

11/1/76

AIRTEL

AIRMAIL

fm

TO: DIRECTOR, FBI
 (ATTN: Budget and Accounting Section,
 Finance and Personnel Division)

FROM: SAC, HONOLULU (157-131) (RUC)

SUBJECT: MARTIN LUTHER KING, JR.
 DEPARTMENTAL REVIEW
 COST DATA

MURKIN

Re Bureau nitels to all SACs, 8/6/76, 7/30/76 and 7/29/76.

As requested in re nitel dated 8/6/76, the following data is supplied as reflecting activity in captioned matter by the Honolulu Division through the period 10/31/76:

1) Manpower

SA JAMES E. MARTIN
 GS-13, Step 2
 Hours Spent - 4 hours
 (regular time)

SUZANNE MARY RASMUSSEN
 GS-3, Step 1
 Hours Spent - 2 hours
 (regular time)

ROBERT J. CONRADT
 GS-5, Step 3
 Hours Spent - 1 hour
 (regular time)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-27-81 BY SP4 JRM/ML
 6071

③ - Bureau
 1 - Honolulu

JEM/ctm
 (4)

44-38861-
 NOT RECORDED
 46 NOV 12 1976

ORIGINAL FILED IN 44-38861-4449

84 NOV 18 1976

HN 157-131

2) Unusual Costs

No unusual or out of the ordinary costs incurred
by the Honolulu Division.

- 2* -

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

SENSITIVITY:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

AIRTEL

DATE: 11/1/76

TO: DIRECTOR, FBI
 ATTN: BUDGET AND ACCOUNTING SECTION, JAB/CSF
 FINANCE AND PERSONNEL DIVISION

FROM: SAC, ALBUQUERQUE (44-715)

SUBJECT: MARTIN LUTHER KING, JR.;
 DEPARTMENTAL REVIEW;
 COST DATA

MURKIN

ReButel, 8/6/76.

1. Clerk MARK CHIDICHIMO, GS-5, Step 1,
2 hours regular, no overtime.

SA W. SCOTT JARRETT, JR., GS-13, Step 9,
8 hours regular, no overtime.
2. None

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3-2-81 BY SP4JML/ML
 6076

~~22 NOV 3 1976~~

② - Bureau *Detached per Bud & Acc Sec JAB/CSF*
 1 - Albuquerque
 WSJ:mcc
 (3)

44-38861-

NOT RECORDED

46 NOV 12 1976

84 NOV 18 1976

ORIGINAL FILED IN 100-10962-104

11/1/76

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT MARTIN LUTHER KING, Jr.

No cost **Memorandum**

TO : DIRECTOR, FBI (100-106670) DATE: 11/1/76
Attention: Budget and Accounting Section,
Finance and Personnel Division

FROM : SAC, BUTTE (100-9533) (RUC)

SUBJECT: MARTIN LUTHER KING, Jr.
DEPARTMENTAL REVIEW
COST DATA

U.S. GOVERNMENT PRINTING OFFICE: 1974 - 339-913

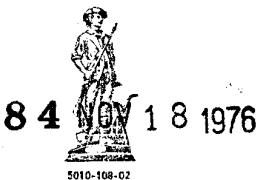
Re Butte letter to Bureau, 10/1/76.
No cost for 10/76.

② - Bureau *detached per Budg Acc Unit*
2 - Butte
(1 - 173-2)
PJF/ar
(4)

2-2781 SP4PML
6076 NOV 5 1976

THREE

NOT RECORDED
46 NOV 12 1976



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI

Date: 11/1/76

Transmit the following in _____
(Type in plaintext or code)

AIRTEL

Via _____
(Precedence)

TO: DIRECTOR, FBI
(ATTN: BUDGET AND ACCOUNTING SECTION, FINANCE AND PERSONNEL DIVISION)

JAB/CSF

FROM: SAC, LAS VEGAS (100-1607) (P)

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

MURKIN

ReButel, 8/6/76.

The following is the compilation of costs as requested in referenced teletype:

1. MANPOWER

<u>Personnel</u>	<u>Grade-Step</u>	<u>Hours Spent</u>	
		<u>Regular</u>	<u>Overtime</u>
Special Agent ARLO J. QUILL	13-10	14	0
Night Clerk WILLIAM ROGERS, JR.	5-1	2	0
Stenographer SHEILA MILKO	4-2	144	30

2. NONE

NOT RECORDED
46 NOV 12 1976

② - Bureau 1 copy detached per Bvd + Acc
1 - Las Vegas
AJQ:arw
(3)

NOV 5 1976

THREE

J. [Signature]

2-2781 SP4JRM/ML 6076

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

GPO : 1975 O - 596-992

84 NOV 18 1976

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670) (ATTENTION: BUDGET AND ACCOUNTING SECTION - FINANCE AND PERSONNEL DIVISION)

DATE: 11/1/76

FROM : SAC, HOUSTON (100-10148) (P)

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

Re Houston letter to the Bureau dated 10/4/76.

During the month of October, 1976, the following manpower was expended in connection with captioned matter:

<u>Position of Employee</u>	<u>Grade</u>	<u>Hours</u>
One Agent	GS-13, Step 10	9

Unusual Costs:

Xeroxing of eight volumes of files in the Houston Office, approximately 450 pages plus operation of a 3600-I Xerox machine.

2-27-81

SP4 JRM:md
6076

44-3886
NOT RECORDED

46 NOV 12 1976

- ② - Bureau (detached per Budget + Cost Unit)
- 1 - Houston

17 NOV 3 1976

DCS/swb
(3)

THREE
[Signature]

84 NOV 18 1976

FBI

Date: 11/1/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Precedence)

TO: DIRECTOR, FBI (100-106670)
ATTENTION: BUDGET AND ACCOUNTING SECTION
FILES AND PERSONNEL DIVISION *SAB/CSF*

FROM: SAC, OKLAHOMA CITY (100-7259) (P)

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

MURKIN

Re Bureau teletype, 8/6/76.

The following cost data is being submitted per
referenced teletype:

I. Manpower

SA T. MICHAEL SEIKEL, JR., Grade 13, Step 5, four hours;
CATHY S. TAYLOR, Grade 4, Step 1, one hour;
DALE DEGAN, Grade 5, Step 2, four hours

(All time spent on this matter during
regular working hours)

II. Unusual Costs

None

44-38861-

NOV 3 1976

NOT RECORDED

NOV 12 1976

2 - Bureau *1 detached per Bud & Per Unit SAB/CSF*
2 - Oklahoma City
TMS:pwo
(4)

THRU

SA

HAW

84 NOV 18 1976

Special Agent in Charge

Sent _____ M Per _____

ORIGINAL FILED IN 100-106670-111

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI DATE: 11/1/76
 ATTN: BUDGET AND ACCOUNTING SECTION -
 FINANCE AND PERSONNEL DIVISION *JAB/est*

FROM : *[Signature]*
 SAC, ANCHORAGE (157-37)

SUBJECT: *[Signature]*
 MARTIN LUTHER KING, JR.
 DEPARTMENTAL REVIEW, COST DATA
 PERIOD ENDING 10/31/76

Re Bureau teletype to All SAC's, 8/6/76, and Anchorage airtel to the Bureau, 10/1/76.

