

LA 44-1574

PAGE TWO

MALIBU TWO DOOR SEDAN WITH CALIFORNIA LICENSE OVP SIX FOUR TWO.  
LOHMEYER DESCRIBED AS WHITE, MALE, AGE FORTY SIX YEARS, DOB  
[REDACTED] AT LINN, KANSAS, FIVE FEET ELEVEN  
INCHES, ONE HUNDRED EIGHTY POUNDS, GRAY EYES, AUBURN HAIR.

MRS. LOUIS S. MARTIN ADVISED SHE AND HUSBAND DID  
TRAVEL WITH LOHMEYER TO MARYSVILLE, KANSAS, BETWEEN APRIL FIVE  
LAST AND APRIL THIRTEEN LAST.

RE NEWSPAPER ADS FOUND IN MUSTANG IN ATLANTA  
INVESTIGATION NEGATIVE RE GALT AT THREE NINE ZERO  
FRANKLIN AVENUE, LA, ADDRESS APPEARING ON CLASSIFIED ADS FOR  
APARTMENTS OR ROOMS.

RE MARRIAGE AND DIVORCE RECORDS AND PERSONAL PROPERTY  
MARRIAGE AND DIVORCE RECORDS OF LOS ANGELES COUNTY FOR  
PERIOD NINETEEN FORTYNINE TO PRESENT CHECKED WITH NEGATIVE RESULTS.  
PERSONAL PROPERTY TAX RECORDS OF LOS ANGELES COUNTY FOR YEARS  
NINETEEN SIXTY SEVEN AND NINETEEN SIXTY EIGHT REFLECTED NO PERSONAL  
PROPERTY IN NAME OF ERIC GALT.

RE QUOTE VINCE ENQUOTE LNU  
EFFORTS TO IDENTIFY QUOTE VINCE ENQUOTE, ACQUAINTANCE  
OF GINGER NANCE NEGATIVE. LA PHONE NUMBER FOUR SIX NINE FIVE  
EIGHT ONE ONE LISTED TO FILM EFFECTS OF HOLLYWOOD, INC., ONE  
ONE FOUR ZERO NORTH CITRUS AVE., LA AND NO QUOTE VINCE ENQUOTE  
WAS KNOWN TO THAT COMPANY.

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

LA 44-1574

Page *three*

RE MAP FOUND IN STORAGE ROOM, ATLANTA, GEORGIA.

INQUIRY MADE THIS DATE RE LOCATIONS MARKED ON MAP AT THE WEST LOS ANGELES, BEVERLY HILLS, AND HOLLYWOOD POLICE DEPARTMENTS, WHOSE JURISDICTION COVERS MARKED LOCATIONS. NO RECORDS OF BURGLARIES OR CRIMES OF SIGNIFICANCE LOCATED FOR THESE LOCATIONS. ALL LOCATIONS, EXCEPT PALM DRIVE AND SUNSET AND PARK LOCATION, ARE MIDDLE CLASS MULTIPLE DWELLING UNITS AND SEMI-BUSINESS AREAS. SOMMA WAY AND ROCCA PLACE IN MOUNTAINOUS HIPPIE NEIGHBORHOOD. PALM DRIVE LOCATION VERY EXPENSIVE RESIDENTIAL AREA, HOWEVER, FURTHER EAST ON SUNSET BEVD. IS PALM ST., WHICH IS ON SUNSET STRIP AND MORE LIKELY LOCATION SUBJECT INTENDED.

NEIGHBORHOOD INVESTIGATIONS CONTINUING AT LOCATIONS MARKED ON MAP AND FIELD INTERROGATION CARDS BEING CHECKED AT PD'S COVERING LOCATIONS.

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

LA 44-1574

PAGE FOUR

RE DESCRIPTION OF ERIC S. GALT

INASMUCH AS GALT'S EYES HAVE BEEN DESCRIBED AS BLUE  
QUOTE PRETTY BLUE EYES ENQUOTE, BROWN AND DARK BY VARIOUS  
WITNESSES, LOS ANGELES SUGGESTS THAT CONSIDERATION BE GIVEN  
DURING INVESTIGATION RE GALT THAT HE MAY UTILIZE TINTED CONTACT  
LENSES.

MOBILE AND BIRMINGHAM OFFICES WILL IDENTIFY AND CONTACT  
THE ALL DASH NEGRO COLLEGES WITHIN THEIR DIVISIONS IN EFFORT TO  
LOCATE RALPH GALT AND DETERMINE IF RELATED TO SUBJECT ERIC STARVO  
GALT.

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

Re Mexican Auto Insurance. Survey L. A. companies writing this type negative to date. Broker A. Maytorena said La Commercial Insurance Co. Mexico City sells 90% of Mexican auto insurance Nueva Laredo area through Sanborn Insurance broker's offices. Name index all policies kept at home office. Suggested contact with Bill Ellis or Jurado Nieto at La Commercial Mex. City who handle USA written division. Bureau may wish Legat Mex. handle.

*All phases at Los Angeles continue to be ~~per~~ pursued  
to locate Salt.*

SA Leslie F. Warren  
4-17-68  
44-1574

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

FBI LOS ANG.

FBI MEMPHIS

318PM URGENT 4-17-68 MCP

TO ATLANTA

BIRMINGHAM

JACKSON

KANSAS CITY

LOS ANGELES

MOBILE

FROM MEMPHIS 44-1987 2 P

MURKIN.

INVESTIGATION CONDUCTED TO DATE RE ERIC STARVO GALT HAS  
EITHER ESTABLISHED OR ALLEGED RESIDENCE IN ONE OF THE FIELD  
DIVISIONS MENTIONED.

DATE OF BIRTH AS LISTED ON ALABAMA DRIVERS LICENSE IS

[REDACTED] IT IS RECOGNIZED THAT SELECTIVE  
SERVICE INQUIRIES HAVE BEEN MADE REGARDING THE THREE NAMES KNOWN  
TO HAVE BEEN USED BY SUSPECT; HOWEVER, THERE REMAIN A NUMBER OF  
YEARS IN THIS MAN'S BACKGROUND STILL UNACCOUNTED FOR. BASED ON  
NORMAL PRODCEDURES FOR SELECTIVE SERVICE REGISTRATION, THIS MAN  
WOULD HAVE BEEN REQUIRED TO REGISTER, IF SUCH WAS DONE, ON OR  
ABOUT JULY TWENTY, FORTYNINE OR AT LEAST WITHIN A TWO WEEK PERIOD  
THEREAFTER. IT IS SUGGESTED THAT RECEIVING OFFICES RECONTACT  
STATE SELECTIVE SERVICE BOARDS AND FROM REVIEW OF REGISTRANTS IN  
PERTINENT PERIOD POSSIBILITY EXISTS SOME DATA MAY BE DEVELOPED RE  
END PAGE ONE

*Sheets* *44-1574*

PAGE TWO

FAMILIAR NAMES OR SOME OTHER ITEMS THAT MAY LEAD TO  
ESTABLISHING IDENTITY UNSUB THIS CASE.

IN CONNECTION WITH ANY INQUIRIES, NO INDICATION SHOULD  
BE GIVEN INQUIRIES IN CONNECTION WITH CAPTIONED CASE.

A & D.

END.

NJZ

FBI LOS ANG.

T

U

F B I

Date: 4/17/68

Transmit the following in PLAIN TEXT  
(Type in plaintext or code)Via TELETYPE URGENT  
(Priority)

TO SAC SACRAMENTO  
FROM SAC LOS ANGELES (44-1574)

MURKIN.

FOLLOWING TELETYPE RECEIVED FROM MEMPHIS APRIL SEVENTEEN  
INSTANT.

QUOTE INVESTIGATION CONDUCTED TO DATE RE ERIC STARVO GALT  
HAS EITHER ESTABLISHED OR ALLEGED RESIDENCE IN ONE OF THE FIELD  
DIVISIONS MENTIONED.

DATE OF BIRTH AS LISTED ON ALABAMA DRIVERS LICENSE IS   
 IT IS RECOGNIZED ~~THAT~~ <sup>THAT</sup> SELECTIVE  
SERVICE INQUIRIES HAVE BEEN MADE REGARDING THE THREE NAMES KNOWN  
TO HAVE BEEN USED BY SUSPECT; HOWEVER, THERE REMAIN A NUMBER OF  
YEARS IN THIS MAN'S BACKGROUND STILL UNACCOUNTED FOR. BASED ON  
NORMAL PROCEDURES FOR SELECTIVE SERVICE REGISTRATION, THIS MAN  
WOULD HAVE BEEN REQUIRED TO REGISTER, IF SUCH WAS DONE, ON OR  
ABOUT JULY TWENTY, FORTY NINE OR AT LEAST WITHIN A TWO WEEK  
PERIOD THEREAFTER. IT IS SUGGESTED THAT RECEIVING OFFICES

1 - Memphis (AIR MAIL)

1 - Los Angeles

WJN:CM

(2)

Approved: WJN

Special Agent in Charge

Sent 4/17

M

Per amo

44-1574-324

LA 44-1574

PAGE TWO

RECONTACT STATE SELECTIVE SERVICE BOARDS AND FROM REVIEW OF REGISTRANTS IN PERTINENT PERIOD POSSIBILITY EXISTS SOME DATA MAY BE DEVELOPED RE FAMILIAR NAMES OR SOME OTHER ITEMS THAT MAY LEAD TO ESTABLISHING IDENTITY UNSUB THIS CASE.

