gained the impression that the bundle was wrapped in something, possibly a newspaper. This man continued running to the end of the hallway turning left (south) and apparently thereafter ran down the stairways onto the street, although he could not actually see the man going down the stairway.

|    | 4/5/68      | Memphis Te | nnessee | File # ME 44-1987-Sed D - 70 |
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| On | at          |            |         | File #                       |
| by | SA FRANKLIN | L. JOHNSON | /bbs    | Date dictated                |

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It immediately occurred to Mr. STEPHENS that this was the same man he had seen earlier in the afternoon, possibly around mid-afternoon, standing at the door to room 5-B which is located immediately west of Mr. STEPHENS's living-bedroom. He stated that around mid-afternoon he had seen a man with Mrs. BREWER standing in the hallway at the entrance to room 5-B looking into room 5-B. He saw the man's left side. The man had nothing in his hands at the time. He assumed this was some new guest looking at a room.

Mr. STEPHENS stated that he and his wife remained in their room the rest of the afternoon. He pointed out that he, Mr. STEPHENS, is a disabled veteran who has been treated for tuberculosis, and he spends most of his time in his rooms with his wife who is also ill and who at present is a bed patient.

Sometime after seeing thisman with Mrs. BREWER, he heard someone in room 5-B and assumed the man helad seen had rented the room next door. He stated that he recalls on several different occasions hearing footsteps in this room and also leaving from this room past his (Mr. STEPHENS's) room and into the common bathroom at the east end of the hall. He was also very much aware that when the person went from room 5-B to the bathroom, that person remained in the bathroom for a considerable period of time. He pointed out that this is particularly noticeable since this is a common bathroom which must be used by a number of different tenants. He also specifically recalled that only on one occasion did he hear the commode being flushed and he was therefore curious as to why this person was spending so much time in the bathroom.

He stated that on the last occasion that someone went from number 5-B to the bathroom prior to the time he heard the shot, he would estimate that that person remained in the bathroom for at least 20 to 30 minutes. During this period he heard no noises coming from the bathroom. He also specifically recalls that during this same period, Mr. WILLIS ANCHUAZ (phonetic), who occupies room 4-B, immediately west of 5-B where the new tenant apparently was located,

had knocked on Mr. STEPHENS's door and somewhat sangrily inquired as to who was staying in the bathroom so long.

It was at the end of this latter period of time that Mr. STEPHENS heard the above described shot which he was certain came from the bathroom. He stated that immediately after the shot was fired he heard some people located across the street, east of the building where he lives, screaming. Due to the excitement of the moment, the fact that people across the street in the vicinity of the Lorraine Motel were screaming, and the fact that his hearing is not the best, he did not hear any additional noises coming from the bathroom. He pointed out that he would expect to hear a "scuffle" coming from the bathroom if the man in the bathroom had fired the shot that killed MARTIN LUTHER KING, but he cannot recall hearing such a "scuffle." He stated that he simply has no way of knowing whether the man came out of the bathroom, went into room 5-B and then ran out of 5-B down the hall toward the front of the building, or whether the man in the bathroom ran directly from the bathroom down the hallway toward the front of the building. He stated he did hesitate a few moments after hearing the shot and hearing the screaming outside before he went to the door and looked down the hall to see the man running carrying something in his hand.

Mr. STEPHENS advised that the only people in the north building of this rooming house at the time of this incident were (1) Mr. STEPHENS, (2) Mr. STEPHENS's wife, who was in bed and who was never in a position to observe anything, (3) Mr. WILLIS ANCHUTZ (phonetic), above, in room 4-B, who came out of his room and was seen by Mr. STEPHENS at the same time Mr. STEPHENS saw the man running down the hall, (4) Mrs. JESSIE LEDBETTER, a deaf and dumb lady who resides in room 1-B toward the front (west) of the morth wing or north building, and (5) the unknown man who had occupied room 5-B who was running down the hall as previously stated.

Mr. STEPHENS stated that Mr. ANCHULTZ made some remark to the unknown man who was running down the hallway and the unknown man apparently made some kind of reply.

Mr. STEPHENS advised that whereas he could hear footsteps in 5-B and could hear footsteps between 5-B and the bathroom, he at no time heard any conversation in 5-B, and he is certain that there was no conversation in 5-B from the time the new tenant checked in until the time he heard the shot. He stated he never heard any noise or footsteps which would indicate to him there was ever more than one person in room 5-B. He pointed out that whereas his hearing is not too good, it is very easy to hear noises in the adjoining rooms of this rooming house and he definitely can hear normal conversation coming from that room. Mr. STEPHENS stated that when he saw the new tenant with Mrs. BREWER standing in front of 5-B, he only saw the left side of the new tenant, and when he saw what he believes to be the same man running down the hallway carrying something, he only saw this person from the rear. He pointed out he never saw him directly in front, but based upon his observations he would describe this person as follows:

Unknown

Name:
Race:
Sex:
Age:
Height:
Weight:
Build:
Posture:
Hair:

White Male "in his 30's." 5' 10-11" 165 pounds Average Man stood erectly Described as sandy, also ' described as "dark blond" or having the appearance of unwashed sand. Further described barline as receding on left side (and presumably on both sides) making it appear he would have "peaks" on either side but with full thick hair toward the front center of his head between the peaks. Hair combed straight back. Normal or average haircut.

Dress:

Bare headed, wearing dark

suit

General Appearance:

Clean shaven, neat appearing individual.

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2025 RELEASE UNDER E.O. 14176

| l. |  | Date | 4/7/68 |
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CHARLES STEPHENS, Apartment 6B, 422½ South Main Street, Memphis, advised that on the afternoon of April 4, 1968, he was with his wife at the above address. He stated that at about 3:30 p.m., on the above date, he began working on a table model radio of his which was in need of repair. He said he took a radio to the kitchen and placed it on the table which was against the wall that was adjacent to the bathroom which was used by all tenants on his floor. As he was working on his radio he could hear the man in the next apartment to him, Apartment 5B, leave his room several times and go into the bathroom. Mr. STEPHENS stated that he knew it was the man who had just checked in to Apartment 5B that afternoon because he could hear the door of Apartment 5B open and then footsteps would go down the hall to the bathroom, the bathroom door would open and then close.

Mr. STEPHENS said that during these various trips that the individual in Apartment 5B made to the bathroom he failed to flush the toilet or to run any water with the exception of the last time he was in the bathroom. At this time he flushed the toilet. He stated that this individual seemed to be spending an undue length of time in this bathroom. At about 6:00 p.m., on April 4, 1968, Mr. STEPHENS heard a loud noise which he described as sounding like a gunshot come from the bathroom. Upon hearing this noise, Mr. STEPHENS can from the kitchen where he was repairing his radio to his door that led to the hallway. He stated this is only a distance of about 10 to 12 feet. Upon opening the door he saw a man leave the bathroom carrying a package of about three feet long and wrapped in what appeared to be newspaper. He saw the man run down the hall and then turn left as if he were trying to leave the apartment building. As this was happening WILLIE ANSCHUTZ, who lived in Apartment 4B, came out of his apartment and went to the bathroom. ANSCHUTZ then told STEPHENS to look out of his window. STEPHENS said that he then looked out of his kitchen window which faced the Lorraine Hotel and saw a lot of policemen scurrying about and people running screaming in the vicinity of the hotel.

| On 4/5/68 at Memphis, Tennessee | _File # _M    | Sud D-16   |
|---------------------------------|---------------|------------|
| SA JOHN W. BAUER SM             | _Date dictate | . / = / co |

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