

U. S. Department of Justice

DO NOT DESTROY:
(MATERIAL MUST NOT BE REMOVED FROM HISTORICAL VALUE,
NATIONAL ARCHIVES)

10024542



FEDERAL BUREAU

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DECLASSIFICATION

of

X DO NOT DESTROY
HISTORICAL VALUE
NATIONAL ARCHIVES

INVESTIGATION

Bureau File Number 44-38861

DO NOT DESTROY.
PRESERVE FOR SELECT
COMMITTEE ON ASSASSINATIONS

See also Nos.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/18/01 BY SP1-ccp/ide

DO NOT DESTROY - 497
PENDING LITIGATION 106, 115

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Rm 12-23-76
J. H. Marshall 12-10-76
Rm (12-10-69)
A. H. Hannon (11-19-69)

VOL. 10

Ser.

1801

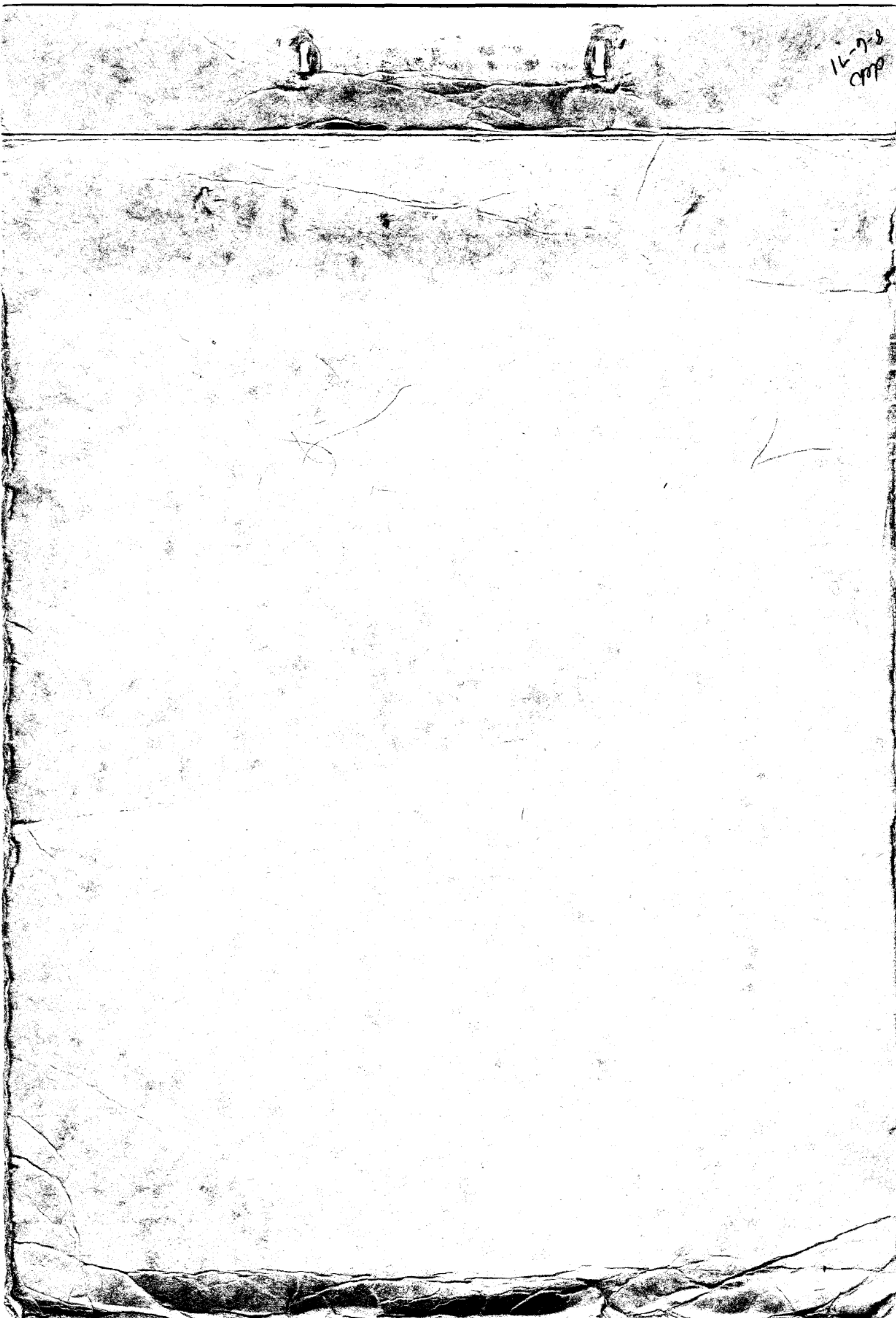
44-1574

1958

Volume Number

Serial

Potor



2025 RELEASE UNDER E.O. 14176

RECEIVED BY CODED TELETYPE

LOS ANGELES 04 5:13 PM NSM
URGENT 9-12-68 EFH
TO LOS ANGELES SACRAMENTO (PLAINTEXT)
FROM DIRECTOR 44-38861 1P

MURKIN

RE MEMPHIS AIRTEL TO THE BUREAU DATED SEPTEMBER NINE,
LAST.

IDENTIFICATION OF CAMP MARCOS CAMP AND LEON WILLIAM
SHORT SHOULD BE ACCOMPLISHED THROUGH CHECK OF OFFICE INDICES,
POLICE DEPARTMENT AND CREDIT BUREAU RECORDS. DO NOT ATTEMPT
TO INTERVIEW SHORT OR CONDUCT ACTIVE INVESTIGATION.

IDENTIFICATION RECORD FOR ONE LEON WILLIAM SHORT,
FBI NUMBER FOUR SEVEN NINE EIGHT THREE F, WITH LAST ENTRY
RECORDING ARREST BY POLICE DEPARTMENT POMONA, CALIFORNIA,
NUMBER THREE ONE EIGHT SEVEN EIGHT ON SEPTEMBER TWENTYNINE,
LAST ON CHARGES OF INTOX, POMONA TRAFFIC WARRANT, RESIST ARREST
AND DISPOSITION OF "GUILT NINE DAYS" WILL BE FORWARDED TO YOU
UNDER SEPARATE COVER. IT IS NOT KNOWN IF THIS INDIVIDUAL IS
IDENTICAL. IDENTIFICATION RECORD OF SHORT DOES NOT LIST ANY
PLACE OF INCARCERATION WITH THAT OF SUBJECT RAY.