IN CONNECTION WITH ANY INQUIRIES, NO INDICATION SHOULD BE GIVEN INQUIRIES IN CONNECTION WITH CAPTIONED CASE.

A & D. UNQUOTE.

SACRAMENTO REQUESTED TO COMPLY AT SELECTIVE SERVICE HEADQUARTERS.



# WANTED BY THE FBI

## CIVIL RIGHTS - CONSPIRACY ERIC STARVO GALT

44-1574  
FBI No. 405,942 G



Photograph taken 1968  
(eyes drawn by artist)



Photograph taken 1968

**Aliases:** Harvey Lowmyer, John Willard

### DESCRIPTION

|                    |                                                                                                                                                        |                    |               |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|
| <b>Age:</b>        | 36, born July 20, 1931 (not supported by birth records)                                                                                                | <b>Eyes:</b>       | Blue or hazel |
| <b>Height:</b>     | 5'8" to 5'11"                                                                                                                                          | <b>Complexion:</b> | Medium        |
| <b>Weight:</b>     | 160 to 175 pounds                                                                                                                                      | <b>Race:</b>       | White         |
| <b>Build:</b>      | Medium                                                                                                                                                 |                    |               |
| <b>Hair:</b>       | Brown, possibly cut short                                                                                                                              |                    |               |
| <b>Occupation:</b> | Has claimed employment as seaman                                                                                                                       |                    |               |
| <b>Remarks:</b>    | Noticeably protruding left ear; reportedly is a lone wolf; allegedly attended dance instruction school; has reportedly completed course in bartending. |                    |               |

### CAUTION

GALT IS SOUGHT IN CONNECTION WITH A MURDER WHEREIN THE VICTIM WAS SHOT. CONSIDER ARMED AND EXTREMELY DANGEROUS.

A Federal warrant was issued on April 17, 1968, at Birmingham, Alabama, charging Galt with conspiring to interfere with a Constitutional Right of a citizen (Title 18, U. S. Code, Section 241).

**IF YOU HAVE ANY INFORMATION CONCERNING THIS PERSON, PLEASE NOTIFY ME OR CONTACT YOUR LOCAL FBI OFFICE. TELEPHONE NUMBERS AND ADDRESSES OF ALL FBI OFFICES LISTED ON BACK.**

44-1574-325

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| APR 18 1968       |         |
| FBI - LOS ANGELES |         |

Wanted Flyer 442  
April 17, 1968

J. Edgar Hoover  
DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C. 20535  
TELEPHONE, NATIONAL 8-7117

| CITY                             | BUILDING                                           | TELEPHONE        |
|----------------------------------|----------------------------------------------------|------------------|
| ALBANY, New York 12207           | 502 U. S. Post Office and Court House              | 465-7551         |
| ALBUQUERQUE, New Mexico 87101    | 4303 Federal Office Building                       | CHapel 7-1555    |
| ANCHORAGE, Alaska 99501          | Room 204, Federal Building                         | 272-6414         |
| ATLANTA, Georgia 30303           | 275 Peachtree Street, N. E.                        | Jackson 1-3900   |
| BALTIMORE, Maryland 21202        | 408 U. S. Post Office Building                     | Lexington 9-6700 |
| BIRMINGHAM, Alabama 35203        | Room 1400 - 2121 Building                          | 322-7711         |
| BOSTON, Massachusetts 02203      | John F. Kennedy Federal Office Building            | Richmond 2-5533  |
| BUFFALO, New York 14202          | 400 U. S. Court House Building                     | 856-7800         |
| BUTTE, Montana 59701             | 400 Thornton Building                              | 792-2304         |
| CHARLOTTE, North Carolina 28202  | 1120 Jefferson Standard Life Building              | 333-4126         |
| CHICAGO, Illinois 60604          | Room 905, U. S. Court House & Federal Office Bldg. | 431-1333         |
| CINCINNATI, Ohio 45202           | 415 U. S. Post Office & Court House Building       | 421-4310         |
| CLEVELAND, Ohio 44199            | 3005 Federal Office Building                       | 522-1400         |
| COLUMBIA, South Carolina 29201   | 1529 Hampton Street                                | 252-1911         |
| DALLAS, Texas 75201              | Room 200, 1810 Commerce Street                     | Riverside 1-1851 |
| DENVER, Colorado 80202           | Room 18218, Federal Office Building                | 222-5981         |
| DETROIT, Michigan 48226          | 913 Federal Building & U. S. Court House           | Woodward 5-2323  |
| EL PASO, Texas 79901             | 202 U. S. Court House Building                     | 533-7451         |
| HONOLULU, Hawaii 96813           | 206 Dillingham Building                            | 59546            |
| HOUSTON, Texas 77002             | 6015 Federal Building & U. S. Court House          | Capitol 8-1414   |
| INDIANAPOLIS, Indiana 46207      | 1221 North Pennsylvania Street                     | 632-6415         |
| JACKSON, Mississippi 39201       | Room 800 - First Federal Savings Building          | 948-5000         |
| JACKSONVILLE, Florida 32202      | 414 U. S. Court House & Post Office Building       | 355-1401         |
| KANSAS CITY, Missouri 64106      | 707 U. S. Court House Building                     | Baltimore 1-6100 |
| KNOXVILLE, Tennessee 37902       | 617 Walnut Street, Southwest                       | 524-2721         |
| LAS VEGAS, Nevada 89101          | Room 2-011 Federal Office Building                 | 385-1281         |
| LITTLE ROCK, Arkansas 72201      | 215 U. S. Post Office Building                     | FR 2-3157        |
| LOS ANGELES, California 90017    | 1340 West 6th Street                               | Hubbard 3-3551   |
| LOUISVILLE, Kentucky 40202       | Room 701, Bank of Louisville Building              | 583-3941         |
| MEMPHIS, Tennessee 38103         | 841 Federal Office Building                        | 525-7373         |
| MIAMI, Florida 33137             | 3801 Biscayne Boulevard                            | 379-2421         |
| MILWAUKEE, Wisconsin 53202       | 735 U. S. Post Office, Cust. & Ct. House Bldg.     | 276-4684         |
| MINNEAPOLIS, Minnesota 55401     | 392 Federal Building                               | Federal 9-7861   |
| MOBILE, Alabama 36602            | 520 Federal Building                               | 438-3674         |
| NEWARK, New Jersey 07101         | U. S. Post Office & Court House Building           | 622-5613         |
| NEW HAVEN, Connecticut 06510     | 510 The Trust Company Building                     | 787-1217         |
| NEW ORLEANS, Louisiana 70113     | 701 Loyola Avenue                                  | 522-4671         |
| NEW YORK, New York 10021         | 201 East 69th Street                               | Lehigh 5-7700    |
| NORFOLK, Virginia 23510          | 420 U. S. Post Office & Court House Building       | 625-1631         |
| OKLAHOMA CITY, Oklahoma 73118    | 5104 N. Francis Street                             | Victor 2-7471    |
| OMAHA, Nebraska 68102            | 1010 Federal Office Building                       | 348-1210         |
| PHILADELPHIA, Pennsylvania 19107 | 500 Widener Building                               | LOcust 3-5300    |
| PHOENIX, Arizona 85013           | 244 West Osborn Road                               | Crestwood 9-5511 |
| PITTSBURGH, Pennsylvania 15222   | 1300 Federal Office Building                       | 471-2000         |
| PORTLAND, Oregon 97205           | 423 U. S. Court House Building                     | 224-4181         |
| RICHMOND, Virginia 23220         | 200 West Grace Street                              | 644-2631         |
| SACRAMENTO, California 95814     | 2020 J Street                                      | 441-1275         |
| ST. LOUIS, Missouri 63103        | 2704 Federal Building                              | Chestnut 1-5357  |
| SALT LAKE CITY, Utah 84111       | 3203 Federal Building                              | Elgin 5-7521     |
| SAN ANTONIO, Texas 78206         | 433 Federal Building                               | CA 5-6741        |
| SAN DIEGO, California 92103      | 3211 Fifth Avenue                                  | 297-3361         |
| SAN FRANCISCO, California 94102  | 450 Golden Gate Avenue, Box 36015                  | 552-2155         |
| SAN JUAN, Puerto Rico 00917      | Pan Am Bldg., 255 Ponce deLeon Ave.                | 765-6000         |
| SAVANNAH, Georgia 31405          | 5401 Paulsen Street                                | 354-9911         |
| SEATTLE, Washington 98104        | 1015 Second Avenue                                 | Main 2-0460      |
| SPRINGFIELD, Illinois 62701      | 421 South Sixth Street                             | 522-9675         |
| TAMPA, Florida 33602             | Room 610, Federal Office Building                  | 228-7661         |
| WASHINGTON, D. C. 20535          | 506 Old Post Office Building                       | 393-7100         |

Telephone or telegraph the Special Agent in Charge at the above address.

