FD-340 (REV. 6-24-65)

File No. 44-1987-1A-99

Date Received 4/18/68

From SL
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By [redacted]
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes ☒ No

Receipt given ☐ Yes ☐ No

Description:

1 cc complete service record of
AARON ISAAC LOFTON

2025 RELEASE UNDER E.O. 14176

TRANSFER OR RELEASE TO RESERVE COMPONENT OF THE ARMY

TRANSFER OR RELEASE FROM: [X] ACTIVE DUTY (AR 635-250) [ ] ACTIVE DUTY FOR TRAINING (AR 140-220)

DATE: 1 Nov 57

FROM: (Headquarters effecting release)
Commanding General
Walter Reed AMC, Washington 12, D.C.
ATTN: Transfer Point, Mil Pers Br.

TO: (Last name - first name - middle name)
LOFTON, Aaron I.

1. SERVICE NUMBER	2. GRADE	3. COMPONENT AND BRANCH OF SERVICE	4. DATE OF INDUCTION OR OF INITIAL ENLISTMENT, OR APPOINTMENT
RA 24 919 772	Sp3	Sig C	24 Jan 55

5. MILITARY SPECIALTY	6. SPN	7. PERMANENT ADDRESS FOR MAILING PURPOSES (Street, RFD, City, County, and State)
058.20	412	Post Office Box 64, Summit, Mississippi

SECTION A - *(Applies to individuals transferred or returned to a reserve component upon completion of active duty)*

8. Pursuant to section 4 (d) (3) of the Universal Military Training and Service Act and AR 635-250 you are [X] transferred [ ] released to the [X] Army Reserve [ ] National Guard of Mississippi Mil Dist to fulfill the remainder of your [ ] current enlistment and/or [X]* 8 year service obligation originally entered upon on the date shown in item 4 above.

9. WITHIN 2 WEEKS FOLLOWING YOUR RELEASE FROM ACTIVE DUTY YOU WILL COMPLETE, SIGN, AND MAIL OR DELIVER IN PERSON ONE COPY OF THIS FORM TO:
Chief, Mississippi Military District, Building T-180 Post Office Box 6238, Parkway Station, Jackson 9, Mississippi

10. Pending your assignment to an organized unit of the Army Reserve or enlistment in a federally recognized unit of the National Guard, you will report any change of address to the military authority whose address is given in item 9 above. After assignment to a unit you will report any change of address to your unit commander.

SECTION B - *(Applies to men returned to reserve component unit upon release from initial active duty for training under section 262, Armed Forces Reserve Act (USAR), or section 6 (c) (2) (A), Universal Military Training and Service Act (NGUS)*

INCLUSIVE DATES OF RESERVE TRAINING		UNIT ASSIGNED (USAR or NGUS) (Give complete address)
FROM (Day, Month, Year)	TO (Day, Month, Year)	

11. Having completed, or having been released prior to completion of, initial period of 6 months active duty for training, you are returned to reserve duty status with unit indicated above to complete the remainder of your service obligation as a member of the Army Reserve or of the National Guard of the United States. You will report in person to the commanding officer of your unit at its earliest scheduled training assembly following your arrival home. If you are not a member of an organized unit but are assigned to a USAR Control Group (Annual Training) you will advise the Military District Chief whose address is shown in item 9 above of any change in your status or address.

12a. TYPED NAME, GRADE AND ORGANIZATION OF AUTHENTICATING OFFICER	b. SIGNATURE
P. J. GREENLAW, Captain, MSC Hq WRAMC (9901) Wash 12, D.C.	P. J. Greenlaw
13a. I HAVE READ THE ABOVE INSTRUCTIONS AND FULLY UNDERSTAND MY SERVICE OBLIGATION AND MY DUTY TO REPORT AS STATED THEREIN.	b. SIGNATURE Aaron I. Lofton

TO BE COMPLETED BY RESERVIST *(Complete and forward as directed above)*

14. CORRECT ADDRESS (If different from item 5)	15. REQUEST ASSIGNMENT TO (Name of unit of choice, if

16. REMARKS

17. DATE	18. SERVICE NUMBER	19. SIGNATURE OF RESERVIST

* Enter 8 or 6, whichever is applicable.

DA FORM 1 FEB 56 1270 REPLACES DA FORM 1270, 1 MAR 55, WHICH IS OB

U. S. GO

2025 RELEASE UNDER E.O. 14176

LEGEND: Insert N/A in the items below which are not applicable

PERSONAL DATA

1. LAST NAME - FIRST NAME - MIDDLE NAME	2. SERVICE NUMBER	3a. GRADE, RATE OR RANK	b. DATE OF RANK (Day, Month, Year)
[redacted]	RA 24 919 772	Pvt(E)	17 Dec 1956

4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS	5. PLACE OF BIRTH (City and State or Country)	6. DATE OF BIRTH	DAY	MONTH	YEAR
USAF Sig C	Brookhaven Mississippi				

7a. RACE	b. SEX	c. COLOR HAIR	d. COLOR EYES	e. HEIGHT	f. WEIGHT	8. U.S. CITIZEN	9. MARITAL STATUS
Caucasian	Male	Blond	Grey	5-11	145	X YES ☐ NO	Single

10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED	b. MAJOR COURSE OR FIELD
High School-Jr.	Commerce

TRANSFER OR DISCHARGE DATA

11a. TYPE OF TRANSFER OR DISCHARGE	b. STATION OR INSTALLATION AT WHICH EFFECTED
Transferred to USAF	Walter Reed Army Medical Center Washington DC

c. REASON AND AUTHORITY	d. EFFECTIVE DATE	DAY	MONTH	YEAR
Par 8 AR 635-205 SPN 412 PPTS Convenience of Government		1	Nov	57

12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	13a. CHARACTER OF SERVICE	b. TYPE OF CERTIFICATE ISSUED
Hq USAF ACMIB Ft Robbs CS	HONORABLE	DD Form 217A

SELECTIVE SERVICE DATA

14. SELECTIVE SERVICE NUMBER	15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE	16. DATE INDUCTED DAY	MONTH	YEAR
[redacted]	462 McComb(Pike)Mississippi		N/A	

17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED

Transferred USAF Mississippi Military District

SERVICE DATA

18. TERMINAL DATE OF RESERVE OBLIGATION DAY	MONTH	YEAR	19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY	b. TERM OF SERVICE (Years)	c. DATE OF ENTRY DAY	MONTH	YEAR
8	Feb	62	☐ ENLISTED (First Enlistment) X ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER:	3	24	Jan	55

20. PRIOR REGULAR ENLISTMENTS	21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE	22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)
None	Pvt E-1	Jackson Mississippi

23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State)	25a. SPECIALTY NUMBER AND TITLE	b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER
Post Office Box 64 Summit(Pike)Mississippi	054.20 Morse Interceptor	N/A

24. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	2	9	8
	(2) OTHER SERVICE	0	11	15
	(3) TOTAL (Line (1) + line (2))	3	8	23
b. TOTAL ACTIVE SERVICE		2	9	23
c. FOREIGN AND/OR SEA SERVICE		1	10	21

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED

Sharpshooter(Rifle M-1 Carbine)

27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)

None

28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING. COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED

SCHOOL OR COURSE a	DATES (From - To) b	MAJOR COURSES c	29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
ASA Training School	25 wks-1955	Direction Finding Operator Course	None

VA DATA

30a. GOVERNMENT LIFE INSURANCE IN FORCE	b. AMOUNT OF ALLOTMENT	c. MONTH ALLOTMENT DISCONTINUED
☐ YES ☐ NO	N/A	N/A

31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)	b. VA CLAIM NUMBER
None	C- None

AUTHENTICATION

32. REMARKS

No time lost under Prov of Sec 6a Appendix 2b MCM 1951
Blood Group "A"
$300.00 MSP certified on final MPO
Item 3a: Pvt(E) 25 Jun 56
SSAN: 425-56-6206

33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State)	34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED
Post Office Box 64 Summit(Pike)Mississippi	Albert S. Patton

35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER	b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
[illegible] Asst Ch Mil Pers Br	[illegible]

DD FORM 1 NOV 55 214 REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

5

2025 RELEASE UNDER E.O. 14176

For immediate delivery to _____
referred to in Par _____

HEADQUARTERS
MEDEC WALTER REED ARMY MEDICAL CENTER
WASHINGTON 12, D.C.

SPECIAL ORDERS
NUMBER 228 E X T R A C T 31 October 1957

21. SP2 NORMAN GROFE JR RA33230142 asg WRAH (9901.01) this sta is awarded skill level digit "2" to PMOS 914 per par 19b (3) (b) AR 611-203. Skill level digit "6" is w/d per par 25b (3) AR 611-203. Reporting MOS becomes 914.20.

22. PVT E-1 ROGER O WURTZBACHER FR15574740 asg WRAH (9901.01) this sta is awarded and designated PMOS 932.20 Pharmacy Specialist per par 18 and 22 AR 611-203.

23. PVT E-1 EMORY M HALL US52443898 asg WRAH (9901.01) this sta is awarded and designated PMOS 932.20 Pharmacy Specialist per par 18 and 22 AR 611-203.

24. Par 33 SO 18 this Hq 54 appointing Assistant Adjutants WRAMC for the purpose of issuing and authenticating extracts of Hq WRAMC Special Orders is hereby RESCINDED.

25. Eff 31 Oct 57 fol Offs (MSC) are in add to their other duties apt Assistant Adjutants for the purpose of authenticating Special Orders:
MAJ ERVIN L SANDERS 01543305
CAPT WILLIAM LEDBETTER 02050284

26. Under auth OTSG Adm Ltr 310-3, 18 Feb 57 CAPT THOMAS O MITCHELL 01170095 QMC Hq WRAMC (9901) this sta WP o/a 18 Nov 57 to New York NY on TDY for aprx five (5) das plus tvl time for the purpose of attending Class No 1 Command Staff Exchange Officers' Course. Compltn TDY return WRAMC Wash DC. TDN 2182020 06-8002 P2400 S49-024 (24281116).

27. VOCG on 30 Oct 57 cfm as fol: CAPT GENIE KEY N843 ANC Ward 5 Phys Profile 411111 found med unfit by PEB is rel hosp and placed on TDY w/Hq WRAMC (9901) this sta eff 30 Oct 57 for the performance of such duty as his phys cond will permit while awaiting disp by SA. Indiv will remain asg to MHD WRAH WRAMC (9901) this sta pending EDCSA to be established by future orders. No tvl involved.

28. SGT LAKE C HODGE RA14296227 mbr MHD WRAH WRAMC (9901) this sta placed on TDY w/Hq WRAMC (9901) this sta eff 3 Nov 57 pending separation UP AR 635-209.

29. M SGT LESLIE L DOSER RA39430759 PMOS: 911.70 (TOE: 6 yrs) (ETS: Feb 59) Fgn Svc Avail Code B, Rtn o/s May 57 is rel fr asg WRAH (9901.01) this sta and reasg US Army Medical Unit Ft Detrick Md. EM WP 4 Nov 57 rept to CO prior to 1700 hrs in proper mil uniform. EDCSA: 4 Nov 57. TDN 2182010 801-6-206-13 P1311-02-03-07 S99-999. PCS. PHHGSIA.

(over)

2025 RELEASE UNDER E.O. 14176

30. Par 36 SO 221 this Hq cs rel SP3 ERVIN BAKER RA53237494 fr asg Hq WRAMC (9901) this sta and asg US Army Oversea Repl Sta (1264) Ft Dix NJ is REVOKED. (OVERSEA REPLACEMENT).

31. PVT E-2 JOHN H TAGGART US52438303 (Army) (MOS: 913.10) (TOI: 24 mos) (ETS: Mar 59) rel fr asg Army Stu Det Nr 2 WRAMC (9901) this sta asg WRAH (9901.01) this sta Oct Aloc SGO. No tvl involved. EDCSA: 5 Nov 57. MOS 913.10 awarded and designated Primary per par 18f and 22 AR 611-203. Auth: MEDEW 7847 ZAPE Ft Sam Houston Texas dtd 26 Oct 57 and Msg TAG 63146 AGPA-NR dtd 18 Oct 57.

32. DSA fol EM rel fr asg MHD WRAH WRAMC (9901) this sta and fr TDY w/Hq WRAMC (9901) this sta and AD not by reason of phys disability and trf to the Army Reserve on EDCSA shown below. EM asg to USAR Control Group (Reinf) of the Mil Dist shown opposite his name eff date fol date of rel fr active duty. EM will be given Report of Separation fr the Armed Forces of the US (DD Form 214) and Certificate of Service (DD Form 217A). Lump sum payment for unused accrued lv auth. Ent to $300. MOP per VRAA 1952.

Name Home of Record	Date of Rel fr AD (EDCSA)	Mil Dist	Unused Accrued Lv	Svc Oblg
SP3 AARON I LOFTON RA24919772 (MOS: 058.20) (SigC) MA: P O Box 64 Summit Miss HOR: Summit Miss.	1 Nov 57	Miss Mil Dist Bldg T-180 P O Box 6238 Parkway Sta Jackson Miss (Third Army)	33 das	8 yrs

EAD: Jackson Miss. TDN 2182010 801-147 P1021-1311-02-03-07 S99-999. PCS. [illegible] Auth: Rel USAR par 8 AR 635-205 SPN 412 (PETS) (CCG). SP3 LOFTON has 3 yrs 8 mos 23 das svc.

33. M SGT LEONARD C PEMBERTON JR RA7082539 PMOS 715.60 (TOE: 3 yrs) (ETS: Mar 60) Fgn Svc Avail Code C, Rtn o/s 14 Aug 56 is rel fr asg Hq WRAMC (9901) this sta and reasg WRAH (9901.01) this sta. No tvl involved. EDCSA: 7 Nov 57.

34. Fol EM rel fr asg Hq WRAMC (9901) this sta and reasg U S Army Dispensary (7004) The Pentagon Washington 25 DC w/Dy sta Hq WRAMC (9901) this sta. No tvl involved. EDCSA: 6 Nov 57. Auth: Ltr ANWAG-MP 220.3 Hq MDW 25 Oct 57 Subj: Reassignment of Personnel.

	PMOS	TOE	ETS	FSAC	Rtn O/S
SFC LESTER SOUZA RA31431547	934.66	6 yrs	Mar 61	B	Feb 57
SFC GEORGE T TARTER RA34509102	934.60	3 yrs	Dec 58	D	Oct 56
SP2 EDDIE ARNALDY-DIAZ RA30408001	934.26	6 yrs	Nov 57	D	Nov 45
SP3 JOHN R WEEKS RA14579460	934.10	3 yrs	May 58	A	

FOR THE COMMANDER:

RUDOLPH NYSTROM JR
CAPT MSC
ADJUTANT

OFFICIAL:

RUDOLPH NYSTROM JR
CAPT MSC
ADJUTANT

DISTRIBUTION: Special

2025 RELEASE UNDER E.O. 14176

HEADQUARTERS XII UNITED STATES ARMY CORPS
Post Office Box 8337
Atlanta 6, Georgia

AJTAG-R-1
LETTER ORDERS D- 9376 31 March 1962

SUBJECT: Discharge

TO: Individual Concerned

TC 411. By order of the Secretary of the Army the fol individual is DISCHARGED on date indicated.