END

LAC
FBI LOS ANG.

Handled 9/12/68

44-1574-1801

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 12 1968	
FBI - LOS ANGELES	

H. Neumann

F B I

Date: 9/12/68

Transmit the following in PLAIN
(Type in plaintext or code)Via TELETYPE DEFERRED
(Priority)

TO: SAC, MEMPHIS (4401987)
FROM: SAC, LOS ANGELES (44-1574)

MURKIN

RE MEMPHIS TELEPHONE CALL SEPTEMBER THIRTEEN INSTANT.
FOLLOWING EVIDENCE OF POSITIVE NATURE TO BE CONSIDERED
FOR UTILIZATION IN TRIAL. ALL PHYSICAL EVIDENCE FORWARDED
TO FBI LAB, WHERE IT HAS BEEN RETAINED.

ASSOCIATES

RICHARD GONZALES; LOS ANGELES REPORT; MAY SEVENTEEN
LAST; PAGES ONE HUNDRED TWENTY-SIX, ONE HUNDRED TWENTY-SEVEN.

DONALD J. JACOBS; LOS ANGELES REPORT; APRIL EIGHTEEN
LAST; PAGES ONE HUNDRED THIRTY-EIGHT THROUGH ONE HUNDRED
FORTY-ONE.

CHARLES J. STEIN; LOS ANGELES REPORT; APRIL EIGHTEEN
LAST, PAGES ONE HUNDRED FORTY-FIVE THROUGH ONE HUNDRED FORTY-
EIGHT; PAGES ONE HUNDRED FIFTY-SEVEN THROUGH ONE HUNDRED
SIXTY-THREE; LOS ANGELES REPORT; MAY SEVENTEEN LAST; PAGES
FOUR THROUGH TWENTY-FIVE.

44-1574

TJA/lmt

(1)

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INDEXED

SERIALIZED

FILED

Approved: CW
Special Agent in ChargeSent 1:30 A M Per 1:30 A

44-1574-1802

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

LA 44-1574

PAGE TWO

RITA STEIN; LOS ANGELES REPORT; APRIL EIGHTEEN LAST;
PAGES ONE HUNDRED FORTY-NINE, ONE HUNDRED FIFTY; LOS ANGELES
REPORT; MAY SEVENTEEN LAST; PAGES TWENTY-SEVEN THROUGH
TWENTY-NINE.

MARIE MARTIN; LOS ANGELES REPORT; APRIL EIGHTEEN LAST;
PAGES ONE HUNDRED FIFTY-ONE THROUGH ONE HUNDRED FIFTY-SIX;
LOS ANGELES REPORT; MAY SEVENTEEN LAST; PAGES THIRTY THROUGH
THIRTY-SIX.

RESIDENCES

ONE FIVE THREE FIVE NORTH SERRANO AVENUE, LOS ANGELES,
LOS ANGELES REPORT, APRIL EIGHTEEN LAST; DALE LEROY DYKEMA,
PAGE FIFTY-THREE; MARGARET POWERS, PAGES FIFTY-FOUR THROUGH
FIFTY-SIX.

ST. FRANCIS HOTEL, LOS ANGELES REPORT, APRIL EIGHTEEN
LAST; ALLAN O. THOMPSON, PAGE ONE HUNDRED; ROBERT KEELEY,
PAGE ONE HUNDRED FIVE.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date:

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(Priority)

LA 44-1574

PAGE THREE

AUTOMOTIVE SERVICE

HYMAN BECKMAN; LOS ANGELES REPORT; APRIL EIGHTEEN LAST;
PAGES FORTY-FIVE, FORTY-SIX.

BUDD COOK, JR.; LOS ANGELES REPORT; APRIL EIGHTEEN LAST;
PAGE FORTY-NINE.

HENRY LONG HURST; LOS ANGELES REPORT; APRIL EIGHTEEN
LAST; PAGE FIFTY.

BARTENDING SCHOOL

TOMAS LAU, LOS ANGELES REPORT, APRIL EIGHTEEN LAST,
PAGES ONE HUNDRED THIRTY-ONE THROUGH ONE HUNDRED THIRTY-THREE;
LOS ANGELES REPORT, MAY SEVENTEEN LAST, PAGE ONE HUNDRED
TWENTY-FIVE.

DANCE STUDIO

RODNEY ARVIDSON, LOS ANGELES REPORT, APRIL EIGHTEEN
LAST, PAGES ONE HUNDRED NINETEEN THROUGH ONE HUNDRED TWENTY-
FIVE.

CATHRYN NORTON; LOS ANGELES REPORT; APRIL EIGHTEEN LAST;
PAGES ONE HUNDRED TWENTY-SIX, ONE HUNDRED TWENTY-SEVEN.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

LA 44-1574

PAGE FOUR

SHARON RHOADS, LOS ANGELES REPORT, MAY SEVENTEEN LAST,
PAGES ONE HUNDRED SEVENTEEN THROUGH ONE HUNDRED TWENTY.

PATTY HARRIS, LOS ANGELES REPORT, MAY SEVENTEEN LAST,
PAGES ONE HUNDRED TWENTY-ONE THROUGH ONE HUNDRED TWENTY-TWO.

PSYCHOLOGICAL TREATMENT

DR. MARK O. FREEMAN, LOS ANGELES REPORT, MAY SEVENTEEN
LAST, PAGES ONE HUNDRED TWENTY-NINE THROUGH ONE HUNDRED
THIRTY-TWO.

LAUNDRY MARKINGS AND SERVICE

MRS. LUCY PINELA, HOME SERVICE LAUNDRY, LOS ANGELES
REPORT, APRIL EIGHTEEN LAST, PAGE THIRTY-THREE.

JEROME WALLIS VERNON, HOME SERVICE LAUNDRY, LOS ANGELES
REPORT, APRIL EIGHTEEN LAST, PAGES THIRTY-FOUR THROUGH
THIRTY-SIX.

LOUIS PUTERMAN, HOME SERVICE LAUNDRY, LOS ANGELES REPORT,
APRIL EIGHTEEN LAST, PAGES THIRTY-EIGHT, THIRTY-NINE.

LAUNDRY MARKING MACHINE AT HOME SERVICE LAUNDRY, LOS
ANGELES REPORT, APRIL EIGHTEEN LAST, SA FRANCIS G. KAHL

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date:

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Via _____
(Priority)

LA 44-1574

PAGE FIVE

AND SA JOHN W. WHALEY, PAGE FORTY.