(1/12/68)

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

-----  
Official Business

POSTAGE AND FEES PAID  
FEDERAL BUREAU OF INVESTIGATION

FBI ATLANTA

12:22 AM URGENT 4/18/68 LBN

TO DIRECTOR, MEMPHIS, BIRMINGHAM, NEW ORLEANS, AND LOS ANGELES  
FROM ATLANTA (44-2386)

MURKIN

SUMMARY OF INVESTIGATION APRIL SEVENTEEN SIXTYEIGHT  
ATLANTA, GEORGIA.

RE DISPLAY OF GALT PHOTO

THIS EVENING PHOTO OF ERIC STARVO GALT WAS DISPLAYED TO JIMMIE DELTON GARNER, OPERATOR OF ROOMING HOUSE AT ONE ONE THREE FOUR FOURTEENTH ST., NE, ATLANTA, TOGETHER WITH A GROUP OF PHOTOS IN CONFORMANCE WITH EXISTING BUREAU INSTRUCTIONS RELATING TO PHOTOGRAPHIC IDENTIFICATION. GARNER SELECTED, WITHOUT HESITATION, GALT'S PHOTO FROM GROUP WHICH INCLUDED EIGHT OTHERS, STATING "THIS IS THE BEST I'VE SEEN, IF THIS ISN'T GALT, IT SURE LOOKS LIKE HIM." GARNER WAS RELUCTANT TO MAKE A MORE POSITIVE STATEMENT BUT SAID HE FELT THIS WAS A PHOTO OF MAN WHO STAYED IN HIS ROOMING HOUSE UNDER NAME OF ERIC GALT.

MRS. ESTELLE PETERS, PIEDMONT LAUNDRY, ONE ONE SIX EIGHT PEACHTREE ST., ATLANTA, WAS SHOWN A GROUP OF PHOTOS INCLUDING GALT THIS DATE AND COULD NOT EFFECT IDENTIFICATION.  
END PAGE ONE.

PAGE TWO..

CHARLES STEPHENS, UNITED CAB COMPANY, ATLANTA, REPORTED APRIL TWELVE LAST PICKUP OF PASSENGER NEAR SIXTYSIX MUSTANG RECOVERY AREA. DISPLAYED GROUP OF PHOTOS, INCLUDING TWO OF GAULT THIS DATE, AND ADVISED PASSENGER HE TRANSPORTED APRIL FIVE LAST AT EIGHT FORTYONE A.M. FROM MEMORIAL DR. TO GREYHOUND BUS STATION NOT IDENTICAL WITH ANY PHOTOS DISPLAYED HIM.

RE UNDERCOVER AGENTS AT ONE ONE THREE FOURTEENTH STREET. AGENTS ASSIGNED UNDERCOVER AS RESIDENTS IN ROOMING HOUSE FORMERLY OCCUPED BY GALT WITHDRAWN THIS DATE.

RE CHECK OF BANKS FOR SAFETY DEPOSIT BOXES.

CHECK OF BANK SAFETY DEPOSIT BOX RENTALS IN AREA OF RESIDENCE FOR RENTAL IN NAME OF GALT NEGATIVE.

RE BIRTH RECORDS OF PERSONS NAMED GALT AND GAULT.

CHECK OF RECORDS, STATE DEPARTMENT OF VITAL STATISTICS, FOR BIRTH OF PERSON WITH NAME OF GALT AKA GAULT NINETEEN TWENTYNINE TO NINETEEN THIRTYSEVEN COMPLETED. INVESTIGATION CONTINUING TO IDENTIFY THREE PERSONS WHOSE BIRTHS RECORDED UNDER NAME OF GAULT.

END PAGE TWO

PAGE THREE

RE DRIVERS LICENSE BUREAU.

GEORGIA DRIVERS LICENSE RECORDS NOT COMPUTERIZED.  
EFFORTS BEING MADE TO DETERMINE FEASIBILITY OF CHECKING  
ADDITIONAL RECORDS BY BIRTH DATE REGARDLESS OF NAME.

RE TIRES OF SIXTYSIX MUSTANG ABANDONED BY GALT IN  
ATLANTA.

WHEELS AND TIRES OF ABOVE CAR OBSERVED BY OFFICIAL OF TIRE RETREAD  
EQUIPMENT COMPANY AND ADVISED THAT LEFT FRONT  
TIRE IS DESIGNED WT SEVEN SEVEN ONE DASH X WIDETRACK AND  
RETREAD EQUIPMENT MANUFACTURED IN LOCI, CALIFORNIA, BY SUPER  
MOLD CORP. OFFICIAL ADVISED BY NUMBER APPEARING ON RECAP  
THE MANUFACTURER SHOULD BE ABLE TO IDENTIFY PRESENT LOCATION  
OF SUCH RECAP EQUIPMENT. FURTHER SUGGEST THAT TREAD OF TWO  
REAR TIRES MADE BY MOLD MANUFACTURED LOS ANGELES, CALIFORNIA,  
BY LOS ANGELES MATRIX COMPANY OR ACE MOLD COMPANY, EL MONTE,  
CALIFORNIAA, FRON LETTERS APPEARING ON RECAP PORTION "RGT"  
END PAGE THREE

PAGE FOUR

EQUIPMENT MAY BE TRACED FURTHER. FROM WEATHER WORN CONDITION OF CASINGS IN FORM OF SMALL CRACKS STATES TIRES POSSIBLY HAD BEEN IN CALIFORNIA WHERE OZONE IN ATMOSPHERE CAUSES SUCH CONDITION. OFFICIALS FURTHER ADVISE THREAD DESIGN OF TWO REAR TIRES ARE FOREIGN TO SOUTHEASTERN AREA OF U. S. WEAR OF RECAP ESTIMATED TO EXCEED FIVE THOUSAND MILES EACH TIRE.

RE CITY MAP OF ATLANTA BEARING INK MARKED AREAS.

ON OF AREAS HAD NO LOGICAL EXPLANATION FOR BEING NOTED. SINCE SIX P.M. EXTENSIVE INVESTIGATION WITH PHOTOGRAPHS OF GALT BEING CONDUCTED IN THIS AREA WHICH ENCOMPASSES HIGHLAND VIEW DRIVE AND PONCE DE LEON TERRACE VICINITY. THUS FAR NO PERTINENT INFO DEVELOPED.

RE NEWS RELEASE.

AT SIX P.M. FOUR SEVENTEEN SIXTYEIGHT BUREAU APPROVED NEWS RELEASE MADE TO RADIO AND TELEVISION STATIONS, NEWSPAPERS, AND PRESS WIRES. NEWS ANOUNCEMENTS STIMULATED NUMEROUS INQUIRIES  
END PAGE FOUR

PAGE FIVE

AT 44-2386

AND SUGGESTIONS FROM PUBLIC.

NUMEROUS PRESS INQUIRIES BEING ANSWERED PER BUREAU INSTRUCTIONS.

FOLLOWING SET FORTH RELATING TO UPI RELEASE ON TWO ATLANTA CAB DRIVERS WHERE ONE REPORTEDLY IDENTIFIED GALT AS PASSENGER:

TOMMY RYALIS, ATLANTA MILLION CAB COMPANY DRIVER INTERVIEWED APRIL SIXTEEN/SIXTYEIGHT AS RESULT OF CHECKING TRIP TICKETS FOR PICKUP OF PASSENGERS IN FOURTEENTH STREET AREA. RYALIS RECALLED HAVING PICKED UP ONE FARE NIGHT OF EITHER APRIL FOUR OR APRIL FIVE AT TEN OR TWELVE P.M. ON FOURTEENTH STREET NEAR INTERSECTION OF PEACHTREE. WHILE STOPPED IN TRAFFIC, MAN STANDING IN FRONT OF CATACOMBS (HIPPIE HANGOUT) JUMPED INTO CAB AND INSTRUCTED DRIVER TO TURN RIGHT ONTO PEACHTREE AND HE WOULD TELL HIM WHERE TO STOP.