[redacted], AARON I., [redacted], SP-4, [redacted]
XII USA CORPS CONTROL GROUP ([redacted])

Type discharge: Honorable -- DD Form 256A
Reason (discharge): Expiration Term of Service
Authority (discharge): Paragraph 9a, Army Regulation 135-178
Date discharge: 31 March 1962
Selective Service or Standby Reserve service number: [redacted]
Home of record: 383 6th St., N. E., Apt #1, Atlanta, Georgia
Component: USAR READY RESERVE

FOR THE COMMANDER:

Edwin G. Jenkins
EDWIN G. JENKINS
1st Lt AGC
Asst AG

DISTRIBUTION:
SPECIAL:
AJTAG-A (1)
AJTAG-D (1)
AJTAG-R (3)
STATE DIRECTOR, SELECTIVE SERVICE CONCERNED (1)

2025 RELEASE UNDER E.O. 14176

CERTIFICATE OF CLEARANCE AND/OR SECURITY DETERMINATION UNDER EO 10450

(SR 380-160-1, SR 380-160-10 or SR 620-220-1)

PART I BASIC INFORMATION

FROM: *(Originating headquarters)*	DATE	DOSSIER NUMBER
Hq., The ASA Tng Cen, 8622 DU, Ft Devens, Mass.	12 May 1955	E 3005127

LAST NAME – FIRST NAME – MIDDLE INITIAL	MILITARY OR CIVILIAN GRADE	SERVICE OR SOCIAL SECURITY NUMBER
LOFTON, Aaron I.	Pvt	[redacted]

DATE OF BIRTH *(Day, Month, Year)*	PLACE OF BIRTH *(City, county, state, country)*	CIVILIAN JOB TITLE *(If any)*
	Lincoln County, Mississippi	none

PART II SECURITY CLEARANCE

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION
22 April 1955	Background	Third Army

HIGHEST CLASSIFICATION OR TYPE OF INFORMATION TO WHICH ACCESS IS AUTHORIZED *(Top Secret, Secret, Confidential, or Cryptologic duties)*	DATE INTERIM CLEARANCE GRANTED *(Day, Month, Year)*	DATE FINAL CLEARANCE GRANTED *(Day, Month, Year)*
TOP SECRET	-----	12 May 1955

THIS IS TO CERTIFY THAT THE ABOVE NAMED INDIVIDUAL HAS BEEN CLEARED ☒ UNDER THE PROVISIONS OF SR 380-160-1 FOR ACCESS TO CLASSIFIED INFORMATION AS INDICATED ABOVE; ☐ UNDER THE PROVISIONS OF SR 380-160-10 FOR ASSIGNMENT TO CRYPTOLOGIC DUTIES. REQUIRED SECURITY OATH FOR PERSONNEL UNDER THE JURISDICTION OF THE ARMY ESTABLISHMENT IS ATTACHED AS INCLOSURE ONE.

PART III SECURITY DETERMINATION UNDER EO 10450 - *(CIVILIAN EMPLOYEES ONLY)*

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION

SENSITIVE POSITION ☐ CHECK AND COMPLETE PARTS I, II AND V

NON-SENSITIVE POSITION ☐ CHECK AND COMPLETE PARTS I, III, AND V

PART IV REMARKS

PART V OFFICIAL MAKING CERTIFICATION

ORGANIZATION	PLACE	DATE
Hq., The ASA Tng Cen, 8622 DU	Ft Devens, Mass.	12 May 1955

TYPED NAME, GRADE AND SERVICE NUMBER	SIGNATURE
LUTHER KELLER II, Lt Col, O-1291129	Luther Keller II

DISTRIBUTION: *(SR 380-160-1, SR 380-160-10 or SR 620-220-1 as appropriate)*

1 Copy 201
1 Copy GAS-22, CRF
1 Copy TAG

RECORDS OF INTERIM CLEARANCE WILL NOT BE FORWARDED TO DEPARTMENT OF THE ARMY; SEE SR 380-160-1

DA FORM 1 DEC 53 873 REPLACES EDITION OF 1 JAN 53, WHICH IS OBSOLETE

GPO : 1953 O - 283653

2025 RELEASE UNDER E.O. 14176

AARON I. LOFTON
RA 24,913,772

HEADQUARTERS
THE ARMY SECURITY AGENCY TRAINING CENTER
FORT DEVENS, MASSACHUSETTS

SECURITY OATH

1. I, AARON I. LOFTON about to be authorized to have access to cryptologic information or material of the Department of the Army, do solemnly swear (or affirm) and declare without any mental reservations whatsoever that I will protect such information or material to the best of my ability and that I will not disclose or discuss such information or material to or with any unauthorized person or persons, and, further, that I will discuss or disclose such information or material only as required in the proper conduct of official business.

2. I will thoroughly familiarize myself with the pertinent security provisions, instructions, and principles set forth in existing regulations or those hereafter promulgated. I fully appreciate and understand that the preservation of the security of cryptologic information and materials is of vital importance to the national interests of the United States. I also fully understand that improper disclosure or loss of such cryptologic information or material would subject me to punishment by either military or civil courts as prescribed in the applicable military regulations and public laws.

3. I further understand that my removal from an assignment requiring access to cryptologic information and material automatically bars me from further access to such information or material, and I hereby declare that I will never, after such removal, discuss such cryptologic information and material even after my retirement or release from the service of my country unless freed from this obligation by unmistakable and categorical official notice.

4. I will report without delay to my superiors the details or circumstances of any case which comes within my knowledge wherein an unauthorized person has obtained or is attempting to obtain cryptologic information or material or wherein such information or material may be or is being disclosed or removed in an unauthorized manner.

So help me God Aaron Isaac Lofton Pvt
(Name) (Grade)

Sworn to before me on 21 April 56
(Date)

Sidney M. Swope
SIDNEY M. SWOPE, Jr., 0-4006873, 2nd Lt., Inf., Summary Court
(Name, grade and service No. of Officer administering oath.)

ASATC FORM R JUL 52 124

2025 RELEASE UNDER E.O. 14176

CERTIFICATE OF CLEARANCE AND/OR SECURITY DETERMINATION UNDER EO 10450

(SR 380-160-1, SR 380-160-10 or SR 620-220-1)

PART I BASIC INFORMATION

FROM: *(Originating headquarters)*	DATE	DOSSIER NUMBER
Hq., The ASA Tng Cen, 8622 DU, Ft Devens, Mass.	12 May 1955	[illegible]

LAST NAME - FIRST NAME - MIDDLE INITIAL	MILITARY OR CIVILIAN GRADE	SERVICE OR SOCIAL SECURITY NUMBER
[illegible], Aaron I.	Pvt	[redacted]

DATE OF BIRTH *(Day, Month, Year)*	PLACE OF BIRTH *(City, county, state, country)*	CIVILIAN JOB TITLE *(If any)*
	Lincoln County, Mississippi	none

PART II SECURITY CLEARANCE

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION
22 April 1955	Background	Third Army

HIGHEST CLASSIFICATION OR TYPE OF INFORMATION TO WHICH ACCESS IS AUTHORIZED *(Top Secret, Secret, Confidential, or Cryptologic duties)*	DATE INTERIM CLEARANCE GRANTED *(Day, Month, Year)*	DATE FINAL CLEARANCE GRANTED *(Day, Month, Year)*
Cryptologic	---	12 May 1955

THIS IS TO CERTIFY THAT THE ABOVE NAMED INDIVIDUAL HAS BEEN CLEARED: ☐ UNDER THE PROVISIONS OF SR 380-160-1 FOR ACCESS TO CLASSIFIED INFORMATION AS INDICATED ABOVE; ☐ UNDER THE PROVISIONS OF SR 380-160-10 FOR ASSIGNMENT TO CRYPTOLOGIC DUTIES. REQUIRED SECURITY OATH FOR PERSONNEL UNDER THE JURISDICTION OF THE ARMY ESTABLISHMENT IS ATTACHED AS INCLOSURE ONE.

PART III SECURITY DETERMINATION UNDER EO 10450 - *(CIVILIAN EMPLOYEES ONLY)*

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION

SENSITIVE POSITION ☐ CHECK AND COMPLETE PARTS I, II AND V

NON-SENSITIVE POSITION ☐ CHECK AND COMPLETE PARTS I, III, AND V

PART IV REMARKS

None

PART V OFFICIAL MAKING CERTIFICATION

ORGANIZATION	PLACE	DATE
Hq., The ASA Tng Cen, 8622 DU,	Ft Devens, Mass.	12 May 1955

TYPED NAME, GRADE AND SERVICE NUMBER	SIGNATURE
LUTHER KELLER II, Lt Col, O-1291129	Luther Keller II

DISTRIBUTION: *(SR 380-160-1, SR 380-160-10 or SR 620-220-1 as appropriate)*

1 Copy TAG
1 Copy GAS-22, CRF
1 Copy 201

RECORDS OF INTERIM CLEARANCE WILL NOT BE FORWARDED TO DEPARTMENT OF THE ARMY; SEE SR 380-160-1

DA FORM 1 DEC 53 873 REPLACES EDITION OF 1 JAN 53, WHICH IS OBSOLETE

GPO: 1953 O - 283653

2025 RELEASE UNDER E.O. 14176

CERTIFICATION

IN REGARD TO ANY PART OF THIS QUESTIONNAIRE CONCERNING WHICH I HAVE HAD ANY QUESTION AS TO THE MEANING, I HAVE REQUESTED AND HAVE OBTAINED A COMPLETE EXPLANATION. I CERTIFY THAT THE STATEMENTS MADE BY ME UNDER PART IV ABOVE AND ON ANY SUPPLEMENTAL PAGES HERETO ATTACHED, ARE FULL, TRUE, AND CORRECT.

TYPED FULL NAME OF PERSON MAKING CERTIFICATION	SERVICE NUMBER (If any)	SIGNATURE OF PERSON MAKING CERTIFICATION
Aaron Isaac Lofton	[redacted]	Aaron Isaac Lofton
TYPED NAME OF WITNESS	**DATE**	**SIGNATURE OF WITNESS**
GERALD J. BESHENS JR	23 Nov 56	Gerald J. Beshens Jr

☆U. S. GOVERNMENT PRINTING OFFICE: 1956 O—393949

2025 RELEASE UNDER E.O. 14176

IV - QUESTIONS

(For each answer checked "Yes" under question 2 set forth a full explanation under "Remarks" below)

	YES	NO
1. I have read the list of names or organizations, groups, and movements set forth under Part II of this form and the explanation which precedes it.	X	
2. Concerning the list of organizations, groups and movements set forth under Part II above:		
a. Are you now a member of any of the organizations, groups, or movements listed?		X
b. Have you ever been a member of any of the organizations, groups, or movements listed?		X
c. Are you now employed by any of the organizations, groups, or movements listed?		X
d. Have you ever been employed by any of the organizations, groups, or movements listed?		X
e. Have you ever attended any meeting of any of the organizations, groups, or movements listed?		X
f. Have you ever attended any social gathering of any of the organizations, groups, or movements listed?		X
g. Have you ever attended any gathering of any kind sponsored by any of the organizations, groups, or movements listed?		X
h. Have you prepared material for publication by any of the organizations, groups, or movements listed?		X
i. Have you ever corresponded with any of the organizations, groups, or movements listed or with any publication thereof?		X
j. Have you ever contributed money to any of the organizations, groups, or movements listed?		X
k. Have you ever contributed services to any of the organizations, groups, or movements listed?		X
l. Have you ever subscribed to any publication of any of the organizations, groups, or movements listed?		X
m. Have you ever been employed by a foreign government or any agency thereof?		X
n. Are you now a member of the Communist Party of any foreign country?		X
o. Have you ever been a member of the Communist Party of any foreign country?		X
p. Have you ever been the subject of a loyalty or security hearing?		X
q. Are you now or have you ever been a member of any organization, association, movement, group or combination of persons not on the Attorney General's list which advocates the overthrow of our constitutional form of government, or which has adopted the policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of the United States, or which seeks to alter the form of government of the United States by unconstitutional means?		X
r. Have you ever been known by any other last name than that used in signing this questionnaire?		X

REMARKS

None to my knowledge - Stalb

2025 RELEASE UNDER E.O. 14176

Friends of the New Germany (*Freunde des Neuen Deutschlands*).
Friends of the Soviet Union.

Garibaldi American Fraternal Society.
George Washington Carver School, New York City.
German-American Bund (*Amerika-deutscher Volksbund*).
German-American Republican League.
German-American Vocational League (*Deutsche-Amerikanische Berufsge-meinschaft*).
Guardian Club.

Harlem Trade Union Council.
Hawaii Civil Liberties Committee.
Heimuska Kai, also known as Nokubei Heicki Gimusha Kai, Zaibei Nihonjin, Heijaku Gimusha Kai and Zaibei Heimusha Kai (*Japanese Residing in America Military Conscripts Association*).
Hellenic-American Brotherhood.
Hinode Kai (*Imperial Japanese Reservists*).
Hinomaru Kai (*Rising Sun Flag Society—a group of Japanese War Veterans*).
Hokubei Zaigo Shoke Dan (*North American Reserve Officers Association*).

Hollywood Writers Mobilization for Defense.
Hungarian-American Council for Democracy.
Hungarian Brotherhood.

Idaho Pension Union.
Independent Party (*Seattle, Washington*).
Independent People's Party.
Independent Socialist League.
Industrial Workers of the World.
International Labor Defense.
International Workers Order, its subdivisions, subsidiaries and affiliates.

Japanese Association of America.
Japanese Overseas Central Society (*Kaigai Dobo Chuo Kai*).
Japanese Overseas Convention, Tokyo, Japan, 1940.
Japanese Protective Association (*Recruiting Organization*).
Jefferson School of Social Science, New York City.
Jewish Culture Society.
Jewish People's Committee.
Jewish People's Fraternal Order.
Jikyoku Lin Kai (*The Committee for the Crisis*).
Johnson-Forest Group.
Johnsonites.
Joint Anti-Fascist Refugee Committee.
Joint Council of Progressive Italian-Americans, Inc.
Joseph Weydemeyer School of Social Science, St. Louis, Missouri.

Kibei Seinen Kai (*Association of U. S. citizens of Japanese ancestry who have returned to America after studying in Japan*).
Knights of the White Camellia.
Ku Klux Klan.
Kyffhaeuser, also known as Kyffhaeuser League (*Kyffhaeuser Bund*), Kyffhaeuser Fellowship (*Kyffhaeuser Kameradschaft*).
Kyffhaeuser War Relief (*Kyffhaeuser Krieghshilfswerk*).

Labor Council for Negro Rights.
Labor Research Association, Inc.
Labor Youth League.
League for Common Sense.
League of American Writers.
Lictor Society (*Italian Black Shirts*).

Macedonian-American People's League.
Mario Morgantini Circle.
Maritime Labor Committee to Defend Al Lannon.
Maryland Congress Against Discrimination.
Massachusetts Committee for the Bill of Rights.
Massachusetts Minute Women for Peace (not connected with the Minute Women of the U. S. A., Inc.).
Maurice Braverman Defense Committee.
Michigan Civil Rights Federation.
Michigan Council for Peace.
Michigan School of Social Science.

Nanka Teikoku Gunyudan (*Imperial Military Friends Group or Southern California War Veterans*).
National Association of Mexican Americans (*also known as Asociacion Nacional Mexico-Americana*).
National Blue Star Mothers of America (not to be confused with the Blue Star Mothers of America organized in February 1942).
National Committee for the Defense of Political Prisoners.
National Committee for Freedom of the Press.
National Committee to Win Amnesty for Smith Act Victims.
National Committee to Win the Peace.
National Conference on American Policy in China and the Far East (*a Conference called by the Committee for a Democratic Far Eastern Policy*).
National Council of Americans of Croatian Descent.
National Council of American-Soviet Friendship.
National Federation for Constitutional Liberties.
National Labor Conference for Peace.
National Negro Congress.
National Negro Labor Council.
Nationalist Action League.
Nationalist Party of Puerto Rico.
Nature Friends of America (*Since 1935*).
Negro Labor Victory Committee.
New Committee for Publications.
Nichibei Kogyo Kaisha (*The Great Fujii Theatre*).
North American Committee to Aid Spanish Democracy.
North American Spanish Aid Committee.
North Philadelphia Forum.
Northwest Japanese Association.