FAYE BERNARD, AVALON CLEANERS, LOS ANGELES REPORT,
MAY SEVENTEEN LAST, PAGE ONE HUNDRED THIRTEEN.

TELEPHONE SERVICE

CHARLES BITNER, CHIEF SPECIAL AGENT, PACIFIC TELEPHONE
AND TELEGRAPH, LOS ANGELES REPORT, APRIL EIGHTEEN LAST,
PAGES ONE HUNDRED NINE THROUGH ONE HUNDRED TWELVE.

BANK RECORDS

BRANCH MANAGER, BANK OF AMERICA, LOS ANGELES REPORT,
APRIL EIGHTEEN LAST, PAGES ONE HUNDRED SIXTY-SEVEN THROUGH
ONE HUNDRED SEVENTY.

MAIL FORWARDING SERVICE

C. M. HEDGPETH, LOS ANGELES REPORT, MAY SEVENTEEN LAST,
PAGE SIXTY-EIGHT; LOS ANGELES REPORT, APRIL EIGHTEEN LAST,
PAGE ONE HUNDRED SEVENTY-ONE.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date:

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Via _____
(Priority)

LA 44-1574

PAGE SIX

LOS ANGELES FREE PRESS

GENE TURNER, LOS ANGELES REPORT, MAY SEVENTEEN LAST,
PAGE SIXTY-SEVEN.

LOCAL SWINGER

ANN L. MEYERS, LOS ANGELES REPORT, MAY SEVENTEEN LAST,
PAGE SIXTY-ONE.

JAMES E. O'DOWD, LOS ANGELES REPORT, MAY SEVENTEEN
LAST, PAGE SIXTY-TWO.

JAMES V. P. CONWAY; LOS ANGELES REPORT; MAY SEVENTEEN
LAST; PAGES FIFTY-NINE, SIXTY.

TV PURCHASE

MRS. RONALD G. MC INTIRE, LOS ANGELES REPORT, APRIL
EIGHTEEN LAST, PAGE ONE HUNDRED FIFTEEN.

FUTURA BOOKS, INCORPORATED

LORRAINE MARTIN; LOS ANGELES REPORT; MAY SEVENTEEN
LAST; PAGES ONE HUNDRED FIFTY-ONE, ONE HUNDRED FIFTY-TWO.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date: 9/19/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (44-38861)
FROM: SAC, LOS ANGELES (44-1574)
RE: MURKIN

Rebutal and Bureau letter dated 9/12/68.

The indices of the Los Angeles Office and the records of the Los Angeles Retail Merchants Credit Association and the Los Angeles Police Department are negative regarding LEON WILLIAM SHORT.

The records of the Los Angeles Sheriff's Office (LASO) contained FBI Identification Record under FBI No. 47 933 F for SHORT.

The records of the LASO revealed under Booking No. 601 160 that LEON WILLIAM SHORT, white male, born [redacted] Lima, Ohio, 6'2", 185 pounds, brown hair and eyes, was arrested on 9/29/67 by the Pomona, California Police Department. His residence address was listed as 4200 East Holt, Pomona, and his occupation as tile maker. His mother was listed as RITA JACKSON, 4130 East Mission, Pomona.

The records of the Santa Barbara County Sheriff's Office, the Santa Barbara Police Department, and the Santa Barbara Credit Association, all of which cover Goleta, California, were negative regarding SHORT.

Mrs. INEZ RICHARDS, established source, Goleta Lemon Association, Goleta, California, advised that LEON WILLIAM SHORT was employed as a itinerant lemon picker

3 - Bureau
1 - Memphis (44-1987)
1 - Sacramento
② - Los Angeles
TJA:vjh
(7)

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Special Agent in Charge

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OFFICE COPY

LA 44-1574

by the San Marcos Labor Camp, 100 La Patera, Goleta, on 8/13/68 through 8/28/68. His Social Security Number is

[redacted] His permanent address was contained in these records as 4138 East Mission, Space 56, Pomona, California. Mrs. RICHARDS stated that it had been learned from SHORT's foreman that, during his employment by the San Marcos Labor Camp, SHORT was described as having erratic behavior.

9/16/68

TELETYPE

TO DIRECTOR
FROM MEMPHIS (44-1987)

MURKIN.

THIS DATE, CONFERENCE HELD WITH DISTRICT ATTORNEY GENERAL PHIL M. CANALE, MEMPHIS, AND HIS REPRESENTATIVES. MATTER OF LINING UP WITNESSES AND EVIDENCE DISCUSSED. CANALE PROPOSED FOLLOWING PROCEDURES BE ESTABLISHED SO THAT HE CAN COMPLETE REVIEW AND ANALYSIS OF PERTINENT EVIDENCE:

FIRST, HE WOULD LIKE REPRESENTATIVES OF HIS OFFICE TO MEET WITH LABORATORY EXAMINERS AS EARLY AS POSSIBLE, PREFERABLY ON DATE NEXT WEEK. CANALE PROPOSES THAT REPRESENTATIVES OF HIS OFFICE HAVE OPPORTUNITY TO DISCUSS FINDINGS WITH INTERESTED EXAMINERS AND HIS REPRESENTATIVES TO HAVE OPPORTUNITY TO REVIEW EVIDENCE STILL MAINTAINED AT LABORATORY.

CANALE FEELS THAT IF HIS REPRESENTATIVES GIVEN THIS OPPORTUNITY, THEY CAN MAKE DECISION, BASED ON EVIDENCE AVAILABLE, AS TO NUMBER OF EXAMINERS THEY MIGHT NEED IN CONNECTION WITH TRIAL, TYPE OF EVIDENCE THAT MIGHT BE SUITABLE FOR USE, AND THIS WOULD ALSO GIVE THEM AN IDEA AS TO VARIOUS FIELD DIVISIONS AND WITNESSES IN THOSE DIVISIONS.

REL:ME
(9)

CC: ATLANTA (AM)
BIRMINGHAM (AM)
CHICAGO (AM)
KANSAS CITY (AM)

CC: LOS ANGELES (AM)
NEWARK (AM)
NEW ORLEANS (AM)
ST. LOUIS (AM)

44-1987-1804

SEARCHED	INDEXED
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SEP 18 1968	
FBI - LOS ANGELES	

Alburn

PAGE TWO

CANALE STATES THAT AFTER REVIEW OF DATA WHICH IS AVAILABLE AT LABORATORY, HE PROPOSES THAT REPRESENTATIVES OF HIS OFFICE THEREAFTER CONTACT PERTINENT FIELD DIVISIONS AND DISCUSS WITH AGENTS WHO SECURED EVIDENCE THE INFORMATION THEY CAN TESTIFY TO, AND HE WOULD AT THIS TIME ALSO TALK TO WITNESSES IN THE RESPECTIVE DIVISIONS WHOM HE MIGHT HAVE TO SUBPOENA.