AFTER DRIVING SEVERAL BLOCKS, PASSENGER INSTRUCTED RYALIS TO STOP AND GOT OUT OF CAB AND THREW THE FARE OVER BACK OF SEAT. RYALIS CLAIMS ONLY BRIEFLY SAW PASSENGER'S FACE AS HE BENT OVER TO PICK UP CAB FARE AS PASSENGER EXITED. DID NOT OBSERVE PASSENGER ENTER ANY BUSINESS OR RESIDENCE AND LAST NOTED WALKING ON ELEVENTH STREET. RYALIS SHOWN ARTIST'S COMPOSITE AND RYALIS

END PAGE FIVE

PAGE SIX

AT 44-2386

STATED "FROM EYES DOWN THIS WAS THE GUY" HOWEVER HAIR OF PASSENGER DIFFERENT AS DID NOT HAVE FLAT TOP. RYALIS COULD NOT BE MORE SEPCIFIC AS TO DATES, TIME AND IDENTIFICATION OF COMPOSITE.

CHARLES TOMLINSON, SECOND CAB DRIVER, ALSO INTERVIEWED APRIL SIXTEEN SIXTYEIGHT. TOMLINSON RECALLED PICKING UP FARE AT MEMORIAL DRIVE AND CONNALLY STREET (SIXTYSIX MUSTANG RECOVERY AREA, APRIL ELEVEN SIXTYEIGHT) ON APRIL TWELVE SIXTYEIGHT AROUND FIVE THIRTY P.M. DROVE PASSENGER TO TRAILWAYS BUS STATION, ATLANTA, WHERE LAST SEEN. PASSENGER STATED HE WAS GOING TO ALABAMA. TOMLINSON SHOWN COMPOSITE AND SAID HIS PASSENGER DEFINITELY NOT SIMILAR IN APPEARANCE TO COMPOSITE.

ON APRIL SEVENTEEN SIXTYEIGHT AUTHORITIES IN OFFICE OF GEORGIA GOVERNOR LESTER MADDOX REPORTED THAT ON APRIL ELEVEN SIXTYEIGHT A SECRETARY OF THAT OFFICE OBSERVED SEVERAL NEWS REPORTERS, EXAMINING GUEST BOOK UTILIZED FOR REGISTERING GUESTS EACH WEDNESDAY, WHICH IS "OPEN HOUSE" AND DEVOTED TO CITIZENS OF THE STATE WHO WISH TO SPEAK WITH THE GOVERNOR. SECRETARY  
END PAGE SIX

PAGE SEVEN

AT 44-23-86

NOTED REPORTER JIM WINN, REPRESENTING AUGUSTA AND SAVANNAH, GEORGIA, PAPERS, TURN IN GUEST BOOK TO PAGE DATED APRIL THREE SIXTYEIGHT AND SIGN "ERIC GALT, NINE ZERO THREE HIGHLAND AVENUE, BIRMINGHAM, ALABAM, JEFFERSON CO., ALABAMA. TED SIMMONS OF AP AND DUANE RINE OF THE ATLANTA CONSTITUTION ALSO EXAMINED GUEST BOOK. SECRETARY ADVISED THESE THREE REPORTERS ACTUALLY INTENDED TO PLAY PRACTICAL JOKE ON ANOTHER UNNAMED REPORTER AT CAPITOL, JUST TO SEE HIS REACTION WHEN FINDING GALT'S NAME IN GUEST BOOK. ABOVE FOR INFO ONLY IN EVENT PRESS UTILIZES.

ARMED AND DANGEROUS.

END.

WA...BJP

FBI WASH DC

ME...CAF

FBI MEMPHIS

BH...HEP

FBI BIRMGHAM

NO...WHD

FBI NEW ORLS

LA...BCD

FBI LOS ANG.

TU CLR

@I?

9:45 PM FJB

LA -07--

URGENT 4-17-68 EXR

TO MEMPHIS 44-1987 CHICAGO 44-1114 NEWARK 44-654 LOS ANGELES 44-1574

B L A I N T E X

FROM DIRECTOR 44-38661 2P

RECEIVED BY CODED TELETYPE

MURKIN

RENKAIRTEL FOUR FIFTEEN LAST SUBMITTING WHITE ENVELOPE ADDRESSED TO LOCKSMITHING INSTITUTE, LITTLE FALLS, NEW JERSEY. IT WAS DETERMINED THAT HAND PRINTING ON ABOVE ENVELOPE AND THAT ON ENROLLMENT FORM OF LOCKSMITHING INSTITUTE AND ORDER FORM OF THE SUPERIOR BULK FILM COMPANY PREPARED BY SAME INDIVIDUAL.

RECGAIRTEL FOUR THIRTEEN LAST SUBMITTING KNOWN HANDWRITING AND HAND PRINTING OF GINGER NANCE. EXCEPT FOR THE WORD "BROULT" IT WAS DETERMINED THAT THE WRITINGS ON Q ONE ONE EIGHT (TORN PORTION OF KLEENEX BOX) WERE PREPARED BY GINGER NANCE. SIMILARITIES ALSO NOTED KNOWN HANDWRITING OF NANCE AND WORD "BROULT."

END PAGE ONE

*Handwritten:*  
Noted  
4/18/68, [unclear]  
[unclear]  
[unclear]  
[unclear]

44-1574-381

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| FBI - LOS ANGELES |         |

PAGE TWO

FINGERPRINT EXAMINATION OF ENVELOPE WILL  
BE ANSWERED SEPARATELY. COLOR PHOTOGRAPH OF Q ONE  
ONE EIGHT WILL BE FORWARDED SEPARATELY TO CHICAGO FOR  
POSSIBLE INVESTIGATIVE ASSISTANCE.

END

KH FBI LOS ANGELES

FBI LOS ANG.

FBI JKSN MISS

731 PM URGENT 4-17-68 JWD

TO DIRECTOR (44-38861) AND LOS ANGELES (44-1574)  
FROM JACKSON (157-9586)

MURKIN

RE LOS ANGELES TELETYPE TO THE BUREAU DATED TODAY.

MISSISSIPPI REGISTRATION TWO NINE DASH FOUR SEVEN  
ZERO ZERO DETERMINED TO BE REGISTERED FOR SIXTYTWO FORD  
GALAXIE FIVE HUNDRED, EIGHT CYLINDER, FOUR DOOR, VIN  
TWO W SIX TWO X ONE TWO EIGHT THREE SEVEN THREE ISSUED  
APRIL ELLLLLLLLLLLLL MRS. PEGGY J. WORKS, FULTON, MISS.

PEGGY J. WORKS INTERVIEWED AND ADVISED VEHICLE  
PRESENTLY IN POSSESSION OF HER HUSBAND, RICHARD A. WORKS  
WHO IS VISITING SISTER, MRS. GLENDA LESTER, SIX ZERO FIVE  
AND ONE HALF, GARFIELD STREET, GLENDALE, CALIF. MRS.  
WORKS STATED THAT HER HUSBAND ARRIVED IN GLENDALE APRIL  
FOURTEEN LAST, DURATION OF STAY UNKNOWN.

LOS ANGELES AT GLENDALE LOCATE RICHARD A. WORKS AND  
INTERVIEW ASCERTAINING WHEREABOUTS DURING PERTINENT PERIOD OF CASE.  
CORR PARA ONE LAST LINE SHOLXXX SHOULD READ  
"APRIL ELEVEN LAST TO MRS. PEGGY J. WORKS, FULTON, MISS.

END

BCD

FBI LOS ANG.

