A. S., Departmentist Jakta

WAR WANTERIAL MUST NOT BE REMOVEMENT ROMADE ADDED THE FICE

FEDERAL BUREAU

FIRED OFF EFFE FORT PROCESSED

INVESTIGATION

See also Nos.

VATIONAL ARCHINES

HEREIN IS UNCLASSIFED TO THE POLY SELECTION OF THE POLY SELECTION

File	No. 44-1987 -/A-Le/
Dat	e Received 4/10/68
Froi	MRS. BESSIE BREWER
	(NAME OF CONTRIBUTOR) 422½ South Main
-	(ADDRESS OF CONTRIBUTOR)
-	Memphis, Tenn.
	(CITY AND STATE)
By_	FRANKLIN L. JOHNSON (NAME OF SPECIAL AGENT)
To I	Be Returned Yes □ No □

Description:

Envelope postmarked 4/7/68 at Niagara Falls, N. Y., addressed to "Mrs Brewer..." from "Mrs Zucco..." containing letter, "It does seem to me...."

Envelope addressed to Mrs.
Bessie Brewer, postmarked 4/7/68
at Des Moines, Iowa, REMINITATE
RELIGIEMENT PARTIES Containing
pamphlet, "God's Simple Plan of
Salvation," published by Berean
Gospel Distributors, Inc., P. O.
Box 891, Indianapolis, Indiana,
U.S.A. 46206"

Mrs Brewer 4222 S. Main Memphis, 38/01 feverish search for the slaver.

The object of the massive manhunt gave his hame as John Willard when he checked into

the flophouse at 4221/2 South Main. He spoke with a southern drawl described by the landlady

(Continued on Page 4)

2025 RELEASE UNDER E.O. 14176

and Main Sts. for a downtown open air meeting.

On Palm Sunday morning at 11 a.m. at the citadel, the band will be heard in "What A Friend"; the Songsters will

sing "The Palms"; and the male chorus will render the selection, "All There Is of Me." Brigadier McIntyre will detiver the sermon, entitled, "This

and

2025 RELEASE UNDER E.O. 14176

Diagara Valle N. 4. Opril 6, 1968 Mrs Brewer-It does seem to me that you should take the 8.50 pailel you by a quest and buy some (paint), too run a business and I too, rent rooms, but by god! no one can call my place of business a "flop house". as a matter of fact, the ugly pictures I sow for T. V. are against the law. Till het you ender have Cock- loaches! Mrs Zucco

518 terry Que.,



GOD'S SIMPLE PLAN OF SALVATION

My Friend: I am asking you the most important question of life. Your joy or your sorrow for all ETERNITY depends upon it. The question is: Are you SAVED? It is not if you are a member of some church, but, Are you SAVED? It is not how good you are, but, ARE YOU SAVED? No one can enjoy the blessings of God or go to Heaven without being saved. Jesus said to Nicodemus in John 3:7 "YE MUST BE BORN AGAIN." God gives us in His Word the ONLY plan for Salvation. The Plan is simple, you can be saved TODAY.

First, my friend, you must realize YOU ARE A SINNER.

"There is none righteous, **no, not one."**—Romans 3:10.

"For there is no difference: For ALL have sinned, and come short of the glory of God."—Romans 3:22, 23.

There is **NO CHANCE** to be saved unless you come to realize you are a **SINNER**.

Because you are a sinner, you are **CONDEMNED TO DIE.**

"For the wages of sin is death."—Romans 6:23.

"Sin, bringeth forth death."-James 1:15.

This means separation from God, in HELL, FOREVER. How terrible. Yes, my friend, but it is true. But God loved you so much that HE GAVE HIS ONLY BEGOTTEN SON, Jesus Christ, as your SUBSTITUTE, Who bore YOUR sin, and died in YOUR place.

"He hath made HIM (Jesus) to be SIN for US, who knew no sin; that WE might BE MADE the RIGHT-EOUSNESS of God in HIM."—2 Corinthians 5:21.

"Who His OWN SELF bare OUR sins in HIS own body on the tree, that WE, being dead to sins, should live unto righteousness: by whose stripes YE WERE HEALED."—1 Peter 2:24.

Jesus had to die. He had to shed HIS BLOOD.

