

LA 44-1574

PAGE TWO

██████████ ██████████ ████████████████████ C. THOMPSON SAID THIS INDIVIDUAL
WAS NOT IDENTICAL WITH PERSON HE KNEW AS JAMES C. HARDIN.

AIR MAIL COPIES SENT MEMPHIS, ATLANTA, NEW ORLEANS.

ARMED AND DANGEROUS.

F B I

Date: 6/6/68

Transmit the following in PLAIN TEXT
(Type in plaintext or code)

Via TELETYPE URGENT
(Priority)

TO DIRECTOR (44-38861) AND SAC MEMPHIS (44-1987)
FROM SAC LOS ANGELES (44-1574)(P)

MURKIN.

RE LETTER TO QUOTE ERIC S. GALT UNQUOTE FROM G AND M
ENTERPRISES, INC.

ON JUNE FIVE LAST ALLAN O. THOMPSON ADVISED LETTER HAD
BEEN RECEIVED AT ST. FRANCIS HOTEL FOR ERIC S. GALT. HE ADVISED
LETTER POSTMARKED MAY TWENTY NINE, SIXTY EIGHT, CITY OF INDUSTRY,
CALIFORNIA. LETTER CONTAINED RETURN ADDRESS G AND M ENTERPRISES,
INC., P. O. BOX TWO SEVEN ONE ZERO, HOLLYWOOD, CALIFORNIA,
NINE ZERO ZERO TWO EIGHT.

MARVIN MILLER, G AND M ENTERPRISES, INC., ONE FOUR NINE
TWO THREE EAST PROCTOR, CITY OF INDUSTRY, CALIFORNIA, CONTACTED
JUNE SIX INSTANT, ADVISED LETTER TO ERIC S. GALT, ONE FIVE THREE
FIVE NORTH SERRANO AVENUE, LOS ANGELES, CALIFORNIA, CONTAINED
TWO LEAFLETS, ONE PERTAINING TO FOUR LEWD FILMS, THE OTHER
PERTAINING TO A BOOK, QUOTE INTERCOURSE UNQUOTE. ALSO ENCLOSED

DCL:CM
(1)

SEARCHED
INDEXED
SERIALIZED
FILED

[Handwritten initials]

ME 8:43
WA 8:49 P

Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per *DPK*

#100

44-1574-1572

LA 44-1574

PAGE TWO

WAS ADDRESSED ENVELOPE. MILLER STATED HE PURCHASED GALT'S NAME AND ADDRESS ALONG WITH OTHERS, AND WOULD BE IMPOSSIBLE TO DETERMINE SOURCE IN THAT SOURCE DOCUMENT IS DESTROYED UPON SENDING OF INITIAL CORRESPONDENCE. NAMES AND ADDRESSES OF THOSE WHO REPLY TO INITIAL CORRESPONDENCE ARE MAINTAINED. MILLER STATED HE HAS PURCHASED MAILING LISTS RECENTLY FROM GORDON W. SCHINDLER, PRESIDENT OF BOTH MONOGRAM PUBLICATIONS, INC., AND FUTURE BOOKS, INC. HE STATED HE DOES NOT KNOW IF IN FACT NAME AND ADDRESS OF ERIC S. GALT WAS CONTAINED. HE SAID THERE WOULD BE NO WAY HIS OFFICE COULD ESTABLISH WHETHER OR NOT SUCH NAME AND ADDRESS WAS CONTAINED.

SCHINDLER CONTACTED MAY SIX, SIXTY EIGHT, RE MONEY ORDER SENT BY GALT TO FUTURA BOOKS. INTERVIEW SET FORTH PAGES ONE FORTY EIGHT TO ONE FIFTY, LOS ANGELES REPORT MAY SEVENTEEN LAST.

MILLER IS SUBJECT OF ACTIVE INVESTIGATION AT LOS ANGELES, BUFILE ONE FORTY FIVE DASH THREE SEVEN ZERO SEVEN, LOS ANGELES FILE ONE FORTY FIVE DASH NINE ZERO ONE.

ARMED AND DANGEROUS.

F B I

Date: 6/6/68

Transmit the following in _____
(Type in plaintext or code)

Via TELETYPE URGENT _____
(Priority)

TO: DIRECTOR, FBI
SAC, MEMPHIS
SAC, SAN DIEGO

FROM: SAC, LOS ANGELES (44-1574)

MURKIN; RE WILLIAM A. MARSHALL (CONSIDERED ARMED AND DANGEROUS)

RE SAN DIEGO TEL ~~44-1574~~ JUNE FIVE LAST.

ALLEN KHAUSE, AZUSA, CALIFORNIA, IDENTIFIED PHOTOGRAPH OF HOWARD M. BIRELL, JR., AS W. L. DE LUCA, WHO WAS INVOLVED IN THE ACCIDENT AT COVINA. BIRELL, AKA DE LUCA, AKA MARSHALL, NOT CURRENTLY REGISTERED AT AMBASSADOR HOTEL, LOS ANGELES. RECORDS OF PAST REGISTRATION AT HOTEL WILL NOT BE AVAILABLE FOR REVIEW FOR A WEEK OR TWO BECAUSE OF ~~the~~ KENNEDY ASSASINATION.

44-1574
FJR/mer
(P)

mer

SEARCHED
INDEXED
SERIALIZED
FILED

[Handwritten initials]

LA 6:38 P
ME 7:05 P
SD 6:54 P

Approved: _____
Special Agent in Charge

Sent _____ M Per DPK

44-1574-1573

6/5/68

AIRTEL

TO Director, FBI (44-38861)
FROM SAC, Atlanta (44-2388)
RE MURKIN

Re Bureau airtel to Atlanta 6/4/68.

Mr. AUBREY C. ROSS, District Director, Internal Revenue Service, Atlanta, which district covers the State of Georgia, was contacted 6/5/68 in accordance with instructions in reairtel.

He caused a search to be made of the TCR-1 forms and stated no withdrawal transactions of \$10,000 or more were reported during the month of April 1968. Mr. ROSS pointed out that there would not be any more of the TCR-1 forms for the month of April being turned in. He also pointed out that this is a voluntary submission by the institutions, consequently, 100% effective coverage cannot be assured. However, it has been his experience that any questionable type transactions are reported.

ARMED AND DANGEROUS.

3 Bureau (AM)
1 Birmingham (AM) 44-1740
1 Memphis (AM) 44-1987
1 New Orleans (AM) 157-10673
2 Los Angeles (AM) 44-1574
1 Atlanta

FVH:hs
(8)

*1 cc
made for
92-3006
JJ*

44-1574-1574

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 6 - 1968	
FBI - LOS ANGELES	
<i>Green</i>	
(Info)	

F B I

Date: 6/5/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (44-38861)
FROM: SAC, NEW ORLEANS (157-10673)
SUBJECT: MURKIN

Re Los Angeles airtel 5/23/68; and Buairtel 6/4/68.

Prior to receipt of reBuairtel, the New Orleans Division on 5/31/68 contacted Mr. NAURBON PERRY, Group Supervisor, Intelligence, Internal Revenue Service, New Orleans, exploring the feasibility of obtaining information from TCR-1 Forms.

PERRY stated that his office receives these forms through the Federal Reserve Bank and they come from banks all over the Gulf Coast, including Mobile, Alabama. He stated cooperation with regard to completing a TCR-1 Form is for the most part voluntary on the part of the banks. The regulations regarding the TCR-1's completion are handled by the Comptroller of Currency and he pointed out that most banks do not follow these regulations to the letter.

PERRY stated he was specifically prohibited by Statute from disclosing information from the TCR-1 Form, and that he would not be able to disclose this information without the specific permission of the Commissioner of IRS.

- 3 - Bureau (44-38861)
- 1 - Atlanta (44-2386) (INFO)
- 1 - Birmingham (44-1740) (INFO)
- ① - Los Angeles (44-1574) (INFO)
- 1 - Memphis (44-1987) (INFO)
- 2 - New Orleans

TLC:sam
(9)

cc made for 92-3006 6/9/68

44-1574-1575

SEARCHED	INDEXED
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1 JUN 7 - 1968	
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Approved: _____ Sent _____ M Per _____
Special Agent in Charge

NO 157-10673 /sam

Later that date, Mr. PERRY advised that he had been in telephonic contact with his national office in Washington, D. C., relative to the disclosure problem surrounding the furnishing of information from the TCR-1 Forms to the FBI. He stated he expected a decision would be reached by 6/3/68.

In view of this, leads to contact all banks in the New Orleans area were held in abeyance pending further word from Mr. PERRY.

On 6/3/68, Mr. PERRY was recontacted and advised that he had heard nothing yet giving him authorization to disclose the desired information.

As of 6/4/68, no word had been received from PERRY therefore, leads concerning contact with individual banks previously assigned will be covered in accordance with instructions in Buairtel dated 5/21/68.

Above for information of the Bureau.

Armed and Dangerous

2*

FBI LOS ANG

FBI MINNAPLS

1141 AM 6-7-68 URGENT NCD

TO DIRECTOR, FBI

DENVER

KANSAS CITY

LOS ANGELES

OMAHA

ST. LOUIS

SPRINGFIELD

MEMPHIS

FROM MINNEAPOLIS (157-450) 5P

*SAC Report to Jensen telephoned Abbe Rogge, 12:01 PM 6/7/68
 requesting any verification of Ray's attendance at
 Intermid School of Bartending 1/9-3/68
 Jensen advised 1:20 PM 6/7/68
 no definite attendance records maintained by Bartending School.
 Jensen's attention called to 4/18/68, LA report
 P 125 re Dance School attendance
 P 102,103 re deposit of phone to rebate check
 P 168,169 re purchase of money orders.
 McJensen appreciation of info & had no further
 request.*

J.P.