*W*

*Lead covered, teletype sent  
for press*

44-1574-228  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
APR 17 1968  
FBI - LOS ANGELES  
*[Signature]*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                  |                                                                                         |      |            |                                                                                                                                                      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Subject's name and aliases<br><br>ERIC S. GALT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                  | Address of subject<br><br>                                                              |      |            | Character of case<br><br>Civil Rights                                                                                                                |  |  |  |
| Complainant<br><br>MRS KATHY SCHARF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                  | Complainant's address and telephone number<br><br>1727 N. Dillon St.<br>LA, 26 NO4-8372 |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>4-18-68</u> Time <u>8/50am</u> |  |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Race                       | Sex                                                              | Height                                                                                  | Hair | Build      | Birth date and Birthplace                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                  | Eyes | Complexion |                                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scars, marks or other data |                                                                  |                                                                                         |      |            |                                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                  |                                                                                         |      |            |                                                                                                                                                      |  |  |  |
| Facts of complaint<br><br>C. stated she is a teacher at Widney High School, tele: 732-5605; teaching in the Tele Teach Dept. C. stated in their cafeteria at the high school yesterday she had been seated next to a man who greatly resimble GALT. C. stated this man had told her that he did not have a degree but was substituting as a play ground supervisor at the school next to Widney, 24th. Street Grade School. C. stated this man acted very strange to her. C. stated he did not give her his name but the school would have this information.<br><br><div style="text-align: right;">2055 W-24th<br/>(735-0278)</div><br><div style="text-align: right;">44-1574-329</div> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin-left: auto;">SEARCHED <u>21</u> INDEXED <u>21</u><br/>SERIALIZED <u>21</u> FILED <u>21</u><br/>APR 18 1968<br/>FBI - LOS ANGELES<br/><i>Merriman</i></div> |                            |                                                                  |                                                                                         |      |            |                                                                                                                                                      |  |  |  |
| Action Recommended<br><br>44-1574<br>Larry E. Mullins<br><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  |                                                                                         |      |            |                                                                                                                                                      |  |  |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                           |                            |                                                                                    |                                                                                               |              |                                                                                                                                                  |                           |
|-------------------------------------------|----------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Subject's name and aliases<br>CHAS FLAHEY |                            |                                                                                    | Address of subject                                                                            |              | Character of case<br>Civil Rights                                                                                                                |                           |
| Complainant<br>BILL WHITAKER              |                            |                                                                                    | Complainant's address and telephone number<br>4120 Chandler #F<br>Burbank, Calif.<br>TH3-4367 |              | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>4-18-68</u> Time <u>9/16am</u> |                           |
| Subject's Description                     | Race<br>Cauc               | Sex<br><input checked="" type="checkbox"/> Male<br><input type="checkbox"/> Female | Height<br>5'9"                                                                                | Hair<br>Drk  | Build                                                                                                                                            | Birth date and Birthplace |
|                                           | Age<br>over 40             |                                                                                    | Weight<br>165                                                                                 | Eyes<br>Blue | Complexion                                                                                                                                       |                           |
|                                           | Scars, marks or other data |                                                                                    |                                                                                               |              |                                                                                                                                                  |                           |

Facts of complaint

C. stated he is temporarily working for Man Power and is on a one day job at A.L. Greenbaum, 2626 Humbolt, LA. Cal. C. stated with him is a man who very much looks like GALT, the subject). The subject had told the C that he was from Memphis born in Memphis, Tenn., had been divorced for 10 years and had lived in Burbank for 8 years.

4/19  
not idat

Show Photo but  
immed.

44-1574-330

|                   |         |
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| SEARCHED          | INDEXED |
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| APR 18 1968       |         |
| FBI - LOS ANGELES |         |
| McNulty           |         |

|                    |                                        |
|--------------------|----------------------------------------|
| Action Recommended | 44-1574<br>Larry E. Mullins<br>(Agent) |
|--------------------|----------------------------------------|

Complaint Form  
FD-71 (Rev. 10-26-65)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                             |                            |                                                                         |                                                            |      |                                                                                                                                                       |
|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><br>ERIC S. GALT              |                            |                                                                         | Address of subject                                         |      | Character of case<br><br><del>xxxxxx Rights</del><br>MURKIN                                                                                           |
| Complainant<br><br>LT. COLEMAN<br><del>San Gabriel PD</del> |                            |                                                                         | Complainant's address and telephone number<br><br>AT2-1144 |      | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>4-18-68</u> Time <u>10/14am</u> |
| Subject's Description                                       | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                     | Hair | Build                                                                                                                                                 |
|                                                             | Age                        |                                                                         | Weight                                                     | Eyes | Complexion                                                                                                                                            |
|                                                             | Scars, marks or other data |                                                                         |                                                            |      |                                                                                                                                                       |

Facts of complaint

C. stated a garbage truck driver had stoped one of his units and told the unit that a person looking like GALT lives in Apt.#1, Royal Palms Apts. on Palm St. in San Gabriel.

*Warren*

*44-1574-331*

|                                                |                                             |
|------------------------------------------------|---------------------------------------------|
| SEARCHED <input checked="" type="checkbox"/>   | INDEXED <input checked="" type="checkbox"/> |
| SERIALIZED <input checked="" type="checkbox"/> | FILED <input checked="" type="checkbox"/>   |
| APR 18 1968                                    |                                             |
| FBI - LOS ANGELES                              |                                             |

*Warren*

|                    |                   |
|--------------------|-------------------|
| Action Recommended | 44-1574           |
|                    | Larry ?E. Mullins |
|                    | (Agent)           |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                         |                                                                                                       |            |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br>ERIC S. GALT                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                         | Address of subject                                                                                    |            | Character of case<br>Civil Rights                                                                                                                |
| Complainant<br><del>THREASE MC DOWELL</del>                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         | Complainant's address and telephone number<br>2426 $\frac{1}{2}$ Raymond #9<br>LA, Calif.<br>735-9961 |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>4-18-68</u> Time <u>9/37am</u> |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                       | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                | Hair       | Birth date and Birthplace                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | Age                        | Weight                                                                  | Eyes                                                                                                  | Complexion |                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | Scars, marks or other data |                                                                         |                                                                                                       |            |                                                                                                                                                  |
| Facts of complaint<br><br>C. stated she had seen a picture of GALT on television. C. stated she works at the Vinland Convalescent Hospt. and around 10/45pm 4-17-68 a person looking like GALT had come into the hospt. asking for a shot of some kind. C. stated if she was shown a picture of the subject she would be able to tell if this was GALT.                                                                     |                            |                                                                         |                                                                                                       |            |                                                                                                                                                  |
| <div style="text-align: right; margin-right: 50px;">44-1574-332</div> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> SEARCHED <input checked="" type="checkbox"/> INDEXED <input checked="" type="checkbox"/><br/> SERIALIZED <input checked="" type="checkbox"/> FILED <input checked="" type="checkbox"/><br/> APR 18 1968<br/> FBI - LOS ANGELES<br/> <i>Carl Bloom</i> </div> |                            |                                                                         |                                                                                                       |            |                                                                                                                                                  |
| Action Recommended <u>44-1574</u><br><u>Larry E. Mullins</u><br>_____<br>(Agent)                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |                                                                                                       |            |                                                                                                                                                  |

Complaint Form  
FD-77 (Rev. 10-26-65)

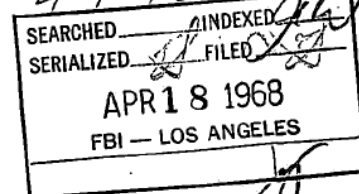
NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                |                            |                                                                         |                                                                                                |      |                                                                                                                                        |
|------------------------------------------------|----------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><br>ERIC S. GALT |                            |                                                                         | Address of subject                                                                             |      | Character of case<br><br>Civil Rights                                                                                                  |
| Complainant<br><br>JOHN BATEMAN                |                            |                                                                         | Complainant's address and telephone number<br>1110 Tourmaline<br>San Diego, Calif.<br>488-6631 |      | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 4-18-68 Time 9/55am |
| Subject's Description                          | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                         | Hair | Build                                                                                                                                  |
|                                                | Age                        |                                                                         | Weight                                                                                         | Eyes | Complexion                                                                                                                             |
|                                                | Scars, marks or other data |                                                                         |                                                                                                |      |                                                                                                                                        |
| Birth date and Birthplace                      |                            |                                                                         |                                                                                                |      |                                                                                                                                        |

Facts of complaint

C. stated about 9/30am this date he had followed a Pontiac GTO, Grey in color, bearing North Carolina License Plate #: WD 626. C. stated the driver looked like the picture of GALT. ~~THE~~ Last seen the vehicle was heading north on the Santa Anna Freeway, at 9/50am.



Action Recommended

44-1574  
Larry E. Mullins  
(Agent)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                               |                            |                                                                         |                                                                                             |      |                                                                                                                                        |
|---------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><br>JOH N S. BRADY              |                            |                                                                         | Address of subject<br>2207 Louella<br>Venice, Calif.                                        |      | Character of case<br><br>Civil Rights                                                                                                  |
| Complainant<br><br>BETHAL JOHNSON<br>Dean of Woodbury College |                            |                                                                         | Complainant's address and<br>telephone number<br>1027 Wilshire Blvd.<br>LA, Cal<br>482-8491 |      | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 4-18-68 Time 8/55am |
| Subject's<br>Description                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                      | Hair | Build                                                                                                                                  |
|                                                               | Age                        |                                                                         | Weight                                                                                      | Eyes | Complexion                                                                                                                             |
|                                                               | Scars, marks or other data |                                                                         |                                                                                             |      |                                                                                                                                        |

Facts of complaint

C. stated DR. WATSON B. TEAFORD had interviewed an applicant for the college yesterday who looks greatly like GALT. The applicant (subject) listed himself as being a bartender and a Chef. C. stated the school has a complete application on the subject and an agent would be welcome to come by and take a look at it.