CANALE ALSO MENTIONED THE POSSIBILITY THAT IN CONNECTION WITH LINING UP WITNESSES, A REPRESENTATIVE OF HIS OFFICE MIGHT HAVE TO BECOME INVOLVED IN FOREIGN TRAVEL. SPECIFICALLY, HE MENTIONED THE POSSIBILITY OF GOING TO LONDON, TO MEXICO CITY, AND TO MONTREAL AND TORONTO.

BUREAU REQUESTED TO ADVISE SUITABLE DATE ON WHICH REPRESENTATIVES OF DISTRICT ATTORNEY GENERAL'S OFFICE CAN MEET WITH LABORATORY REPRESENTATIVES TO REVIEW PERTINENT EVIDENCE AND DISCUSS FINDINGS SO THAT APPROPRIATE WITNESSES CAN BE LINED UP.

IT WAS OPINION OF CANALE THAT IF THIS PRELIMINARY WORK CAN BE COMPLETED, HE CAN BETTER EVALUATE WHAT HE NEEDS FOR THE TRIAL AND FEELS THAT ON THIS BASIS HE WILL NEED A MINIMUM OF FBI PERSONNEL TO TESTIFY AS TO THE VARIOUS ITEMS THAT MAY BE OF PERTINENCE IN THIS CASE.

PAGE THREE

**AIR MAIL COPIES TO ATLANTA, BIRMINGHAM, CHICAGO, KANSAS
CITY, LOS ANGELES, NEWARK, NEW ORLEANS, AND ST. LOUIS. P.**

END

Indices Search Slip
FD-160 (Rev. 10-1-59)

TO: CHIEF CLERK

Date

9/12/68

Subject

LEON WILLIAM SHORT

Aliases

Address

Birth Date

Birthplace	
------------	--

Race	
------	--

Sex	
-----	--

☐ Male
☐ Female☐ Exact Spelling

☐ All References

☐	Main Subversive Case Files Only
--------------------------	---------------------------------

☐ Subversive References Only

☐ Main Criminal Case Files Only

☐ Criminal References Only

	Main Subversive (If no Main, list all Subversive References)
--	--

☐ Main Criminal (If no Main, list all Criminal References)

☐ Restrict to Locality of

File & Serial Number

Remarks

File & Serial Number

Remarks

Requested by

Squad	
-------	--

Extension

File No.

Searched by

9-13-68
(date)

Consolidated by

(date)

Reviewed by

(date)

File Review Symbols

I - Identical
NI - Not identical

? - Not identifiable
U - Unavailable reference

SEARCHED INDEXED
SERIALIZED FILED
FBI - LOS ANGELES

Record Request
FD-125 (Rev. 4-3-62)

Credit

☐ Birth ☐ Credit ☐ Criminal ☐ Motor Vehicle ☐ Death ☐ Marriage * ☐ INS

To <i>Merton Anderson Jr</i>	Buded
Return to <i>A'HEARN</i>	File number <i>44-1574</i>

Name and aliases of subject, applicant, or employee, and spouse

LEON WILLIAM SHURT *NR*

Addresses

Residence _____
Business _____
Former _____

* Date and place of marriage
(if applicable) _____

Race	Sex ☐ Male ☐ Female	Age	Height	Weight	Hair	Eyes
Birth date		Birthplace				
Arrest Number		Fingerprint classification			Criminal specialty	

Specific information desired _____

Results of check _____

See Busted & Busted 9/17/68

44-1574-1806

SEARCHED	INDEXED
SERIALIZED	FILED
FBI - LOS ANGELES	
<i>TJ</i>	

SEP 17 1968

BERNARD P. CLAIS
(Use reverse side, if necessary)

Record Request
FD-125 (Rev. 4-3-62)

LAPD

☐ Birth ☐ Credit ☐ Criminal ☐ Motor Vehicle ☐ Death ☐ Marriage * ☐ INS

To <i>Millard T. Anderson</i>	Buded
Return to <i>A'HEARN</i>	File number <i>44-1574</i>

Name and aliases of subject, applicant, or employee, and spouse

LEON WILLIAM SHURT

Addresses

Residence	
Business	
Former	

* Date and place of marriage
(if applicable)

Race	Sex ☐ Male ☐ Female	Age	Height	Weight	Hair	Eyes
Birth date		Birthplace				
Arrest Number		Fingerprint classification			Criminal specialty	

Specific information desired

Results of check

See Butler & Butler } 9/17/68

NO RECORD
LAPD

SEP 16 1968

IC MILLARD T. ANDERSON

(Use reverse side, if necessary)

44-1574-1807

Record Request
FD-125 (Rev. 4-3-62)

LASO

☐ Birth ☐ Credit ☐ Criminal ☐ Motor Vehicle ☐ Death ☐ Marriage * ☐ INS

To	<i>[Signature]</i>	Buded
Return to	A'HEARN	File number 44-1574

Name and aliases of subject, applicant, or employee, and spouse

LEON WILLIAM SHORT

Addresses

Residence _____
Business _____
Former _____

* Date and place of marriage
(if applicable) _____

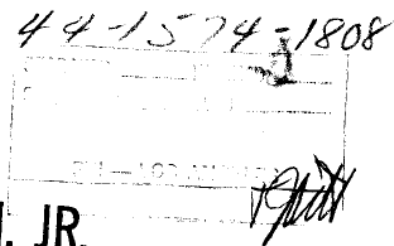
Race	Sex ☐ Male ☐ Female	Age	Height	Weight	Hair	Eyes
Birth date		Birthplace				
Arrest Number		Fingerprint classification			Criminal specialty	

Specific information desired _____

Results of check _____

See Bufile & Bufile 9/17/68
See 1a 105

IC MERTON R. ANDERSON, JR.