MURKIN

PAUL BRIDGEMAN, FORMER INMATE, MSP, JEFFERSON CITY,
 MISSOURI, ADVISED HE MET RAY IN PRISON IN NINETEEN SIXTY-FOUR.
 LAST SAW RAY FIRST TO MIDDLE OF FEBRUARY, LAST, IN KANSAS
CITY, MISSOURI, AT OLD FORTRESS BAR. BRIDGEMAN CLAIMS HE
 WAS APPROACHED BY GIRL WHO ASKED HIM IF HE WAS PAUL AND WHEN
 HE ANSWERED YES, SHE TOLD HIM HER NAME BEVERLY HILL AND THAT
 JIMMY WANTED TO SEE HIM. HE ADVISED HE FOLLOWED HER OUTSIDE
 AND MET RAY. RAY DRIVING NINETEEN SIXTY-THREE F-BIRD, LIGHT
 BLUE WITH PLATES WHICH WERE WHITE WITH RED LETTERS. RAY
 TOLD BRIDGEMAN HE NEEDED SOME MONEY. BRIDGEMAN CLAIMS HE
 HAD ABOUT FIFTY-ONE DOLLARS ON HIM AND GAVE RAY THIRTY-FIVE
 DOLLARS. AFTER HE GAVE RAY MONEY, RAY SAID, "I'LL SEE YOU

Leads per

*Leads copy to LeMaster
 Remartin - in carbon*

*1576
 1/4-1576
 J.P.*

MP 157-450

PAGE TWO

THIS WEEKEND", AND LEFT. BRIDGEMAN CLAIMS THIS WAS LAST AND ONLY TIME HE SAW RAY SINCE RAY'S ESCAPE MSP.

HE DESCRIBED BEVERLY HILL AS FEMALE, WHITE, TWENTY-THREE, FIVE FEET TWO TO THREE INCHES, ONE ONE ZERO POUNDS, BLOND, ATTRACTIVE, WHO APPEARED FAMILIAR TO HIM AND POSSIBLY IS PROSTITUTE.

WHILE AT MSP, BRIDGEMAN TOLD RAY HE HUNG OUT AT OLD FORTRESS AND HIGH HAT BARS IN KANSAS CITY AND THAT IS WHY RAY KNEW HOW TO FIND HIM. BRIDGEMAN RECALLS DISCUSSING WITH RAY WHILE AT MSP A ~~JOYCE MARTIN~~, AKA ~~JOYCE WILLIAM~~, ONE THREE THREE FIVE SOUTH MINNIE STREET, SANTA ANA, CALIFORNIA, WHO WAS DESCRIBED BY BRIDGEMAN AS "GOOD PEOPLE" FOR A CON ON THE RJN. SHE WORKED AT KINGS INN IN COSTA MESA, CALIFORNIA.

RAY ALSO MENTIONED A DI RANGO'S OR RANGO'S IN LOS ANGELES CHINA TOWN AS A DOPE HUSTLING PLACE. RAY TALKED LOT ABOUT MOHANNAN (PH) WHO OWNED PLACE CALLED PUSSY CAT A GO-GO ON GAS LIGHT SQUARE IN ST. LOUIS. BRIDGEMAN FELT RAY WELL KNOWN AT THIS NIGHT CLUB AND GOOD INFO CONCERNING RAY CAN BE OBTAINED THER.

RAY ALSO MENTIONED A "JOINT" ON SOUTH BELDEN OR BELVAR IN

MP 157-450

PAGE THREE

DENVER, COLORADO, WHERE BRIDGEMAN FELT RAY WOULD BE WELL KNOWN.

BRIDGEMAN MENTIONED FOLLOWING AS BEING FRIENDS OF RAY:
~~GEORGE GILL~~, SANTA ANA, CALIFORNIA; JIMMY POE, SEVEN ONE EIGHT TWENTY-SEVENTH PLACE, NORTH GRANITE CITY, ILLINOIS; BILL RUSSELL, TWO FIVE TWO THREE WARREN, ST. LOUIS.

BRIDGEMAN DENIED EVER BEING OUT OF U.S. AND DENIED KNOWING ANYTHING CONCERNING RAY'S WHEREABOUTS. BRIDGEMAN DESCRIBED RAY AS BEING A PRETTY COOL CON WHO MANAGED TO OBTAIN INGREDIENTS, I.E., RAISINS, SUGAR, YEAST, WHICH HE USED TO MAKE INTOXICANTS WHILE AT MSP, MAJORITY OF WHICH HE SOLD TO OTHER INMATES. BRIDGEMAN EXPRESSED OPINION RAY WOULD BE CAPABLE OF MURDER BUT ONLY IF THERE WAS MONEY INVOLVED. RAY HAD STRONG DISLIKE FOR NEGROES AND REFUSED TO ATTEND VARIOUS SPORTING EVENTS WHILE AT PRISON DUE TO FACT MAJORITY OF TEAM CONSISTED OF NEGROES.

BRIDGEMAN ADVISED RAY AT ONE TIME MENTIONED WANTING TO GO TO BRAZIL AND ALSO EXPRESSED INTEREST IN CASTRO GOVERNMENT OF CUBA. HE ALSO MENTIONED WANTING TO GO TO AUSTRALIA BECAUSE HE FELT THERE WERE NO NEGROES IN AUSTRALIA.

MP 157-450

PAGE FOUR

DENVER, ATTEMPT TO LOCATE BAR ON SOUTH BELDEN OR BELVAR AND CONDUCT ANY INDICATED INVESTIGATION IN EFFORT TO DEVELOP INFO CONCERNING RAY.

KANSAS CITY, WILL ATTEMPT TO IDENTIFY BEVERLY HILL AND CONDUCT ANY INDICATED INVESTIGATION AT OLD FORTRESS BAR AND HIGH HAT BAR.

LOS ANGELES, WILL LOCATE AND INTERVIEW JOYCE MARTIN, ONE THREE THREE FIVE SOUTH MINNIE STREET, SANTA ANA, CALIFORNIA FOR ANY INFO SHE MAY HAVE CONCERNING RAY. WILL ATTEMPT TO IDENTIFY AND INTERVIEW GEORGE GILL, SANTA ANA. WILL ATTEMPT TO LOCATE THE DI RANGO'S OR RANGO'S IN LOS ANGELES CHINA TOWN AND CONDUCT ANY INDICATED INVESTIGATION CONCERNING RAY.

OMAHA, WILL ATTEMPT TO LOCATE IOWA AUTO REGISTRATION FOR BEVERLY HILL.

ST. LOUIS, WILL INTERVIEW BILL RUSSELL, TWO FIVE TWO THREE WARREN AND MAKE INQUIRY AT PUSSY CATA A GO-GO FOR INFO CONCERNING RAY.

SPRINGFIELD, WILL INTERVIEW JIMMY POE, SEVEN ONE EIGHT TWENTY-SEVENTH PLACE, NORTH GRANITE CITY, ILLINOIS.

JACKIE KLINE, GIRL FRIEND OF BRIDGEMAN, ALSO INTERVIEWED

MP 157-450

PAGE FIVE

BUT COULD FURNISH NO ADDITIONAL INFO CONCERNING RAY.

ALL OFFICES EVALUATE INFORMATION FURNISHED BY
BRIDGEMAN AND FURNISH MINNEAPOLIS WITH ANY PERTINENT INFO
BECAUSE CONTACT BEING MAINTAINED WITH BRIDGEMAN AND KLINE.
BRIDGEMAN WILL BE QUESTIONED CONCERNING HIS ALLEGED MEETING WITH
RAY IN OKLAHOME WHEN RAY HAD PLENTY OF MONEY

ARMED AND DANGEROUS

END

LCS

FBI LOS ANG

P

FBI LOS ANG.

FBI KAN CITY

611 PM IMMEDIATE 6/7/68 JRC

TO DIRECTOR, DENVER, LOS ANGELES, MEMPHIS, MINNEAPOLIS, OMAHA,
SPRINGFIELD, ST. LOUIS
FROM KANSAS CITY (44-760)

MURKIN

DAILY SUMMARY

RE MINNEAPOLIS TELETYPE, JUNE SEVEN, SIXTYEIGHT, TO ABOVE
OFFICES SUMMARIZING INTERVIEW OF PAUL BRIDGEMAN.

KAYE HAMMOND, DAY BARTENDER FOR THREE YEARS AT OLD FORTRESS
TAVERN, KANSAS CITY, MO., IDENTIFIED PHOTOS OF PAUL BRIDGEMAN AND
JACKIE KLINE AS FREQUENT PATRONS DURING LAST FEW MONTHS, BUT COULD
NOT IDENTIFY PHOTO OF SUBJECT RAY AND HAD NO KNOWLEDGE OF AN BEVERLY
HILL AS DESCRIBED BY BRIDGEMAN AS PATRON OR EMPLOYEE OF TAVERN.

JAMES DUARDI, ALLEGED FENCE AND ASSOCIATE OF THE ITALIAN
CRIMINAL ELEMENT AND PROPRIETOR OF THE TAVERN, HAD BEEN INTERVIEWED
ON JUNE FOUR AND HAD ALSO ACKNOWLEDGED BRIDGEMAN AS FREQUENT PATRON
UNTIL RECENT WEEKS. DUARDI BEING RE-INTERVIEWED CONCERNING POSSIBLE
IDENTITY OF BEVERLY HILL.

KANSAS CITY INDICES NEGATIVE ON BEVERLY HILL. LOCAL POLICE
RECORDS AND VICE OFFICERS BEING CONTACTED TO TRY TO IDENTIFY BEVERLY
HILL. ARMED AND DANGEROUS.

P

END

NJZ

FBI LOS ANG.

44-1574-1577

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FBI - LOS ANGELES	

FBI LOS ANG.

Q

FBI SAN FRAN

1208PM URGENT 6-7-68 MS

TO DIRECTOR (44-38861) (ATTN NCIC) & MEMPHIS (44-1987) LOS ANGELES
(44-1574) LAS VEGAS SAN DIEGO (44-387 & 26-16934)
FROM SAN FRANCISCO (26-NEW) 1P

MURKIN

RE: ~~WILLIAM A. MARSHALL; HOWARD MASON BIRRELL, JR., AKA WILLIAM
A. MARSHALL, WILLIAM L. DE LUCA - FUGITIVE, ITSMV, OO: SAN DIEGO~~

RE SAN DIEGO TEL CALL TO SAN FRANCISCO THIS DATE.