*4/18/68 -  
Copy of application papers  
obtained from Dr. Teaford today  
are attached.  
J.E.*

44-1574-334

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| APR 18 1968       |         |
| FBI - LOS ANGELES |         |

*J.E.*

Action Recommended 44-1574  
Larry E. Mullins

(Agent)

## EDUCATIONAL BACKGROUND

If you attended more than one high school, name only the last high school you attended. However, above the high school level, list every school or college attended, regardless of length of attendance and even though no courses were completed there.

HIGH SCHOOL SANTA MARIA Attendance dates 1960  
Address SANTA MARIA  
Graduated JUNE 60 Will graduate \_\_\_\_\_  
(Month and year) (Month and year)

SENIOR COLLEGE:  
Name \_\_\_\_\_ Attendance dates \_\_\_\_\_  
Address \_\_\_\_\_  
If graduated, give date: \_\_\_\_\_  
Reason for discontinuing \_\_\_\_\_

COLLEGES OR UNIVERSITIES:  
Name \_\_\_\_\_ Attendance dates \_\_\_\_\_  
Address \_\_\_\_\_  
If graduated, give date and degree: \_\_\_\_\_  
Reason for discontinuing \_\_\_\_\_

Name \_\_\_\_\_ Attendance dates \_\_\_\_\_  
Address \_\_\_\_\_  
If graduated, give date and degree: \_\_\_\_\_  
Reason for discontinuing \_\_\_\_\_

Name \_\_\_\_\_ Attendance dates \_\_\_\_\_  
Address \_\_\_\_\_  
If graduated, give date and degree: \_\_\_\_\_  
Reason for discontinuing \_\_\_\_\_

OTHER SCHOOLS OR COLLEGES:  
Name \_\_\_\_\_ Attendance dates \_\_\_\_\_  
Address \_\_\_\_\_  
If graduated, give date and degree: \_\_\_\_\_  
Reason for discontinuing \_\_\_\_\_

Veteran students are not permitted by law to repeat a subject taken elsewhere provided the subject is parallel in content to one required in his major. Therefore, acquisition of credits earned in other institutions is mandatory, and advanced credit will be established by a review of transcripts, by tests, or both.

I certify this is a true statement of my educational background.

Signature of Veteran

Credentials for admission to Woodbury College must include an official transcript of your academic record from the high school from which you graduated and from each college or university which you attended. (There is one exception: the candidate who already holds a Bachelor's degree from an accredited college or university is not required to submit a high school transcript.) The processing of an application cannot be completed until transcripts and other necessary documents have been received by the Admissions Office.

The American College Test (ACT) is required for evaluation of your English, mathematics and reading skills in order to place you in the beginning classes that best fit your needs.

Have you already taken the American College Tests (ACT)? NO

If so, when did you take them? \_\_\_\_\_ Where? \_\_\_\_\_

If you already have taken the ACT, please list the results:

Eng. \_\_\_\_\_ Math. \_\_\_\_\_ Soc. S. \_\_\_\_\_ N. Sci. \_\_\_\_\_ Comp. \_\_\_\_\_

Also, please request that a copy of the official results be sent to Woodbury College, Code 0481. If you have not already taken the ACT, you must do so at the earliest convenient date, and request that the results be sent to Woodbury College, Code 0481. Application blanks for the ACT and information about when and where the tests are offered, can be obtained from high school counselors or from the Admissions Office at Woodbury College.

## SUPPLEMENTARY INFORMATION

Type or print names and addresses of three character references (not relatives):

MR. LEON HYATT  
Street 2455 KONGA

City, State VENICE, CALIF Zip Code \_\_\_\_\_

MRS. SEMA COHEN  
Street 35 1/2 THORNTON

City, State VENICE, CALIF Zip Code \_\_\_\_\_

MR. ANDY VAN DYK  
Street 17646 TULSA

City, State GRANDDA HILLS, CALIF Zip Code \_\_\_\_\_

PART-TIME WORK: Are you filing an application for part-time work? NO  
YES OR NO

LIVING ACCOMMODATIONS: Are you filing an application for housing? NO  
YES OR NO

RELIGIOUS CLUBS: Although Woodbury is non-sectarian, religious clubs have been organized to serve the needs of students of the various religious affiliations:

What is your church preference? BAPTIST

## STATEMENT OF HEALTH

Good health is considered essential to the successful pursuit of a college education and this statement should include comments regarding any aspect of your health which might hinder your academic work or jeopardize the health of others. A physician's statement may be required showing that the applicant is free from any communicable disease. If no physical handicaps, write "none."

Health Statement: NONE

Health Insurance? Yes ☐ No ☐ Company \_\_\_\_\_

Personal contract? \_\_\_\_\_ Parent's coverage? \_\_\_\_\_

I certify that the above statement is a true statement as to my health and that I have no disability which will interfere with my studies or my holding a position in teaching, business administration, or the professional arts.

Signature John S. Brady

Have you previously applied for admission or attended Woodbury College?

Yes ☐ Date \_\_\_\_\_ No ☒

Former name, if married \_\_\_\_\_

LOCAL NEWSPAPER: The College news bureau keeps newspapers informed about student activities, achievements, and honors. List the name and address of the local newspaper which your family usually reads:

Name of newspaper L.A. TIMES

Address (City and State) L.A.

## APPLICATION FEE

Submitted herewith is the Application Fee of ten dollars (\$10). I understand that this fee will not be refunded unless this application is rejected.

Signature of applicant John S. Brady

Date of application 4/17/68

## 10-Reg. Fr. C 4-17-68 APPLICATION FOR ADMISSION to WOODBURY COLLEGE

Type or Print in Ink

Title of requested curriculum: Accounting  
(Select one from the Woodbury College Bulletin)

For the Management, Marketing, or Secretarial Administration curriculum, indicate "Concentration" \_\_\_\_\_

For the Teacher Education curriculum, indicate the two "Specializations" \_\_\_\_\_

Applicant BRADY, JOHN SMITH (Mr.)  
(Type or print: (last name) (first name) (middle name) (Mrs.) (Miss))

Home Address 2207 LONELLA AVE Phone 397-5906

City and state VENICE, CALIF. Zip code \_\_\_\_\_  
(If current address is different from home address, indicate:)

Present address SAME Phone \_\_\_\_\_

City and state \_\_\_\_\_ Zip code \_\_\_\_\_

Age 37 Month, day and year of birth [REDACTED] Birthplace B. CALIF.

Are you a citizen of the United States? YES Social Security No. [REDACTED]

If not, which country? \_\_\_\_\_ Type of Visa \_\_\_\_\_

Will you be receiving educational benefits under any of the following laws?

PL 89-358 ☐ PL 894 ☐ PL 634 ☐ California State Scholarship ☐

Tuition will be paid by MYSELF

Type or print names: (If parent is not living write "deceased.")

Father LAWRENCE W. BRADY - DECEASED

Address \_\_\_\_\_

Mother MATTIE ALLEN

Address NEW ORLEANS, LA.

Guardian \_\_\_\_\_

Address \_\_\_\_\_

Occupation of parent or guardian \_\_\_\_\_

How did you learn of Woodbury College? REFERRED by RELATIVE

Indicate choice: Day Session ☐ Evening Session ☒ Date will enter 5/2/68

Recommended by D. Teaford Counselor

Please use pen or typewriter and give all requested information.

Time started 10:30 Time completed 10:30

Date 4/17/68

Mr.  
Mrs.  
MissJOHN S BRIDY  
2207 LOUENBA AVE  
VENICE

Phone 397-590

State CALIF

## GENERAL BACKGROUND

Age 37 Height 5'11" Weight 210 Married or single M Ancestry (e.g., German, English) IRISH  
Condition of health GOOD Physical handicaps NONE  
Date of high school graduation JUNE 60 Name of high school SANTA MARIA Major  
Years in jr. college — Dates — Name of jr. college — Major  
If not a graduate, reason for discontinuing  
Years in college — Dates — Name of college — Major  
If not a graduate, reason for discontinuing  
Subjects liked best in school or college MATH  
Subjects disliked  
Business education: Bookkeeping yrs.; Business machines yrs.; Typing yrs.; Shorthand yrs.; System?  
Professional training: Art yrs.; Drafting yrs.; Music yrs.; Drama yrs.; Journalism yrs.; Sewing yrs.  
What experience have you had in teaching, training or counseling others? NONE  
Have you ever worked on a newspaper (including school)? NO Have you ever done creative writing? NO  
Of which clubs are or were you a member? MOOSE  
Assumed any leadership in school, church, club or organization? NO Explain  
In which extra-curricular activities did you participate? NONE  
Speak or studied any foreign language? NO Traveled—where? FAR EAST ALASKA  
Favorite pastime or recreation READING How many hours do you read each week? 4 HRS

Underline topics that indicate your reading preferences: advertising, architecture, art, automation, banking and finance, business, economics, educational trends, fashions, fiction, geography, history, humor, industry, insurance, interior decoration, international trade, labor problems, law, literary, management, marketing, mathematics, motion pictures, music, news, news in pictures, office administration, packaging, personnel management, philosophy, photography, poetry, psychology, radio, real estate, religion, sales techniques, science, shipping, sports, statistics, taxation, teaching techniques, television, textiles, transportation, travel, writing techniques, youth activities.