(Use reverse side, if necessary)

C
B
A
4

LOS ANGELES COUNTY SHERIFF DEPARTMENT
BOOKING AND PROPERTY RECORD

14
TOWNSHIP

C 529770

BOOKING NUMBER 601 160		FILE NUMBER		1		RECORDS AND IDENTIFICATION BUREAU	
NAME: LAST SHORT,		FIRST LEON		MIDDLE WILLIAM		2	
BIRTHDATE 6-2 185		AGE 22		AKA		3	
HT.	WT.	HAIR	EYES	RACE	SEX	RPTG. DIST.	4
CHARGE (CODE NO. AND DEFINITION) 148 PC , 40508,23123 VC		AD. CHG.		BAIL		5	
WARR./COMM. NO. 9 DAS		ARRESTING AGENCY & DETAIL POM PD		PRISONER'S COMPLETE SIGNATURE X		6	
DATE & TIME BKG. 9-29-67 315P		WHERE BOOKED CJ		JAIL LOC. 2X600		7	
BIRTHPLACE LIMA, OHIO		SOCIAL SEC. NO. UKN		SCARS, MARKS, TATTOO, AND/OR ANY ADD'L ID CHARAC. NONE		8	
DRIV. LIC. NO.		STATE CALIF		RESIDENCE ADDRESS 4200 E HOLT		9	
CITY BRN, POM		PHONE		RECENT INJURY		10	
OCCUPATION MAKE TILE		EMPLOYER RITA JACKSON, MOTHER, 4130 E MISSION		POM		11	
ARRESTING OFFICER		BOOKING OFFICER BOWLER		TRANSPORTING OFFICER TST		12	
CASH		BELT		GLASSES		13	
MISCELLANEOUS		PRISONER'S SIG. FOR REC'T. OF FOREGOING CASH AND PROPERTY X		BOOKING CLERK NM 630P		14	
CASH		RING		WATCH		15	
MISCELLANEOUS NONE		MSC PP		PRISONER'S SIG. FOR REC'T OF REMAINING CASH & PROPERTY X		16	
THE FOREGOING CASH AND PROPERTY WILL BE RETURNED UPON RELEASE OR REQUISITION		PRISONER'S SIG. FOR REC'T OF REMAINING CASH & PROPERTY X		RELEASED TO: AGENCY AND DETAIL		17	
EXPIRATION ☐ FINE ☐ BAIL ☐ RELEASED BY:		PRISONER'S SIGNATURE (WHEN BOOKED) X		PRISONER'S SIGNATURE (WHEN RELEASED) X		18	
REC'T NO.		PRISONER'S SIGNATURE (WHEN BOOKED) X		PRISONER'S SIGNATURE (WHEN RELEASED) X		19	
PRISONER'S SIGNATURE (WHEN BOOKED) X		PRISONER'S SIGNATURE (WHEN RELEASED) X		PRISONER'S SIGNATURE (WHEN RELEASED) X		20	

READ THIS: "PRISONER INFORMATION" IS PRINTED ON THE BACK OF YOUR PINK COPY OF THE BOOKING & PROPERTY RECORD. YOU ARE REQUIRED TO READ AND FAMILIARIZE YOURSELF WITH THIS MATERIAL.

76B650C-SH-J 294-10-66

STATE OF CALIFORNIA
DEPARTMENT OF JUSTICE
BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION
P. O. BOX 1859, SACRAMENTO

SS#
DL#

C601160

The following CII record, NUMBER

IS FOR OFFICIAL USE ONLY

0 5 U 000 10
1 17 2 110 2

2 285 858

ERN ERN 6-1 165 ON 10 6-26-1965

LEON WILLIAM SHORT

FBI 47 983 F

ARRESTED OR RECEIVED	DEPARTMENT AND NUMBER	NAME	CHARGE	DISPOSITION
AK				
2-3-63	PD PASADENA, 55520	LEON WILLIAM SHORT	INV. 459 PC (BUC)	2-3-63, REL. TO JUV. AUTH.
*8-10-66	USAREUR & NORTH HADEN DISTRICT STOCKADE, APO NEW YORK, N.Y.	LEON WILLIAM SHORT	INQUIRY	
4-24-67	SO SAN BERNARDINO 222613	LEON W. SHORT	F/APP. TRAFF. FOR CITRUS	
4-25-67	SO LOS ANGELES 2-522770	LEON SHORT	NO VALID OPER. LIC.	
7-5-67	SO SAN BERNARDINO 225244	LEON W. SHORT	DRK.	\$29 OR 5 DS.
8-31-67	SO SAN BERNARDINO 229067	LEON W. SHORT	DRK.	\$39. FINE
9-21-67	SO SAN BERNARDINO 230632	LEON WILLIAM SHORT	VIO. PROB. ON TRAFF. FOR ALHAMBRA	
9-29-67	PD POMONA 31878	LEON WILLIAM SHORT	RESIST. ARR, INTOX, POMONA TRF. WARR.	9 DS. CO.
		CONTINUED PAGE 2		

ENTRIES INDICATED BY ASTERISK (*) ARE NOT VERIFIED BY FINGERPRINTS IN CII FILES.

02560-102 10-60 100M ① Δ 35*

STATE OF CALIFORNIA
DEPARTMENT OF JUSTICE
BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION
P. O. BOX 1859, SACRAMENTO

The following CII record, NUMBER

2 285 858

IS FOR OFFICIAL USE ONLY

LEON WILLIAM SHORT

PAGE 2

ARRESTED OR RECEIVED	DEPARTMENT AND NUMBER	NAME	CHARGE	DISPOSITION
9-29-67	SO LOS ANGELES C-529770/C-601160	LEON WILLIAM SHORT	RESIST.ARR. FAIL.TO APPEAR/TRAFF WARR.& STORAGE OF OPENED CONT. ALCO.BEV.IN VEH.(ARR.BY POMONA PD)	9 DS.

ENTRIES INDICATED BY ASTERISK (*) ARE NOT VERIFIED BY FINGERPRINTS IN CII FILES.