1. Manpower

<u>Name</u>	<u>Grade</u>	<u>Grade Step</u>	<u>Time Spent</u>
GLENN L. YOUNG	15	1	1 hour
E. CLEON GLAZE	13	5	2 hours
PATRICIA A. SMALL	5	6	¼ hour
JANE K. WILDA	5	1	2¼ hours

2. Unusual Cost

None.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-27-81 BY SP4 JRM/ML
 6076

44-38015

NOT RECORDED

46 NOV 12 1976

5 NOV 5 1976

- 2 - Bureau (RM)
 - 1 - Anchorage
- ECG:vlr
(3)

copy detached per Budget + Acc
UM: f JAB/est

84 NOV 18 1976



FBI

Date: 11/1/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Precedence)

TO: DIRECTOR, FBI (100-106670)
(ATTN: BUDGET AND ACCOUNTING SECTION
FINANCE AND PERSONNEL DIVISION)

FROM: SAC, NORFOLK (100-7488) (P)

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW; JAB/ESR
COST DATA

Murkin

Re Norfolk airtel, 10/1/76.

There is set out below the data for October, 1976,
as requested:

MANPOWER

<u>Name</u>	<u>Regular</u>	<u>Overtime</u>
SA LEMUEL W. KERR GS-13, Step 10	21 hours	2 hours
Stenographer CHRISTEL S. BOLIN GS-5, Step 4	1/2 hour	-
Clerk DOUGLAS V. JONES GS-3, Step 1	1/2 hour	-

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4US/MLK
6076

UNUSUAL COSTS: None

2 - Bureau 1 detached per Bud & Acc Unit 17 NOV 1976
1 - Norfolk JAB/ESR

LWK:lld
(3)

44 37041

NOT RECORDED

46 NOV 12 1976

TYPED

SIX

84 NOV 18 1976

Hack OB
Special Agent in Charge

Sent _____ M Per _____

ORIGINAL FILED IN 100-106670-117

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (44-38861)
ATTENTION: ADMINISTRATIVE DIVISION

DATE: 10/31/68

FROM : *[Signature]*
LEGAT, PARIS (100-2082)

SUBJECT: MURKIN - COST DATA

ReBucab 7/2/68.

Following are best figures available for month of October, 1968:

(1) Number of man hours spent on case:

<u>REGULAR HOURS</u>		<u>OVERTIME HOURS</u>	
<u>Special Agents</u>	<u>Clerical</u>	<u>Special Agents</u>	<u>Clerical</u>
23'	3'	12'36"	0

(2) Total mileage: None

(3) Unusual and out-of-the ordinary costs:

2 phone calls Paris to Lisbon @ \$6	\$ 12.00
Air fare Paris/Lisbon and return	163.27
Taxi and airport tax in Lisbon	2.32
Taxis to and from Orly airport, Paris	12.04
	<u>\$189.63</u>

(4) Peak number of Special Agents working on case - 1.

3 - Bureau
(1 - Liaison Section)
1 - Paris
NWP:AM
(4)

44-38861-

NOV 8 11 11 AM 1968
NOT RECORDED
18 NOV 8 1968

[Handwritten signatures and initials]

TERMINAL
112



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

10/29/76

AIRTEL

TO: DIRECTOR, FBI

(ATTN: BUDGET AND ACCOUNTING SECTION - FINANCE AND PERSONNEL DIVISION)

FROM: SAC, SAVANNAH (100-5591)

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA
OCTOBER 1 - 31, 1976

Murkin

Re Bureau tels, 8/6/76, and 10/5/76, and Savannah airtel to Bureau, 10/4/76.

1. MANPOWER:

NAME	GRADE AND SALARY STEP	HOURS
Supervisor JACK M. BYRD	GS-14 Step 7	1' reg., no OT
SA GARRETT M. DAVIS	GS-12 Step 2	8' reg., no OT
Steno MABELENE D. YOUNG	GS-5 Step 6	1' reg., no OT
Clerk DEBORAH G. ALLDREDGE	GS-4 Step 3	1' reg., no OT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4 JRM/ik
6076

2. UNUSUAL COSTS:

None

- 3- Bureau
- 1- Savannah

GMD:mrv
(4)

NOT RECORDED

46 NOV 12 1976

100-5591-444

ORIGINAL FILED IN

34 NOV 18 1976

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670)
 ATTN: DEPUTY ASSISTANT DIRECTOR JAMES O. INGRAM,
 GENERAL INVESTIGATIVE DIVISION

FROM : SAC, PITTSBURGH (100-15206) (RUC)

SUBJECT: MARTIN LUTHER KING, JR.
 BUDED: 10/26/76

Marked

DATE: 10/20/76

ReButel to all offices dated 10/5/76.

Enclosed herewith for the Bureau are xerox copies of all serials from each of the following Pittsburgh files which are being submitted in accordance with instructions in retel. These copies constitute the complete file, including exhibit section, in each instance except for those documents submitted to the Bureau, only the first page of which is being submitted. Also, serials in the file captioned, "CPUSA - NEGRO QUESTION," dated subsequent to 1960 only are enclosed, it being noted serial dated 12/17/59, is furnished to establish serial scope in that file.

Serials from the following files are being submitted:

1. MARTIN LUTHER KING, JR.
 SM-C
 (Bufile 100-106670; PG File 100-15206)
 Serials 1 through 63 and 1A-1 being submitted.
 Serial 100-15206-32 is missing because of mis-serialization.
2. COMMUNIST INFILTRATION OF SOUTHERN
 CHRISTIAN LEADERSHIP CONFERENCE
 IS-C
 (Bufile 100-438794; PG File 100-15026)
 Serials 1-121 and 1A-1 and 1A-2 being submitted.

- pc Let. + Enc. 4077 JEM*
- 2 - Bureau (Enclosures) (RM)
 - 5 - Pittsburgh
 - (1 - 100-15026)
 - (1 - 100-15125)
 - (1 - 100-8995)
 - (1 - 100-12017)

LMC/jkc
(7)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-27-81 BY SP4 JRM/IL

~~NOT RECORDED~~

46 OCT 28 1976

6076
 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



3. COMMUNIST INFILTRATION IN RACIAL MATTERS (CIRM)
(Bufile 100-442529; PG File 100-15125)
Serials 1 through 305 and 1A-1 being submitted.
Serial 100-15125-54 missing because of mis-
serialization.
4. CPUSA-NEGRO QUESTION
(Bufile 100-3-116; PG File 100-8995)
Serials 571 through 683 being submitted.
5. STANLEY DAVID LEVISON;
SM-C
(Bufile 100-392452; PG File 100-12017)
Serials 1 through 29 being submitted.