SAN DIEGO ADVISED IN RE CALL THEY WERE IN RECEIPT OF INFORMATION
THAT SUBJECT INCARCERATED REDWOOD CITY JAIL, REDWOOD CITY, CALIFORNIA.
SUBJECT LOCATED REDWOOD CITY JAIL THIS DATE HAVING BEEN ARRESTED
JUNE FOUR, SIXTYEIGHT, BY MILLBRAE, CALIF., PD FOR SEX PERVERSION.
SUBJECT TO BE INTERVIEWED THIS DATE REGARDING ANY ASSOCIATION OR KNOW-
LEDGE OF JAMES EARL RAY AND WHEREABOUTS OF ONE NINE SIX SEVEN FORD,
VIN FIVE J FIVE SIX H ONE ONE NINE FIVE SIX THREE.

HOLD HAS BEEN PLACE FOR USM. SAN DIEGO IMMEDIATELY FORWARD
NECESSARY PAPERS FOR HANDLING.

END

SMS

FBI LOS ANG.

*Reproduced for info
JJ*

44-1574-1578

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FBI - LOS ANGELES	

[Handwritten initials]

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: Negative See below

Subject's name and aliases <i>MURKIN</i>		Address of subject		Character of case		
Complainant <i>MRS ANNE LEFFLER</i>		Complainant's address and telephone number <i>1727 N. GARFIELD HOLLYWOOD HC 4-6667</i>		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date <i>6/5/68</i> Time <i>8:47</i>		
Subject's Description	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Height	Hair	Build	Birth date and Birthplace
	Age		Weight	Eyes	Complexion	
	Scars, marks or other data					
Facts of complaint <i>C said that 2 agents interviewed a former tenant of her building named ANITA KATZMAN (ph). (C could not spell the last name) in captioned matter. C said that Katzman has moved, and in cleaning out the apartment, Mrs. Leffler found a box of .22 cal bullets under a bed.</i>						
<i>Determine new address.</i>						
<i>Route to check 1 for action appropriate assign lead</i>						
<i>44-1574-4579</i>						
Action Recommended		<i>Lo Mastu</i> (Agent)		SEARCHED _____ INDEXED _____ SERIALIZED _____ FILED _____ JUN 7 1968 FBI - LOS ANGELES <i>Lo Mastu</i> <i>Del</i>		

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574) DATE: 6/5/68

FROM : SA LEE R. INMAN

SUBJECT: MURKIN

A group of photographs including San Diego County, California, Sheriff's Office (SDSO) photos of JAMES HAROLD WARREN, SDSO # 292594 taken 3/20/67 and JACK WELHINGTON, SDSO # 308387 taken 7/25/67 were exhibited on 6/5/68 at the S.S. Wheeler Apartments, 1115 East Balboa Boulevard, Balboa, California, where an individual reportedly bearing a resemblance to JAMES EARL RAY registered 5/20/68 under the name J. A. WARREN and only stayed approximately two hours.

LAVERNE WHEELER, owner of the S.S. Wheeler Apartments, was unable to identify any of the photographs exhibited as identical to J. A. WARREN because she did not see or speak to him when he was at the apartments.

WALTER DE PRIST, maintenance man, Wheeler Apartments, was unable to identify any of the photographs exhibited as identical to the above J. A. WARREN though he had occasion to talk to WARREN on 5/20/68.

ROBERT PURPURA, handyman, Wheeler Apartments and resident apartment 18 those apartments, spoke to the J. A. WARREN approximately 5-10" on 5/20/68 and prepared the room at the Wheeler Apartments for his occupancy. PURPURA was unable to positively identify any of the photographs exhibited as identical with J. A. WARREN, but he stated the photograph of WELHINGTON closely resembles this individual.

LRI:mak
(1)

44-1574-1580

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6-5-68

Airtel

To: SAC's, San Diego (44-387)
Memphis (44-1987)

From: Director, FBI (44-38861)

MURKIN

Re San Diego teletype of 5-31-68.

Two latent fingerprints previously reported on the deposit receipt dated 5-14-68, signed William A. Marshall, not identical fingerprints named suspects James Harold Warren, FBI #4250617, or Jack Wethington, FBI #616317C.

① - Los Angeles (44-1574)

44-1574-1581

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6/5/68

Airtel

To: SAC, Memphis (44-1987)
From: Director, FBI (44-38861)
Subject: MURKIN
CR
OO: Memphis

Re San Diego Teletype 5/31/68 requesting comparison of the questioned "William A. Marshall" material with signatures and fingerprints of JAMES HAROLD WARREN, FBI #4250617, and JACK WETHINGTON, FBI #816317C.

Because the available signatures of WARREN and WETHINGTON are not comparable with the "Marshall" signatures on Q343 and Q344, it could not be determined whether either of these individuals prepared the "Marshall" signatures.

Latent results separate.

Laboratory report follows.

1 - San Diego (44-387)

① - Los Angeles (44-1574)

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She stated the only photograph that looked similar to the individual attempting to cash the check was the photo of JAMES EARL RAY. FLORA said she did not believe the photograph was identical to the individual but closely resembled the man.

On 5/31/68, DAVID L. HOWARD, Assistant Manager, Security First Nat'l Bank, stated the above described check was returned to Lakewood Plaza Branch in Long Beach.

On 6/4/68, DETECTIVE ROBERT WOODRUM, San Bernardino County Sheriff's Dept., Victorville Sub-station, stated he contacted the Lakewood Plaza Branch in Long Beach and made arrangements to have the check mailed to him in Victorville. WOODRUM received the check on 6/4/68 and furnished the check to SA HOLT for submission to the FBI Laboratory.

DETECTIVE WOODRUM advised further that the San Bernardino Co. SO, San Bernardino is currently working several residential burglaries where the individual goes into homes for sale under the pretense of being interested in buying them. When the woman of the house, leaves the room, the individual removes the contents of her purse.

WOODRUM said Detectives KUTCH and MEYERS, Forgery Detail, are currently working these cases, and they have developed at least one witnesses who spent/several minutes with the suspect.

LEADS:

LOS ANGELES

AT LOS ANGELES

1. Submit attached check to FBI lab for examination. Return check to Det. WOODRUM following examination.
2. Consider possibility of displaying photographs to witnesses in San Bernardino area.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 6/5/68

FROM : SA CURTIS H. HOLT

SUBJECT: MURKIN
CR
OO: Memphis
Bufile: 44-38861

AT VICTORVILLE, CALIFORNIA

RE: WILLIAM A. MARSHALL

On 5/31/68, JUDY FLORA, Teller, Security First National Bank, 7th & Circle Drive, phone 245-9334, Victorville stated about 10:15 A.M., 5/17/68, an individual attempted to cash a \$300.00 check at her window. The check was drawn on the Security First National Bank, Lakewood Plaza Branch, 6351 East Spring St., Long Beach, California. It was a personal check with the name W. L. DE LUCA, Mrs. W. L. DE LUCA, 8422 Alvarado Drive, Huntington Beach, California printed on the check. The check was made payable to cash, dated May 16, 1968 and signed W. L. DE LUCA.

Mrs. FLORA stated in view of the fact the check was drawn another of their branch banks, she told the man that she would have to call the branch on which the check was drawn. FLORA said she asked the man for his driver's license and while he looked for his license, she made the phone call to Long Beach. FLORA advised further that when she returned to the counter the man had left the bank, leaving the check in her possession.

FLORA described the man as follows:

Race	White
Sex	Male
Age	30-35
Height	6'
Weight	170 pounds
Hair	dark brown - normal length
Clothing	Grayish-black business suit, white shirt, tie.
Characteristic	Neat in appearance
Accent	none noticed

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*re SATED 4/7/68
Marshall in jail
Return with card
6/4/68
See 1689*

On 5/31/68 and 6/4/68, FLORA observed the photographs of JACK W. THINGTON, San Diego Co. #308387, JAMES HAROLD MARRIN, San Diego Co. # 292594, and JAMES EARL RAY, dressed in a dark business suit, white shirt & tie, with a lamp in background.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 6/5/68

FROM : SA MARK LAFE THOMPSON

SUBJECT: MURKIN

Re Legat Mexico City airtel to Bureau, dated 4/23/68.

The following investigation was conducted by
SA MARK LAFE THOMPSON at Long Beach, California:

On 5/10/68, Mr. GERALD J. FAY, 1084 Walnut Avenue, advised he formerly resided at 1677 Raymond Avenue, Long Beach. Mr. FAY said that he and his wife were guests at the Hotel Ril, Puerto Vallarta, Mexico, from 10/29/67 through 10/30 or 31/67, and stayed one night only. He could not be positive of the exact date. He examined photographs of subject, and stated he recognized none of them as anyone he had seen before.

On 5/13/68, Mrs. GERALD F. FAY, 1084 Walnut Avenue, examined photographs of the subject with negative results.

On 5/31/68, Mr. and Mrs. JOHN P. HAYWARD, 345 Wisconsin Avenue, Apartment 102, advised that they formerly resided at 124 Mira Mar Avenue, Long Beach. Both stated they were guests at the Hotel Ril, Puerto Vallarta, Mexico, 10/22/67 and 10/23/67. Both examined subject's photograph with negative results.

On 5/17/68, Mr. JOHN W. HODGKIN, 5331 East Ocean Boulevard, advised that he was a guest at the Hotel Ril, Puerto Vallarta, Mexico, one night during October 1967, but could not recall the exact date. Mr. HODGKIN examined subject's photograph with negative results.

The following investigation was conducted by
SA MARK LAFE THOMPSON at Torrance, California:

MLT/mlb
(1)

Puerto Vallarta to phone

44-1574-1584

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FBI - LOS ANGELES	

LA 44-1574

On 5/6/68, Mr. L. C. HOLLIDAY, 20325 Mason Avenue advised he and his wife were guests at the Hotel Ril, Puerto Vallarta, Mexico, from 10/30/67 through 11/1/67. Mr. HOLLIDAY examined photographs of subject with negative results.

On 5/15/68, Mrs. L.C. HOLLIDAY examined photographs of the subject with negative results.

It is noted that the delay in reporting the above investigation was due to the unavailability of the above mentioned individuals.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 6/6/68

FROM : SA THOMAS E. LAVIN

SUBJECT: MURKIN

Re telephonic complaint dated 5/31/68.