Ohio School of Social Sciences.
Oklahoma Committee to Defend Political Prisoners.
Oklahoma League for Political Education.
Original Southern Klans, Incorporated.

Pacific Northwest Labor School, Seattle, Washington.
Palo Alto Peace Club.
Partido del Pueblo of Panama (*operating in the Canal Zone*).
Peace Information Center.
Peace Movement of Ethiopia.
People's Drama, Inc.
People's Educational and Press Association of Texas.
People's Educational Association (*Incorporated under name Los Angeles Educational Association, Inc.*), also known as People's Educational Center, People's University, People's School.
People's Institute of Applied Religion.
Peoples Programs (*Seattle, Washington*).
People's Radio Foundation, Inc.
People's Rights Party.
Philadelphia Labor Committee for Negro Rights.
Philadelphia School of Social Science and Art.
Photo League (*New York City*).
Pittsburgh Arts Club.
Political Prisoners' Welfare Committee.
Polonia Society of the IWO.
Progressive German-Americans, also known as Progressive German-Americans of Chicago.
Proletarian Party of America.
Protestant War Veterans of the United States, Inc.
Provisional Committee of Citizens for Peace, Southwest Area.
Provisional Committee on Latin American Affairs.
Provisional Committee to Abolish Discrimination in the State of Maryland.
Puerto Rican Comite Pro Libertades Civiles (CLC).
Puertorriquenos Unidos (*Puerto Ricans United*).

Quad City Committee for Peace.
Queensbridge Tenants League.

Revolutionary Workers League.
Romanian-American Fraternal Society.
Russian American Society, Inc.

Sakura Kai (*Patriotic Society, or Cherry Association, composed of veterans of Russo-Japanese War*).
Samuel Adams School, Boston, Mass.
Santa Barbara Peace Forum.
Schappes Defense Committee.
Schneiderman-Darcy Defense Committee.
School of Jewish Studies, New York City.
Seattle Labor School, Seattle, Washington.
Serbian-American Fraternal Society.
Serbian Vidovdan Council.
Shinto Temples.
Silver Shirt Legion of America (Limited to State Shinto abolished in 1945).
Slavic Council of Southern California.
Slovak Workers Society.
Slovenian-American National Council.
Socialist Workers Party, including American Committee for European Workers' Relief.
Socialist Youth League.
Sokoku Kai (*Fatherland Society*).
Southern Negro Youth Congress.
Suiko Sha (*Reserve Officers Association, Los Angeles*).
Syracuse Women for Peace.

Tom Paine School of Social Science, Philadelphia, Pennsylvania.
Tom Paine School of Westchester, New York.
Trade Union Committee for Peace.
Trade Unionists for Peace.
Tri-State Negro Trade Union Council.

Ukranian-American Fraternal Union.
Union of American Croatians.
Union of New York Veterans.
United American Spanish Aid Committee.
United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations.
United Committee of South Slavic Americans.
United Defense Council of Southern California.
United Harlem Tenants and Consumers Organization.
United May Day Committee.
United Negro and Allied Veterans of America.

Veterans Against Discrimination of Civil Rights Congress of New York.
Veterans of the Abraham Lincoln Brigade.
Virginia League for People's Education.
Voice of Freedom Committee.

Walt Whitman School of Social Science, Newark, New Jersey.
Washington Bookshop Association.
Washington Committee to Defend the Bill of Rights.
Washington Committee for Democratic Action.
Washington Commonwealth Federation.
Washington Pension Union.
Wisconsin Conference on Social Legislation.
Workers Alliance (*since April 1936*).
Workers Party (*including Socialist Youth League*).

Yiddisher Kultur Farband.
Yugoslav-American Cooperative Home, Inc.
Yugoslav Seamen's Club, Inc.

III - INSTRUCTIONS

1. Set forth an explanation for each answer checked "Yes" under question 2 below under "Remarks". Attach as many extra sheets as necessary for a full explanation, signing or initialing each extra sheet.

2. Title 18, U.S. Code, Section 1001, provides, in pertinent part: "Whoever ... falsifies, conceals or covers up ... a material fact, or makes any false ... statements ... or makes or uses any false writing ... shall be fined not more than $10,000 or imprisoned not more than five years, or both". Any false, fraudulent or fictitious response to the questions under Part IV below may give rise to criminal liability under Title 18, U.S.C., Section 1001. You are advised, however, that you will not incur such liability unless you supply inaccurate statements with knowledge of their untruthfulness. You are therefore advised that before you sign this form and turn it in to Selective Service or military authorities, you should be sure that it is truthful; that detailed explanations are given for each "Yes" answer under question 2 of Part IV below, and that details given are as full and complete as you can make them.

3. In stating details, it is permissible, if your memory is hazy on particular points, to use such expressions as, "I think", "in my opinion", "I believe", or "to the best of my recollection".

GERALD J. BESHENS JR | 25 NOV 50 | [signature]

☆U. S. GOVERNMENT PRINTING OFFICE: 1956 O—393949

2025 RELEASE UNDER E.O. 14176

ARMED FORCES SECURITY QUESTIONNAIRE

I - EXPLANATION

1. The interests of National Security require that all persons being considered for membership or retention in the Armed Forces be reliable, trustworthy, of good character, and of complete and unswerving loyalty to the United States. Accordingly, it is necessary for you to furnish information concerning your security qualifications. The answers which you give will be used in determining whether you are eligible for membership in the Armed Forces, in selection of your duty assignment, and for such other action as may be appropriate.

2. You are advised that in accordance with the Fifth Amendment of the Constitution of the United States you cannot be compelled to furnish any statements which you may reasonably believe may lead to your prosecution for a crime. This is the only reason for which you may avail yourself of the privilege afforded by the Fifth Amendment in refusing to answer questions under Part IV below. Claiming the Fifth Amendment will not by itself constitute sufficient grounds to exempt you from military service for reasons of security. You are not required to answer any questions in this questionnaire, the answer to which might be incriminating. If you do claim the privilege granted by the Fifth Amendment in refusing to answer any question, you should make a statement to that effect after the question involved.

II - ORGANIZATIONS OF SECURITY SIGNIFICANCE

1. There is set forth below a list of names of organizations, groups, and movements, reported by the Attorney General of the United States as having significance in connection with the national security. Please examine the list carefully, and note those organizations, and organizations of similar names, with which you are familiar. Then answer the questions set forth in Part IV below.

2. Your statement concerning membership or other associations, with one or more of the organizations named may not, of itself, cause you to be ineligible for acceptance or retention in the Armed Forces. Your age at the time of such association, circumstances, prompting it, and the extent and frequency of involvement, are all highly pertinent, and will be fully weighed. Set forth all such factors under "Remarks" below, and continue on separate attached sheets of paper if necessary.

3. If there is any doubt in your mind as to whether your name has been linked with one of the organizations named, or as to whether a particular association is "worth mentioning", make a full explanation under "Remarks".

Organizations designated by the Attorney General, pursuant to Executive Order 10450, are listed below:

Communist Party, U. S. A., its subdivisions, subsidiaries and affiliates.

Communist Political Association, its subdivisions, subsidiaries and affiliates, including—
- Alabama People's Educational Association
- Florida Press and Educational League.
- Oklahoma League for Political Education.
- People's Educational and Press Association of Texas.
- Virginia League for People's Education.

Young Communist League.

Abraham Lincoln Brigade.
Abraham Lincoln School, Chicago, Illinois.
Action Committee to Free Spain Now.
American Association for Reconstruction in Yugoslavia, Inc.
American Branch of the Federation of Greek Maritime Unions.
American Christian Nationalist Party.
American Committee for European Workers' Relief.
American Committee for Protection of Foreign Born.
American Committee for the Settlement of Jews in Birobidjan, Inc.
American Committee for Spanish Freedom.
American Committee for Yugoslav Relief, Inc.
American Committee to Survey Labor Conditions in Europe.
American Council for a Democratic Greece, formerly known as the Greek American Council; Greek American Committee for National Unity.
American Council on Soviet Relations.
American Croatian Congress.
American Jewish Labor Council.
American League Against War and Fascism.
American League for Peace and Democracy.
American Lithuanian Workers Literary Association (*also known as Amerikos Lietuviu Darbininku Literaturos Draugija*).
American National Labor Party.
American National Socialist League.
American National Socialist Party.
American Nationalist Party.
American Patriots, Inc.
American Peace Crusade.
American Peace Mobilization.
American Poles for Peace.
American Polish Labor Council.
American Polish League.
American Rescue Ship Mission (*a project of the United American Spanish Aid Committee*).
American-Russian Fraternal Society.
American-Russian Institute, New York (*also known as the American Russian Institute for Cultural Relations with the Soviet Union*).
American Russian Institute, Philadelphia.
American Russian Institute of San Francisco.
American Russian Institute of Southern California, Los Angeles.
American Slav Congress.
American Women for Peace.
American Youth Congress.
American Youth for Democracy.
Armenian Progressive League of America.
Associated Klans of America.
Association of Georgia Klans.
Association of German Nationals (*Reichsdeutsche Vereinigung*).
Association of Lithuanian Workers (*also known as Lietuviu Darbininku Susivienijimas*).
Ausland-Organization der NSDAP, Overseas Branch of Nazi Party.

Baltimore Forum.
Benjamin Davis Freedom Committee.
Black Dragon Society.
Boston School for Marxist Studies, Boston, Massachusetts.
Bridges-Roberton-Schmidt Defense Committee.
Bulgarian American People's League of the United States of America.

California Emergency Defense Committee.
California Labor School, Inc., 321 Divisadero Street, San Francisco, California.
Carpatho-Russian People's Society.
Central Council of American Women of Croatian Descent (*also known as Central Council of American Croatian Women, National Council of Croatian Women*).
Central Japanese Association (*Beikoku Chuo Nipponjin Kai*).
Central Japanese Association of Southern California.
Central Organization of the German-American National Alliance (*Deutsche-Amerikanische Einheitsfront*).
Cervantes Fraternal Society.
China Welfare Appeal, Inc.
Chopin Cultural Center.
Citizens Committee to Free Earl Browder.
Citizens Committee for Harry Bridges.
Citizens Committee of the Upper West Side (*New York City*).
Citizens Emergency Defense Conference.
Citizens Protective League.
Civil Liberties Sponsoring Committee of Pittsburgh.
Civil Rights Congress and its affiliated organizations, including:
- Civil Rights Congress for Texas.
- Veterans Against Discrimination of Civil Rights Congress of New York.

Columbians.
Comite Coordinator Pro Republica Espanola.
Comite Pro Derechos Civiles.
Committee to Abolish Discrimination in Maryland.
Committee to Aid the Fighting South.
Committee to Defend the Rights and Freedom of Pittsburgh's Political Prisoners.
Committee for a Democratic Far Eastern Policy.
Committee for Constitutional and Political Freedom.
Committee for the Defense of the Pittsburgh Six.
Committee for Nationalist Action.
Committee for the Negro in the Arts.
Committee for Peace and Brotherhood Festival in Philadelphia.
Committee for the Protection of the Bill of Rights.
Committee for World Youth Friendship and Cultural Exchange.
Committee to Defend Marie Richardson.
Committee to Uphold the Bill of Rights.
Commonwealth College, Mena, Arkansas.
Congress Against Discrimination.
Congress of the Unemployed.
Connecticut Committee to Aid Victims of the Smith Act.
Connecticut State Youth Conference.
Congress of American Revolutionary Writers.
Congress of American Women.
Council on African Affairs.
Council of Greek Americans.
Council for Jobs, Relief, and Housing.
Council for Pan-American Democracy.
Croatian Benevolent Fraternity.

Dai Nippon Butoku Kai (*Military Virtue Society of Japan or Military Art Society of Japan*).
Daily Worker Press Club.
Daniels Defense Committee.
Dante Alighieri Society (*Between 1935 and 1940*).
Dennis Defense Committee.
Detroit Youth Assembly.

Easy Bay Peace Committee.
Elsinore Progressive League.
Emergency Conference to Save Spanish Refugees (*founding body of the North American Spanish Aid Committee*).
Everybody's Committee to Outlaw War.

Families of the Baltimore Smith Act Victims.
Families of the Smith Act Victims.
Federation of Italian War Veterans in the U. S. A., Inc. (*Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America*).
Finnish-American Mutual Aid Society.
Florida Press and Educational League.
Frederick Douglass Educational Center.
Freedom Stage, Inc.

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YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT	
	✓	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.	
	✓	B. INABILITY TO PERFORM CERTAIN MOTIONS	
	✓	C. INABILITY TO ASSUME CERTAIN POSITIONS	
	✓	D. OTHER MEDICAL REASONS (*If yes, give reasons*)	
	✓	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?	
	✓	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (*If yes, give details*)	
	✓	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (*If yes, state reason and give details*)	
	✓	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (*If yes, state reason and give details*)	
	✓	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (*If yes, describe and give age at which occurred*)	
	✓	33. HAVE YOU EVER BEEN A PATIENT (*committed or voluntary*) IN A MENTAL HOSPITAL OR SANATORIUM? (*If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic*)	
	✓	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (*If yes, specify when, where, and give details*)	
✓		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (*If yes, give complete address of doctor, hospital, clinic, and details*)	Chest Clinic Gorgas Hospital Ancon, Canal Zone
	✓	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (*If yes, which illnesses*)	
		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (*If yes, give date and reason for rejection*) ✓	
	✓	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (*If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability*)	
✓		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (*If yes, specify what kind, granted by whom, and what amount, when, why*)	Pending on condition of hearing at a later date

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE	SIGNATURE
AARON I. LOFTON	Aaron I. Lofton

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (*Physician shall comment on all positive answers in items 20 thru 39*)

Partial loss of hearing, hospitalized
Whooping cough, childhood- no sequela
Asthma, hay fever, EPTS, mild
ENT, running ears, fungus, treated and cured
Indigestion, mild, improved.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
T. HOWARD SKOLNICK, MD	29 Oct 57	T. Howard Skolnick MD	

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Standard Form 89
(Rev. Aug. 1960)
Promulgated by
Bureau of the Budget
Circular A-24

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME	2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
LOFTON, AARON I	SP-3 / ARMY	RA 24 919 772
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)	**5. PURPOSE OF EXAMINATION**	**6. DATE OF EXAMINATION**
P.O. Box 64, Summit, Miss.	SEPARATION	29 OCT 57

7. SEX	8. RACE	9. TOTAL YRS. GOVT. SERVICE (MILITARY / CIVILIAN)	10. DEPARTMENT, AGENCY, OR SERVICE	11. ORGANIZATION UNIT
M	Cauc	2 YR 9 mo.	ARMY	4901

12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
	Lincoln Co, Miss.	MR. AARON A. LOFTON - Father - Box 64, Summit, Miss.