27

FBI

Date: 10/20/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Precedence)

TO: DIRECTOR, FBI (100-106670)
ATTN: DEPUTY ASSISTANT DIRECTOR
JAMES O. INGRAM
GENERAL INVESTIGATIVE DIVISION

FROM: *Bp* SAC, SALT LAKE CITY (100-11666) (RUC)

RE: MARTIN LUTHER KING, JR.
Buded: 10/26/76

MURKIN

Re Bureau teletype to all SAC's, 10/15/76.

Information developed concerning Salt Lake City field office files relating to the investigation as enumerated in referenced teletype is as follows:

- 1. MARTIN LUTHER KING, JR.,
SM - C
(SUfile 100-11666)

A copy of the file consisting of 10 serials is enclosed herewith.

- 2. COMMUNIST INFILTRATION OF
SOUTHERN CHRISTIAN LEADERSHIP
CONFERENCE
IS - C
(SUfile 100-9854)

~~7 OCT 28 1976~~

This file in Salt Lake City has been destroyed due to the five year rule.

cc Airtel + Enc. 4077 JEH
2 - Bureau (Enc. 2)
1 - Salt Lake City

WJG:cj
(3)

NOT RECORDED

46 OCT 28 1976

2 27 81

*SP4 JRM/ML
6/76*

100-106670-4077
ORIGINAL FILED IN

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

SU 100-11666

3. COMMUNIST INFLUENCE IN
RACIAL CIRM
(SUfile 100-9845)

A copy of the Salt Lake City file, consisting of 249 serials, is enclosed herewith.

The following serials, which are missing from this copy, were copies of security informant reports utilized in preparing reports in this matter. These serials were thereafter destroyed in accordance with Bureau policy.

Serials: 13, 16-20, 24, 27, 28, 30-33, 36-38, 43-48,
50-56, 58, 62-64, 66-69, 71, 93, 95, 96, 98-101,
106, 108-112, 114, 116, 117, 119-121, 127-135,
138-144, 147-150, 153, 155, 156, 158, 159,
162-174, 176-180, 183-208, 210-216, 231-235.

4. CPUSA - NEGRO QUESTION
(SUfile 100-9782)

This file has been consolidated into file 100-9845.

5. STANLEY DAVID LEVISON
SM - C

No record in Salt Lake City indices.

Of the above files, only SUfile 100-9845 contains documents in the 1-A section. They are described as follows:

<u>1-A Number</u>	<u>Description</u>
1	Document captioned "Proposals on Long Hot Summer and Beyond."
2	Document dated 11/13/67, to all Districts from National Organization Department referring to material on New Stages in the Struggle for Negro Freedom.

SU 100-11666

<u>1-A Number</u>	<u>Description</u>
3	Document captioned, "Conference on Strategies and Techniques in the New Stages of Struggle for Negro Liberation (10/14-15/67)
4	Document captioned "The Afro-American in the Arts Today."
5	Document captioned, "Conference on Strategies and Techniques in the New Stages of Struggle for Negro Liberation."
6	Letter dated 11/20/67, to all Districts from the National Org. Department"
7	Document captioned, "The Afro-American in the Arts Today."
8	Document entitled, "Conference on Strategies and Techniques in the New Stages of Struggle for Negro Liberation (10/14-15/76"
9	Letter dated 2/14/68, to all Districts from the National Organization Department
10	Statement on the Orangeburg Masseur by HENRY WINSTON and GUS HALL
11	Pamphlet captioned, "An Open Letter to President Johnson"
12	CP News Release on report of National Advisory Committee on civil disorders dated 3/1/68
13	Memo to members of the Commission on Negro Affairs and District Organizers
14	Document captioned, "From Ghetto Rebellion to Black Liberation, a new book by CLAUD LIGHTFOOT

SU 100-11666

<u>1-A Number</u>	<u>Description</u>
15	CP News release dated 4/3/68, concerning PAUL ROBESON
16	Communist Party news release dated 4/4/68, regarding MARTIN LUTHER KING
17	Updated Communist Party news release captioned "Dr. KING's Legacy"
18	Letter from National Organization Department dated 4/8/68, to all Districts and N.C. Members
19	Letter from HENRY WINSTON dated 4/10/68, regarding worker flyer
20	Letter from CHARLENE MITCHELL, 5/8/68, regarding Poor People's Campaign
21	Letter dated 5/8/68, from CHARLENE MITCHELL concerning Poor People's Campaign
22	Document to all Districts captioned "Emergency National Action Needed to Protest Racist Terror in Los Angeles"
23	Advertisement for book by CLAUD M. LIGHTFOOT captioned, "Ghetto Rebellion to Black Liberation"
24	Document captioned "Discussion Guide on the Party Program issued by the Northern California District, CPUSA."
25	Letter from National Organization Department and National Literature Commission to Districts, National Council members and Literature Directors

SU 100-11666

1-A Number

Description

26

Document captioned "Resolution on
Camden 9"

27

Document captioned "Black Liberation"

28

Letter dated 9/10/68, to all
Communists, Socialists and Anti-
Facists throughout the world.

This document is a copy from the FOIA file. The original document was not in the file.

FBI

Date: 10/18/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Precedence)

TO: DIRECTOR, FBI
ATTENTION: GENERAL INVESTIGATIVE DIVISION

FROM: SAC, SACRAMENTO (62-34) (C)

SUBJECT: XHOUSE-SENATE INVESTIGATION INTO
DEATHS OF FORMER PRESIDENT
JOHN F. KENNEDY AND
MARTIN LUTHER KING

MURKIN

On 10/15/76, RICHARD SPRAGUE, Special Counsel for the House and Senate investigation into the deaths of President JOHN F. KENNEDY and MARTIN LUTHER KING, telephonically advised SA WILLIAM LOGAN CURTIS that he had recently met with officials of the U. S. Department of Justice. He indicated to them that he might request the assistance of certain FBI Agents to help in his investigation. They asked if he had in mind Agents who had worked on the YABLONSKI murder investigation, to which he responded in the affirmative.

Mr. SPRAGUE asked SA CURTIS if he would be agreeable to assisting in this investigation if details could be worked out between him and FBIHQ.

NOT RECORDED
DEC 16 1976

Mr. SPRAGUE was advised that SA CURTIS would be interested however, this decision could only be made by FBIHQ. It was further related that SA CURTIS would only consider this if there was a pay increase, moving and travel expenses for SA CURTIS and his family were paid, and upon completion of the investigation, SA CURTIS could return to the Sacramento Division.

This is being furnished to the Bureau for information purposes.

(1 - 62-34)
(1 - Personnel File - SA WILLIAM LOGAN CURTIS)

WLC:jk
(4)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

[Handwritten signature]

62-117970-22

[Handwritten notes and stamps]

FBI

Date: October 19, 1976

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Precedence)

TO: DIRECTOR, FBI (100-106670)
 ATTN: DEPUTY ASSISTANT DIRECTOR
 JAMES O. INGRAM, GENERAL INVESTIGATIVE DIVISION

FROM: SAC, JACKSON (100-2301)

SUBJECT: MARTIN LUTHER KING, JR.
 DEPARTMENTAL REVIEW
 BUDED 10/26/76

Re Bureau teletype to all SACS dated October 5, 1976.