① Δ 158

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20537

9-11-68 446 LL

J. Edgar Hoover
Director.

The following FBI record, NUMBER 47 983 F, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD Pasadena Calif	Leon William Short #55520	2-3-63	Inv PC 459 burg	rel to Juvenile Auth
Army	Leon William Short #RA 19 825 463	11-13-64 Ft Polk	conditions Ft	disch under honorable Dix NJ 1-24-67
USAREUR & North Baden District Stockade APO NY NY	Leon William Short	FP 8-10-66	inquiry	
SO San Bernardino Calif	Leon W. Short #222613	4-24-67	F/app traff for Citrus	since neither fingerprints nor an identifying number which is indexed in our files accompanied your request FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested
SO Los Angeles Calif	Leon Short #C-529770	4-25-67	No Valid oper lic CITRUS #B801267	
SOTO San Bernardino Calif	Leon William Short #225244	7-5-67	drk	\$29 or 5 das
SO San Bernardino Calif	Leon William Short #229067	8-31-67	drk	\$39 fine
SO San Bernardino Calif	Leon W. Short #230632	9-21-67	Vio Prob On Traff for Alhambra	

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

U.S. GOVERNMENT PRINTING OFFICE : 1963 O-697-051

44-1574-1809

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 16 1968	
FBI — LOS ANGELES	

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20537

9-11-68 446 LL

2

J. Edgar Hoover
Director.

The following FBI record, NUMBER 47 983 F , is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD Pomona Calif	Leon William Short #31878	9-29-67	intox, Pomona traff warrant resist arrest	guilty 9 das Co
Since neither fingerprints nor an identifying number which is indexed in our files accompanied your request, FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested				

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

U.S. GOVERNMENT PRINTING OFFICE : 1962 O-897-051

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C., 20537

9-11-68 446 LL

J. Edgar Hoover
Director.

3

The following FBI record, NUMBER **47 983 F**, is furnished FOR OFFICIAL USE ONLY.

All descriptive factors (if any) furnished by you match those in our identification file unless herein quoted.

DESCRIPTION AND RELATED DATA:

Race: **White**

Sex: **Male**

Height: **6-2**

Weight: **170**

Hair: **Brown**

Eyes: **Brown**

Date and Place of Birth: **Lima Ohio**

Scars & Marks: **4" scar on stomach.**

Address: **4200 E Holt Ave Montclair Calif in 1967**

Occupation: **Tile worker**

Subject's fingerprint record does not contain a photograph; however one may be obtained from SO San Bernardino Calif.

Since neither the identifying number which is indexed in our files accompanied your request, FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested.

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

UNITED STATES GOVERNMENT

Memorandum

TO : SACs, Los Angeles
Sacramento
Memphis
✓ FROM : Director, FBI

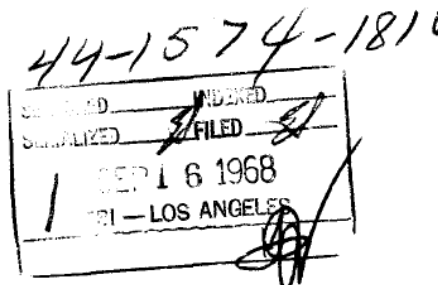
DATE: September 12, 1968

SUBJECT: MURKIN

Re Bureau teletype to Los Angeles and Sacramento
dated 9-12-68.

Enclosed for Los Angeles, Sacramento, and Memphis
are two copies each of identification record for one
Leon William Short referred to in referenced communication.

Enclosures (2)



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 9/13/68

FROM : ASAC RICHARD D. ROGGE

SUBJECT: MURKIN

At 1:57 P.M., 9/13/68, SAC ROBERT G. JENSEN, Memphis, telephonically contacted the writer concerning the above case.

JENSEN stated that next Wednesday, 9/18/68, he is to meet with the local District Attorney who is prosecuting the subject, and that what he needs as expeditiously as possible from Los Angeles is a teletype summary setting out that evidence of a positive nature which could be utilized in the trial.

He stated that what he had in mind was, i.e. rent receipts, laundry receipts, and he would desire to know what have we got, where is it now, and who would be the proper person to subpoena to introduce it as evidence.

RDR:CM
(2)

44-1574-1811

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

SEPTEMBER 26, 1968

AIRTEL

AIRMAIL

TO : SAC, MEMPHIS (44-1987)

FROM : SAC, NEW HAVEN (157-818)

SUBJECT: MURKIN
OO: MEMPHIS

KENSALT
OO: LOS ANGELES

Re: Richmond airtel to the Bureau dated 7/26/68;
Bureau letter to Los Angeles and New Haven dated
8/1/68;
Cleveland airtel to New Haven dated 9/5/68.

Enclosed herewith for the Memphis and Los Angeles Divisions
are nine copies each of an FD-302 reflecting interview with
JOHN A. JENSEN, proprietor, General Motors Service and Truck
Company, 386 State Street Extension, Fairfield, Connecticut.

2 - Memphis (44-1987) (Encls. 9)
② - Los Angeles (1 - 44-1574) (Encls. 9)
(1 - 56- 156)
1 - New Haven (157-818)
GTR/mec
(5)

44-1574-1812

SEARCHED	INDEXED <i>my</i>
SERIALIZED <i>h</i>	FILED <i>R</i>
SEP 30 1968	
FBI - LOS ANGELES	

[Signature]

AFTER FIVE DAYS RETURN TO

Mr. P.K. Anderson
8652 E. Main
Tucson, Arizona 85711

ZIP CODE



3



Mr. John O'Neill Personal
Federal Bureau of Investigation
1340 West 6th Street
Los Angeles, Calif. 90017

9/24/68

Mr. John O'Neill Personal
Federal Bureau of Investigation
1340 West 6th Street
Los Angeles, Calif. 90017

Dear Mr. O'Neill:

As you will recall you came to see me when I was living on Glenview Avenue in Los Angeles, last February, I believe. I received some garbage mail from a "Swingers Club" and I turned it over in the hands of the head postal Clerk in a letter at the Glendale Post Office. To this day I don't know how the Clerk got my name, however, I told my husband the whole story and he tells me he also received a letter from the same club, but threw it away. My husband and myself are citizens. How they got our names. We were separated at the time I received the trash from the club and I thought maybe he listed my name and he thinks the same that I listed his name, however, I believe the club wrote to

me and addressed me by my maiden name Schubert. Well I purchased the October issue of Pageant and in it is a story by John Galt - "I answered some Crazy Personal Ads!" My husband read the article and said, you must have been one of the five girls Ray alias Galt wrote to. Well I told him I was shocked and surprised when you came to my home and told me who the person was that I turned into the postal clerk. I was really mad when I received a letter from a 23 yr. old girl, she is sick and the postal clerk agreed. He said there are not enough people who will turn in such material and it get into the hands of teenagers! Did you ever investigate the club? And is there any way of finding out how they got our names? It has caused us to have differences and we reconciled in June and me and my baby moved here to Tucson to join my husband. I have had several more

Lately, my brother passed away June 5, 1968 and I don't want the club incident to come between us. Can these clubs buy one's name, say from a magazine subscription, because I purchased some subscriptions for my brother, such as Mechanix Illustrated, Popular Electronics, Look magazine and I purchased these subscriptions sometime ago, before I was married, so they came in my maiden name. I could and should have had them sent in my brother's name, but at the time I purchased them from a door to door book seller I selected the magazines for my brother and also received a cook book from the book club for myself. I hope I have been of some help and would appreciate a reply that would help the tension we have had over this unfortunate incident. My husband even suggested that maybe a friend sent the club over name. Some friend that must be. Friends like that who need

4
Enemies

I certainly hope such
clubs will be found and
stopped of such terrible things.