## FAMILY VOCATIONS

Occupation of father FACTORY Mother HOUSEWIFE Either occupation interest you? NO Which?  
How many brothers? NONE Ages — Sisters? 2 Ages 42-35  
Education of each H.S.  
Is any brother or sister particularly successful? NO Along what lines?  
What other special talents were possessed by ancestors or immediate family? NONE  
Which talents do you think you have inherited?  
Did any relatives ever attend Woodbury College? NO Names

## VOCATIONAL TENDENCIES

Did you plan your high school program to prepare you for a specific vocation? NO Which?  
For which college or other institution of learning were you then preparing? Major?  
Do you prefer an occupation in which you work mostly with people? Things? Ident.  
If you could do just as you please, what position would you be holding in five to ten years? ACCOUNTANT  
For which occupation do you think you are best fitted? Why?  
Do your parents agree?

If not, for which vocation do they wish you to prepare?

## EMPLOYMENT HISTORY

What positions have you held? (Give dates) CHEF - THE ARCADE 12012 W Pico  
JAN 63 - FEB 68  
BARTENDER JAN 61 - DEC 62  
Which duties did you like best? Why? CHEF - more challenging  
Will you need part-time work while in college? YES

|                   |               |
|-------------------|---------------|
| SEARCHED _____    | INDEXED _____ |
| SERIALIZED _____  | FILED _____   |
| APR 18 1968       |               |
| FBI — LOS ANGELES |               |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (44-1574)

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN  
CR

DATE: 4/17/68

Writer received call on above date from one ~~JACK KRUPP~~ who advised he operates the Light Horse Liquor Store, 12909 Sherman Way, North Hollywood, telephone# 765-1194, home phone ST 0-8932.

Advised earlier today, man came into his store, purchased a bottle of vodka and then began to start up conversation. Writer had to attend to other matter for few minutes and when returned, man had gone.

Stated thought nothing of it until observed photo of GALT on TV tonight and believes this man is ident to GALT. Stated that physical description is similar also. Stated that he has never seen man before and has no idea who is or anything about him that might aid in his identification.

KRUPP later on in evening called office again, this time talking to complainant agent ANDERSON and advised that he had seen man again hanging around the area but that he had nothing further re his identification.

2 - LA  
JCH/me

*Greg to Brant*

44-1574-335

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| APR 18 1968       |         |
| FBI - LOS ANGELES |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN  
CR

Writer called on above date by anonymous person who, before hanging up, stated only that "GALT" could be located at 843 South Bonnie Brae by asking for a cook named BERNHA.

Writer had no chance to obtain anything further as caller immediately hung up after providing this info. Caller sounded somewhat inebriated.

2 - LA  
JCW/me

44-1574-336

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| APR 18 1968       |         |
| FBI - LOS ANGELES |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN  
CR

*received*  
Written <sup>from</sup> called on above date ~~of~~ one SERMON BUNCH, 11740 Lugo Park Ave., Lynwood, Calif., tel# 774-1281, who advised that during KABC radio program a few days ago, "The RAY BRIEN Show", which is a "talk to the public show", the Ass't Chief of Police at Memphis was interviewed on the air. During the conversation, the language used by the chief became so vulgar and statements so crude, that the conversation had to be ~~cut~~ cut from the air before it was finished.

During the conversation, the chief made statements reflecting his apparent hatred for MARTIN LUTHER KING, and other statements, that, according to BUNCH, might provide a clue to the FBI as to how the KING killer was ~~able~~ able to escape Memphis undetected. When asked to expand on this, BUNCH stated that just from the statements made and context in which they were made, it appeared that the Chief possibly knew an attempt would be made to kill KING in ~~Memphis~~ Memphis and that the chief didn't give a hoot.

BUNCH continued that he has called KABC in attempt to determine where the tape of the interview is and he was advised it had been destroyed.

BUNCH stated he didn't believe it and thought the info contained on the tape might be interesting to the FBI. Stated the tape was made after the Memphis march of KING and garbage collectors which became so violent, but 2 - LA before the assassination of KING, JCW/me

*no memory* 44-1574-337

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (44-1574).

DATE: 4/18/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN  
CR

Writer received call from ~~GLEN REDDICK~~, 2850 Union, Rialto, no telephone, who advised as follows:

Stated he <sup>is</sup> mail man for USPO and today was introduced to man who identified self as PETE MADISON, 2707 West 2nd Street, Rialto. Stated that this address is residence for long time of person alleged to be brother of PETE, named EDWARD MADISON. Stated he has been delivering mail to this address for long period but never knew until today that EDWARD had a brother.

Stated that he got good look at PETE, shook hands with him and entered into short discussion with him. PETE stated he had just arrived from the east and would be living with EDWARD. REDDICK stated that he had just observed on TV, photo of GALT, the suspect in KING murder case, and he believes him ident~~?~~ with PETE MADISON.

REDDICK stated he would like to get closer look at photo if possible, before stating for sure. Advised he works from 6AM until 2:30 PM and is usually at home between 10:30 to 1:30PM for lunch. REDDICK stated he would appreciate agents not attempt to contact him through post office, as he does not want it known to them he has furnished this info.

2 - LA  
JCW/me

*Buy with lead to memo*

44-1574-338

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*Furnished to memo 12:10 PM 4/18/68*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/18/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN  
CR

Writer called on above date, identified self as ~~ROGER HAMILTON~~, 11631 Darlington Ave., Los Angeles, tel# 837-5151. Advised as follows:

HAMILTON used to work for Sears and Roebuck at their Alhambra revolving charge account center. While employed there, was assigned as skip tracer on unpaid revolving account under name of JOHN GALT (possibly spelled GAULT). This account had been transferred in from the #1 Atlanta, Ga. Sears store as uncollectible.

HAMILTON stated he worked on the account during 7/67, obtained quite a bit of info, mostly negative as to the actual identity and whereabouts of GAULT. Stated as he recalls, all of charges on the account were made in Atlanta stores, however most of references provided by GAULT were residing in Los Angeles area.

HAMILTON stated that case was ultimately closed because of unproductive efforts to locate GAULT, however, file could still be located at the Alhambra store should FBI wish to check into matter. HAMILTON stated he has no reason to believe this GAULT identical with subject MURKIN matter other than similar names and area of Atlanta.

2 - LA  
JCW/me

*No leads re other John Gault*

44-1574-339

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN  
CR

Writer called on above date by ~~CONRAD A. MILLER~~,  
1232 West 88th Street, Los Angeles, tel# 759-3776.

Advised he was at Hollywood Race Track 4/12/68 and observed three men who appeared very suspicious to him. Stated got close to them and overheard conversation to effect had just returned from south. Stated observed one of men to meet exactly the description of ERIC STARVO GALT with exception that this man's hair had "obviously" been dyed blond as well as his eyebrows the same color. Stated he wore dark glasses.

Advised he contacted the Inglewood PD substation at the track, provided them with his observations and suspicion and requested they check matter out. Stated officers took aside one of the three men and questioned him re his identity etc. Advised that while man was being questioned, he, MILLER, continued to observe man who had dyed hair and thought he looked very worried and nervous. Stated that this man suddenly left the grand stand area, MILLER tried to follow him but got lost in parking area.

MILLER stated he observed GALT's photo\* on TV tonight and believes man who had hair dyed resembles GALT. Stated Inglewood PD should have record of incident at track and identity of man with whom they talked to.

2 - LA  
JCW/me

*Copy to me [unclear]*

44-1574-340

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN  
CR

Writer called on above date by person who identified self as LARRY GLEN, Los Angeles reporter for the New York Times newspaper.

Stated that he realized he would not be able to obtain any details from FBI re investigation of captioned case in Los Angeles area and so has been making inquiries on own. Stated that he called a number of dance studios in Los Angeles Long Beach area tonight in effort to locate one where GALT took his lessons.

One of calls he made to the National Dance Studio, 2026 Pacific Ave., Long Beach and talked to the supposed manager, RODNEY ARVIDSON, aka ROD MC KAY. Stated that he half way got RODNEY to admit that GALT took his lessons at that studio, however, when he pressed him for details, ROD became upset, stating he could not talk "now". Asked ROD whether he was a friend of GALT's and he did not deny it but stated refused to "talk", stating was afraid.