Enclosed for the Bureau are Xeroxed copies of each serial in following Jackson files:

- (1) MARTIN LUTHER KING, JR., SM-C
 Bufile 100-106670, Jackson file 100-161
 (1 volume)
- (2) Communist Infiltration of Southern
 Christian Leadership Conference, IS-C.
 Bufile 100-438794, Jackson file 100-56
 (4 volumes)
- (3) Communist Influence in Racial Matters
 (CIRM) Bufile 100-442529, Jackson file
 100-57 (4 volumes), Jackson file
 100-57-SF1 (1 volume), Jackson file
 100-57 Exhibits 1A1 to 1A5 (1 volume)
- (4) CPUSA - Negro Question, Bufile 100-3-116
 Jackson file 100-47 (5 volumes).
- (5) STANLEY DAVID LEVISON, SM-C, Bufile
 100-392452, Jackson file 100-204
 (1 volume)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4-27-81 BY SP4SOM/MLK
 6076

OCT 27 1976

2-Bureau (Enc. 17) (100-106670) **NOT RECORDED**
 7-Jackson (1- 100-2301) (1- 100-47) (1- 100-56)
 (1- 100-57) (1- 100-161) (1- 100-204)
 (1- 157-2583)

(9)

Approved: _____ Sent _____ M Per _____
 Special Agent in Charge

JN 100-2301

In those files having 1A exhibits, the 1A envelope with the description of the exhibit was Xeroxed and is included with the enclosures.

FBI

Date: 10/15/76

27

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____ AIRMAIL _____
(Precedence)

TO: DIRECTOR, FBI
(ATTENTION: BUDGET AND ACCOUNTING SECTION,
FINANCE AND PERSONNEL DIVISION) *JAB/est*

FROM: SAC, DENVER (100-12482) (RUC)

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW;
COST DATA

Re Bureau teletype to all SAC's, 8/6/76, and
Bureau teletype to all SAC's, 10/5/76.

The following is the cost data for the period
including 9/1/76 - 10/15/76. As no action remains at
Denver re this case, future cost data reports will be
submitted only as case is reopened and additional
action required of Denver.

(1)		
Name	SA DALE A. BERNDT	
Grade	GS-13	
Salary Step	4	
Hours Spent	3	

Name	Chief Clerk DEAN L. RAY	
Grade	GS-9	
Salary Step	9	
Hours Spent	2	

NOT RECORDED

46 OCT 28 1976

(2) There were no unusual or out-of-~~the ordinary~~
costs incurred.

(2) - Bureau (AM, RM) *detached per Budget & Acct. Unit JAB/est*
1 - Denver
DAB:dke
(2)

S OCT 20 1976

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-87 BY SP5/ew/ll
6076

100-106670-417

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

(Classified Material Attached)

FBI

Date: • 10/15/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____ AIRMAIL _____
(Precedence)

TO : DIRECTOR, FBI (100-106670)
FROM : SAC, ALBANY (100-18761) (RUC)
SUBJECT: MARTIN LUTHER KING, JR.
BUDED 10/26/76

MURKIN

Re Bureau teletype, 10/5/76.

Enclosed for the use of the OPR Task is material requested for inventory purposes. Materials enclosed are as follows:

1. MARTIN LUTHER KING, JR.
BUfile 100-106670
ALfile 100-18761
39 Serials
2. COMMUNIST INFILTRATION OF SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
BUfile 100-438794
ALfile 100-18794
38 Serials
3. COMMUNIST INFLUENCE IN RACIAL MATTERS
BUfile 100-442529
ALfile 100-19249
82 Serials
4. CPUSA - NEGRO QUESTION
BUfile 100-3-116
ALfile 100-19071
13 Serials
5. STANLEY DAVID LEVISON
BUfile 100-392452
ALfile 100-15009
6 Serials

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-88 BY SPK/AMM
6076

44 30241
NOT RECORDED
46 OCT 28 1976
~~24 OCT 28 1976~~

100-106670-1

(Classified material enclosed)

2 - Bureau (Encs. 5) (RM)
1 - Albany

Approved: (3) _____ Sent _____
Special Agent in Charge

DIRECTOR, FBI (100-106670) 10/14/76
ATTN: DEPUTY ASSISTANT DIR. JAMES O. INGRAM, Gen. Inv. Div.

SAC, SEATTLE (100-25774)

MARTIN LUTHER KING, JR.
BUDED: 10/26/76

M. L. King

Re Bureau TT, 10/5/76.

Seattle is submitting by separate cover Xerox copies of the following Seattle files, in compliance with referenced communication:

- (1) "COMINFIL SCLC"
BU: 100-438794, SE: 100-27220;
- (2) "CPUSA, NEGRO QUESTION"
BU: 100-3-116, SE: 100-19222;
- (3) "COMMUNIST INFLUENCE IN RACIAL MATTERS"
BU: 100-442529, SE: 100-26674;

The 1A section of this file contains 22 8x10 photographs taken of a peaceful demonstration in front of the Seattle Center, Seattle, Washington pertaining to Negro rights.

- (4) "MARTIN LUTHER KING, JR."
BU: 100-106670, SE: 100-25774;

The 1A section of this file contains a copy of the characterization of the subject and letter to the Seattle School Board concerning an appearance of MARTIN LUTHER KING in May of 1962.

③ - Bureau
(1 - package copy)
1 - Seattle
TASH:kn
(4)

44-38861

NOT RECORDED
46 OCT 28 1976

57 NOV 1 1976

SAYSONIK 6076

1976 2 27 8

100-25774-117

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670) DATE: *10/27/76*
 (ATTN: BUDGET AND ACCOUNTING SECTION) *5/13/65*

FROM : ADIC, NEW YORK (100-136585)

SUBJECT: MARTIN LUTHER KINGS, JR.
 DEPARTMENTAL REVIEW
 COST DATA

MURKIN

ReNYlet, 9/10/76; and Butel, 8/6/76.

No costs or manpower expended on the above captioned matter during the month of 9/76.

TO SA
XEL

ORIGINAL FILED IN

100-136585-70-747

2-27-71

*SP4JDM/ML
6076*

⊗

② - Bureau (RM) 1 detained per Budget *2-27-71* *SP4JDM/ML* *6076*
 1 - New York *JAB/ASF*

DMT:bs
(3)

ENCLOSURE

44-38861-3 OCT 20 1976

NOT RECORDED

46 NOV 1 1976

THREE

ORDER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

84 NOV 5 1976

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670)
(ATTN: Deputy Assistant Director
JAMES O. INGRAM
General Investigative Division)

DATE: 10/12/76

FROM : SAC, KNOXVILLE (100-3550) (RUC)

SUBJECT: MARTIN LUTHER KING, JR.
BUDED 10/26/76
SM-C

MURKIN

Re Butel 10/5/76.

Enclosed to Bureau are 237 enclosures per instructions set forth in retel.