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS	16. OTHER INFORMATION

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. *(Follow by description of past history, if complaint exists)*

18. FAMILY HISTORY

RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH
FATHER	49	Good		
MOTHER	47	Good		
SPOUSE				
BROTHERS AND SISTERS	20	Good		
CHILDREN				

19. HAS ANY BLOOD RELATION *(Parent, brother, sister, other)* OR HUSBAND OR WIFE:

YES	NO	(Check each item)	RELATION(S)
	✓	HAD TUBERCULOSIS	
	✓	HAD SYPHILIS	
✓		HAD DIABETES	Cousin
	✓	HAD CANCER	
✓		HAD KIDNEY TROUBLE	Brother
✓		HAD HEART TROUBLE	Cousin
✓		HAD STOMACH TROUBLE	Father, Brother
	✓	HAD RHEUMATISM *(Arthritis)*	
✓		HAD ASTHMA, HAY FEVER, HIVES	Father, Mother
	✓	HAD EPILEPSY *(Fits)*	
	✓	COMMITTED SUICIDE	
	✓	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW *(Place check at left of each item)*

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
	✓	SCARLET FEVER, ERYSIPELAS		✓	GOITER		✓	TUMOR, GROWTH, CYST, CANCER		✓	"TRICK" OR LOCKED KNEE
	✓	DIPHTHERIA		✓	TUBERCULOSIS		✓	RUPTURE		✓	FOOT TROUBLE
	✓	RHEUMATIC FEVER		✓	SOAKING SWEATS *(Night sweats)*		✓	APPENDICITIS		✓	NEURITIS
	✓	SWOLLEN OR PAINFUL JOINTS	✓		ASTHMA		✓	PILES OR RECTAL DISEASE		✓	PARALYSIS *(Inc. infantile)*
	✓	MUMPS		✓	SHORTNESS OF BREATH		✓	FREQUENT OR PAINFUL URINATION		✓	EPILEPSY OR FITS
✓		WHOOPING COUGH		✓	PAIN OR PRESSURE IN CHEST		✓	KIDNEY STONE OR BLOOD IN URINE		✓	CAR, TRAIN, SEA, OR AIR SICKNESS
	✓	FREQUENT OR SEVERE HEADACHE		✓	CHRONIC COUGH		✓	SUGAR OR ALBUMIN IN URINE		✓	FREQUENT TROUBLE SLEEPING
	✓	DIZZINESS OR FAINTING SPELLS		✓	PALPITATION OR POUNDING HEART		✓	BOILS		✓	FREQUENT OR TERRIFYING NIGHTMARES
	✓	EYE TROUBLE		✓	HIGH OR LOW BLOOD PRESSURE		✓	VENEREAL DISEASE		✓	DEPRESSION OR EXCESSIVE WORRY
✓		EAR, NOSE OR THROAT TROUBLE		✓	CRAMPS IN YOUR LEGS		✓	RECENT GAIN OR LOSS OF WEIGHT		✓	LOSS OF MEMORY OR AMNESIA
✓		RUNNING EARS	✓		FREQUENT INDIGESTION		✓	ARTHRITIS OR RHEUMATISM		✓	BED WETTING
	✓	CHRONIC OR FREQUENT COLDS		✓	STOMACH, LIVER OR INTESTINAL TROUBLE		✓	BONE, JOINT, OR OTHER DEFORMITY		✓	NERVOUS TROUBLE OF ANY SORT
	✓	SEVERE TOOTH OR GUM TROUBLE		✓	GALL BLADDER TROUBLE OR GALL STONES		✓	LAMENESS		✓	ANY DRUG OR NARCOTIC HABIT
	✓	SINUSITIS		✓	JAUNDICE		✓	LOSS OF ARM, LEG, FINGER, OR TOE		✓	EXCESSIVE DRINKING HABIT
✓		HAY FEVER		✓	ANY REACTION TO SERUM, DRUG OR MEDICINE		✓	PAINFUL OR "TRICK" SHOULDER OR ELBOW		✓	HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER *(Check each item)*

✓		WORN GLASSES		✓	ATTEMPTED SUICIDE
	✓	WORN AN ARTIFICIAL EYE		✓	BEEN A SLEEP WALKER
	✓	WORN HEARING AIDS		✓	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
	✓	STUTTERED OR STAMMERED		✓	COUGHED UP BLOOD
	✓	WORN A BRACE OR BACK SUPPORT		✓	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

22. FEMALES ONLY: A. HAVE YOU EVER—

		BEEN PREGNANT			AGE AT ONSET OF MENSTRUATION
		HAD A VAGINAL DISCHARGE			INTERVAL BETWEEN PERIODS
		BEEN TREATED FOR A FEMALE DISORDER			DURATION OF PERIODS
		HAD PAINFUL MENSTRUATION			DATE OF LAST PERIOD
		HAD IRREGULAR MENSTRUATION			QUANTITY: ☐ NORMAL ☐ EXCESSIVE ☐ SCANTY

B. COMPLETE THE FOLLOWING:

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?	24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?	25. WHAT IS YOUR USUAL OCCUPATION?	26. ARE YOU *(Check one)*
1	MONTHS 2 YR. 9 MO.	Interior Decorator	☑ RIGHT HANDED ☐ LEFT HANDED

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MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT	52. WEIGHT	53. COLOR HAIR	54. COLOR EYES	55. BUILD: SLENDER ☐ MEDIUM ☑ HEAVY ☐ OBESE ☐	56. TEMP.
5' 11"	210	Brown	Green		98.0

57. BLOOD PRESSURE (*Arm at heart level*)						58. PULSE (*Arm at heart level*)				
SITTING	SYS. 120 / DIAS. 70	RECUM-BENT	SYS. / DIAS.	STANDING (*3 min.*)	SYS. / DIAS.	SITTING 72	AFTER EXERCISE	2 MIN. AFTER	RECUMBENT	AFTER STANDING 3 MIN.

59. DISTANT VISION		60. REFRACTION			61. NEAR VISION		
RIGHT 20/ 20-2	CORR. TO 20/	BY	S.	CX	J-1	CORR. TO	BY
LEFT 20/ 20-1	CORR. TO 20/	BY	S.	CX	J-1	CORR. TO	BY

62. HETEROPHORIA (*Specify distance*) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD

63. ACCOMMODATION	64. COLOR VISION (*Test used and result*)	65. DEPTH PERCEPTION (*Test used and score*)	UNCORRECTED
RIGHT Normal LEFT Normal	Normal - Isochromatic		CORRECTED

66. FIELD OF VISION	67. NIGHT VISION (*Test used and score*)	68. RED LENS	69. INTRAOCULAR TENSION
Normal			Normal

70. HEARING			71. AUDIOMETER							72. PSYCHOLOGICAL AND PSYCHOMOTOR (*Tests used and score*)
				250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	8000 8192	
RIGHT WV	/15 SV	/15	RIGHT	5	5	10	10		65	45	8
LEFT WV	/15 SV	/15	LEFT	0	5	20	10		60	20	15

73. NOTES (*Comment on significant or interval history*)

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT	52. WEIGHT	53. COLOR HAIR	54. COLOR EYES	55. BUILD: SLENDER ☐ MEDIUM ☑ HEAVY ☐ OBESE ☐	56. TEMP.
5' 11"	210	Brown	Green		98.0

57. BLOOD PRESSURE (*Arm at heart level*)						58. PULSE (*Arm at heart level*)				
SITTING	SYS. 120 / DIAS. 70	RECUM-BENT	SYS. / DIAS.	STANDING (*3 min.*)	SYS. / DIAS.	SITTING 72	AFTER EXERCISE	2 MIN. AFTER	RECUMBENT	AFTER STANDING 3 MIN.

59. DISTANT VISION		60. REFRACTION			61. NEAR VISION		
RIGHT 20/ 20-2	CORR. TO 20/	BY	S.	CX	J-1	CORR. TO	BY
LEFT 20/ 20-1	CORR. TO 20/	BY	S.	CX	J-1	CORR. TO	BY

62. HETEROPHORIA (*Specify distance*) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD

2025 RELEASE UNDER E.O. 14176

STANDARD FORM 88
(Rev. Apr. 1958)
PRESCRIBED BY
BUREAU OF THE BUDGET
CIRCULAR A-24

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME	2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
Lofton, Aaron I.	Sp3	RA 24 919 772
4. HOME ADDRESS (*Number, street or RFD, city or town, zone and State*)	**5. PURPOSE OF EXAMINATION**	**6. DATE OF EXAMINATION**
PO Box 64, Summit, Miss.	Separation	29 Oct 57

7. SEX	8. RACE	9. TOTAL YRS. GOVT. SERVICE (MILITARY / CIVILIAN)	10. DEPARTMENT, AGENCY, OR SERVICE	11. ORGANIZATION UNIT
Male	Cau		Army	NHD-WRAH

12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
	Lincoln Co., Miss.	Aaron I. Lofton, Father, Same as # 4

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS	16. OTHER INFORMATION
Walter Reed Army Hospital, Wash. 12, D.C.	

17. RATING OR SPECIALTY — TIME IN THIS CAPACITY: TOTAL — LAST SIX MONTHS

CLINICAL EVALUATION

NORMAL	ABNORMAL	(*Check each item in appropriate column; enter "N. E." if not evaluated*)
X		18. HEAD, FACE, NECK, AND SCALP
X		19. NOSE
X		20. SINUSES
X		21. MOUTH AND THROAT
	X	22. EARS—GENERAL (*Int. & ext. canals*) (*Auditory acuity under items 70 and 71*)
X		23. DRUMS (*Perforation*)
X		24. EYES—GENERAL (*Visual acuity and refraction under items 59, 60, and 61*)
X		25. OPHTHALMOSCOPIC
X		26. PUPILS (*Equality and reaction*)
X		27. OCULAR MOTILITY (*Associated parallel movements, nystagmus*)
X		28. LUNGS AND CHEST (*Include breasts*)
X		29. HEART (*Thrust, size, rhythm, sounds*)
X		30. VASCULAR SYSTEM (*Varicosities, etc.*)
X		31. ABDOMEN AND VISCERA (*Include hernia*)
X		32. ANUS AND RECTUM (*Hemorrhoids, fistulae*) (*Prostate if indicated*)
X		33. ENDOCRINE SYSTEM
X		34. G-U SYSTEM
X		35. UPPER EXTREMITIES (*Strength, range of motion*)
X		36. FEET
X		37. LOWER EXTREMITIES (*Except feet*) (*Strength, range of motion*)
X		38. SPINE, OTHER MUSCULOSKELETAL
X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
X		40. SKIN, LYMPHATICS
X		41. NEUROLOGIC (*Equilibrium tests under item 72*)
X		42. PSYCHIATRIC (*Specify any personality deviation*)
Females only		(*Check how done*)
		43. PELVIC ☐ VAGINAL ☐ RECTAL

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

22 Partial loss of hearing, bilateral; Hospital Diagnosis, H3.

(*Continue in item 73*)

44. DENTAL (*Place appropriate symbols above or below number of upper and lower teeth, respectively*)

O.—*Restorable teeth* X.—*Missing teeth* (6 X 8).—*Fixed bridge, brackets to include abutments*
/.—*Nonrestorable teeth* XXX.—*Replaced by dentures*

RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
	O	X		X												X	
	X	X	X	29	28	27	26	25	24	23	22	21	20	19	18	17	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Class 2

LABORATORY FINDINGS

45. URINALYSIS: SP. GR. 1.017			46. CHEST X-RAY (*Place, date, film number, result*)	47. SEROLOGY (*Specify test used and result*)
ALBUMIN	SUGAR	MICROSCOPIC	WRAH, 29 Oct 57	Cardiolipin Flocculation
Neg	Neg	Essen. Negative	Normal	Negative
48. EKG		49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS	

16—62288-1

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42. REMARKS (To be initialed by enlistee)

None/ A.I.L.

42. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT: IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES *(Army, Air Force, Navy, Marine Corps, or Coast Guard)* OR OF ANY COMPONENT THEREOF *(Regular, Reserve, or National Guard)* IN ACTIVE, INACTIVE, RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME: THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME: THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT *(Place of acceptance)*	DATE OF ACCEPTANCE
Jackson, Mississippi	24 January 1955
SIGNATURE OF WITNESS *(First name-Middle initial-Last name)*	SIGNATURE OF APPLICANT *(First name-Middle name-Last name)*
	Aaron Isaac Lofton

43. REMARKS *(For use by the recruiting officer)*	43a. DATE DD FORM 53 FORWARDED
	24 Jan 55

VERIFIED AT	BY *(Signature of recruiting officer)*	GRADE AND ORGANIZATION OF RECRUITING OFFICER
~~Jackson, Mississippi~~		Capt USAF 3370 SU

44. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF Mississippi SS:

CITY, TOWN, OR MILITARY POST Jackson

I,[1] Aaron Isaac Lofton (FIRST NAME-MIDDLE NAME-LAST NAME), DO SOLEMNLY SWEAR *(or affirm)* THAT I WILL BEAR TRUE FAITH AND ALLEGIANCE TO THE UNITED STATES OF AMERICA; THAT I WILL SERVE THEM HONESTLY AND FAITHFULLY AGAINST ALL THEIR ENEMIES WHOMSOEVER; AND THAT I WILL OBEY THE ORDERS OF THE PRESIDENT OF THE UNITED STATES AND THE ORDERS OF THE OFFICERS APPOINTED OVER ME, ACCORDING TO REGULATIONS AND THE UNIFORM CODE OF MILITARY JUSTICE; AND DO HEREBY ACKNOWLEDGE TO HAVE VOLUNTARILY ENLISTED THIS[2] 24th DAY OF January 19 55, IN THE UNITED STATES Army FOR A PERIOD OF three(3) years/ A.I.L. UNDER THE CONDITIONS PRESCRIBED BY LAW, UNLESS SOONER DISCHARGED BY PROPER AUTHORITY.

(WORDS AND FIGURES INITIALED BY ENLISTEE)

SIGNATURE[3] Aaron Isaac Lofton
(FIRST NAME-MIDDLE NAME-LAST NAME)

I CERTIFY THAT THE ABOVE OATH WAS SUBSCRIBED AND DULY SWORN TO BEFORE ME THIS[2] 24th DAY OF January A.D. 19 55. I FURTHER CERTIFY THAT THIS ENLISTEE WAS MINUTELY INSPECTED BY ME PREVIOUSLY TO SUBSCRIBING TO THE OATH; THAT I FOUND ENLISTEE ENTIRELY SOBER AND IN FULL POSSESSION OF ALL MENTAL FACULTIES; THAT TO THE BEST OF MY JUDGMENT AND BELIEF ENLISTEE FULFILLS ALL LEGAL REQUIREMENTS, AND THAT IN ENLISTING APPLICANT INTO THE SERVICE OF THE UNITED STATES I HAVE STRICTLY OBSERVED THE REGULATIONS WHICH GOVERN THE RECRUITING SERVICE. I FURTHER CERTIFY THAT THE ABOVE OATH, AS FILLED IN, WAS READ TO THE APPLICANT BEFORE SUBSCRIBING THERETO.

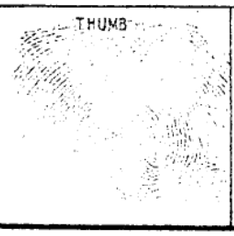
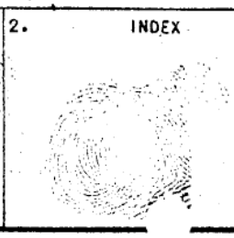
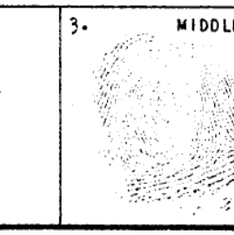
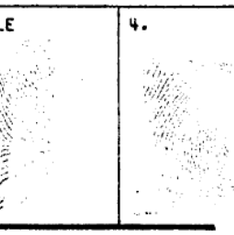
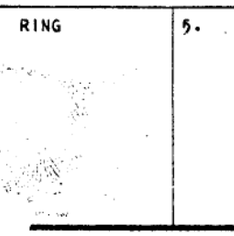
CLYNTON J COLLINS, Capt USAF 3370 SU
(TYPED NAME, GRADE, AND ORGANIZATION OF RECRUITING OFFICER)

(SIGNATURE OF RECRUITING OFFICER)

[1]Carefully compare with the name at top of page 1.
[2]The dates in the oath and certificate must be the same.
[3]The signature must be identical with that subscribed to Declaration of Applicant.