I would appreciate a reply
at your earliest possible
convenience.

Sincerely,

Mrs. Patricia K. Anderson
8052 East Milwaukee St.
Tucson, Arizona 85710

Cover Sheet for Informant Report or Material
FD-306 (Rev. 3-13-68)

Date prepared

Date received

9/26/68

Received from (name or symbol number)

PATRICIA K. ANDERSON
8052 EAST HALVORN ST
TUESON, ARIZONA

Received by

JOHN C. O'NEILL

Method of delivery (check appropriate blocks)

☐ in person

☐ by telephone

☐ by mail

☐ orally

☐ recording device

☐ written by Informant

If orally furnished and reduced to writing by Agent:
Date

Dictated _____ to _____

Transcribed _____

Authenticated
by Informant _____

Date of Report

Date(s) of activity

Brief description of activity or material

XEROX COPY OF LETTER FROM PATRICIA K.
ANDERSON, TUESON, ARIZONA

File where original is located if not attached

* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE.
VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

ORIGINAL SENT TO PHOENIX

INDEX

PATRICIA K. ANDERSON

PATRICIA SCHUBERT

Block Stamp

44-1574-1813

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 28 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, PHOENIX

FROM : SAC, LOS ANGELES (44-1574)

SUBJECT: MURKIN
CIVIL RIGHTS

DATE: 9/30/68

For the information of the Phoenix Office, PATRICIA K. ANDERSON, who once resided in the Los Angeles area, and who now resides in the Tucson, Arizona, area, was of assistance to the Los Angeles Office after the death of MARTIN LUTHER KING in Memphis, Tennessee.

PATRICKA K. ANDERSON, nee Patricia Schubert, had received a letter from ERIC S. GALT indicating that he would like a date with PATRICIA SCHUBERT. The letter so offended her that she turned the letter and picture over to the postal authorities, who in turn advised the FBI.

PATRICIA ANDERSON denied ever meeting GALT (JAMES EARL RAY) and she stated that she had never joined any "swinger" clubs or placed any ads in the "Los Angeles Free Press", a local avant-grade newspaper.

It is requested that PATRICIA ANDERSON be recontacted and told that it is not unusual for an individual to receive mailings such as she received and that there are many companies in the United States who do nothing but compile mailing lists which they have obtained from telephone directories, magazine subscription lists, postal guides and city

2 - Phoenix (Enc. 1) (RM)
1 - Los Angeles

jco/mgt
(3)

44-1574-1814

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LA 44-1574

directories. She should also be told that in some instances "friends" submit names of individuals as a joke and that on occasions vindictive neighbors have also submitted names feeling that in this way they have gotten even with a person they dislike.

It is requested that she be told that many of the "swinger" clubs buy various lists for their own use or else they go so far as to take names from telephone directories and other sources and send material, in hope that the recipient will be interested enough to write back concerning the clubs offerings.

The letter sent by ANDERSON to SA JOHN C. O'NEILL is being sent to the Phoenix Office for their information, and no further investigation regarding this matter is being conducted by the Los Angeles Office.

DIRECTOR, FBI (62-587)

9/30/68

SAC, TAMPA (62-963)

~~PERNELL EZZELL~~
INFORMATION CONCERNING
OO: TP
TP 62-963

KENSALT (p)
OO: LOS ANGELES
TP 44-729

MURKIN (P)
OO: MEMPHIS
TP 157-3231

Re Bureau airtel to Tampa, copies to Los Angeles and Memphis dated 8/7/68, in the dual caption, KENSALT and MURKIN; TP airtel to Bureau and LHM dated 8/13/68, copies to Los Angeles and Memphis, in above caption.

Enclosed for New Orleans is one copy of each of the referenced communications and copies of LHM's captioned EZZELL PERNELL, dated 6/11/68; and 7/19/68.

Recontact with Mrs. FAY EZZELL, wife of PERNELL EZZELL, 636 2nd Street, Orlando, Florida on 9/25/68, revealed the following but she requested her husband not be contacted at his job or be advised she furnished his whereabouts.

He came home to Orlando three weeks ago for one night leaving the next morning to take a new job with

2-Bureau (62-587) (RM)
2-Los Angeles (RM)
1-Memphis (Info) (RM)
2-New Orleans (Enc. 5) (RM)
3-Tampa (1-62-963-EZZELL)
(1-44-729-KENSALT)
(1-157-3231-MURKIN)

GWT/LMS
(10)

44-1574-2815

0
12

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 2 1968	
FBI - LOS ANGELES	

TP 62-963

JET TV in New Orleans, Louisiana where he intends to earn enough money to repay his debts to American Express Credit Card Co. incurred while on his escapade. He mentioned talking with FBI, she believed, in Shreveport, Louisiana.

EMORY DOWLING, former employer in Orlando, Florida, during recontact on 9/23/68, mentioned EZZELL had called to apologize for past actions about three weeks ago saying he was in Orlando and he was going to another state to take a job, possibly in Alabama, but his whereabouts were unknown.

Los Angeles and New Orleans are requested to advise whether EZZELL has been located and interviewed and the Bureau advised. If not, New Orleans should immediately interview EZZELL away from his employer, JET TV, in New Orleans without divulging his wife furnished his whereabouts and advise the Bureau of results with copies to Los Angeles, Memphis, and Tampa.

9/9/68

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, MEMPHIS (44-1987) (P)

SUBJECT: MURKIN
CR

OO MEMPHIS

Enclosed herewith for the Bureau, Los Angeles, and Sacramento is one copy each of two letters addressed to JAMES EARL RAY, described as follows:

#1 letter postmarked 8/28/68 at Goleta, Cal.,
from Camp Marcos Camp, LEON WILLIAM SHORT,
100 La Petara, Goleta, California,

#2 letter postmarked 9/5/68 at Clements, Cal.,
from LEON W. SHORT, General Delivery, Clements,
California.

These letters were made available to the Memphis Division on 9/9/68 by Captain J. G. RAY, Memphis, Tenn., PD, who is in charge of the security of JAMES EARL RAY at the Shelby County Jail, Memphis.