In retel each office to submit Xerox copies of communications of various files for review by Office of Professional Responsibility.

- MARTIN LUTHER KING; SM-C; BUFILE: 100-106670; Knoxville file 100-3550; One volume; 19 serials

Communist Infiltration of Southern Christian Leadership Conference; IS-C; BUFILE: 100-438794; Knoxville file 100-136; Four volumes; 98 serials

- Communist Influence in Racial Matters (CIRM); BUFILE: 100-442529; Knoxville file 100-3520; Three volumes; 97 serials

- CDUSA - Negro Question; BUFILE: 100-3-166; Knoxville file 100-2381; One volume; Serials 10-32 1960 to present; 23 serials

- STANLEY DAVID LEVISON; SM-C; BUFILE: 100-392452 - No main file Knoxville Division.

For information of Bureau time spent on project is as follows:

- 2 - Bureau (Enc. 237)
- 2 - Knoxville (1 - 100-3550)
(1 - 44-696)

HAM/kjj
(4)

84 NOV 5 1976

5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-22-87 BY SP4/AM/14
6076

De toched retained
in 44-38861-527
ENCLOSURE

44-38861-

NOT RECORDED
46 OCT 22 1976
6 OCT 14 1976

ORIGINAL FILED IN

430

KX 100-3550

MANPOWER COSTS:

SA HOWARD A. MCKAMEY	GS-13-Step 8	5 hours
ASAC ROBERT T. KELLY	GS-15-Step 3	30 minutes
JANE F. SNYDER	GS-8-Step 10	1 hour
WILLIAM T. BECKLER	GS-5-Step 10	4 hours
LETITIA D. JOHNSON	GS-4-Step 1	1 hour
KAREN J. JULIAN	GS-4-Step 4	30 minutes

FBI

Date: 10/12/76

Transmit the following in _____
(Type in plaintext or code)

Via A I R T E L _____
(Precedence)

TO: DIRECTOR, FBI (100-106670)
(ATTN: DEPUTY ASSISTANT DIRECTOR JAMES O. INGRAM,
GENERAL INVESTIGATIVE DIVISION)

FROM: SAC, NEW HAVEN (100-18410) (RUC)

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW

M. L. King

BUDED: OCT. 26, 1976

Re Butel, Oct. 5, 1976 in captioned matter.

Enclosed herewith, in accordance with retel, is one copy of each serial in the following New Haven files:

NH 100-18410 captioned "MARTIN L. KING, JR."

NH 157-1071, captioned "COMMEMORATION OF THE DEATH OF MARTIN LUTHER KING, JR., 4/4/69, RACIAL MATTERS;"

NH 157-2737, captioned "DEMONSTRATIONS IN CONNECTION WITH THE ANNIVERSARY OF DEATH OF MARTIN LUTHER KING, JR., APRIL 4, 1971 - RACIAL MATTERS;"

NH 157-850, captioned "MARTIN LUTHER KING SOCIETY - RM;"

NH 100-18339, captioned "COMMUNIST INFILTRATION OF SCLC - RM; IS-C;"

NH 100-18290, captioned "COMMUNIST INFLUENCE IN RACIAL MATTERS (CIRM), IS-C;"

NH 100-11738, captioned "COMMUNIST PARTY, USA, NEGRO QUESTION, IS-C;"

~~24 OCT 19 1976~~

NH 100-18090, captioned "COMMUNIST PARTY, USA, NEGRO QUESTION, COMMUNIST INFLUENCE IN RACIAL MATTERS, IS-C."

- 2 - Bureau (Enc. 8) (RM)
- 1 - New Haven

44-38861

NOT RECORDED

EPO:jw
(3)

46 OCT 22 1976

Approved: _____
Special Agent in Charge

6074

84 NOV 5 1976

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *2-27-81* BY *SP4 JRM/ML*

ORIGINAL FILED IN 100-11738-4374

NH 100-18410

None of the enclosed files have exhibits except New Haven file 100-11738. This file contains 20 exhibits entered into the file during the period 1/48 - 9/56. In accordance with cut-off date of January, 1960, as set forth in retel, copies of these exhibits are not being forwarded herewith.

It is noted that New Haven teletype dated 12/10/75 in captioned matter set forth an inventory of New Haven files which are pertinent to the current departmental review. Included in this inventory was New Haven file 100-18090 which was described as having two serials. The current review of this file revealed that serial 2 of New Haven file 100-18090 had been misfiled to that file and in fact was designated to New Haven file 100-18690. Accordingly, the enclosures for New Haven file 100-18090 contains only serial 1 of the file.

2.*

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670) DATE: 10/8/76
 (ATTN: DEPUTY ASSISTANT DIRECTOR JAMES O. INGRAM,
 GENERAL INVESTIGATIVE DIVISION)
 FROM: SAC, ANCHORAGE (157-37)
 SUBJECT: MARTIN LUTHER KING, JR.
 BUDED: 10/20/76

[Handwritten initials and scribbles]

[Handwritten scribbles]

Re Bureau teletype to all offices, dated 10/5/76.

Enclosed for the Bureau is a xerox copy of Anchorage File 100-2334, captioned "COMMUNIST PARTY, USA - NEGRO QUESTION" "COMMUNIST INFLUENCE IN RACIAL MATTERS (CIRM)" and a xerox copy of Anchorage File 157-49, captioned "COMMEMORATION OF THE DEATH OF MARTIN LUTHER KING, JR., RACIAL MATTERS."

Anchorage field office has no file pertaining to "Communist Infiltration of Southern Christian Leadership Conference" or "STANLEY DAVID LEVISON."

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-27-81 BY SP4 JEM/LL
 6026

~~5 OCT 12 1976~~

ENCLOSURE

- ② - Bureau (Enc. 2) (RM)
- 3 - Anchorage
 - (1 - 100-2334)
 - (1 - 157-49)
- ECG-pas
- (5)

44-38861-
 NOT RECORDED
 46 OCT 12 1976
[Handwritten signature]

84



5010-110

29 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORIGINAL FILED IN 100-106670-41

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670) DATE: 10/7/76
 Attention: Deputy Assistant Director
 JAMES O. INGRAM, General Investigative Division

FROM : SAC, BUTTE (100-9533) *RUC*

SUBJECT: MARTIN LUTHER KING, Jr.
 Buded: 10/26/76

Re Butel to all SACS, 10/5/76.

Enclosed for the Bureau is a xerox copy of the following files:

1. CPUSA - NEGRO QUESTION
2. COMMUNIST INFLUENCE IN RACIAL MATTERS

The Butte Office indices fails to reveal any information on:

1. Communist Infiltration Christian Leadership Conference
2. STANLEY DAVID LEVISON
3. MARTIN LUTHER KING, Jr., except what has been previously forwarded to the Bureau.