45. FINGERPRINTS - RIGHT HAND

(Fingerprint impressions will be made in this space in the case of every person enlisting or reenlisting)

1. THUMB	2. INDEX	3. MIDDLE	4. RING	5. LITTLE
				

2025 RELEASE UNDER E.O. 14176

DEPARTMENT OF DEFENSE ENLISTED PERSONNEL
WASHINGTON 25, D. C.

Form Approved
Budget Bureau No. 22-R016.3

ENLISTMENT RECORD - UNITED STATES

1. LAST NAME-FIRST NAME-MIDDLE NAME (To be initialed by enlistee)	2. SERVICE NUMBER	3. SEX	4. RACE	CODING COLUMN
Lofton, Aaron Isaac	RA24 919 772	MALE	Caucasian	

5. PHYSICAL AND MENTAL DATA		6. HOME ADDRESS (Number & street or rural route (if none, so state), city, town or P.O., county and state)
a. PHYSICAL CATEGORY	b. MENTAL DATA	
1	AFQT-3/96-1	P. O. Box 64, Summit, Pike, Mississippi

7. PLACE OF ENLISTMENT	8. ENLISTED IN THE GRADE OF (To be initialed by enlistee)	AUTHORIZATION
Jackson, Mississippi	Pvt-1/	SR615-120-2

9. ENLISTED UNDER AUTHORITY OF	10. BRANCH ENLISTED FOR
SR615-120-52	Signal Corps (ASA)/

11. FOR ASSIGNMENT IN	12. TOTAL SERVICE FOR PAY PURPOSES		
	YEARS	MONTHS	DAYS
Army Security Agency/			

DECLARATION OF APPLICANT

13. DATE OF BIRTH			14. PLACE OF BIRTH (City and state)	15. COLOR EYES	16. COLOR HAIR
DAY	MONTH	YEAR			
			Brookhaven, Mississippi	Grey	Blond

17. CITIZEN	18. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION	19. NATURALIZATION OR DECLARANT NUMBER
[X] YES [ ] NO IF NO, FILED DECLARATION? [ ] YES [ ] NO	NOT APPLICABLE	NOT APPLICABLE

20. MARITAL STATUS	21. NUMBER, AGE, & RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT (To be initialed by enlistee)
Single	None/

22. EDUCATION (Years)			23. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)
GRAMMAR	HIGH SCH	COLLEGE	
8	4	1	None

24. CIVILIAN TRADE OR OCCUPATION (Best qualified)	HOW LONG EMPLOYED (Yrs & mos) (Best qualified trade or occupation)	WEEKLY WAGE (Average)
Student	Not applicable	None

25. REGISTERED FOR SELECTIVE SERVICE	26. SELECTIVE SERVICE BOARD NUMBER AND ADDRESS (City, county, state)
[X] YES [ ] NO IF YES, GIVE NUMBER [redacted]	#62, McComb, Pike, Mississippi

27. PRIOR ROTC OR CADET TRAINING (Years-Type unit)	28. RESERVE COMMISSIONED STATUS (Br, SN, & grade now held, if any)
None	None

29. LAST SERVICE (USA, USAF, USN, USMC, USCG)	30. COMPONENT (Reg, Res, AUS, AFUS, FedNG, or St G)	31. SERVICE NUMBER
USA	FedNG (No Active Fed Svc)	24 919 772

32. ORGANIZATION	33. TYPE, AUTHORITY, AND DATE OF DISCHARGE	34. IN GRADE OF	MOS
154 Inf Bn, Miss NG			

35. HAVE YOU EVER BEEN: a. CONVICTED OF A FELONY OR ANY OTHER OFFENSE (excluding minor traffic violations)? [ ] YES [X] NO
b. ADJUDICATED A YOUTHFUL OFFENDER OR JUVENILE DELINQUENT? [ ] YES [X] NO (If a or b is yes, give details. Prior service personnel consider only convictions and adjudications since last active service.) (To be initialed by enlistee).

/ A.I.L

36. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? IF SO, GIVE DETAILS. (Prior service personnel answer "No" unless imprisoned subsequent to date of last discharge.) (To be initialed by enlistee)

NO / A.I.L

37. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Prior service personnel consider only period since date of last discharge.) (To be initialed by enlistee)

[ ] YES [X] NO /

38. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES OR HAVE YOU EVER BEEN DISCHARGED FROM A PREVIOUS ENLISTMENT OTHER THAN HONORABLY, OR BY REASON OF UNSUITABILITY OR UNDESIRABLE HABITS OR TRAITS OF CHARACTER, OR FOR MEDICAL REASONS? [ ] YES [X] NO

39. TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ENTRIES RECORDED BY ME ON STANDARD FORM 89, REPORT OF MEDICAL HISTORY, ARE TRUE AND CORRECT. (To be initialed by enlistee) /

40. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? [X] YES [ ] NO IF "NO" GIVE DETAILS. (To be initialed by enlistee)

C - Baptist / A.I.L

DD FORM 1 NOV 53 4 EDITION OF 1 NOV 51 IS OBSOLETE GPO : 1954 O - 283369

ORIGINAL-MORNING REPORT COPY
DUPLICATE-SERVICE RECORD COPY

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33. RECORD OF ASSIGNMENTS

EFFECTIVE DATE	PRINCIPAL DUTY	MOS	GRADE	ORGANIZATION AND STATION	MONTHS HELD
1Feb55	Basic Combat Training	–	Pvt-1	Co. B 89AbnEngrFt.Jackson	2
27Apr55	Svc Sch Morse Int.	[illegible]	[illegible]	Co.I 2nd STU BN Ft.Devens	[illegible]
27 AUG 55	[illegible]	[illegible]	PFC	[illegible]	2
31 Oct 55	Morse Interceptor	058.10	SP[illegible]	H/H Det ASACARIB Ft Kobbe	—
1Jan57	Morse Interceptor	058.20	SP (E4)	HqUSASACARIB,FtKobbeCZ	23

34. REMARKS Code of Conduct 27Apr56

Rel USAR Par 8 AR 635-205

SPN 412 PETS Convenience of

Government 1 Nov 57

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LOFTON AARON I

RA 24 919 772

(Last, first, middle initial) AND SERVICE NUMBER

2. GRADE	3. DATE OF BIRTH (DAY / MONTH / YEAR)	4. CITIZENSHIP	5. BIRTHPLACE	6. MOS CODE
[illegible]		[x] NATIVE [ ] DERIVATIVE [ ] NATURALIZED (Year) CITIZEN OF	SELF 15 / FATHER 05 / MOTHER 05	PRIMARY [illegible]8.20 / DUTY [illegible]

7. MARITAL STATUS	8. DEPENDENTS	9. RACE
[illegible]		[illegible]

10. ENLISTED OR INDUCTED

COMPONENT	DATE (DAY / MONTH / YEAR)	LENGTH	EXPIRES
[illegible]	[illegible]	[illegible] YRS	

ORDERED INTO ACTIVE DUTY

11. RESERVE STATUS – GRADE / BRANCH

12. RESIDENCE IN FOREIGN COUNTRY – LAST YEAR / COUNTRY

13. PRIOR MILITARY EXPERIENCE –

HIGHEST DUTY ASSIGNMENT	CODE	MONTHS HELD	HIGHEST GRADE	SERVICE	YEAR

14. PHYSICAL STATUS

P	U	L	H	E	S	SUF-FIX	CODE	DATE

HEIGHT FT. IN. WEIGHT LBS.

15. ASSIGNMENT LIMITATIONS –

16. AVOCATIONS AND SPORTS –

17. CIVILIAN EDUCATION

SCHOOL	MAJOR OR COURSE	DURATION	COMPLETED	YEAR
S.W.Miss, Summit, Miss (JC)	Commerce	1 Sem	No	55

APPRENTICESHIP – [ ] FORMAL [ ] INFORMAL

18. MAIN CIVILIAN OCCUPATION – TITLE AND INDUSTRY: NONE – DOT CODE: – – MONTHS EMPLOYED

DUTIES PERFORMED

19. SECOND BEST CIVILIAN OCCUPATION – TITLE AND INDUSTRY: NONE – DOT CODE: – – MONTHS EMPLOYED

DUTIES PERFORMED

20. OTHER CIVILIAN WORK EXPERIENCE –

FROM	THROUGH	JOB TITLE

21. OCCUPATIONAL LICENSE OR CERTIFICATE HELD –

22. LANGUAGES (Specify) –

	UNDERSTANDS PROF.	SCORE	READS PROF.	SCORE	WRITES PROF.	SCORE
(1)						
(2)						
(3)						

23. APTITUDE TESTS

FORM	SCORE	RETEST SCORE	AREAS APT.	OCC.	SCORE	RETEST SCORE
RV- 1	1[illegible]		CO	1	A [illegible]	
AR- 1	11[illegible]				B [illegible]	
PA- 1	12[illegible]		EL	2-3	11[illegible]	
MA- [illegible]	1[illegible]		GM	4-5	1[illegible]	
ACS- 1	1[illegible]		MM	6	11[illegible]	
ARC- 1	1[illegible]		CL	7	1[illegible]	
SM- 1	1[illegible]5		GT	8-9-0	117	
AI- 1	101		RC	0	1[illegible]0	
EI- 1	116					
RI- 1	10[illegible]					

DATE TESTED [illegible] DATE RETESTED

24. OTHER TESTS

TEST	SCORE	GROUP	DATE
ACT-1	11[illegible]	II	[illegible]
[illegible]	11[illegible]	–	[illegible]
Key Fir	214	F	[illegible]

25. SECURITY CLEARANCE BI COMP 22APR55 SAA TOP SECRET BI COMP 22APR55 SAA PER CR 380-160-10 CERT BY HQ ASATC TO TAG FOR CRYPTO CLEARANCE 12MAY55

26. MILITARY EDUCATION

TITLE OF COURSE	MOS CODE	NAME OF SCHOOL	WEEKS	YEAR
~~Morse Interceptor~~	~~058.10~~	~~ASA~~		
L.F. Opr.	056.10	ASA	25	55

27. SPECIALIZED TRAINING

TYPE	WEEKS	COMPLETED
INF[illegible]	–	[illegible]
[illegible]	–	[illegible]
CODE OF CONDUCT		27 Apr 56
MIL. JUSTICE (B)		2 MAR 56
CBR		22 JUN 56

28. QUALIFICATION IN ARMS

WEAPON	COURSE	QUAL.	SCORE	DATE
[illegible]				
[illegible]				
Carbine	STD	SS	183	1 FEB 57

29. FOREIGN SERVICE

FROM	THROUGH	TOTAL SERVICE YEARS	MONTHS	OVERSEA COMMAND	NTC
27 Oct 55	[illegible]	3		Carib	

30. ENLISTED OR VOLUNTEERED FOR ENL FOR 9164 CASAI (SR 615-120-52)

31. TRAINING RECOMMENDED CO-MOS 056.10

32. CLASSIFICATION IN MILITARY OCCUPATIONAL SPECIALTIES

TITLE	CODE	DATE
(P) D.F. OPER	056.[illegible]	[illegible] OCT 55
(P) Morse Interceptor	058.[illegible]	9 Oct 56

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SECTION 10 - REMARKS

1 Nov 57 eligible for re-enlistment
transf USAR Control Group/ERP(Annual Training) Mississippi Mil Dist 2 Nov 57

Ltr Disch fr USAR 31 MAR 1962
HD Ltr No. AR 135-178 (ETS)
DD Form 258A mailed to

3435 St. N.E.
Apt F
Atlanta, Ga.

SECTION 11 - IDENTIFICATION OF INITIALS

NAME, GRADE AND ORGANIZATION *(Typed or printed)*	INITIALS	NAME, GRADE AND ORGANIZATION *(Typed or printed)*	INITIALS
SARAH A. JACKSON, CAPT, IV US ARMY CORPS (RES)			

☆GPO : 1954 O - 321501

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SECTION 5 - SERVICE OUTSIDE CONTINENTAL UNITED STATES

PORT OF EMBARKATION	DATE DEPARTED	PORT OF DEBARKATION	DATE ARRIVED	FOR DUTY IN

SECTION 6 - TIME LOST UNDER SEC 6(a) APP 2b MCM 51 AND SUBSEQUENT TO NORMAL DATE ETS

FROM	TO (Inc.)	DAYS	REASON	FROM	TO (Inc.)	DAYS	REASON

SECTION 7 - COMBAT RECORD

PARTICIPATED IN (Battle or Campaign)	THEATER OF OPERATION	FROM	TO

SECTION 8 - WOUNDS RECEIVED THROUGH ENEMY ACTION

BRIEF DESCRIPTION	DATE	BRIEF DESCRIPTION	DATE
/			

SECTION 9 - MEDALS, DECORATIONS, AND CITATIONS

(Enter in this section any medals, decorations, and citations, whether or not additional compensation results)

MEDALS, ETC.	AUTHORITY	PLACE AND DATE PRESENTED
Sharpshooter (RifleM1)	AR600-70	(25 Feb 55)
Sharpshooter (Carbine)	SO 2 HQS ASACARIB 8616DU6Jan56	Ft Kobbe CZ 18Apr56 (4Jun56)

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SECTION 4 - CHRONOLOGICAL RECORD OF MILITARY SERVICE

DATE FROM	DATE TO	M/R DESIGNATION OF UNIT AND STATION	DUTY MOS	CONDUCT	EFFICIENCY	INITIALS OF PERSONNEL OFFICER
23 Oct 57	19 Jun 60	3037th USAR Ctrl Gp (Reinf) Miss		Unk	Unk	[illegible]
20 Jun 60	31 MAR 1962	3086 [illegible]				

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SERVICE RECORD

NAME AND SERVICE NUMBER

LOFTON, AARON I [redacted]

SSAN:

THE LETTERING ON RUBBER STAMPS USED FOR THE PURPOSE OF MAKING ENTRIES IN THE BODY OF THE SERVICE RECORD WILL NOT BE LARGER THAN PICA TYPEWRITER TYPE. THE SERVICE RECORD WILL NOT BE FOLDED OR CREASED. FOR INSTRUCTIONS SEE AR 640-201.

RELIGIOUS PREFERENCE *(If voluntarily given)*: Baptist

COVERING PERIOD *(Inclusive)*

FROM	TO
24 Jan55 (1 Nov 57)	31 MAR 1962

SECTION I - APPOINTMENTS, PROMOTIONS, OR REDUCTIONS

GRADE	DATE	AUTHORITY	DATE OF RANK
SP3 (Perm)	17 Dec 56	SO 66 Hq ASACARIB (8618) 17Dec56	17 Dec 56
~~Sp4(E4)P/USAR~~	~~1 Jun 58 Conversion TA~~	~~SOC-15, 25 Jun 58~~	17 Dec 56

SECTION 2 - REENLISTMENT AND/OR EXTENSION *(Check appropriate box)* OF ENLISTMENT DATA

RE-ENLISTMENT	EXTENSION	PLACE	PERIOD	DATE	SIGNATURE OF RESPONSIBLE OFFICER

SECTION 3 - RECORD OF INSERT SHEETS ATTACHED *(Enter each Section No. for which an insert sheet has been attached)*

DA FORM 1 NOV 54 24

REPLACES DD FORMS 230, 230-A, 230-B, 230-C, 230-D *(For Army use)*; DA FORMS 24-A-2, 24-A-6, 24-A-8 AND 24-A-12, WHICH ARE OBSOLETE.