On 5/31/68, attempts were made to locate GUNNAR V. CARSON at 2119 North Beachwood, Los Angeles, with negative results. On 6/5/68, AXAL CARLSON, Apartment Manager, 2119 North Beachwood, advised GUNNAR V. CARSON was a former resident moving approximately eight months ago to his yacht moored at Marina Del Rey, California. CARLSON stated CARSON, a former building contractor, had been a tenant in his apartments for approximately 2½ years prior to his moving to Marina Del Rey. After viewing several photographs, including three pictures of JAMES EARL RAY, CARLSON stated there was a resemblance but CARSON is definitely not identical with RAY. Los Angeles indices negative for both AXAL CARLSON and GUNNAR V. CARSON.

Jes
TEL/jmb
(1) *Call*

Look at his

44-1574-1585

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dm

FBI LOS ANG.

P

FBI MEMPHIS

1116AM URGENT 6-7-68 SAB

TO DIRECTOR, ATLANTA, BIRMINGHAM, CHICAGO,
DALLAS, HOUSTON, INDIANAPOLIS, JACKSONVILLE, KANSAS CITY,
LOS ANGELES, LOUISVILLE, MINNEAPOLIS, NEW YORK, OKLAHOMA CITY,
SACRAMENTO, SAN FRANCISCO, SEATTLE, ST. LOUIS AND SPRINGFIELD.
FROM MEMPHIS 44-1987

MURKIN.

RECEIVING OFFICES DISCONTINUE EFFORTS TO LOCATE PAUL
OSBORN BRIDGEMAN, MSP NUMBER ONE ZERO ONE THREE FOUR, AS
HE WAS LOCATED AND INTERVIEWED BY MINNEAPOLIS DIVISION
THIS DATE. ARMED AND DANGEROUS. P. END.

SMS

FBI LOS ANG.

no leads sent
SA

44-1574-1586

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FBI LOS ANG.

Ⓟ

FBI SANDIEGO

308PM URGENT 6-7-68 CND

TO DIRECTOR, MEMPHIS, LOS ANGELES LAS VEGAS, AND SAN FRANCISCO
FROM SAN DIEGO 44-387 2P

MURKIN

RE WILLIAM A. MARSHALL (CONSIDER ARMED AND DANGEROUS.)

OO: MEMPHIS.

HOWARD MASON BIRRELL, JR., AKA WILLIAM A. MARSHALL, WILLIAM
L. DE LUCA - FUGITIVE, ITSMV, OO SAN DIEGO.

RE TELEPHONE CALL FROM SA ARNOLD W. O'BRIEN, SAN DIEGO,
TO SA EDWARD W. SAUER, SAN FRANCISCO, CALIFORNIA, JUNE SEVEN
INSTANT.

REFERENCED TELEPHONE CALL SET FORTH COMPLETE BACKGROUND
RE SUBJECT BIRRELL, PARTICULARLY THE BUREAU'S INTEREST IN MURKIN
CASE UNDER CAPTION WILLIAM A. MARSHALL.

KEN NICHOLS, ASSISTANT PASTOR, FIRST ASSEMBLY OF GOD
CHURCH, SAN DIEGO, CALIFORNIA, WITH WHOM BIRRELL IN CONTACT
WITH ON SEVERAL OCCASIONS SINCE HIS RELEASE ON PAROLE FROM
U.S. PENITENTIARY, LEAVENWORTH, KANSAS, MAY TEN LAST, ADVISED
JUNE SEVEN INSTANT HE RECEIVED TELEPHONE CALL FROM THE PASTOR,
END PAGE ONE

44-1574-1587

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PAGE TWO

FIRST ASSEMBLY OF GOD CHURCH, SAN BRUNO, CALIFORNIA, MAKING INQUIRY RE BIRRELL AND STATED BIRRELL WAS INCARCERATED REDWOOD CITY JAIL.

SAN FRANCISCO REQUESTED TO INTERVIEW BIRRELL CONCERNING THEFT OF SIXTYSEVEN FORD GALAXIE WHICH HE RENTED NATIONAL AUTO RENTAL COMPANY, LAS VEGAS, NEVADA, MAY SIXTEEN LAST, USING CREDENTIALS AND NAME WILLIAM L. DE LUCA. ALSO ASCERTAIN PRESENT WHEREABOUTS OF THIS VEHICLE.

WILL ALSO INTERVIEW BIRRELL TO DETERMINE ANY ASSOCIATION BETWEEN HE AND SUBJECT JAMES EARL RAY AT U.S. PENITENTIARY, LEAVENWORTH, KANSAS, OR ANY OTHER ASSOCIATION THEY MIGHT HAVE HAD.

?END

LCS

FBI LOS ANG.

X

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: Negative See below

Subject's name and aliases <i>MURKIN</i>		Address of subject		Character of case		
Complainant <i>EDWIN KERNER</i>		Complainant's address and telephone number <i>3624 S. Overland no phone</i>		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date <i>6/5/68</i> Time <i>9:57 PM</i>		
Subject's Description	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Height	Hair	Build	Birth date and Birthplace
	Age		Weight	Eyes	Complexion	
	Scars, marks or other data					

Facts of complaint

E said his wife, Graciella Kerner, had info re captured matter. E said that his wife is a Mexican American & speaks little English.

E refused to give any details.

Refer to Desk 1 for appropriate action

Action Recommended

Thomas M. Ford
(Agent)

44-1574-1

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NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: Negative See below

Subject's name and aliases MURKIN		Address of subject		Character of case CR - CONSPIRACY		
Complainant Mrs. BARBARA SHEFFIELD		Complainant's address and telephone number 11411 Rochester Av. #13, L. A. 479-6686		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date 6/5/68 Time 5:14PM		
Subject's Description	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Height	Hair	Build	Birth date and Birthplace
	Age	Weight	Eyes	Complexion		
	Scars, marks or other data					

Facts of complaint

C is an LA. Co. Welfare case worker. One of her clients, Mrs. Diana JOYCE, 730 N. Parkman, LA, tol d her that her husband, JOHN P. JOYCE had been living with an unknown woman who had connections in Memphis, Tenn. Mrs. JOYCE said that her husband, JOHN P. JOYCE had made statements implicating himself in captioned matter, either as a go-between between principals, or an actual perpetrator.

Mrs. SHEFFIELD advised that she does not want her identity revealed in this matter; that she would like to be contacted prior to any contact with Mrs. JOYCE inasmuch as the information herein is confidential Welfare Dept. Info.

Indices ~~are~~ re JOHN P. JOYCE - 87-4735 - alias of subject MERLIN HERSHBERGER. Not determined ident. w/ this JOHN P. JOYCE

*387-4181
539 S - Report
44 A1*

44-1574-1589

Refer to proper supervisor for appropriate action.

Action Recommended

Thomas R. Judd
(Agent)

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assign lead to [signature]

Id his.

FBI LOS ANG.

Ⓢ

FBI LOUISVLE

11:00 AM URGENT 5:8:68 DS
TO DIRECTOR, FBI (44-38861), MEMPHIS (44-1987), LOS ANGELES (44-1574)
AND ST. LOUIS (44-775)
FROM LOUISVILLE (44-947)

MURKIN, CR, OO: MEMPHIS.

RE MEMPHIS TEL MAY SIX LAST AND LOUISVILLE TEL MAY SIX LAST RE
TELEPHONE BOOTH ST. FRANCIS HOTEL, LOS ANGELES, CALIFORNIA.

FOR INFORMATION ST. LOUIS, TELEPHONE CALL MADE FROM PHONE
BOOTH ST. FRANCIS HOTEL JAN. TWELVE LAST TO TELEPHONE NUMBER OF
MRS. VERA COOK, STURGIS, KY. MRS. COOK ADVISED SHE HAS SON, A. F.
COOK, JR., RESIDING UNKNOWN ADDRESS LOS ANGELES AREA. ADVISED LAST
TALKED TO SON BY TELEPHONE THANKSGIVING LAST. ALSO ADVISED SHE RE-
FUSED COLLECT LONG-DISTANCE CALL FROM SOMEWHERE IN CALIFORNIA, DATE
UNKNOWN. MRS. COOK APPROXIMATELY EIGHTYYEARS OLD.

Investigate

MEMPHIS REQUESTED ADDITIONAL INFORMATION TO LOCATE A.F. COOK,
JR. BY LOS ANGELES FOR INTERVIEW TO DETERMINE IF HE KNOWS JAMES EARL
RAY. MRS. COOK AND SON, JAMES P. COOK, RECONTACTED MAY SEVEN LAST
AND ADVISED NO INFORMATION THEIR POSSESSION RE COOK'S ADDRESS, EM-
PLOYMENT OR ANY OTHER THAT WOULD ASSIST IN LOCATING HIM. ADVISED
IN NINETEEN FIFTYFIVE COOK RESIDED ONE SEVEN ONE SEVEN TWO KALISHER,
END PAGE ONE

0

44-1574-7590

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Madden
Hubbard

PAGE TWO

GRANADA HILLS, CALIFORNIA AND COOK WAS SALES MGR. FOR A CHEVROLET DEALER, LOCATION UNKNOWN, BUT NOW ALLEGEDLY OWNED BY BEN ALEXANDER, FORMERLY OF DRAGNET TV SHOW. COOK WAS IN USAF, SERIAL NUMBER UNKNOWN, NOT DRAWING DISABILITY OR PENSION TO THEIR KNOWLEDGE. COOK, W/M, BORN [REDACTED] AT STURGIS, KY. COOK USES NAME A.F. COOK, JR. ALTHOUGH FATHER'S NAME WAS ALONZO FRANKLIN COOK, AND HAS NICKNAME BUDDY. COOK'S EX-WIFE BETTY, MAIDEN NAME UNKNOWN, NOW MARRIED TO QUENTIN SNYDER, ADDRESS UNKNOWN, BUT POSSIBLY RESIDING GRANADA HILLS, CALIFORNIA. COOK MARRIED TO CATHY LOMBARDO, SANTA BARBARA, CALIFORNIA, NINETEEN SIXTYONE BUT NOW DIVORCED. COOK'S BROTHER ADVISED THAT LAST HE KNEW COOK WORKED FOR UNKNOWN PLATING CO. IN LOS ANGELES AREA. BROTHER ADVISED COOK DRINKS HEAVILY AND ALSO THAT MOTHER'S MEMORY VERY BAD AND SHE COULD HAVE RECEIVED OTHER TELEPHONE CALLS FROM COOK WHICH SHE DOES NOT RECALL. COOK HAS SISTER HE SOMETIMES CONTACTS, MRS. LONELLE HENAGER, EIGHT SIX SIX EIGHT MORAN, ST. LOUIS, MO.