"For the LIFE of the flesh IS IN THE BLOOD."—Leviticus 17:11.

"Without the SHEDDING OF BLOOD there is no remission."—Hebrews 9:22.

Now we cannot understand how our sin was laid upon Jesus, but God says in HIS WORD that it was. SO YOUR SIN, my friend, was laid UPON JESUS and HE DIED IN YOUR PLACE. It is true. God cannot lie.

The Philippian jailor asked Paul and Silas: "What must I DO to be SAVED?"

"And they said, **BELIEVE** on the Lord Jesus Christ, and **THOU SHALT BE SAVED**, and thy house."—Acts 16:31

Simply believe on Him as the one who bore YOUR SIN, DIED in YOUR PLACE, was buried and was raised for YOUR JUSTIFICATION. Now call upon Him.

"For WHOSOEVER shall call upon the name of the Lord, SHALL BE SAVED."—Romans 10:13.

The first prayer for a SINNER to pray is given in Luke 18:13—"God be merciful TO ME A SINNER." Now you are a sinner and surely you are sorry because of it. Right NOW, wherever you are lift your heart to God in prayer. It does not take a long, loud prayer, for God is ANXIOUS to save you. Just say: Oh God, I am a sinner, I am sorry, I repent, have MERCY upon me, and SAVE me for Jesus' sake. Now just take HIM at His Word.

"For WHOSOEVER, (that includes YOU) shall call upon the name of the Lord, SHALL BE SAVED, (SHALL BE, not might or can, but) SHALL BE SAVED."—Romans 10:13.

Just take God at His WORD. When you have done what He has asked, CLAIM SALVATION BY FAITH, according to HIS WORD. BELIEVE AND THOU SHALT BE SAVED. No church, no lodge, no good works, NO ONE BUT JESUS ONLY CAN SAVE YOU.

The simple plan of salvation is: YOU ARE A SINNER; because you are a sinner you MUST DIE or else believe on Christ who was YOUR SUBSTITUTE and died in YOUR PLACE, was buried and was raised again. Just call upon GOD, REALIZING you are a sinner and ask Him to have mercy upon you and save you for JESUS' SAKE. Then just take HIM AT HIS WORD and BY FAITH CLAIM SALVATION. You say, "Surely that is not all that is necessary to do to be saved." Yes it is, absolutely all. Thank God many have been won to Christ by this simple

plan. It is SCRIPTURAL. IT IS GOD'S PLAN. My friend, BELIEVE IT AND FOLLOW IT TODAY. Now is the time—Today is the day.

"Behold, **NOW** is the accepted time; behold, **NOW** is the day of salvation."—2 Corinthians 6:2.

"Boast not thyself of tomorrow; for thou knowest not what a day may bring forth."—Proverbs 27:1.

If it is not perfectly clear, READ IT OVER and OVER until you understand it. Do not lay this tract down until you do. YOUR SOUL is worth more than all the world.

"For what shall it profit a man, if he shall gain the whole world, and lose **HIS OWN SOUL?** Or what shall a man give in exchange for his soul?"—Mark 8:36, 37.

BE SURE YOU ARE SAVED. YOU NEED SALVATION ABOVE EVERYTHING ELSE. IF YOU LOSE YOUR SOUL YOU MISS HEAVEN AND LOSE ALL. GOD HELP YOU TO BE SAVED TODAY.

He will save you and also KEEP YOU.

"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."—1 Corinthians 10:13.

DO NOT trust your feelings. They change. STAND on GOD'S PROMISES. They NEVER change.

AFTER YOU ARE SAVED THERE ARE THREE THINGS TO PRACTICE DAILY FOR SPIRITUAL GROWTH:

PRAY—You talk to God. READ YOUR BIBLE—God talks to you. WITNESS—You talk for God.

"Whosoever therefore shall confess me before men, him will I confess also before My Father which is in Heaven."—Matthew 10:32. Author—Ford Porter

If you are saved, send us word that we may rejoice with you. Address Berean Gospel Distributors, Inc., P. O. Box 891, Indianapolis, Indiana, U.S.A. 46206.