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DEPARTMENT OF THE ARMY

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, $300

CHIEF OR COMMANDING OFFICER

MILITARY DISTRICT OR UNIT

2025 RELEASE UNDER E.O. 14176

ARMY RESERVE CHANGE OF ADDRESS AND STATUS REPORT

(SR 140-241-5)

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING FORM

LAST NAME - FIRST NAME - MIDDLE NAME	SERVICE NUMBER	GRADE	BRANCH
LOFTON, AARON I.	ER 24 919 772	SP4	Sig C

PRESENT PERMANENT HOME ADDRESS	LAST PERMANENT HOME ADDRESS
1164 Ogilvie Dr, NE, Atlanta 5, Georgia	P O Box 64 Summit, Mississippi

TEMPORARY ADDRESS	DURATION OF TEMPORARY ADDRESS

FOREIGN ADDRESS	DATE OF DEPARTURE	DATE OF RETURN

PURPOSE OF FOREIGN TRAVEL OR RESIDENCE (Including any occupation you expect to follow)	DURATION OF FOREIGN TRAVEL OR RESIDENCE

STATUS (See paragraph 1e of Instructions)

603 prepared from DA Form 1140

DATE	SIGNATURE
13 Dec 59	/s/ Aaron I. Lofton

COMMANDERS RECEIVING THIS REPORT WILL FORWARD IT BY CONTINUOUS LINE INDORSEMENTS, STAMPED OR TYPED.

1ST IND HQ

HQ V US CORPS APAM 21 Jan 60 TO: CG, THIRD US ARMY, FT McPHERSON, GA

ATTN: MRU Rcd. fwd. CG- XII US Army Corps-1 this date

RECORDS WERE FORWARDED	TO (Headquarters)	BY (Headquarters)	ON DATE	INITIALS
		13-12-		

DA FORM 1 AUG 55 603 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

U. S. GOVERNMENT PRINTING OFFICE : 1955 O— 355487

2025 RELEASE UNDER E.O. 14176

15. COMMERCIAL INSURANCE COMPANIES TO BE NOTIFIED IN CASE OF DEATH IN ACTIVE SERVICE

FULL NAME AND ADDRESS OF COMPANY	OFFICE RECEIVING PAYMENT	POLICY NUMBER

FIRST NAME - MIDDLE NAME - LAST NAME OF (*If deceased so state*)	ADDRESS
16. FATHER Aaron Alton Lofton	PO Box 64 Summit, Miss
17. MOTHER Agnes Nunnery Lofton	PO Box 64 Summit, Miss
18. WIFE OR HUSBAND (*If none, so state*) None	

19. NAME OF CHILDREN (*If none, so state*)	ADDRESS	MARRIED		SEX	DATE OF BIRTH
		YES	NO		
None	None				

FOR INSTRUCTIONS ON PREPARATION AND DISPOSITION REFER TO:

ARMY (*Including Army Reserve*) - SR 600-105-1
ARMY NATIONAL GUARD - NGR 29
AIR FORCE - AFR 35-38
AIR NATIONAL GUARD - ANGR 35-38

★GPO : 1954 O—321013

DO NOT FORWARD THIS FORM TO VETERANS ADMINISTRATION

2025 RELEASE UNDER E.O. 14176

1. DESIGNATOR'S LAST NAME - FIRST NAME - MIDDLE NAME	2. PRESENT SERVICE NO.	3. GRA	4. DATE OF BIRTH	5. DATE
LOFTON, Aaron Alton	RA 24 919 772	Pvt-1		15 Mar 55

6. PERMANENT ADDRESS (No., Street, City & State, County)	7. FORMER SERVICE NO.	8. DESIGNATION ☒ INITIAL ☐ CHANGE	9. DATE & TERM OF ENLISTMENT, RECALL OR APPOINTMENT
PO Box 64, Summit, Mississippi (Pike Co)	None		24 Jan 55 3 yrs

DESIGNATIONS

		FIRST NAME - MIDDLE NAME - LAST NAME	ADDRESS	RELATIONSHIP
10. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY		Aaron Alton Lofton	PO Box 64 Summit, Miss	Father
11. BENEFICIARY FOR GRATUITY PAY IN EVENT THERE IS NO SURVIVING SPOUSE OR ELIGIBLE CHILD	PRINCIPAL	Aaron Alton Lofton	PO Box 64 Summit, Miss	Father
	ALTERNATE	Agnes Nunnery Lofton	PO Box 64 Summit, Miss	Mother
12. BENEFICIARY FOR SERVICEMEN'S INDEMNITY (*PL 23, 82D C*). (*All prior designations are cancelled. Designation for indemnity does not affect insurance (NSLI or USGLI) beneficiary designation.*)	PRINCIPAL(S) SHARE $			
	PRINCIPAL(S) SHARE $			
	CONTINGENT(S) SHARE $			
	CONTINGENT(S) SHARE $			
13. PERSON TO RECEIVE ALLOTMENT OF PAY IF MISSING OR UNABLE TO TRANSMIT FUNDS	% OF PAY EACH MONTH 100%	Aaron Alton Lofton	PO Box 64 Summit, Miss	Father
14. PERSON TO RECEIVE PERSONAL EFFECTS FOR SAFE KEEPING		Aaron Alton Lofton	PO Box 64 Summit, Miss	Father

POST, CAMP, OR STATION	SIGNATURE OF DESIGNATOR
Fort Jackson, South Carolina	Aaron Alton Lofton

DD FORM 1 OCT 54 93 — EDITION OF 1 FEB 52 MAY BE USED; DA AGO FORMS 41, 1 FEB 51 AND 41-1, 1 JUN 51 ARE OBSOLETE.

RECORD OF EMERGENCY DATA (*Original*)

SERVICEMAN'S STATEMENT CONCERNING APPLICATION FOR COMPENSATION FROM THE VETERANS ADMINISTRATION
(*VA FORM 8-526e*)

DATE: 30 October 1957

PLACE OF SEPARATION (*Hospital or other separation activity*)
WALTER REED ARMY HOSPITAL WALTER REED ARMY MEDICAL CENTER WASHINGTON DC

INSTRUCTIONS

Each officer and enlisted person being processed for separation from active military service for any reason who has undergone prolonged hospitalization, or suffered from wounds, injury or disease while in service, is advised to apply for compensation from the Veterans Administration by completing VA Form 8-526e. Each individual who had a physical defect when he entered the service which he feels was aggravated by military service should file VA Form 8-526e. You are further advised that, if you do not apply for compensation from the Veterans Administration by completing VA Form 8-526e at the time of separation, you may do so at any time thereafter; that, if you do intend to file, it is advisable to do so before you leave the service as at that time your medical records are more easily obtainable and action by the Veterans Administration on your claim will be expedited thereby; and that filing VA Form 8-526e will in no way delay your separation. When you have read the above paragraph, place your initials at the end of this sentence. AAL

I AM BEING PROCESSED FOR SEPARATION FROM THE ARMY AND HAVE BEEN ADVISED THAT I AM ENTITLED TO FILE AN APPLICATION FOR COMPENSATION FROM THE VETERANS ADMINISTRATION.

☒ I HAVE FILED AN APPLICATION FOR SUCH COMPENSATION ON VA FORM 8-526e.

☐ I HAVE DECIDED *NOT* TO FILE AN APPLICATION FOR SUCH COMPENSATION AT THIS TIME. I UNDERSTAND THAT I MAY DO SO AT A LATER DATE.

NAME, GRADE, AND SERVICE NO. (*Addressograph plate may be used in this space.*)	SIGNATURE OF INDIVIDUAL BEING SEPARATED
AARON I. LOFTON SP3 RA 24 919 772 PO Box 64 Summit, Mississippi	Aaron I. Lofton

PREPARATION AND DISTRIBUTION

ORIGINAL will be prepared in all cases. Attach to SF 88 and forward to The Adjutant General with personnel records.

DUPLICATE will be prepared in all disability separations regardless of whether VA Form 8-526e is prepared, and in all other types of separations only when VA Form 8-526e is prepared. Attached to #4 copy of DD Form 214 and duplicate copy of SF 88. Forward to VA regional office having jurisdiction over area in which individual's home is located as shown in item 47, DD Form 214, not later than 48 hours after separation.

DA FORM 1 MAY 52 664 — REPLACES DA AGO FORM R-5277, 1 DEC 1951, WHICH IS OBSOLETE

16—66766-1 U. S. GOVERNMENT PRINTING OFFICE : 1957—O-410869

2025 RELEASE UNDER E.O. 14176

PCR

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA

1. LAST NAME - FIRST NAME - MIDDLE NAME	2. SERVICE NUMBER	3a. GRADE, RATE OR RANK	b. DATE OF RANK (Day, Month, Year)
LYNTON ALDON [illegible]	RA 24 919 772	Sp3(T)	17 Dec 1956

4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS	5. PLACE OF BIRTH (City and State or Country)	6. DATE OF BIRTH	DAY	MONTH	YEAR
USAF RA Sig C	Brookhaven Mississippi				

7a. RACE	b. SEX	c. COLOR HAIR	d. COLOR EYES	e. HEIGHT	f. WEIGHT	8. U.S. CITIZEN	9. MARITAL STATUS
Caucasian	Male	Blond	Grey	5-11	145	☒ YES ☐ NO	Single

10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED	b. MAJOR COURSE OR FIELD
High School-4	Commerce

TRANSFER OR DISCHARGE DATA

11a. TYPE OF TRANSFER OR DISCHARGE	b. STATION OR INSTALLATION AT WHICH EFFECTED
Transferred to USAR	Walter Reed Army Medical Center Washington DC

c. REASON AND AUTHORITY	d. EFFECTIVE DATE	DAY	MONTH	YEAR
Par 8 AR 635-205 SPN 412 PRTS Convenience of Government		1	Nov	57

12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	13a. CHARACTER OF SERVICE	b. TYPE OF CERTIFICATE ISSUED
Hq USAMCMRIB Ft Kobbe CZ	HONORABLE	DD Form 217A

SELECTIVE SERVICE DATA

14. SELECTIVE SERVICE NUMBER	15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE	16. DATE INDUCTED	DAY	MONTH	YEAR
[redacted]	#62 McComb(Pike)Mississippi			N/A	

17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED

Transferred USAR Mississippi Military District

SERVICE DATA

18. TERMINAL DATE OF RESERVE OBLIGATION	DAY	MONTH	YEAR
	8	Feb	62

19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION — a. SOURCE OF ENTRY: ☐ ENLISTED (First Enlistment) ☒ ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER:

b. TERM OF SERVICE (Years)	c. DATE OF ENTRY	DAY	MONTH	YEAR
3		24	Jan	55

20. PRIOR REGULAR ENLISTMENTS	21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE	22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)
None	Pvt E-1	Jackson Mississippi

23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State)

Post Office Box 64
Summit(Pike)Mississippi

24. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	2	9	8
	(2) OTHER SERVICE	0	11	15
	(3) TOTAL (Line (1) + line (2))	3	8	23
b. TOTAL ACTIVE SERVICE		2	9	23
c. FOREIGN AND/OR SEA SERVICE		1	10	21

25a. SPECIALTY NUMBER AND TITLE	b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER
05E.20 Morse Interceptor	N/A

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED

Sharpshooter(Rifle M-1 Carbine)

27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)

None

28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING. COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED

SCHOOL OR COURSE a	DATES (From - To) b	MAJOR COURSES c
ASA Training School	25 wks-1955	Direction Finding Operator Course

29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED

None

VA DATA

30a. GOVERNMENT LIFE INSURANCE IN FORCE	b. AMOUNT OF ALLOTMENT	c. MONTH ALLOTMENT DISCONTINUED
☐ YES ☒ NO	N/A	N/A

31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)	b. VA CLAIM NUMBER
None	C- None

AUTHENTICATION

32. REMARKS

No time lost under Prov of Sec 6a Appendix 2b MCM 1951
Blood Group "A"
$300.00 MSP certified on final MPO
Item 3a: Pvt(P) 25 Jun 56
USAR:

33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State)	34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED
Post Office Box 64 Summit(Pike)Mississippi	[signature]

35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER	b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
P J GRETHLAW CAPT MSC Asst Ch Mil Pers Br	[signature]

DD FORM 1 NOV 55 214 REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

2

2025 RELEASE UNDER E.O. 14176

FELIX [illegible], W2113044, USA
CWO, 3616DU, USASACARIB

S.H. ARTHIN, W2148099
CWO, W-2, USA, HQ USASACARIB

[illegible]. J. GREENLAW, CAPT, MSC
O-0017373
Hq, [illegible] (8301) Wash DC

2025 RELEASE UNDER E.O. 14176

1. NAME (Last, First, Initials) AND SERVICE NUMBER	2. FROM (Date)	3. TO (Date)
RA24919772 LOFTON, AARON I	24 JAN 55	1 Noc 57

4. CREDIT BROUGHT FORWARD FROM PREVIOUS RECORD	a. DAYS
	NONE
b. NAME, GRADE, AND BRANCH OF CERTIFYING OFFICER	OSCAR E. WILLIAMS
c. SIGNATURE	[signature]

5. LEAVE TAKEN					6. LEAVE CREDITED				
					PERIOD				
TYPE a	FROM b	TO c	NUMBER DAYS d	MORNING REPORT UNIT e	FROM a	TO b	DAYS EXCL. c	DAYS LEAVE CREDITED d	BALANCE AVAILABLE e
					FROM PREVIOUS RECORD			NONE	
D	2 Apr 55	12Apr55	11	Co B ASA Proc Bn					
					24 JAN 55	30 JUN 55	0	13 ½	2 ½
O	1 May 56	1 Jun 56	32	H/HDet 8616DU FtKobbeCZ					
					1 Jul 55	30 Jun56	0	30	½
O	19Apr57	25Apr57	7	HqUSASACARIB,FtKobbeCZ					
					1Jul56	30Jun57	0	30	23½
					1Jul57	1Nov57	0	9½	33

RECORD CLOSING DATA

7. FINAL COMPUTATION	
a. TOTAL DAYS LEAVE CREDITED (Total of column 6d)	83
b. TOTAL DAYS LEAVE TAKEN (Total of column 5d)	50
c. BALANCE (a minus b)	33

8. REMARKS

- a. ☐ BALANCE CARRIED FORWARD TO NEW RECORD
- b. ☒ CASH SETTLEMENT REQUESTED
- c. ☐ OTHER (Specify)

9. NAME, GRADE, AND BRANCH OF CERTIFYING OFFICER	10. SIGNATURE
P J GREENLAW Captain MSC	P. J. Greenlaw

DA FORM 1 MAY 52 481 REPLACES WD AGO FORM 481, 1 NOV 46, WHICH IS OBSOLETE. GPO : 1952 O - 217171 MILITARY LEAVE RECORD (SR 600-115-5)

2025 RELEASE UNDER E.O. 14176

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT	52. WEIGHT	53. COLOR HAIR	54. COLOR EYES	55. BUILD: SLENDER / MEDIUM / HEAVY / OBESE	56. TEMP.
70	192	Blond	Hazel Lt Green	☐ / ☒ / ☐ / ☐	

57. BLOOD PRESSURE (*Arm at heart level*)						58. PULSE (*Arm at heart level*)				
						SITTING	AFTER EXERCISE	2 MIN. AFTER	RECUMBENT	AFTER STANDING 3 MIN.
SITTING	SYS. 142	RECUMBENT	SYS.	STANDING (*3 min.*)	SYS.	78				
	DIAS. 80		DIAS.		DIAS.					