CORR LINE THREE, WORD TEN SHD BE SERIAL

END PAGE TWO

L

PAGE THREE

LOS ANGELES AT LOS ANGELES, CONTINUE EFFORTS TO LOCATE AND INTERVIEW COOK THROUGH CREDIT AND CRIMINAL RECORDS AND DRIVERS LICENSE RECORDS.

ST. LOUIS, INTERVIEW COOK'S SISTER TO DETERMINE IF SHE HAS INFORMATION THAT WOULD ASSIST IN LOCATING COOK FOR INTERVIEW. P.

END

FMK

FBI LOS ANG.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC Los Angeles 137-5483

DATE: 5-28-68

FROM : SA JAMES A. NORTON

CI SI R (Prob)
 PCI PSI R

SUBJECT: LA 4953 C

Dates of Contact		
4/30; 5/26		
Titles and File #s on which contacted		
44-1574	James E. Ray aka	
162-1079	Edward Delmore, et al	
42-36775	Geo. Brunelle	
Purpose and results of contact		
<input type="checkbox"/> NEGATIVE <input checked="" type="checkbox"/> POSITIVE <input type="checkbox"/> STATISTIC		
CI unable to furnish any information regarding subjects.		
<input checked="" type="checkbox"/> Informant certified that he has furnished all information obtained by him since last contact.	Rating	Coverage
	Very Good	Fugitives, Homosexuals

137-5483
162-1079
42-36775
44-1574

44-1574-1591

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MAY 29 1968	
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UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: May 31, 1968

FROM : SA WILLIAM N. HEARD

SUBJECT: MURKIN Re Stolen Car phase - ~~SAMUEL M. SCHNEIDERMAN~~

Re Memphis airtel to the Director dated 5/29/68 and Atlanta airtel to the Director dated 5/23/68.

Referenced Memphis airtel advises that BRUCE LYON, Desk Manager, Holiday Inn, 245 South Airport, South San Francisco, California, on May 28, 1968, advised his records indicate one S. SCHNEIDERMAN checked into this motel on April 20, 1968, and skipped out sometime on April 22, 1968, owing a bill of \$60.48. The registration card gave his residence address as 715 Hope, Los Angeles, California, and firm as Equipment Engineers at 715 Hope, Los Angeles, California, automobile license VRG 245 (California).

The Department of Motor Vehicles, Sacramento, California, telephonically advised that California license VRG 245 is registered for a 1968 Ford sedan, VIN 8R01C108167, to Consolidated Leasing Corporation, 507 South Flower, Los Angeles, California.

The address 715 Hope, Los Angeles, is the address of the YMCA.

Mr. EDWARD MANLEY, Night Manager, National Car Rental System, a subsidiary of Consolidated Leasing Corporation, 507 South Flower, Los Angeles, advised SA WILLIAM N. HEARD and SA JAMES R. PACE stated that he personally rented 1968 Ford Mustang, company #F2571, California license VRG 245 to SAMUEL M. SCHNEIDERMAN on 4/18/68 at 10:15 p.m. He stated that SCHNEIDERMAN furnished a "Notice to Appear, W5-570-018, Chicago" in lieu of drivers license, social security number [redacted] Millionaire's Club card E6968, Eastern Travel Club 0350168M, and a Cash Discount card E6968 as identification. He refused to rent the car until supervisor granted authority. SCHNEIDERMAN furnished his home address as 6535 No. Richmond, Chicago, Illinois 60645, his drivers license number as [redacted], his date of birth as [redacted] height 5'6", weight 125 pounds, eyes - hazel, and hair as dark brown. He listed the Holiday Inn, Olympic and Figueroa, Los Angeles as his local address. He also furnished a Military (Naval) ID number of 5308970, and personal bank as Devon Bank, Chicago, Illinois. SCHNEIDERMAN furnished his employer's name as Equipment Engineers, 1217 West Albion, Chicago, Illinois 60626.

2 - Los Angeles

1 - 87-new

WNH:wnh

44-1574-1592

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[Handwritten signatures and initials over the stamp]

MANLEY described SCHNEIDERMAN from memory as being a white male American in his early thirties, slender build, 5' 8-9" tall, 140-150 pounds.

On 5/31/68, Mr. GENE BERRY, Manager, Holiday Inn, 1020 South Figueroa, Los Angeles, California, advised that SCHNEIDERMAN checked in the Holiday Inn at 1:58 a.m. on 4/10/68. His room was found vacant on 4/21/68. The total bill owed by SCHNEIDERMAN was 105.98. The hotel cashed an \$8.00 check on 4/18/68 (Check number 120) made to cash and another one on 4/19/68 (Check number 419) for 57.83 made payable to Holiday Inn, Los Angeles. Both checks were written on the Devon Bank, no address, Chicago. Mr. Berry was advised that the account at the Devon Bank was closed after the checks were written. Both checks were returned stamped "account closed." Mr. BERRY also advised that SCHNEIDERMAN opened an account at the Security First National Bank, 700 W. Olympic, Los Angeles. He advised that SCHNEIDERMAN had written bad checks to Beckles, Robinsons, American Airlines and numerous others for several hundred dollars. He described SCHNEIDERMAN as a white male American, slender face, Black curly hair, age 40, 5'6" tall and weighing 140-150 pounds. He stated he had sent a bill to SCHNEIDERMAN's address in Chicago - 6535 N. Richmond, Chicago, Illinois - and it came back marked "moved - left no forwarding address." BERRY stated that the check written to American Airlines by SCHNEIDERMAN was for \$203.70.

Mr. MANLEY, Mr. BERRY, and Miss MARGE POTTS, Room Clerk, above Holiday Inn, were shown a group of photos containing a photo of JAMES EARL RAY. They all advised that SCHNEIDERMAN was not identical to any of the photos.

Attached to each copy of this memo is National Car Rental contract #2249 and National Car Rental "Check In Report" covering rental agreement #2249.

An ITSP investigation has been initiated in San Francisco concerning a \$100.00 check given to National Car Rental (SF file 87-29695). It is noted that Atlanta in addition to Murkin case has a 26 case, their file number 26-43489, as well as St. Louis (St. Louis file 26-32047).

NATIONAL CAR RENTALS
 CONSOLIDATED LEASING CORP., LIC.

412268 FA2571
 LICENSE MAKE
 VRG245 MUSTANG

03 2219 6722

MAIN OFFICE: P.O. BOX 3855, LOS ANGELES, CALIF. 90054
 MA 4-9882 TWX (INCL) 213-670-8815
 This car rented from Los Angeles - MA 4-9882

COMP. RATE

CREDIT CARD <input type="checkbox"/> NRCS		CASH <input checked="" type="checkbox"/>	BILL TO	DESTINATION	DATE AND TIME		
CASH DISC. CARD				LAX	IN 5/7/68	10 A.M.	
NOTICE TO APPEAR W5-570-018 CHICAGO				OWNER CITY	DATE AND TIME		
SOC. SEC. [REDACTED]				LA	OUT 4/18/68	10 A.M.	
MILLIONAIRES CLUB E6968				DEPOSIT	HRS.	HRS.	
EASTERN TRAVEL CLUB				NONE			
0350 168 M				ALTERNATE	7.86	11.00	39 30
CASH DISCOUNT CARD E6968				R.A.			
COMPANY NAME: EQUIPMENT ENGINEERS				MILEAGE IN	7680	WKS. 55	110 00
Print 1217 WEST ALBION				MILEAGE OUT	6759		
CHICAGO, ILLINOIS, 60626				MILES DRIVEN	921	MILES 124	101.31
				MILEAGE DETERMINED BY READING FACTORY INSTALLED ODOMETER		SUB TOTAL	250 61
DRIVER'S NAME: SAMUEL M. SCHNEIDERMAN				PREPARED BY	E. MANLEY	INTERCITY FEE	
RENTAL ADDRESS: 6535 No. RICHMOND				RENTAL REMARKS	OK'D PER GLENN AT LAX	SUB-TOTAL	250 61
CITY AND STATE: CHICAGO, ILLINOIS, 60645						20% 50 12	
DRIVER'S LIC. NO. 553679341248						TOTAL RENTAL OR MIN. CHG.	200 49
STATE: ILLINOIS						5% 10 02	
HEIGHT: 5'6" WEIGHT: 125 EYES: H2L HAIR: DK BRN						COMMISSION	22 50
LOCAL ADDRESS OR REFERENCE: HOLIDAY INN - OLYMPIC & FIGUEROA						TOTAL CHARGES	233 01
I HAVE READ THE TERMS AND CONDITIONS ON PAGE 1 (OTHER SIDE) AND PAGE 2 OF THIS RENTAL AGREEMENT AND AGREE THERETO:				IN CONSIDERATION OF THE RENTAL RATE AGREED UPON HEREIN, LESSOR AGREES TO RELIEVE CUSTOMER OF LIABILITY FOR DAMAGES CAUSED BY COLLISION AS PROVIDED IN PARAGRAPH 3 ON BACK OF PAGE 1 OF THIS RENTAL AGREEMENT BUT CUSTOMER SHALL BE FULLY LIABLE FOR ALL DAMAGES OF ANY NATURE IF THE VEHICLE DESCRIBED HEREIN SHALL OPERATED IN VIOLATION OF ANY OF THE PROVISIONS OF THIS RENTAL AGREEMENT. THIS SECTION APPLIES ONLY IF INITIALED BY CUSTOMER.		LESS GAS-REPAIRS	19 51
X S.M. Schneiderman				Initial Here: S		NET DUE	213 50
FOR NATL. USE ONLY				CASH REFUND		LESS DEPOSIT	
MILITARY (NAVAL)				GAS-OIL REPAIRS DEPOSIT		BALANCE DUE	213 50
ID # [REDACTED]				TOTAL STAMPS ISSUED		PAID BY	CASH CHECK CHARGE
						(V)	

DEVON BANK
 CHICAGO, ILLINOIS
 CUSTOMER IS LIABLE FOR ALL PARKING & TRAFFIC VIOLATIONS
 SHOW LEASE AGREEMENT NO. ON ALL CORRESPONDENCE.
 READ TERMS AND CONDITIONS ON PAGE 1 (OTHER SIDE)



Custom Leasing Coast to Coast ORIGINAL CONTRACT

CK-IN FROM SAN FRANCISCO
NATIONAL CAR RENTAL SYSTEM

RENTAL AGREEMENT NO. **03-2249**

CHECK IN REPORT

CHECK IN INFORMATION REPORTED TO:
 CHECK IN INFORMATION REPORTED BY:
 STATION RECEIVING
 CITY RECEIVING
 OWNER CITY

STATION RENTING
 CITY RENTING
 CAR CHECKED IN AT
 DATE AND TIME IN **5/2/68 10:00** A.M.
 DATE AND TIME OUT P.M.