Both of these letters are self explanatory and from the contents it appears that SHORT and RAY may have been acquainted with each other sometime in the past.

3 - Bureau (Encs. 2)
② - Los Angeles (Encs. 2)
2 - Sacramento (Encs. 2)
2 - Memphis
RWB/ngm
(9)

44-1987-1816

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SERIALIZED	FILED
SEP 11 1968	
FBI - LOS ANGELES	

ME 44-1987

LEADS

LOS ANGELES

AT GOLETA, CALIFORNIA

Unless advised to the contrary by the Bureau, will identify the Camp Marcos Camp and review indices and identify LEON WILLIAM SHORT, 100 La Petara.

SACRAMENTO

AT CLEMENTS, CALIFORNIA

Unless advised to the contrary by the Bureau, will review indices and conduct necessary investigation in an attempt to identify LEON W. SHORT, C/O General Delivery.

MEMPHIS

AT MEMPHIS, TENNESSEE

Will maintain contact with Captain J. G. RAY, Shelby County Sheriff's Department, pending receipt by the Sheriff's Department of any additional mail from SHORT addressed to JAMES EARL RAY.

CAMP MARCOS CAMP
LEON WILLIAM SHORT
100 LA PETARA
Goleta, California 93017



JAMES EARL RAY
~~Nashville County Jail~~
~~NASHVILLE~~ TENNESSEE
Memphis

PPM

AIRMAIL

8-27-68

James-

I hope things are going well for you, considering the surrounding you are in. They have kept everything pretty well quiet about your trial. I can imagine the treatment they have been giving you? (No tea party I guess)

The weather out here in California is quite sunny and cloudy at times. If there is anything you want or want me to get you, I will get it to you as soon as possible.

I was wondering if they let you read the paper there? There are quite

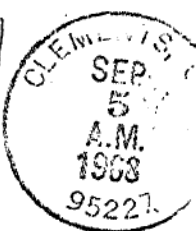
a few people out here
routing in your corner
for you. I'm sure you
will win an acquittal.

If you are short of
funds I will send you
money for cigarettes, candy,
books etc. (How about a
cold beer). I guess things
are pretty gloomy in there.
I hope this letter makes
you feel a lot better.

I would like to
hear from you
and let me know if
you need anything. Take
it easy and don't worry
about anything. Write soon.
Lee

P.S. My ADDRESS is on the back.

Leon W. Short
General Delivery
Clement, California



"
Air Mail"

James EARL RAY
Memphis County Jail
Memphis Tennessee

381

"
Air Mail"

XIXI + IXTO
RWC

Air MAIL

7-5-68

James -

Just a short note to let you know how things are going. I wrote you another letter but put the wrong town down. (Dumb huh?)

So that's why I'm writing you now. Things are pretty well about the same here as before. When will you be going to court?

I hear you have a pretty good lawyer. Don't forget that there are a lot of people behind you and that you are still in the "south". I was down in a small town in Santa Barbara then I jump here to Stockton.

Might go to Australia if things keep going bad. I know that you must

feel pretty "down an out now"
but believe in that all
things are going to be
alright. Are you aloud
visitors there? If so I may
come to "Memphis" for about
a week and see you (OK)?

Do you want me to do
anything for you or get you
anything. Just let me know.
I'm going to Trice Monday
for a few days, just to
take in the sites. My mom
went back to Ohio to
visit her folks. I guess
they are not going to live
much longer.

You did the right
thing, it just fail. Maybe
RW will be easier. Well
I'm going to have to
go. Let me know how

things are going and
let me know if how
things are working
and if you need any
thing write soon.

See

ADDRESS

Leon W. Short
General Delivery
Clement, California

Director, FBI (44-38861)

9/20/68

SAC, Los Angeles (44-1574)(P)

REQUEST FOR HUMAN INTEREST ITEMS
ON ASSASSINATION OF MARTIN LUTHER KING, JR.
RESEARCH (CRIME RECORDS)

ReBulet 8/23/68 captioned as above.

A review of the MURKIN file at Los Angeles fails to reveal any human interest items observed or recorded during the investigation of this matter.

Of news interest during the investigation was the trip from Los Angeles to New Orleans by CHARLES STEIN and LOUIS LOMAX to retrace the earlier trip taken by STEIN and JAMES EARL RAY. Because of the controversial nature of LOMAX, it is not felt that this information would be suitable for submission.

[Handwritten signature]

2 - Bureau
1 - Memphis (44-1987)
1 - Los Angeles
TJA:CM
(4)

SEARCHED
INDEXED
SERIALIZED
FILED

[Handwritten initials]

44-1574-1817

F B I

Date: 9/25/68

Transmit the following in PLAIN TEXT
(Type in plaintext or code)Via TELETYPE URGENT
(Priority)

TO: SAC, NEW HAVEN
FROM: SAC, LOS ANGELES (56-156)

KENNALT.

RE LOS ANGELES AIRTEL TO BUREAU AUGUST ELEVEN LAST.
SUTEL RESULTS OF INVESTIGATION TO LOCATE AND INTERVIEW
JENSEN.

1 - 44-1574
56-156
AOR/fpd
(2)

SEARCHED
INDEXED
SERIALIZED
FILED

Approved: _____
Special Agent in Charge

Sent 2:07/p M Per lac

44-1574-1818

10-1-68

PLAIN TEXT

TELETYPE

URGENT

TO DIRECTOR (44-38861)

FROM MEMPHIS (44-1987) P

MURKIN.

RE BIRMINGHAM TEL OCTOBER ONE, SIXTYEIGHT.

BUREAU ATTENTION DIRECTED TO KANSAS CITY REPORT DATED MAY FIFTEEN, SIXTYEIGHT, PAGE FORTYSEVEN THEREOF. REREP CONTAINS INTERVIEW WITH GEORGE BEN EDMUNDSON, FORMER TOP TEN WHO USED NAME ALEXANDER PETER NORMANN WHILE IN CANADA. KANSAS CITY REPORT SETS FORTH EXTENSIVE INTERVIEW WITH EDMUNDSON WHEREIN EDMUNDSON DENIES HAVING HAD ANY DEALINGS WITH JAMES EARL RAY INSIDE OR OUTSIDE PENITENTIARY.

P.

END

RGJ:BN

(4)

AM COPY TO: 1 - BIRMINGHAM
1 - CHICAGO
1 - LOS ANGELES

44-1574-1819

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 3 1968	
FBI - LOS ANGELES	