59. DISTANT VISION		60. REFRACTION			61. NEAR VISION	
RIGHT 20/ 20	CORR. TO 20/	BY	S.	CX	CORR. TO	BY
LEFT 20/ 20	CORR. TO 20/	BY	S.	CX	CORR. TO	BY

62. HETEROPHORIA: (*Specify distance*)	ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD

63. ACCOMMODATION		64. COLOR VISION (*Test used and result*)	65. DEPTH PERCEPTION (*Test used and score*)	UNCORRECTED
RIGHT	LEFT	Yarn Passed		CORRECTED

66. FIELD OF VISION	67. NIGHT VISION (*Test used and score*)	68. RED LENS	69. INTRAOCULAR TENSION

70. HEARING	71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (*Tests used and score*)
		250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	8000 8192	
RIGHT WV 15 /15 SV /15	RIGHT								
LEFT WV 15 /15 SV /15	LEFT								

73. NOTES (*Continued*) AND SIGNIFICANT OR INTERVAL HISTORY

NSA

(*Use additional sheets of plain paper if necessary*)

74. SUMMARY OF DEFECTS AND DIAGNOSES (*List diagnoses with item numbers*)

None

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (*Specify*)

None

76. PHYSICAL PROFILE					
P	U	L	H	E	S
1	1	1	1	1	1

77. EXAMINEE (*Check*)
☒ IS ☐ IS NOT QUALIFIED FOR Military Service

PHYSICAL CATEGORY

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

A	B	C	E
X			

79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (*Indicate which*)	SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	NUMBER OF ATTACHED SHEETS
HUGH C. WATSON, JR LT MC	Hugh C Watson, Jr.	

U. S. GOVERNMENT PRINTING OFFICE 16—62282-1

2025 RELEASE UNDER E.O. 14176

Standard Form 88
(Rev. Aug. 1950)
Promulgated by
Bureau of the Budget
Circular A-24

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME	2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
LOFTON, AARON [illegible]	E-1	RA 24 919 772

4. HOME ADDRESS (*Number, street or RFD, city or town, zone and State*)	5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION
PO Box 64, Summit, Miss	Enl RA	18 Jan 55

7. SEX	8. RACE	9. TOTAL YRS. GOVT. SERVICE MILITARY	9. TOTAL YRS. GOVT. SERVICE CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE	11. ORGANIZATION UNIT
Male	Cau				

12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
	Brookhaven, Miss	Aaron Alton Lofton, Father, Same as item #4

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS	16. OTHER INFORMATION
AFEE, Jackson, Miss	

17. RATING OR SPECIALTY — TIME IN THIS CAPACITY: TOTAL — LAST SIX MONTHS

CLINICAL EVALUATION

NORMAL	ABNORMAL	(*Check each item in appropriate column; enter "N. E." if not evaluated*)
X		18. HEAD, FACE, NECK, AND SCALP
X		19. NOSE
X		20. SINUSES
X		21. MOUTH AND THROAT
X		22. EARS—GENERAL (*Int. & ext. canals*) (*Auditory acuity under items 70 and 71*)
X		23. DRUMS (*Perforation*)
	X	24. EYES—GENERAL (*Visual acuity and refraction under items 59, 60, and 61*)
X		25. OPHTHALMOSCOPIC
X		26. PUPILS (*Equality and reaction*)
X		27. OCULAR MOTILITY (*Associated parallel movements, nystagmus*)
X		28. LUNGS AND CHEST (*Include breasts*)
X		29. HEART (*Thrust, size, rhythm, sounds*)
X		30. VASCULAR SYSTEM (*Varicosities, etc.*)
X		31. ABDOMEN AND VISCERA (*Include hernia*)
X		32. ANUS AND RECTUM (*Hemorrhoids, fistulae*) (*Prostate if indicated*)
X		33. ENDOCRINE SYSTEM
	X	34. G-U SYSTEM
X		35. UPPER EXTREMITIES (*Strength, range of motion*)
X		36. FEET
X		37. LOWER EXTREMITIES (*Except feet*) (*Strength, range of motion*)
X		38. SPINE, OTHER MUSCULOSKELETAL
X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
X		40. SKIN, LYMPHATICS
X		41. NEUROLOGIC (*Equilibrium tests under item 72*)
X		42. PSYCHIATRIC (*Specify any personality deviation*)
Females only		(*Check how done*)
		43. PELVIC ☐ VAGINAL ☐ RECTAL

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

24. Right eye hazel--left eye green
Congenital heterochromic right iris

34. One Plus albumin on one occasion, negative for 3 successive days

(*Continue in item 73*)

44. DENTAL (*Place appropriate symbols above or below number of upper and lower teeth, respectively*)

O.—*Restorable teeth* X.—*Missing teeth* (6 × 8).—*Fixed bridge, brackets to include abutments*
/.—*Nonrestorable teeth* XXX.—*Replaced by dentures*

RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

ACCEPTABLE

LABORATORY FINDINGS

45. URINALYSIS: SP. GR. 1.012			46. CHEST X-RAY (*Place, date, film number, result*)	47. SEROLOGY (*Specify test used and result*)
ALBUMIN	SUGAR	MICROSCOPIC		
NEG	NEG	NOT DONE	NORMAL FINDINGS	BLOOD TAKEN

48. EKG	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS
NOT DONE	NOT DONE	NONE

16—62288-1

2025 RELEASE UNDER E.O. 14176

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	✓	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	✓	B. INABILITY TO PERFORM CERTAIN MOTIONS
	✓	C. INABILITY TO ASSUME CERTAIN POSITIONS
	✓	D. OTHER MEDICAL REASONS (*If yes, give reasons*)
	✓	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	✓	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (*If yes, give details*)
	✓	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (*If yes, state reason and give details*)
	✓	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (*If yes, state reason and give details*)
	✓	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (*If yes, describe and give age at which occurred*)
	✓	33. HAVE YOU EVER BEEN A PATIENT (*committed or voluntary*) IN A MENTAL HOSPITAL OR SANATORIUM? (*If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic*)
	✓	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (*If yes, specify when, where, and give details*)
	✓	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (*If yes, give complete address of doctor, hospital, clinic, and details*)
	✓	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (*If yes, which illnesses*)
	✓	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (*If yes, give date and reason for rejection*)
	✓	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (*If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability*)
	✓	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (*If yes, specify what kind, granted by whom, and what amount, when, why*)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE	SIGNATURE
	[signature]

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (*Physician shall comment on all positive answers in items 20 thru 39*)

20. [illegible]

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
HUGH C. WATSON, JR LT MC	18 Jan 55	[signature]	

☆ U. S. GOVERNMENT PRINTING OFFICE : 1950 O—74712

2025 RELEASE UNDER E.O. 14176

Standard Form 89
(Rev. Aug. 1950)
PROMULGATED BY
BUREAU OF THE BUDGET
CIRCULAR A-24

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME	2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
Lofton, Aaron Leroy	E-1	
4. HOME ADDRESS *(Number, street or RFD, city or town, zone and State)*	**5. PURPOSE OF EXAMINATION**	**6. DATE OF EXAMINATION**
P.O. Box 6b, Sandy (Hill) Miss	Enlist M	

7. SEX	8. RACE	9. TOTAL YRS. GOVT. SERVICE MILITARY	CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE	11. ORGANIZATION UNIT
Male	Cau	0	0		

12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
	Lockhaven, Miss	Aaron Alton Lofton (Father) P.O. Box 6b, Sandy, Miss

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS	16. OTHER INFORMATION

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. *(Follow by description of past history, if complaint exists)*

GOOD

18. FAMILY HISTORY

RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH
FATHER	46	Good		
MOTHER	44	Good		
SPOUSE				
BROTHERS AND SISTERS	B 11	Good		
CHILDREN				

19. HAS ANY BLOOD RELATION *(Parent, brother, sister, other)* **OR HUSBAND OR WIFE:**

YES	NO	(Check each item)	RELATION(S)
	✓	HAD TUBERCULOSIS	
	✓	HAD SYPHILIS	
	✓	HAD DIABETES	
	✓	HAD CANCER	
	✓	HAD KIDNEY TROUBLE	
	✓	HAD HEART TROUBLE	
	✓	HAD STOMACH TROUBLE	
	✓	HAD RHEUMATISM *(Arthritis)*	
	✓	HAD ASTHMA, HAY FEVER, HIVES	
	✓	HAD EPILEPSY *(Fits)*	
	✓	COMMITTED SUICIDE	
	✓	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW *(Place check at left of each item)*

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
	✓	SCARLET FEVER, ERYSIPELAS		✓	GOITER		✓	TUMOR, GROWTH, CYST, CANCER		✓	"TRICK" OR LOCKED KNEE
	✓	DIPHTHERIA		✓	TUBERCULOSIS		✓	RUPTURE		✓	FOOT TROUBLE
	✓	RHEUMATIC FEVER		✓	SOAKING SWEATS (*Night sweats*)		✓	APPENDICITIS		✓	NEURITIS
	✓	SWOLLEN OR PAINFUL JOINTS		✓	ASTHMA		✓	PILES OR RECTAL DISEASE		✓	PARALYSIS (*Inc. infantile*)
	✓	MUMPS		✓	SHORTNESS OF BREATH		✓	FREQUENT OR PAINFUL URINATION		✓	EPILEPSY OR FITS
✓		WHOOPING COUGH		✓	PAIN OR PRESSURE IN CHEST		✓	KIDNEY STONE OR BLOOD IN URINE		✓	CAR, TRAIN, SEA, OR AIR SICKNESS
	✓	FREQUENT OR SEVERE HEADACHE		✓	CHRONIC COUGH		✓	SUGAR OR ALBUMIN IN URINE		✓	FREQUENT TROUBLE SLEEPING
	✓	DIZZINESS OR FAINTING SPELLS		✓	PALPITATION OR POUNDING HEART		✓	BOILS		✓	FREQUENT OR TERRIFYING NIGHTMARES
	✓	EYE TROUBLE		✓	HIGH OR LOW BLOOD PRESSURE		✓	VENEREAL DISEASE		✓	DEPRESSION OR EXCESSIVE WORRY
	✓	EAR, NOSE OR THROAT TROUBLE		✓	CRAMPS IN YOUR LEGS		✓	RECENT GAIN OR LOSS OF WEIGHT		✓	LOSS OF MEMORY OR AMNESIA
	✓	RUNNING EARS		✓	FREQUENT INDIGESTION		✓	ARTHRITIS OR RHEUMATISM		✓	BED WETTING
	✓	CHRONIC OR FREQUENT COLDS		✓	STOMACH, LIVER OR INTESTINAL TROUBLE		✓	BONE, JOINT, OR OTHER DEFORMITY		✓	NERVOUS TROUBLE OF ANY SORT
	✓	SEVERE TOOTH OR GUM TROUBLE		✓	GALL BLADDER TROUBLE OR GALL STONES		✓	LAMENESS		✓	ANY DRUG OR NARCOTIC HABIT
	✓	SINUSITIS		✓	JAUNDICE		✓	LOSS OF ARM, LEG, FINGER, OR TOE		✓	EXCESSIVE DRINKING HABIT
	✓	HAY FEVER		✓	ANY REACTION TO SERUM, DRUG OR MEDICINE		✓	PAINFUL OR "TRICK" SHOULDER OR ELBOW		✓	HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (*Check each item*)				22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
✓	WORN GLASSES	✓	ATTEMPTED SUICIDE		BEEN PREGNANT		AGE AT ONSET OF MENSTRUATION
✓	WORN AN ARTIFICIAL EYE	✓	BEEN A SLEEP WALKER		HAD A VAGINAL DISCHARGE		INTERVAL BETWEEN PERIODS
✓	WORN HEARING AIDS	✓	LIVED WITH ANYONE WHO HAD TUBERCULOSIS		BEEN TREATED FOR A FEMALE DISORDER		DURATION OF PERIODS
✓	STUTTERED OR STAMMERED	✓	COUGHED UP BLOOD		HAD PAINFUL MENSTRUATION		DATE OF LAST PERIOD
✓	WORN A BRACE OR BACK SUPPORT	✓	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION		HAD IRREGULAR MENSTRUATION	QUANTITY: ☐ NORMAL ☐ EXCESSIVE ☐ SCANTY	

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?	24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?	25. WHAT IS YOUR USUAL OCCUPATION?	26. ARE YOU (*Check one*)
2	MONTHS 20	Student	☒ RIGHT HANDED ☐ LEFT HANDED

16—62289-1

2025 RELEASE UNDER E.O. 14176

C E R T I F I C A T E

STATUS OF DEPENDENTS

I certify that the following statements are true and correct:

1. I have been informed and am fully aware that Army regulations prohibit the enlistment of non-prior service personnel who have dependents whose existence would establish an entitlement to increased allowances or allocations of pay.

2. I hereby state that I have no persons dependent upon me for support, including, but not limited to, the following:

a. Wife and/or children.

b. Parents dependent upon me for support to the extent that I contribute more than fifty (50) percent of the amount necessary for their support.

3. I have been informed and fully am aware that concealment of dependents upon enlistment in the Armed Forces is punishable under Article 83, Uniform Code of Military Justice, with penalities authorized including dishonorable discharge, forfeiture of all pay due, and confinement for one (1) year.

4. I will not attempt to claim additional allowances, or allotments requiring contributions on the part of the United States Government, subsequent to my arrival at my first duty station, based on my present status of dependents.

5. I make this certificate freely and with no mental reservations whatsoever, prior to enlisting in the United States Army.

Aaron Isaac Lofton
(Enlistee Signature)

Aaron Isaac Lofton
(Typed Name of Enlistee)

WITNESS: _____
(Signature of Commissioned Officer)

CLYNTON J COLLINS, Capt USAF
(Typed Name of Officer)

DATE: 24 January 1955

2025 RELEASE UNDER E.O. 14176

DATE: 24 January 1955

In connection with my enlistment in the Regular Army this date, I hereby acknowledge that I completely understanding the following:

That the statement included in my enlistment record which indicates my choice of service does not constitute any guarantee that my entire enlistment will be served in the branch of service, overseas command, or specific assignment that I have chosen, and

That military necessity may make it necessary for the Army to effect my transfer at any time to any other assignment within the continental United States or an overseas command,

That acceptance for enlistment carries no promise, whatsoever, relative to furnishing transportation for dependents to overseas commands or to the furnishing of family quarters either in overseas commands or in the continental United States.

I further certify that entered under item 41 of the enlistment record are all promises made to me other than those listed in items 8, 10, and 11 thereof.

X Aaron Isaac Lofton

DATE 24 January 1955

I, Aaron Isaac Lofton, a citizen of the United States or -, for the purpose of amplifying the statements made by me in the enlistment record this date, do hereby acknowledge to have voluntarily enlisted this 24th day of January 1955, in the Regular Army of the United States of America. I understand that the period of my enlistment is three (3) years. I understand that upon separation from my current enlistment, if qualified, I will be transferred to the Army Reserve and required to serve therein for a period which then added to my active service will equal a total of 8 years, unless sooner discharged in accordance with standards prescribed by the Secretary of Defense.

Aaron Isaac Lofton

2025 RELEASE UNDER E.O. 14176

THIS IS A PERMANENT ARMY SECURITY AGENCY RECORD - DO NOT REMOVE FROM 201 FILE

19 Jan 55
(Date)

SUBJECT: Enlistment and Schooling for Army Security Agency

TO: Chief, Army Security Agency
Washington 25, D.C.