TO BE PAID BY
 CREDIT CARD
 I M P

Pickup from parking lot

DEPOSIT \$
 ALTERNATE R. A.
 MILEAGE IN **76 80** WKS. @
 MILEAGE OUT
 MILES DRIVEN

BILLING INFO. IF OTHER THAN ABOVE
 Print

MILEAGE DETERMINED BY READING FACTORY INSTALLED ODOMETER SUB-TOTAL
 PREPARED BY

CAR TO BE CHECKED IN AT *Ag*
 VEHICLE NO. **2571**
 OWNER CITY *Los Angeles*
 LICENSE **VBC245**
 DRIVER'S NAME *Mist*

CAR WILL BE RETURNED
 TAX
 C.D.W. @ \$

DRIVER'S LIC. NO. STATE EXP. DATE AGE

TOTAL RENTAL CHG. MIN. CHG.
 INTER-CITY FEE
 TAX

LOCAL ADDRESS OR REFERENCE:

TOTAL CHARGES
 LESS GAS REPAIRS

CAR CONDITION AT CHECK IN:
 NATIONAL CAR RENTAL

IN CONSIDERATION OF THE COLLISION DAMAGE WAIVER RATE (C.D.W.) AGREED UPON HEREIN, LESSOR AGREES TO RELIEVE CUSTOMER OF LIABILITY FOR DAMAGES CAUSED BY COLLISIONS PROVIDED IN PARAGRAPH 5 ON BACK OF PAGE 1 OF ORIGINAL RENTAL AGREEMENT BUT CUSTOMER SHALL BE FULLY LIABLE FOR ALL DAMAGES OF ANY NATURE IF THE VEHICLE DESCRIBED HEREIN SHALL BE OPERATED IN VIOLATION OF ANY OF THE PROVISIONS OF ORIGINAL RENTAL AGREEMENT. THIS SECTION APPLIES ONLY IF THE ORIGINAL RENTAL AGREEMENT IS INITIALED BY CUSTOMER.
 NET DUE **9.00**
 LESS DEPOSIT
 BALANCE DUE
 R. A. COMPUTED BY (LAST NAME)
 PAID BY (V) *Make check request to 900 Pch S.F.*



FORM NO. 2003-A

FEATURING CHEVROLET, PONTIAC, OLDSMOBILE, BUICK AND CADILLAC

F B I

Date: 6/3/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: SAC, LOS ANGELES (44-1574)
FROM: SAC, ATLANTA (44-2386) (P)
SUBJECT: MURKIN

Reurtel to Bureau, 5/28/68.

Enclosed herewith is photo of J. C. HARDIN,
APD #168924.

For information of Los Angeles, HARDIN is symbol
informant and was contacted in Atlanta on Mar. 5 and 27;
Apr. 4, 5, 17, 19, 22; May 20 and 24, 1968.

He is described as a white male, born [redacted]
Rockmart, Ga., 5'10½", 180 lbs., gray eyes, brown hair,
ruddy complexion, tattoos: bird, right arm; "ANN", left
arm; FBI #190 109 C.

Atlanta Police Dept. has no record of another J. C.
HARDIN, JAMES C. HARDIN, J. C. HARDEN, or JAMES C. HARDEN.

Atlanta Credit Bureau has record of JAMES C. HARDEN,
430 Lindbergh Dr., NE, employed as draftsman for AECK
Associates, Atlanta; J. C. HARDIN, Moreland Ave., wife SARA,
employed as tree surgeon; J. C. HARDIN, Hale St., Walt
Bennett Plumbing Co.

ARMED AND DANGEROUS.

- ② - Los Angeles (Enc. 1) *SK*
 - 2 - Memphis
 - 2 - Atlanta
 - RRP/lcs
 - (6)
- see 1a31*

44-1574-1593

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Le Monte

Approved: [Signature] Sent _____ M Per _____
Special Agent in Charge

6/4/68

AIRTEL

TO: DIRECTOR, FBI (44-38861)
FROM: SAC, KANSAS CITY (66-780)

MURKIN.

Re Kansas City daily summary 6/4/68.

Enclosed to Bureau and each office is one photograph of PAUL OSBORN BRILGLMAN, Kansas City, Missouri, Police Department #104182, for use in investigation requested in referenced daily summary.

- 3 - Bureau (Enc. 1)
- 1 - Atlanta (Enc. 1)
- 1 - Birmingham (Enc. 1)
- 1 - Dallas (Enc. 1)
- 1 - Indianapolis (Enc. 1)
- 1 - Jacksonville (Enc. 1)
- 1 - Los Angeles (Enc. 1)
- 1 - Louisville (Enc. 1)
- 1 - Memphis (Enc. 1)
- 1 - Minneapolis (Enc. 1)
- 1 - Kansas City

See 1a 34

KVR:B
(13)

44-1574-77594

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<i>LeMaster</i>	<i>DC</i>

FBI MEMPHIS

FBI LOS ANG

9:50 PM URGENT 6-7-68 KH

TO DIRECTOR NEW YORK MEMPHIS

FROM LOS ANGELES 56-156

MURKIN; CIVIL RIGHTS; 00: MEMPHIS.

KENSALT; CIVIL RIGHTS; 00: LOS ANGELES.

RE NEW YORK TEL TO DIRECTOR AND LOS ANGELES JUNE SIX
LAST.

INDICES NEGATIVE ON ALL PERSONS NAMED IN REFERENCED
TELETYPE.

INVESTIGATION LOS ANGELES THIS DATE DISCLOSES THAT
"CULT" REFERRED TO BY DOROTHEA BARTON IS THE RADIO CHURCH
OF GOD WITH HEADQUARTERS AT AMBASSADOR COLLEGE, PASADENA,
CALIF. SGT. RICHARD E. SMITH, PASADENA PD, ADVISED THAT
DR. HERBERT ARMSTRONG IS BOTH PRESIDENT OF THE AMBASSADOR
COLLEGE AND FOUNDER OF THE RADIO CHURCH WHICH IS EXTREMELY

P

END PAGE ONE

*See Ser
56-156-A-43*

44-1574-1595

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SERIALIZED
WJW
INDEXED

56-156-A-22

PAGE TWO

LA 56-156

INFLUENTIAL AND WELL KNOWN THROUGHOUT THE ENTIRE WESTERN HEMISPHERE. DR. ARMSTRONG DESCRIBED AS REPUTABLE MINISTER AND EXTREMELY WELL REGARDED. RADIO CHURCH OF GOD TEACHES STRICT ADHERENCE TO THE TEN COMMANDMENTS, IS MULTI-RACIAL AND NONPOLITICAL.

FORMER LANDLORD OF BOYD ROBERT BARTON AT ONE ZERO EIGHT FIVE ZERO KLING ST., NORTH HOLLYWOOD, DESCRIBES BARTON AS REPUTABLE STABLE INDIVIDUAL WHO APPEARED RELIGIOUS, QUIET LIVING AND NEVER INDICATED ANY EXTREMISM IN ANY FORM. STATED SHE WAS IN BARTON'S APARTMENT ON NUMEROUS OCCASIONS AND NEVER SAW ANY EXPLOSIVES OR FIREARMS. BARTON INTERVIEWED THIS DATE AT PLACE OF EMPLOYMENT AND DENIES POSSESSION OF ANY EXPLOSIVES NOW OR DURING PERTINENT PERIOD AND EMPHATICALLY DENIED EVER DISCUSSING OR ADVOCATING ASSASSINATION OF KING OR TO BLOW UP UNITED NATIONS BUILDING. HE IDENTIFIED MONSEE, JOHNSON AND ARMSTRONG AS WELL MEMBERS OF THE RADIO CHURCH OF GOD AND STATED THAT THE BELIEFS OF THE RADIO CHURCH OF GOD ARE STRICTLY CONTRARY TO VIOLENCE AND PREACH STRICT ADHERENCE TO THE TEN COMMANDMENTS THEREBY ABHORING RACISM, ANTI SEMITISM OR VIOLENCE IN ANY FORM.

END PAGE TWO

PAGE THREE

LA 56-156

BARTON ADVISED THAT HE AND WIFE ATTEMPTED A RECONCILIATION APPROXIMATELY ONE YEAR AGO UNSUCCESSFULLY. AFTER A BRIEF VISIT TO HIM IN LOS ANGELES, SHE RETURNED TO NEW YORK. BARTON DESCRIBED HIS EX WIFE AS A HEAVY DRINKER WHO HAS HAD SEVERAL MARRIAGES. HE STATED THEY PARTED ON A BITTER NOTE AS SHE EXPECTED MORE FINANCIAL HELP FROM HIM ON THE TRIP THAN HE WAS WILLING TO PROVIDE.

IN VIEW OF THE FAVORABLE REPUTATION OF THE RADIO CHURCH OF GOD AND OF ITS LEADER, DR. HERBERT ARMSTRONG, THE ALLEGATION BY MRS. BARTON APPEARS BASELESS AND NO FURTHER INVESTIGATION APPEARS WARRANTED AT THIS TIME. SECRET SERVICE NOTIFIED. ONE HUNDRED FIFTEENTH MIG, REGION II, PASADENA NOTIFIED, LOCAL AUTHORITIES ADVISED.