More than ONE HUNDRED FIFTY MILLION copies of THIS TRACT have been produced in more than sixty languages including Braille. If interested in helping to reach the lost, order a supply.

Specify—#STD

COPYRIGHT-BEREAN GOSPEL DIST., INC., 1956

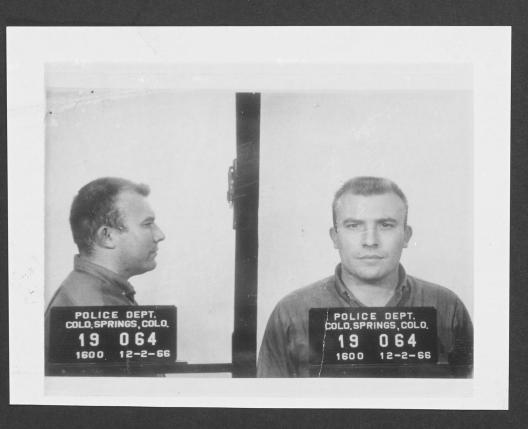
PRINTED IN U.S.A.





Memphis; Dennissee

File No.	44-1987	-1A-62
Date Rece	ived 4 - 1	15-68
From	110	
1 I VIII	(NAME OF	CONTRIBUTOR)
	(ADDRESS O	F CONTRIBUTOR)
	(CITY AN	D STATE)
By	(NAME OF SPEC	CIAL AGENT)
To Be Rei	turned 🔲 Yes	Receipt given 🔲 Yes
	No	□ No
Descriptio	D:	
(P.	lists	\mathcal{L}^{2}
Jam	my Howa	en Bridges 66
1 0	To / 12 -	66



89-11-4/61-44 MG

NAME Jammy Howard Bridges			
ALIAS James H. Bridged			
FILE # MO 88-6323			
SEX_M RACE_W			
AGE, DOB			
WEIGHT 205 HEIGHT 5'8"			
HAIR Reddish Br. EYES Brown			
SCARS & MARKS			

File	No. 44-1987- 1	H-63	
	Received $4 - \sqrt{S}$	68	
Date	NECEIVEU		····
From		· · · · · · · · · · · · · · · · · · ·	
	(NAME OF CO	NTRIBUTOR)	
	(ADDRESS OF C	ONTRIBUTOR)	
	(CITY AND	STATE)	
Ву	ME		······································
-•	(NAME OF SPECIA	L AGENT)	
T. D	. Datumal — Mar	Danadad alaan	V
10 R	e Returned 🔲 Yes	Receipt given	∐ Yes
	∠ No		□ No
Decc	ription:		
DUJU	On The A	1672000	
2	Photos	+ raga.	
0-1		1100	11.000
11	Pholos + Marin Ray	moned all	
h	1.0000000		
Up	To 1		



2025 RELEASE UNDER E.O. 14176

Marvin Raymond Daveese

E7-41-4851-174 MK



2025 RELEASE UNDER E.O. 14176

Marvin Paymond Dervesse

87-41-4161-AM TICK



25 RELEASE UNDER E.O. 141



2025 RELEASE UNDER E.O. 14176

File No. 44-1987-14-64
Date Received 4-11-68 4-15-68
From Mrs. WILLIAM SHENTON 7 (NAME OF CONTRIBUTOR)
(NAME OF CONTRIBUTOR) 40 Guernsey Street
(Address of contributor) Stamford, Connecticut
(CITY AND STATE)
By SA WILLIAM A. ALLEN, JR. ME
(NAME OF SPECIAL AGENT)
To Be Returned ☐ Yes Receipt given ☐ Yes XX No
Description: One centerfold photo of ROBERT

Reports of Cl



United Press International

The assassin of the Rev. Dr. Martin Luther King Jr. in an artist's sketch that is being circulated in Mexico.

8 Schools in Bro

Continued From Page 1, Col. 6

o control our schools," "We want our children educated," and "Closed by PTA."

At Intermediate School 55, a few blocks away at 2021 Bergen Street, 26 of the school's 1,440 pupils showed in the morning. But within an hour, 14 were taken home by their parents. The remaining pupils were shown films in the school auditorium while most of their teachers sat in

empty classrooms.