GLEN stated that although he admitted it was entirely a hunch on his part, it seemed to him as though ROD had been frightened into not talking by someone, and though that it might have been the subject, "for what it's worth". Stated he could be reached (GLEN) at tel#MA 4-2349.

2 - LA  
JCW/me

44-1574-341

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, Los Angeles (44-1547)

DATE: 4-16-68

FROM : SA Albert N. Carlblom

SUBJECT: MURKIN

Re scraps of paper from newspaper classified ad pages found in white Mustang when it was recovered in Atlanta.

It is noted that one of the two scraps contains an ad relative to the purchase of a house. This ad contains the wording "Be in by Xmas!"

On this date certain issues of the Los Angeles Times were examined at the Los Angeles Times library located on the third floor in their building at Times Mirror Square, Los Angeles. Issues for the period Sunday, December 10, through Monday, December 25, 1968 were checked but the issue containing these scraps was not identified.

ANC  
(2)

*Covered 4/18/68.  
Pertinent papers turned out to be  
Sun Nov 19, 1968. Insert  
prepared line.*

*Go thru all papers.*

*Now thru 5/1/68  
will we find any more?*

44-1574-342

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*Carlblom ANC*

D

FBI LOS ANG.

FBI ST LOUIS

9:53 AM URGENT 4-18-68 REM

TO: DIRECTOR (44-3886), MEMPHIS (44-1740), LOS ANGELES  
FROM: ST. LOUIS (44-775) 1P

MURKIN

RE TAMPA TT, APRIL THIRTEEN, LAST.

RE: ERIC STARVO GALT

MRS. CLAUDE SNEED, ONE ZERO ZERO ONE THREE CLAIRMONT DRIVE,  
SLMO, TODAY ADVISED RESIDENCE OF NEPHEW HOMER WESLEY GALT, BORN  
SLMO, [REDACTED], IS ONE ONE ZERO TWO TWO E,  
SANTA ANITA, BURBANK, CALIF.

LOS ANGELES EXHIBIT PHOTO AND DETERMINE IF ERIC STARVO GALT  
OR PERSON USING THAT NAME KNOWN TO HIM.

SUBJECT ARMED AND DANGEROUS. P.

END

RJM

FBI LOS ANG.

TU

44-1524-343

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| FBI - LOS ANGELES |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SUPERVISOR # 1 SQUAD

FROM : COMPLAINT AGENT, RUSSELL C. ANDERSON

SUBJECT: POSSIBLE SUBJECTS, MARTIN LUTHER KING CASE

DATE: 4/17/68

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*Herb R. Bow*

On 4/17/68 L. DONALD DAMATO, Vice President, Bank of California, 550 South Flower, Los Angeles, California, advised that he had just talked with John SCHUTT, Vice Chairman of the Board, at the above mentioned bank and he may have some identifying information regarding Galt.

On 4/17/68 JOHN SCHUTT WAS telephonically contacted at 474-6893 and he advised as follows:

*See 344*

Schutt advised that he and his wife were vacationing at the Warner Brothers Ranch, in Hot Springs California during the last part of February or early part of March, 1968. He advised that they observed a 1966 or 1967 white Mustang 2 door hardtop bearing a Tennessee license, number not recalled, which was parked in a parking lot by the Buttercup Bar located on the above ranch. He further advised that his wife ordered a "bloody mary" and the bartender had a difficult time making this drink and commented to them that he had just graduated from a bar-tenders school. This individual spoke with a "Southern drawl" and was described by SCHUTT as follows: white male, age 25-30, receding hair by temples, black in color, weight 170, height 5'10".

SCHUTT advised that he could be contacted at the above mentioned bank on 4/18/68.

*Lead covered* DAMATO IS a former SA, also LA 67-15777-1, 80-1-18426

*44-1574-344*

FBI LOS ANG

FBI ATLANTA

10:13 PM URGENT 4/17/68 LBN

TO DIRECTOR, MEMPHIS, LOS ANGELES, BIRMINGHAM AND SACRAMENTO  
FROM ATLANTA (44-2386) (P)

MURKIN

RE: EXAMINATION OF TIRES OF NINETEEN SIXTYSIX MUSTANG  
ABANDONED BY GALT IN ATLANTA, APRIL FIVE LAST.

IN CONNECTION WITH THIS PHASE OF INVESTIGATION, WHEELS  
AND TIRES REMOVED FROM CAR AND TAKEN TO RETREAD OR RECAPPING  
EQUIPMENT MANUFACTURERS FOR EXAMINATION.

MR. THAD PERDUE, LE MASTER RETREAD EQUIPMENT CO.,  
ATLANTA, GA., ADVISED THAT THE LEFT FRONT TIRE IS DESIGN  
W T/ SEVEN SEVEN ONE DASH X, WIDE TRACK AND RETREAD MANUFACTURED  
BY THE SUPER MOLD COPR., LODI, CALIFORNIA. HE NOTED THE  
NUMBER SIX ZERO ONE APPEARS ON THE RECAP PORTION OF THE  
TIRE AND STATED THE MANUFACTURER SHOULD BE ABLE TO IDENTIFY  
THE CURRENT LOCATION OF RECAP MACHINERY WITH THIS NUMBER.

HE SUGGESTED THAT THE TREAD ON THE TWO REAR TIRES WAS  
END PAGE ONE.

*original to  
Becker*

*44-1574-345*

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*OP 3*

*Sheets*

PAGE TWO..

AT 44-2336

POSSIBLY MADE BY MOLD MANUFACTURED BY THE LOS ANGELES MATRIX COMPANY, LOS ANGELES, CALIF., OR THE ACE MOLD COMPANY, EL MONTE, CALIFORNIA. APPEARING ON THE RECAP PORTION OF THE TWO REAR TIRES IN SMALL LETTERS IS RGT. PERDUE OBSERVED THE WEATHER WORN CONDITION OF CASINGS IN THE FORM OF SMALL CRACKING AND STATED HIS EXPERIENCE IN CALIFORNIA LEADS HIM TO BELIEVE TIRES POSSIBLY HAD BEEN IN CALIFORNIA AND CRACKING DUE TO OZONE IN ATMOSPHERE, AS THIS IS A COMMON CONDITION IN THAT AREA. PERDUE ACQUAINTED WITH TIRE RECAP BUSINESS IN SOUTHEASTERN STATES AND STATED BOTH TREADS ARE FOREIGN TO THIS AREA OF THE U.S., WHICH IS FURTHER SUBSTANTIATED BY OTHER INVESTIGATION IN THE ATLANTA AREA. WEAR ON EACH TIRE DIFFICULT TO ESTIMATE INASMUCH AS ORIGINAL THREAD UNKNOWN, BUT ESTIMATED TO EXCEED FIVE THOUSAND MILES ON EACH TIRE.

SACRAMENTO AT LODI, CALIFORNIA, WILL CONTACT SUPER MOLD CORP. AND DETERMINE IDENTITY OF TIRE RETREAD COMPANY WHICH HAS" END PAGE TWO..

PAGE THREE...

AT 44-2386

MOLD NUMBER SIX ZERO ONE FOR RETREAD DESIGN W T/ SEVEN SEVEN ONE.

LOS ANGELES AT LOS ANGELES, WILL CONTACT LOS ANGELES MATRIX CO. AND LOS ANGELES AT EL MONTE, CALIF. WILL CONTACT ACE MOLD CO. TO DETERMINE IF THEY CAN FURNISH NAME OF COMPANY WHO HAS RETREAD MOLD THAT MADE TREAD APPEARING ON TWO REAR TIRES ON MUSTANG.

INKED IMPRESSIONS OF TIRE TREADS AND PHOTOS WILL BE FURNISHED BY AIRTEL.

END....

DPK

FBI LOS ANG

TU CLR

OX

FBI LOS ANG

FBI ATLANTA

10:13 PM URGENT 4/17/68 LBN

TO DIRECTOR, MEMPHIS, LOS ANGELES, BIRMINGHAM AND SACRAMENTO  
FROM ATLANTA (44-2386) (P)

MURKIN

RE: EXAMINATION OF TIRES OF NINETEEN SIXTYSIX MUSTANG  
ABANDONED BY GALT IN ATLANTA, APRIL FIVE LAST.

IN CONNECTION WITH THIS PHASE OF INVESTIGATION, WHEELS  
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THE CURRENT LOCATION OF RECAP MACHINERY WITH THIS NUMBER.

HE SUGGESTED THAT THE TREAD ON THE TWO REAR TIRES WAS  
END PAGE ONE.

*[Handwritten signature]*

*44-345*

*44-1574-345*  
*[Handwritten initials and signature]*