END

RJT

FBI MEMPHIS

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES

FROM : SA, RUSSELL C. ANDERSON

SUBJECT: MURKIN
CR

DATE: 4/19/68

On 4/19/68 RUTH BARTLING, who also uses the business name of JULIE HUNTER, residence address 410 North Avenue 65, Los Angeles, California, advised that she is an employment counselor at the Fame Employment Agency, 707 South Hill St., Los Angeles, California. She requested that she not be contacted at her place of employment. She can be contacted at her residence or at telephone # 254-3256.

Miss Bartling came to the Los Angeles Office of the Federal Bureau of Investigation and furnished the following voluntary information:

BARTLING advised that an individual using the name of KENNETH W. JONES, 6661 Pickett Ave, Garden Grove, California, filled out an employment application at the above agency. She advised that this individual's responses to routine questions were strange and the application reflects questionable references etc. She advised this application was filled out on 4/15/68 and she described this individual as follows: white male, age 33-35, height 5'8", weight 160, Sandy brown hair with a part, eyes not noted and he was wearing a blue suit with a vest, white shirt, tie with a clip under the knot.

Anderson

SEARCHED	INDEXED
SERIALIZED	FILED
APR 20 1968	
FBI - Los Angeles	
<i>Billy Conell WC</i>	

44-1577-1596

Bartling stated that this individual stated that he had had just arrived from Atlanta Georgia where he had resided from November 27 through March 28, 1968. Bartling further advised that she had determined that this individual was residing at the Jade Motel, 11231 Beach Boulevard, Garden Grove, California, telephone # area code 714-893-8585. She advised the manager of the above motel advised her that he registered using the name of Kenneth W. Jones, and was driving a new model MG, White Convertible, bearing a Tennessee license plate number not noted. He checked out of the above motel at 10:00AM on 4/19/68.

BARTLING advised that she had a good look at this individual and stated she is reasonably certain that this individual is Eric Starvo Galt, aka James Earl Ray.

BARTLING made available the employment application for KENNETH W. JONES.

RECOMMENDATION - Open and Assign

A	B	C	D	E
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Position Desired (1) Hotel - Genl.
 (2) Met. Training
 DATE April

IN WHICH NEWSPAPER DID YOU SEE OUR AD? NA

NAME—PLEASE PRINT CAREFULLY OR TYPE—USE INK: KENNETH W. JONES ADDRESS—STREET: 6661 PICKETT AVE CITY: CAIDEN GROVE ZONE: _____ RESIDENCE PHONE: 897-7006 BUSINESS PHONE: _____

AGE: 23 CITIZENSHIP: American HEIGHT: 5'8" WEIGHT: 157 SINGLE: DIVORCED: _____ MARRIED: _____ DEPENDENTS: 1 HEALTH: Excl. PHYSICAL DEFECTS—SPECIFY: NONE HAVE YOU AN AUTO? YES

YEARS IN UNIVERSITY OR BUSINESS COLLEGE—GIVE NAME AND LOCATION: 4 Courses from Jackson State Univ. COURSES TAKEN: GENERAL DEGREES: NONE GRAD. YEAR: 1962

IF NOW EMPLOYED, GIVE NAME AND ADDRESS OF EMPLOYER: NA DRIVER LICENSE # _____ CAR LICENSE # _____ SALARY REC. _____

LANGUAGES—SPECIFY WHETHER SPEAK, WRITE OR TAKE DICTATION: JAPANESE HAVE YOU BEEN BONDED: YES WILL YOU LEAVE CITY: Within Immediate Area LOCATION PREFERRED: _____ LEAST ACCEPTABLE SALARY: 400.00

GIVE NAMES AND ADDRESSES OF TWO INDIVIDUALS WHO KNOW INTIMATELY OF YOUR EXPERIENCE OR CHARACTER AND TO WHOM WE MAY WRITE CONFIDENTIALLY:
NAMIO KANE 1636 KANZUKA DAWANI FUKUOKA JAPAN
Ng Sok Kiem Street, Abbeyside SW Jackson Miss.

- | | | | | |
|-----------------------|--------------------|-------------------------|--------------------|-------------------|
| CERT. PUBLIC ACCT | SHORTHAND SPEED | ADDRESSING MACHINE | ENDORSEMENT CLERK | MECHANIC - AUTO |
| CONTROLLER | STENOTYPE SPEED | TELETYPE OPER. | FIRE? AUTO? | MAINTENANCE |
| ACCOUNTANT | TYPIST SPEED | P.B.X. Cord or Cordless | CASUALTY? SURETY? | PORTER |
| COST ACCOUNTANT | TYPIST-BILLER | How Many Trunks & Sto. | DRAFTSMAN | LABORER |
| TAX ACCOUNTANT | TYPIST-STATISTICAL | MULTIGRAPH | CHEMIST | PARK. LOT ATTEND. |
| BOOKKEEPER, Full Chg. | TYPIST-ELECTRICAL | MIMEOGRAPH OPER. | ENGINEER | HOSPITAL |
| BOOKKEEPER, Assistant | GOOD AT FIGURES | FILE CLERK | SALES ENGINEER | ASSEMBLER |
| CASHIER | DICTAPHONE EDIPH. | KARDEX CLERK | PRODUCTION CONTROL | PACKER |
| CREDIT CLERK | COMPTOMETER OPER. | ORDER CLERK | MATERIAL CONTROL | WAREHOUSE |
| COLLECTOR | ADDING MACHINE | GENERAL CLERK | MAINTENANCE | DRIVER |
| SKIP TRACER | ESCROW | SALESMAN | FACTORY | HOTEL WORKERS |
| PAYROLL CLERK | BURBROUGHS BKR. | INSURANCE ADJUSTER | STOCK CLERK | MACHINIST |
| COST CLERK | NCR 2000 | INS. CLAIMS CLERK | SHIPPING CLERK | ELEVATOR |
| TI. REPER | KEY PUNCH OPER. | INS. UNDERWRITER | FACTORY TRAINEE | |
| STENOGRAPHER | TABULATOR OPER. | INS. POLICY WRITER | | |

DON'T WRITE IN THIS COLUMN!
 For Counsellors Only

Appearance _____

Personality _____

References _____

Tests _____

GIVE COMPLETE RECORD OF EXPERIENCE—STARTING WITH LAST POSITION—USE BACK OF PAGE IF NECESSARY.

MONTH AND YEAR	FIRM NAME AND ADDRESS	BUSINESS	NAME AND TITLE OF MAN UNDER WHOM YOU WORKED	POSITIONS HELD OR TYPE OF WORK YOU DID	SALARIES YOU RECEIVED	REASON FOR LEAVING
FROM Mar 1962	Abbeyside's Atlanta Ga.		Art-Rain	Asst. Rest. Mgr.	FROM \$400	Disenchantment
TO Apr 1968					TO \$	None
FROM Dec 1967	Abbeyside's Dtn. Atlanta Ga.		Tom Fricia	Met. Trainee	FROM \$360.00	no co. offer
TO Mar 1968					TO \$300.00	
FROM Mar 1962	USA		Art Sirata	Typist	FROM \$	None Discharge
TO Dec 1967					TO \$	
FROM 19					FROM \$	

A	B	C	D	E
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Position Desired (1) Hotel - Cook
 (2) Hotel Training
 DATE April

IN WHICH NEWSPAPER DID YOU SEE OUR AD? NA

NAME—PLEASE PRINT CAREFULLY OR TYPE—USE INK KENNETH W. JONES ADDRESS—STREET 6661 PICKETT AVE CITY GARDEN GROVE ZONE — RESIDENCE PHONE 897-7006 BUSINESS PHONE —

AGE 33 CITIZENSHIP American HEIGHT 5'8" WEIGHT 157 SINGLE DIVORCED MARRIED DEPENDENTS 1 HEALTH Excl. PHYSICAL DEFECTS—SPECIFY NONE HAVE YOU AN AUTO? YES

YEARS IN UNIVERSITY OR BUSINESS COLLEGE—GIVE NAME AND LOCATION 4 courses from Michigan State Univ. COURSES TAKEN General DEGREES NONE 1962

IF NOW EMPLOYED, GIVE NAME AND ADDRESS OF EMPLOYER NA DRIVER'S LICENSE # [REDACTED] CAR LICENSE # — SALARY REC. NA

LANGUAGES—SPECIFY WHETHER SPEAK, WRITE OR TAKE DICTATION JAPANESE HAVE YOU BEEN BONDED YES WILL YOU BE REFERRED within immediate area AT LEAST ACCEPTABLE 400.00

GIVE NAMES AND ADDRESSES OF TWO INDIVIDUALS WHO KNOW INTIMATELY OF YOUR EXPERIENCE OR CHARACTER AND TO WHOM WE MAY WRITE CONFIDENTIALLY

Nami Kase 1636 Kinizuka Danchi Fukuoka Japan
Mr. John Kiemstead, Holiday Inn SW Jackson Miss.

CERT. PUBLIC ACCT	SHORTHAND SPEED	ADDRESSING MACHINE	ENDORSEMENT CLERK	MECHANIC - AUTO
CONTROLLER	STENOTYPE SPEED	TELETYPE OPER.	FIRE? AUTO?	MAINTENANCE
ACCOUNTANT	TYPIST SPEED	P.B.X. Cord or Cordless	CASUALTY? SURETY?	PORTER
COST ACCOUNTANT	TYPIST-BILLER	How Many Trunks & Sto.	DRAFTSMAN	LABORER
TAX ACCOUNTANT	TYPIST-STATISTICAL	MULTIGRAPH	CHEMIST	PARK. LOT ATTEND.
BOOKKEEPER, Full Chg.	TYPIST-ELECTRICAL	MIMEOGRAPH OPER.	ENGINEER	HOSPITAL
BOOKKEEPER, Assistant	GOOD AT FIGURES	FILE CLERK	SALES ENGINEER	ASSEMBLER
CASHIER	DICTAPHONE EDIPH.	KARDEX CLERK	PRODUCTION CONTROL	PACKER
CREDIT CLERK	COMPTOMETER OPER.	ORDER CLERK	MATERIAL CONTROL	WAREHOUSE
COLLECTOR	ADDING MACHINE	GENERAL CLERK	MAINTENANCE	DRIVER
SKIP TRACER	ESCROW	SALESMAN		HOTEL WORKERS
PAYROLL CLERK	BURBROUGHS BKR.	INSURANCE ADJUSTER	FACTORY	MACHINIST
COST CLERK	NCR 2000	INS. CLAIMS CLERK	STOCK CLERK	ELEVATOR
TIN TYPING	KEY PUNCH OPER.	INS. UNDERWRITER	SHIPPING CLERK	
STENOGRAPHER	TABULATOR OPER.	INS. POLICY WRITER	FACTORY TRAINEE	

DON'T WRITE IN THIS COLUMN!
 For Counsellors Only

Appearance _____

Personality _____

References _____

Tests _____

GIVE COMPLETE RECORD OF EXPERIENCE—STARTING WITH LAST POSITION—USE BACK OF PAGE IF NECESSARY.