*Michael + Delaney
Ameyon JKH*

② - Bureau (Encs. 2)
 3 - Butte
 (1 - 100-8040)
 (1 - 100-8414)

PJF:ddp/amg
 (5)

7 OCT 19 1976

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-27-81 BY SP4JEM/ML

6076

6- [Signature]

NOT RECORDED
 46 OCT 20 1976



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

70 OCT 22 1976

ORIGINAL FILED #

FBI

Date: 10/6/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Precedence)

TO: DIRECTOR, FBI (100-106670)
ATTENTION: BUDGET AND ACCOUNTING SECTION,
FINANCE AND PERSONNEL DIVISION

FROM: SAC, LOUISVILLE (100-4583) (P)

SUBJECT: MARTIN LUTHER KING, JR.;
DEPARTMENTAL REVIEW;
COST DATA

MURKIN

Re Bureau teletype to all SACs, dated 8/6/76, and
Louisville airtel, dated 9/3/76.

There was no manpower or unusual costs incurred in
connection with this matter since submission of referenced
Louisville airtel.

- 2 - Bureau *copy detached per Budget - Accou. + IAS/PS*
- 2 - Louisville

RBV/jt
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2.7.81 BY SP4JEM/ML
6076

~~3 OCT 8 1976~~

44-38861-

NOT RECORDED

46 OCT 18 1975

~~TELETYPE~~

SK [Signature]

84 OCT 20 1976

Sent _____ M Per _____

100-106670-14

FBI

Date: 10/6/76

Transmit the following in _____
(Type in plaintext or code)

AIRTEL

Via _____
(Precedence)

TO: DIRECTOR, FBI.
(ATTN: BUDGET & ACCOUNTING SECTION,
FINANCE AND PERSONNEL DIVISION)

FROM: SAC, LITTLE ROCK (157-1215)

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW;
COST DATA

3/25/76 F
MURKIN

ReButel, 8/6/76.

Report for period ending 9/30/76:

- 1. Manpower: None
- 2. Unusual Costs: None

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4 JEM/ML
607p

~~FBI OCT 9 1976~~

② - Bureau copy detached per sub & doc - U.S. [unclear]
1 - Little Rock
BPH/bng
(3)

~~SEARCHED~~
~~SERIALIZED~~
~~INDEXED~~
~~FILED~~
JAS 76
[Signature]

44-2211-*[unclear]*

NOT RECORDED

46 OCT 18 1976

84 OCT 20 1976

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 10/6/76

FROM : SAC, PHILADELPHIA (100-56121)

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW; COST DATA

Re Bureau teletype, 8/6/76, and Philadelphia letter, 9/1/76.

No costs were incurred in September 1976.

207-81

SP4 JAM/ML
6076

~~5 OCT 8 1976~~

- 2 - Bureau (RM) (detached per Budget & Account) JAB/CSF
- 2 - Philadelphia
- 1 - 100-56121
- 1 - 44-1368

NSH:jmd
(4)

~~THREE~~

44-38861-4

NOT RECORDED

46 OCT 18 1976

[Handwritten signature]

84 OCT 20 1976

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670)
ATTN: BUDGET AND ACCOUNTING SECTION, DATE: 10/5/76
FINANCE & PERSONNEL DIVISION

JAB/CSF

FROM : SAC, KANSAS CITY (100-12138) P

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW; COST DATA

*see
80*

M.L.K.

Re Kansas City letter 9/1/76.

Bureau nitel 8/6/76 requested the following information:

- 1) Manpower: None.
- 2) Unusual costs: None.

Future report in this matter will be submitted by 11/5/76.

2-27-81 SP4 JEM/MLA
6076

NOT RECORDED

46 OCT 13 1976

21 OCT 12 1976

2 Bureau (RM) 1 copy detached per Bud & Acc Unit JAB/CSF
2 Kansas City
RBH:jrt
(4)

TOP SECRET

[Handwritten initials]

ALQUINER

ORIGINAL FILED IN

84 OCT 20 1976

FBI

Date: 10/5/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Precedence)

TO: DIRECTOR, FBI (100-106670)
(Attn: Budget and Accounting Section, Finance and Personnel Division) *JAB/CSF*

FROM: SAC, SALT LAKE CITY (44-253)

RE: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA *M.L.K. Jr.*

Re Bureau teletype dated 8/6/76.

- 1. Manpower: None
- 2. Unusual Costs: None

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4JEM/ML
6076

~~5 OCT 8 1976~~

② - Bureau copy detached per Budget & Acc. Unit *JAB/CSF*
1 - Salt Lake City

WJG:nsb
(3)

44-38861
NOT RECORDED
46 OCT 18 1976

ORIGINAL FILED IN

84 OCT 20 1976

Approved: *B/O*
Special Agent in Charge

Sent _____ M Per _____

FBI

Date: 10/5/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Precedence)

TO: DIRECTOR, FBI (100-106670)
ATTN: BUDGET AND ACCOUNTING SECTION
FINANCE AND PERSONNEL DIVISION

FROM: SAC, MOBILE (100-1472)

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

M.L.K. Jr.

Re MOairtel to FBIHQ 9/2/76.

Mobile has no activity in captioned matter and as a result no cost data to submit for the month of September, 1976.

- 2 - Bureau (delivered per Budget & Acc. Unit SAC/csf)
- 1 - Mobile
- JTB:lpw
- (3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4 JRM/ML

6076

44 3 16 1 -
NOT RECORDED
46 OCT 18 1976

OCT 8 1976

APPROVER
~~THRU~~

84 OCT 20 1976 Special Agent in Charge

EFTO

TELETYPE

ROUTINE

TO ALL SACS ROUTINE

10/5/76

FROM DIRECTOR (100-106670) ROUTINE

- 1 - R.W. Held
- 1 - J.B. Adams
- 1 - Each Assistant Director
- 1 - J.O. Ingram
- 1 - J.G. Deegan
- 1 - J.T. Aldhizer

BT

E F T O

MARTIN LUTHER KING, JR.

BUDED OCTOBER 26, 1976

REFERENCE BUREAU TELETYPES TO ALL OFFICES DATED JULY 28, 1976 AND JULY 30, 1976 WHICH PROVIDED BACKGROUND MATERIAL REGARDING REVIEW OF OUR KING INVESTIGATIONS CURRENTLY BEING CONDUCTED BY THE OFFICE OF PROFESSIONAL RESPONSIBILITY (OPR) OF THE DEPARTMENT OF JUSTICE. TELETYPES ALSO PROVIDED INSTRUCTIONS FOR CERTAIN FIELD OFFICES TO FURNISH TO FBIHQ A COPY OF ALL SERIALS CONTAINED IN THE KING ASSASSINATION FILE CAPTIONED, "MURKIN".