Outside the largely windowess four-story building, which was opened on Feb. 1, a few children played in the streets. One youngster poked through

he rubble of a building that had been razed by fire during Tuesday night's disorders until an adult chased him away.

For the most part, however, he littered streets were empty of schoolchildren. A mother explained that most of the parents were keeping their chil-

Robert Shelton, the Ku Klux Klan head, shown here getting decked out for a rally and cross-burning in South Carolina, was more sedately received when his turn to testify arrived.



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

File i	No. 44-1984-	1A-65
	Received 4-16	=68
From	SA	
	(NAME OF CO	ONTRIBUTOR)
-	(ADDRESS OF	CONTRIBUTOR)
By	(CITY AND	
To B	e Returned 🔲 Yes	Receipt given 🖂 Yes
Desci	ription: Phyla Daird Lka	Deurtt Green
	X Kin	4/68



2025 RELEASE UNDER E.O. 14176

David Dewitt Green 9/16 44-1987-1A-65 Photo taken 4/11/68

File No. 44- 1987-14-66
Date Received 4/12/68
From Richard W Kenny
(NAME OF CONTRIBUTOR)
(ADDRESS OF CONTRIBUTOR)
(CITY AND STATE)
By M. 93 over Cormody
(NAME OF SPECIAL AGENT)
To Be Returned ☐ Yes Receipt given ☐ Yes No
Description:
Alger & remon
true y pourage.

INTERROGATION; ADVICE OF RIGHTS

YOUR RIGHTS

Place 34. Campbell Date 7/12/68 Time 1: 33 p.m.

Before we ask you any questions, you must understand your rights.

You have the right to remain silent.

Anything you say can be used against you in court.

You have the right to talk to a lawyer for advice before we ask you any questions and to have him with you during questioning.

If you cannot afford a lawyer, one will be appointed for you before any questioning if you wish.

If you decide to answer questions now without a lawyer present, you will still have the right to stop answering at any time. You also have the right to stop answering at any time until you talk to a lawyer.

WAIVER OF RIGHTS

I have read this statement of my rights and I understand what my rights are. I am willing to make a statement and answer questions. I do not want a lawyer at this time. I understand and know what I am doing. No promises or threats have been made to me and no pressure or coercion of any kind has been used against me.

Signed Richard W. Lint

Witness:

Witness:

Time:

JESE 1117

File	No. 44-1987-1A- 67			
		-15-68		
From	- 4			
- 1 - 1 - 1		(NAME OF	CONTRIBUTOR)	
		(ADDRESS OF	CONTRIBUTOR)	
4		(CITY AN	D STATE)	
Ву	ME			
- ,		NAME OF SPEC	IAL AGENT)	
To B	e Returned	☐ Yes	Receipt give	n 🖂 Yes
		x No		☐ No
		-	of ANXAMERI	an an
			composite Starvo Ga	lt



2025 RELEASE UNDER E.O. 14176

yne 44-1987-11-67



2025 RELEASE UNDER E.O. 14176

432 44-1987-1A-67



2025 RELEASE UNDER E.O. 14176

YKE 44-1987-14-67



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

412 44-1984-14-67

Fil	e No. 44-1987-1A- 65
Da	te Received 4-15-68
Fre	n Nathan L. Ferris
	(NAME OF CONTRIBUTOR)
	Legal Attache, American Embassy
	(ADDRESS OF CONTRIBUTOR)
	Mexico D.F., Mexico
	(CITY AND STATE)
Ву	ME
•	(NAME OF SPECIAL AGENT)
To	Be Returned ☐ Yes Receipt given ☐ Yes
	No No
	scription: 18 photos of CLAUDE CHESTER
WC:	I.AREN JR. Taken?



2025 RELEASE UNDER E.O. 14176

CLAUDE CHESTER McLAREN, JR. DPOB: Texas



2025 RELEASE UNDER E.O. 14176

CLAUDE CHESTER MCLAREN, JR.

Texas

DOB

44-1987-1A-68



2025 RELEASE UNDER E.O. 14176

CLAUDE CHESTER NOLAREN, JR. DOB

Texas

44-1987-14-68



2025 RELEASE UNDER E.O. 14176

19-41-6861 - HH

CLAUDE CHESTER MCLAREN, JR.

DOB rexas