MONTH AND YEAR	FIRM NAME AND ADDRESS	BUSINESS	NAME AND TITLE OF MAN UNDER WHOM YOU WORKED	POSITIONS HELD OR TYPE OF WORK YOU DID	SALARIES YOU RECEIVED	REASON FOR LEAVING
FROM Mar 1962	Holiday Inn S. Atlanta Ga.		Art Rahn	Ast. Rest. MGR	FROM \$400.00	Discontinued Area
TO Apr 1968					TO \$	
FROM Dec 1967	Holiday Inn Downtown Atlanta Ga.		Tom Frisbie	NEW TRAINEE	FROM \$360.00 inc. CO. X-Fer	
TO Mar 1968					TO \$300.00	
FROM Mar 1962	U.S.N.		Alvin Sivola	Navigator	FROM \$	Nav. Discharge
TO Dec 1967					TO \$	
FROM 19					FROM \$	

A	B	C	D	E
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Position Desired (1) Hotel - Gen.
with Training
 DATE April

IN WHICH NEWSPAPER DID YOU SEE OUR AD? NA

NAME—PLEASE PRINT CAREFULLY OR TYPE—USE INK KENNETH W. JONES ADDRESS—STREET 6661 PICKETT AVE CITY CARON GROVE ZONE — RESIDENCE PHONE 897-7006 BUSINESS PHONE —

AGE 23 CITIZENSHIP American HEIGHT 5'8" WEIGHT 157 SINGLE DIVORCED MARRIED DEPENDENTS 1 HEALTH Excl. PHYSICAL DEFECTS—SPECIFY NONE HAVE YOU AN AUTO? YES

Wk. High School 4 YEARS IN UNIVERSITY OR BUSINESS COLLEGE—GIVE NAME AND LOCATION Courses from Millard State Univ. COURSES TAKEN GENERAL DEGREES NONE GRAD. 1962

IF NOW EMPLOYED, GIVE NAME AND ADDRESS OF EMPLOYER NA DRIVER'S LICENSE # [REDACTED] CAR LICENSE # — SALARY REC. NA

LANGUAGES—SPECIFY WHETHER SPEAK, WRITE OR TAKE DICTATION Japanese HAVE YOU BEEN BONDED YES WILL YOU LEAVE CITY — LOCATION PREFERRED Within Immediate Area AT LEAST ACCEPTABLE SALARY 400.00

GIVE NAMES AND ADDRESSES OF TWO INDIVIDUALS WHO KNOW INTIMATELY OF YOUR EXPERIENCE OR CHARACTER AND TO WHOM WE MAY WRITE CONFIDENTIALLY

Nami Kabe 1636 Kaizuka Danchi Fukuoka Japan
Mr. John Kiemstead, Holiday Inn SW Jackson Miss.

- | | | | | |
|-----------------------|--------------------|-------------------------|--------------------|-------------------|
| CERT. PUBLIC ACCT | SHORTHAND SPEED | ADDRESSING MACHINE | ENDORSEMENT CLERK | MECHANIC - AUTO |
| CONTROLLER | STENOTYPE SPEED | TELETYPE OPER. | FIRE? AUTO? | MAINTENANCE |
| ACCOUNTANT | TYPIST SPEED | P.B.X. Card or Cordless | CASUALTY? SURETY? | PORTER |
| COST ACCOUNTANT | TYPIST-BILLER | How Many Trunks & Sto. | DRAFTSMAN | LABORER |
| TAX ACCOUNTANT | TYPIST-STATISTICAL | MULTIGRAPH | CHEMIST | PARK. LOT ATTEND. |
| BOOKKEEPER, Full Chg. | TYPIST-ELECTRICAL | MIMEOGRAPH OPER. | ENGINEER | HOSPITAL |
| BOOKKEEPER, Assistant | GOOD AT FIGURES | FILE CLERK | SALES ENGINEER | ASSEMBLER |
| CASHIER | DICTAPHONE EDIPH. | KARDEX CLERK | PRODUCTION CONTROL | PACKER |
| CREDIT CLERK | COMPTOMETER OPER. | ORDER CLERK | MATERIAL CONTROL | WAREHOUSE |
| COLLECTOR | ADDING MACHINE | GENERAL CLERK | MAINTENANCE | DRIVER |
| SKIP TRACER | ESCROW | SALESMAN | | HOTEL WORKERS |
| PAYROLL CLERK | BURROUGHS BKR. | INSURANCE ADJUSTER | FACTORY | MACHINIST |
| COST CLERK | NCR 2000 | INS. CLAIMS CLERK | STOCK CLERK | ELEVATOR |
| TREASURER | KEY PUNCH OPER. | INS. UNDERWRITER | SHIPPING CLERK | |
| STENOGRAPHER | TABULATOR OPER. | INS. POLICY WRITER | FACTORY TRAINEE | |

DON'T WRITE IN THIS COLUMN!
 For Counsellors Only

Appearance _____

Personality _____

References _____

Tests _____

GIVE COMPLETE RECORD OF EXPERIENCE—STARTING WITH LAST POSITION—USE BACK OF PAGE IF NECESSARY.

MONTH AND YEAR	FIRM NAME AND ADDRESS	BUSINESS	NAME AND TITLE OF MAN UNDER WHOM YOU WORKED	POSITIONS HELD OR TYPE OF WORK YOU DID	SALARIES YOU RECEIVED	REASON FOR LEAVING
FROM Mar 1962	Holiday Inn's Atlanta Ga.		Art Paul	Asst. Port. Worker	FROM \$402	Discontinued
TO Apr 1968					TO \$	None
FROM Dec 1967	Holiday Inn Dtn. Atlanta Ga.		Tom Frisia	Mex. Trainee	FROM \$300.00	100.00 X Per
TO Mar 1968					TO \$300.00	
FROM Mar 1962	U.S.N.		Life Sista	Navigator	FROM \$	None. Discharge
TO Dec 1967					TO \$	
FROM 19					FROM \$	

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D.C.

5-29-68 154 JL

J. Edgar Hoover
 Director.

The following FBI record, NUMBER 4 869 529, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Navy	James Wilbourn Ashmore #339 27 80	5-1-45 NRSS Poplar Bluff Mo.		
USP Terre Haute Ind	James Wilbourne Ashmore #5606	11-7-45	theft AWC	3 yrs 8-3-48 min exp (Navy)
US Naval Prison Portsmouth NH	James Wilbourn Ashmore #26884	3-20-46	theft brk arr	6 yrs
US Nav Dist Bks Portsmouth NH	James Wilburn Ashmore #26884	inquiry 6-13-47		
B of I Atlanta Ga	James W. Ashmore #145477	not given FP 6-5-50	forg	TOT Houston Co Ga Auth
PD Cordele Ga	James Wilbourn Ashmore #--	6-6-50	inv ch/swindling	rel Sheriff Houston Co Ga 6-6-50
Houstop Co Jail Perry Ga	James W. Ashmore #--	not given FP 6-6-50		
St Board of Corr Atlanta Ga #A25043	James W. Ashmore #-- Jefferson Pri Branch Louisville Ga	6-20-50	fraud	6-6 yrs escaped 10-13-50 recaptured 8-15-55 on chg of felony (3)

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

U.S. GOVERNMENT PRINTING OFFICE: 1961-O-615915

See 1a 88

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UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON 25, D.C.

5-29-68 154 JL

2

J. Edgar Hoover
 Director.

The following FBI record, NUMBER 4 869 529, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
USM St Louis, Mo	James Wilbur Ashmore #13351	12-27-51	trans false securities	pend 12-30-51 trar. to USM Memphis Tenn
USM Memphis Tenn	James Wilbourn Ashmore #216	12-31-51	fraud chks interst commerce	pend 1-17-52 5 yrs on each ct of 2 ct indictment sent to run conc on chg of ITSP, 5 yrs
US Pen Terre Haute Ind	James Wilbur Ashmore #8906	1-23-52	trans false chks I/S	5 yrs CR 8-15-55
USP Atlanta Ga	James Wilbur Ashmore #72202	1-23-52	tranap forged chks int	5 yrs CR 8-15-55
PD Atlanta Ga	James Wilburn Ashmore #171439	8-15-55	under sentence	rel to Ga St Pr auth 8-17-55, 5-5 yrs
St Board of Corr Atlanta Ga	James W. Ashmore #A-25043/26536	8-17-55	burg	5-5 yrs
SO Del Rio Texas	James Ashmore #915A	10-2-59	forg	
SO Orlando Fla	James Wilbur Ashmore #39679	4-6-60	forg & utt & PAF return from Del Rio Texas	4-26-60, 90 das Co Jail 6-15-60 PG to forg sent to 90 das Co Jail
Dept of Corr Huntsville Texas	James W. Ashmore #168378	8-17-62	forg (1) theft over \$50 (1) (2-2's con)	2 yrs disch
SO San Antonio Texas	James Wilson Ashmore #--	11-27-62	R B A Bench wrnt	

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U.S. GOVERNMENT PRINTING OFFICE : 1961-O-615915

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D.C.

5-29-68 154 JL

3

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 869 529 , is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
SO Tavares Fla	James Ashmore #8578	11-9-63	affray	

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U.S. GOVERNMENT PRINTING OFFICE : 1961-O-615915