PURPOSE OF THIS TELETYPE IS TO INSTRUCT MAJORITY OF FIELD OFFICES TO REPRODUCE AND SEND TO FBIHQ KING AND RELATED SECURITY FILES FOR REVIEW BY THE OPR TASK FORCE.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-27-81 BY SP4 J. [unclear] 6076

ORIGINAL FILED IN

JTA:cjb
(136)

44-38861-SEE NOTE PAGE FIVE

NOT RECORDED

46 OCT 8 1976

11:55 PM STR

5 OCT 6 1976

gta

33 pm

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intelli. _____
- Lab. _____
- Legal Coun. _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____

84 OCT 18 1976 ROOM

TELETYPE UNIT

PAGE TWO

THE TASK FORCE DESIRES TO REVIEW FIELD OFFICE FILES AND SUBFILES IN THE FOLLOWING INVESTIGATIONS: (1) MARTIN LUTHER KING, JR., SM-C, BUFILE 100-106670; (2) COMMUNIST INFILTRATION OF SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE, IS-C, BUFILE 100-438794; (3) COMMUNIST INFLUENCE IN RACIAL MATTERS (CIRM), BUFILE 100-442529; (4) CPUSA - NEGRO QUESTION, BUFILE 100-3-116; (5) STANLEY DAVID LEVISON, SM-C, BUFILE 100-392452.

IT IS NOTED THAT EACH FIELD OFFICE PROVIDED A COMPLETE INVENTORY OF THE ABOVE FILES IN RESPONSE TO FBIHQ TELETYPE TO ALL OFFICES DATED DECEMBER 9, 1975 CAPTIONED, "MARTIN LUTHER KING, JR".

THE BELOW INSTRUCTIONS DO NOT APPLY TO ATLANTA AND CHICAGO BECAUSE TASK FORCE PERSONNEL HAVE PARTIALLY REVIEWED FILES OF THESE OFFICES AND PLAN TO RETURN THERE IN THE NEAR FUTURE TO COMPLETE REVIEW.

THE BELOW INSTRUCTIONS DO NOT APPLY TO NEW YORK AND BALTIMORE BECAUSE TASK FORCE PERSONNEL PLAN TRAVEL TO THESE OFFICES IN THE NEAR FUTURE TO REVIEW ALL ABOVE FILES.

BIRMINGHAM, CHARLOTTE, KANSAS CITY, LOS ANGELES, MEMPHIS, MILWAUKEE, NEW ORLEANS, OMAHA, ST. LOUIS, SAN FRANCISCO, SPRINGFIELD AND WFO DISREGARD BELOW INSTRUCTIONS SINCE OPR REVIEW OF YOUR KING RELATED FILES HAS BEEN COMPLETED.

PAGE THREE

SAN JUAN DISREGARD BELOW INSTRUCTIONS SINCE YOUR FILE INVENTORY RESPONSE SHOWS YOUR OFFICE HAS NO SECURITY FILES RELATING TO KING.

ALL OTHER RECIPIENTS FURNISH FBIHQ ONE XEROX COPY OF EACH SERIAL CONTAINED IN THE ABOVE SPECIFIED FILES.

IT WILL BE NECESSARY ONLY TO XEROX THE FIRST PAGE OF ANY DOCUMENT IN YOUR FILES IF A COPY OF THAT DOCUMENT HAS BEEN SUBMITTED TO FBIHQ. THIS WILL INCLUDE DOCUMENTS ORIGINATING IN YOUR OFFICE AND THOSE RECEIVED FROM OTHER FIELD DIVISIONS. IT IS NOTED THAT THIS FIRST PAGE SHOULD CONTAIN THE FIELD OFFICE SERIAL IN ORDER THAT THE DEPARTMENT CAN MAKE A COMPLETE CHRONOLOGICAL ACCOUNTING OF EACH FIELD OFFICE SERIAL. ANY DOCUMENTS IN YOUR FILES, COPIES OF WHICH HAVE NOT BEEN SUBMITTED TO FBIHQ, MUST BE REPRODUCED IN THEIR ENTIRETY AND FORWARDED TO FBIHQ.

IF ANY FILE CONTAINS PHOTOGRAPHS, EXHIBITS, OR OTHER ITEMS WHICH CANNOT BE XEROXED, A BRIEF DESCRIPTION OF EACH ITEM AND LOCATION SHOULD BE SET FORTH IN COMMUNICATIONS TRANSMITTING DESIRED DOCUMENTS TO FBIHQ.

WITH RESPECT TO FILES CONCERNING CIRM AND CPUSA - NEGRO QUESTION, THE OPR TASK FORCE HAS AGREED TO A CUTOFF YEAR OF 1960. THEREFORE, NO SERIAL IN THESE FILES DATED PRIOR TO JANUARY 1960 NEED BE SUBMITTED. THIS CUTOFF DATE DOES NOT APPLY TO INVESTIGATIVE FILES CONCERNING KING, SCLC AND LEVISON.

PAGE FOUR

IT IS REQUESTED THIS MATERIAL DESIRED BY THE TASK FORCE BE PROCESSED AND MAILED TO REACH FBIHQ BY OCTOBER 26, 1976. THE MATERIAL SHOULD BE SENT BY REGISTERED MAIL, ATTENTION DEPUTY ASSISTANT DIRECTOR JAMES O. INGRAM, GENERAL INVESTIGATIVE DIVISION.

SINCE THE DEPARTMENT TASK FORCE MUST SEE EVERY SERIAL IN OUR INVESTIGATION OF KING AT FBIHQ AND IN THE FIELD, IT IS ECONOMICALLY BENEFICIAL TO THE GOVERNMENT TO REPRODUCE AND MAIL THESE DOCUMENTS RATHER THAN HAVING TASK FORCE PERSONNEL TRAVEL TO ALL FIELD OFFICES. ABOVE MENTIONED OFFICES TO BE VISITED IN THE FUTURE BY THE TASK FORCE WILL BE FURNISHED TRAVEL INFORMATION AT A LATER DATE.

BT

NOTE:

The Attorney General ordered review of our King investigation and appointed a special Task Force to conduct the review. Present review by OPR is a continuation of a partial review begun in December 1975 by Civil Rights Division of the Department. At that time all field offices submitted inventory of King related files.

Field office files to be reproduced in 42 field offices total approximately 460 volumes, although many volumes contain only a few serials.

The above procedure has been coordinated with Fred Folsom, OPR Task Force leader, and SA J.W. Awe, Records Management Division. Mr. Folsom requested field office files be made available as soon as possible and therefore a deadline of October 26, 1976 has been established.

APPROVED:

Asst. Dir.:

Asst. Dir.:

Adm. Serv.:

Ident. Div.:

Lab.:

Laboratory:

Legal Coun.:

Off. of Cong. & Public Affairs:

Rec. Mgmt. Div.:

RECEIVED
OCT 26 1976

OCT 26 1976

Adm. Serv. Div.
Asst. Dir.:

FBI

Date: 10/4/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Precedence)

TO: DIRECTOR, FBI
ATTENTION: BUDGET AND ACCOUNTING SECTION,
FINANCE AND PERSONNEL DIVISION *SAB/2SF*

FROM: SAC, JACKSON (100-2301) (P)

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

Re Bureau teletype to All SAC's, dated 8/6/76.

There were no costs incurred by the Jackson
Division during the month of September, 1976.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4JRM/kl
6071

ORIGINAL FILED IN

② - Bureau 1 copy detached per Bud & Acc Unit
1 - Jackson
JLP:msp
(3) *44-38861- SABL/2SF*

NOT RECORDED

46 OCT 21 1976

OCT 18 1976

Approved: *[Signature]*
54 OCT 28 1976 Special Agent in Charge

Sent _____ M Per _____

Dep. AD-Adm.	
Dep. AD-Inv.	
Asst. Dir.:	
Adm. Serv.	
Ext. Aff.	
Files & Com.	
Gen. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Eval.	
Rec. Mgmt.	
Spec. Inv.	
Training	
Telephone Rm.	
Director Sec'y	

SI0003 2782058

PP HQ

DE SI

P 042056Z OCT 76

FM SPRINGFIELD (44-561)

TO DIRECTOR ROUTINE

BT

CLEAR

*RECEIVED
OCT 11 130*

MURKIN

MARTIN LUTHER KING, JR.; DEPARTMENTAL REVIEW; COST DATA
RE BUREAU TEL TO ALL SACS DATED AUGUST 6, 1976.

SPRINGFIELD HAS INCURRED NO COSTS ON CAPTIONED MATTER DURING
MONTH OF SEPTEMBER.

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-22-87 BY SP4 MLK
6076

3 OCT 7 1976

ORIGINAL FILED IN

TTTTT

44-38861-600
Director
cab

NOT RECORDED
46 OCT 14 1976

56 OCT 21 1976

DLC609 2810015Z

RR HQ

DE DL

R 272132Z OCT 76

FM DALLAS (100-11100) (P)

TO DIRECTOR (44-38861) ROUTINE

BT

CLEAR

Murkin

ATTN: BUDGET AND ACCOUNTING SECTION, FINANCE AND PERSONNEL DIVISION.

SAB/ST

MARTIN LUTHER KING, JR., DEPARTMENTAL REVIEW; COST DATA.

RE DALLAS AIRTEL, SEPTEMBER 13, 1976.

NO COSTS WERE INCURRED DURING THE MONTH OF SEPTEMBER BY THE DALLAS DIVISION IN CONNECTION WITH THE ABOVE CAPTIONED MATTER.

BT

#

OCT 12 1976

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4 JAM/ld
6026

NOT RECORDED

OCT 14 1976

56 OCT 21 1976

ORIGINAL FILED IN

PG0400 2792005Z

RR HQ

DE PG

R 052005Z OCT 76

FM PITTSBURGH (44-578) C

TO DIRECTOR (44-38861)

BT

CLEAR

ATTENTION BUDGET AND ACCOUNTING SECTION, FINANCE AND PERSONNEL
DIVISION

MARTIN LUTHER KING, JR.; DEPARTMENTAL REVIEW; COST DATA

REBUTEL TO ALL SAC'S AUGUST 6, 1976.

PITTSBURGH OFFICE INCURRED NO COSTS IN CONNECTION WITH
CAPTIONED MATTER DURING MONTH OF SEPTEMBER, 1976.

FND

BT

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Moore

Alvin

JAB/csf

44-38861-1111

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4JDM/ld
6076

~~4 OCT 6 1976~~

44-38861-1111

NOT RECORDED

46 OCT 14 1976

John
John

56 OCT 21 1976

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670) DATE: 10/4/76
 (ATTN: BUDGET AND ACCOUNTING SECTION,
 FINANCE AND PERSONNEL DIVISION) *JAB/csf*

ru
 FROM : SAC, BUFFALO (100-18626) (P)

SUBJECT: MARTIN LUTHER KING, JR.
 DEPARTMENTAL REVIEW;
 COST DATA

M L King

Re Bureau nitel, 8/6/76.

No costs were incurred regarding captioned matter by the Buffalo Division during September, 1976.

*2 - Bureau (RM) 1 Detached per Accy Budget Unit
 2 - Buffalo*

DAH;jeh
(4)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE *2-27-81* BY *SP4 JMM/ML*
6076

44-38861

~~23 OCT 6 1976~~

NOT RECORDED

46 OCT 14 1976



OCT 21 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-110

100-106670-4301

ORIGINAL FILED

WJH

FBI

Date: 10/4/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Asst. Dir.:	
Dep. A.D.-Adm.	
Dep. A.D.-Inv.	
Asst. Dir.:	
Adm. Serv.	
Ext. Affairs	
Ident.	
Inspection	
Intell.	
Lab.	
Legal Coun.	
Plan. & Eval.	
Rec. Mgmt.	
Spec. Inv.	
Training	
Telephone Rm.	
Director Sec'y	

TO: DIRECTOR, FBI
(ATTN: BUDGET AND ACCOUNTING SECTION,
FINANCE AND PERSONNEL DIVISION)

FROM: SAC, ALEXANDRIA (157-12) (P)

MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW;
COST DATA

MURKIN

Re Bureau nitel dated 8/6/76; and Alexandria airtel
to Bureau dated 9/1/76.

The Alexandria Division has not utilized any
additional man-hours or incurred additional costs in regards
to captioned case.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4 JRM/ML
6036

OCT 6 1976

1 - Bureau 1 detached per Bud & Acc Unit
2 - Alexandria
WBH:pah
(4)

44-38861-
NOT RECORDED

46 OCT 14 1976

Approved: Klv
56 OCT 21 1976 Agent in Charge

Sent _____ M Per _____

FBI

Date: 10/4/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Precedence)

TO DIRECTOR, FBI (100-106670)
Attention: Budget and Accounting Section,
Finance and Personnel Division *SAC 10/10/76*

FROM SAC, OKLAHOMA CITY (100-7259) (P)

SUBJECT MARTIN LUTHER KING, JR. *Murkin*
DEPARTMENTAL REVIEW,
COST DATA

Re Bureau teletype dated 8/6/76.

The following Cost Data is being submitted per
referenced teletype:

- I. Manpower
None
- II. Unusual Costs
None

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-27-81 BY SP4 JAK/ML
6076

(X)

② - Bureau 1 copy detached per Budget & Account JABKSF
2 - Oklahoma City
TMS:dab
(4)

44-38861

24 OCT 7 1976

NOT RECORDED

46 OCT 14 1976

56 OCT 21 1976

Special Agent in Charge

Sent _____

M Per _____

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-106670) DATE: 10/4/76
(ATTENTION: BUDGET AND ACCOUNTING SECTION -
FINANCE AND PERSONNEL DIVISION) *SAB/ASF*

FROM : *2/8*
SAC, HOUSTON (100-10148) (P)

SUBJECT: MARTIN LUTHER KING, JR.
DEPARTMENTAL REVIEW
COST DATA

The following September, 1976, data being submitted in accordance with previous instructions:

- 1) Manpower: None
- 2) Unusual Costs: None

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-22-81 BY SP4 JMM/MLA
6076

② - Bureau / detached per Acc & Bud Unit *JAB/ASF*
1 - Houston

DCS/swb
(3)

441-30061
~~24 OCT 7 1976~~
NOT RECORDED
46 OCT 20 1976

RECEIVED
TE



2/8
70 OCT 22 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORIGINAL FILED IN