1. I, the undersigned to voluntarily request enlistment in the Regular Army for assignment to the Army Security Agency and, upon acceptance, do further request enrollment in an Army School for the purpose of pursuing a course of instruction which will qualify me for a job with the Army Security Agency. I thoroughly understand that:

a. I must attain a minimum percentile score of 31 or higher on the Armed Forces Qualification Test (AFQT).

b. Non-Prior-Service personnel, unless possessing a usable skill based on civilian qualifications, will normally be sent, following basic training, to a service or troop school for technical training; however, the individual must qualify for attendance in accordance with current school selection criteria.

c. The schooling I am finally selected for will be based upon scores I obtain on a series of Army aptitude tests to be given me.

d. In the event my test scores do not meet the prerequisites for technical training, I will be scheduled for schooling or duty in a non-technical field.

e. Personnel found to be disqualified for duty with the Army Security Agency, or not possessing normally accepted aptitude for training in an MOS required by the Agency, will be reassigned in accordance with the needs of the Army and required to complete the period for which enlisted.

f. All personnel assigned to the Army Security Agency must be cleared in accordance with AR 380-160-10. Personnel who fail to receive clearance will be reassigned outside the Agency in accordance with the needs of the Army and required to complete the period for which enlisted.

g. Continued assignment to the Army Security Agency will be contigent upon satisfactory service, maintenance of required standards, and the needs of the Agency.

2. I am qualified by previous service in MOS_____, and desire to serve in this specialty with the Army Security Agency.

WITNESSED BY:
Evelyn L. Pate

Aaron Isaac Lofton
(Signature of Applicant)

AARON ISAAC LOFTON
(Typed or printed name of applicant)

DISTRIBUTION: Original to Chief, ASA, duplicate to 201 file.
CAS Form 34 (23 Oct 53)
Local reproduction is authorized

2025 RELEASE UNDER E.O. 14176

41. REMARKS *(To be initialed by enlistee)*

None/ AAL

42. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT: IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES *(Army, Air Force, Navy, Marine Corps, or Coast Guard)* OR OF ANY COMPONENT THEREOF *(Regular, Reserve, or National Guard)* IN ACTIVE, INACTIVE, RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME: THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME: THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT *(Place of acceptance)*	DATE OF ACCEPTANCE
Jackson, Mississippi	24 January 1955
SIGNATURE OF WITNESS *(First name-Middle initial-Last name)*	**SIGNATURE OF APPLICANT** *(First name-Middle name-Last name)*
	Aaron Isaac Lofton

43. REMARKS *(For use by the recruiting officer)*	43a. DATE DD FORM 53 FORWARDED
	24 Jan 55

VERIFIED AT	BY *(Signature of recruiting officer)*	GRADE AND ORGANIZATION OF RECRUITING OFFICER
Jackson, Mississippi		Capt USAF 3370 SU

44. **OATH AND CERTIFICATE OF ENLISTMENT**

STATE OF Mississippi ss:

CITY, TOWN, OR MILITARY POST Jackson

I,[1] Aaron Isaac Lofton, DO SOLEMNLY SWEAR *(or affirm)* THAT I WILL BEAR TRUE FAITH AND
FIRST NAME-MIDDLE NAME-LAST NAME

ALLEGIANCE TO THE UNITED STATES OF AMERICA; THAT I WILL SERVE THEM HONESTLY AND FAITHFULLY AGAINST ALL THEIR ENEMIES WHOMSOEVER; AND THAT I WILL OBEY THE ORDERS OF THE PRESIDENT OF THE UNITED STATES AND THE ORDERS OF THE OFFICERS APPOINTED OVER ME, ACCORDING TO REGULATIONS AND THE UNIFORM CODE OF MILITARY JUSTICE; AND DO HEREBY ACKNOWLEDGE TO HAVE VOLUNTARILY ENLISTED THIS[2] 24th DAY OF January 19 55, IN THE UNITED STATES Army FOR A PERIOD OF three(3) years/ AAL UNDER THE CONDITIONS PRESCRIBED BY LAW, UNLESS SOONER DISCHARGED BY PROPER AUTHORITY.
WORDS AND FIGURES INITIALED BY ENLISTEE

SIGNATURE[3] Aaron Isaac Lofton
FIRST NAME-MIDDLE NAME-LAST NAME

I CERTIFY THAT THE ABOVE OATH WAS SUBSCRIBED AND DULY SWORN TO BEFORE ME THIS[2] 24th DAY OF January A.D. 1955. I FURTHER CERTIFY THAT THIS ENLISTEE WAS MINUTELY INSPECTED BY ME PREVIOUSLY TO SUBSCRIBING TO THE OATH; THAT I FOUND ENLISTEE ENTIRELY SOBER AND IN FULL POSSESSION OF ALL MENTAL FACULTIES; THAT TO THE BEST OF MY JUDGMENT AND BELIEF ENLISTEE FULFILLS ALL LEGAL REQUIREMENTS, AND THAT IN ENLISTING APPLICANT INTO THE SERVICE OF THE UNITED STATES I HAVE STRICTLY OBSERVED THE REGULATIONS WHICH GOVERN THE RECRUITING SERVICE. I FURTHER CERTIFY THAT THE ABOVE OATH, AS FILLED IN, WAS READ TO THE APPLICANT BEFORE SUBSCRIBING THERETO.

CLYNTON J COLLINS, Capt USAF 3370 SU
TYPED NAME, GRADE, AND ORGANIZATION OF RECRUITING OFFICER

SIGNATURE OF RECRUITING OFFICER

[1]Carefully compare with the name at top of page 1.
[2]The dates in the oath and certificate must be the same.
[3]The signature must be identical with that subscribed to Declaration of Applicant.

45. **FINGERPRINTS - RIGHT HAND**
(Fingerprint impressions will be made in this space in the case of every person enlisting or reenlisting)

1. THUMB	2. INDEX	3. MIDDLE	4. RING	5. LITTLE

2025 RELEASE UNDER E.O. 14176

DEPARTMENT OF DEFENSE INITIAL ENLISTMENT
WASHINGTON 25, D. C.
ARMY

ENLISTMENT RECORD - UNITED STATES

Form Approved
Budget Bureau No. 22-R016.3

1. LAST NAME-FIRST NAME-MIDDLE NAME (To be initialed by enlistee)	2. SERVICE NUMBER	3. SEX	4. RACE	CODING COLUMN
Lofton, Aaron Isaac /ALL	RA24 919 772	MALE	Caucasian	

5. PHYSICAL AND MENTAL DATA		6. HOME ADDRESS (Number & street or rural route (if none, so state), city, town or P.O., county and state)
a. PHYSICAL CATEGORY	b. MENTAL DATA	
1	AFQT-3/96-1	P. O. Box 64, Summit, Pike, Mississippi

7. PLACE OF ENLISTMENT	8. ENLISTED IN THE GRADE OF (To be initialed by enlistee)	AUTHORIZATION
Jackson, Mississippi	Pvt-E1/ ALL	SR615-120-2

9. ENLISTED UNDER AUTHORITY OF	10. BRANCH ENLISTED FOR
[redacted]	Signal Corps (ASA)/ ALL

11. FOR ASSIGNMENT IN	12. TOTAL SERVICE FOR PAY PURPOSES		
	YEARS	MONTHS	DAYS
Army Security Agency/ ALL			

DECLARATION OF APPLICANT

13. DATE OF BIRTH			14. PLACE OF BIRTH (City and state)	15. COLOR EYES	16. COLOR HAIR
DAY	MONTH	YEAR			
			Brookhaven, Mississippi	Grey	Blond

17. CITIZEN [X] YES [ ] NO IF NO, FILED DECLARATION? [ ] YES [ ] NO	18. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION	19. NATURALIZATION OR DECLARANT NUMBER
	NOT APPLICABLE	NOT APPLICABLE

20. MARITAL STATUS	21. NUMBER, AGE, & RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT (To be initialed by enlistee)
Single	None/ ALL

22. EDUCATION (Years)			23. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)
GRAMMAR	HIGH SCH	COLLEGE	
8	4	1	None ALL

24. CIVILIAN TRADE OR OCCUPATION (Best qualified)	HOW LONG EMPLOYED (Yrs & mos) (Best qualified trade or occupation)	WEEKLY WAGE (Average)
Student	Not applicable	None

25. REGISTERED FOR SELECTIVE SERVICE [XX] YES [ ] NO IF YES, GIVE NUMBER [redacted]	26. SELECTIVE SERVICE BOARD NUMBER AND ADDRESS (City, county, state)
	#62, McComb, Pike, Mississippi

27. PRIOR ROTC OR CADET TRAINING (Years-Type unit)	28. RESERVE COMMISSIONED STATUS (Br, SN, & grade now held, if any)
None	None

29. LAST SERVICE (USA, USAF, USN, USMC, USCG)	30. COMPONENT (Reg, Res, AUS, AFUS, FedNG, or St G)	31. SERVICE NUMBER
USA	FedNG (No Active Fed Svc)	24 919 772

32. ORGANIZATION	33. TYPE, AUTHORITY, AND DATE OF DISCHARGE	34. IN GRADE OF	MOS
154 Inf Bn, Miss NG			

35. HAVE YOU EVER BEEN: a. CONVICTED OF A FELONY OR ANY OTHER OFFENSE (excluding minor traffic violations)? [ ] YES [X] NO
b. ADJUDICATED A YOUTHFUL OFFENDER OR JUVENILE DELINQUENT? [ ] YES [X] NO (If a or b is yes, give details. Prior service personnel consider only convictions and adjudications since last active service.) (To be initialed by enlistee).
/ ALL

36. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? IF SO, GIVE DETAILS. (Prior service personnel answer "No" unless imprisoned subsequent to date of last discharge.) (To be initialed by enlistee)
NO / ALL

37. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Prior service personnel consider only period since date of last discharge.) (To be initialed by enlistee)
[ ] YES [X] NO /ALL

38. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES OR HAVE YOU EVER BEEN DISCHARGED FROM A PREVIOUS ENLISTMENT OTHER THAN HONORABLY, OR BY REASON OF UNSUITABILITY OR UNDESIRABLE HABITS OR TRAITS OF CHARACTER, OR FOR MEDICAL REASONS? [ ] YES [X] NO

39. TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ENTRIES RECORDED BY ME ON STANDARD FORM 89, REPORT OF MEDICAL HISTORY, ARE TRUE AND CORRECT. (To be initialed by enlistee) /ALL

40. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? [XX] YES [ ] NO IF "NO" GIVE DETAILS. (To be initialed by enlistee)
/ ALL

DD FORM 1 NOV 53 4 EDITION OF 1 NOV 51 IS OBSOLETE GPO: 1954 O - 283369

ORIGINAL-MORNING REPORT COPY
DUPLICATE-SERVICE RECORD COPY

2025 RELEASE UNDER E.O. 14176

SECTION 10 - REMARKS

00 yrs 11 mos 15 days prior svc completed upon entry into act mil svc for basic pay purposes verified by NGB Form 22 9 Mar 55.
DD Form 2A No 4918134 Issued 9 Feb 55.
19 May 55 BI Per SR 380-160-10 Completed 22 Apr 55 by 3rd Army Cert by Hq TASATC, Ft Devens, Mass to TAG for Crypto Clearance 12 May 55.
New Service Record prep UP per 5a, AR 640-201, 23 Jun 55.
GEORGE E AUMOCK 2d Lt, Inf
1 Nov 57 eligible for re-enlistment

SECTION 11 - IDENTIFICATION OF INITIALS

NAME, GRADE AND ORGANIZATION *(Typed or printed)*	INITIALS	NAME, GRADE AND ORGANIZATION *(Typed or printed)*	INITIALS
GEORGE E AUMOCK 2d Lt, Inf			
S.H. ARTHIN CWO W-2 USA HqUSASACARIB			
CHARLES R. SMITH, MAJOR, MSC			
P J GREENLAW CAPT MSC WRAMC(9901)			

☆GPO : 1954 O - 321797

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SECTION 5 - SERVICE OUTSIDE CONTINENTAL UNITED STATES

PORT OF EMBARKATION	DATE DEPARTED	PORT OF DEBARKATION	DATE ARRIVED	FOR DUTY IN
Brookley AFB, Ala	27 Oct 55	Albrook AFB, CZ	28 Oct 55	USARCARIB
Tocumen,R of Panama	1 May 56	Miami, Fla	1 May 56	Ord lv
Miami, Fla	2 Jun 56	Tocumen,R of Panama	2 Jun 56	Returned fr lv
Canal Zone	160ct57	Charleston AFB US	170ct57	CONUS

SECTION 6 - TIME LOST UNDER SEC 6(a) APP 2b MCM 51 AND SUBSEQUENT TO NORMAL DATE ETS

FROM	TO (Inc.)	DAYS	REASON	FROM	TO (Inc.)	DAYS	REASON

SECTION 7 - COMBAT RECORD

PARTICIPATED IN (Battle or Campaign)	THEATER OF OPERATION	FROM	TO

SECTION 8 - WOUNDS RECEIVED THROUGH ENEMY ACTION

BRIEF DESCRIPTION	DATE	BRIEF DESCRIPTION	DATE

SECTION 9 - MEDALS, DECORATIONS, AND CITATIONS

(Enter in this section any medals, decorations, and citations, whether or not additional compensation results)

MEDALS, ETC.	AUTHORITY	PLACE AND DATE PRESENTED
Sharpshooter(RifleM1)	AR 600-70	(25 Feb 57)
Sharpshooter(Carbine)	SO 2 HQS ASACARIB 8616DU 6Jan56	Ft Kobbe CZ 18Apr56 (4JAN54)

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SECTION 4 - CHRONOLOGICAL RECORD OF MILITARY SERVICE

DATE FROM	DATE TO	M/R DESIGNATION OF UNIT AND STATION	DUTY MOS	CONDUCT	EFFICIENCY	INITIALS OF PERSONNEL OFFICER
24 Jan 55	30 Jan 55	3432SU RS, Ft Jackson, SC				
31 Jan 55	1 Apr 55	101st Abn Inf Div, Ft Jackson, SC		EX	EX	
2 Apr 55	14 Apr 55	Enroute to ASAProcBn8622DU,Ft Devens,Mass				
15 Apr 55	26 Apr 55	Co B ASAProcBn,8622DU,Ft Devens,Mass				
27 Apr 55	26 Aug 55	Co I ASA StuBn,8622DU,Ft Devens,Mass		EX	EX	
27 Aug 55	[illegible]	Co D 1st Stu Bn ASA Trp Cond 8622 DU	006.00	[illegible]		
	27 Oct 55	[illegible]				
	1Nov57	[illegible]				
		[illegible]				
28 Oct 55	31 Dec 56	H/H Det ASACARIB 8616DU Ft Kobbe	058.10	(-	-)	
1 Jan 57	27 Mar 57	Hq USASACARIB,FtKobbe,CZ (CO Trfd)	058.10	(Ex	-)	
28 Mar 57	29Sep57	Hq USASACARIB,FtKobbe,CZ	058.20	Exc	Exc)	
30 Sep 57	16 Oct 57	MHD USA Ln Unit Gorgas Hosp Ancon CZ		Unk	Unk	
16 Oct 57	17Oct57	Enroute to CONUS				
18Oct57	[illegible]	MHD WRAH(9901) WRAMC Wash, DC (Hon Dsch)		Unk	Unk	PJG

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RTMEI

SERVICE RECORD

NAME AND SERVICE NUMBER

LOFTON, AARON I RA 24 919 772

THE LETTERING ON RUBBER STAMPS USED FOR THE PURPOSE OF MAKING ENTRIES IN THE BODY OF THE SERVICE RECORD WILL NOT BE LARGER THAN PICA TYPEWRITER TYPE. THE SERVICE RECORD WILL NOT BE FOLDED OR CREASED. FOR INSTRUCTIONS SEE AR 640-201.

RELIGIOUS PREFERENCE *(If voluntarily given)*

BAPTIST

COVERING PERIOD *(Inclusive)*

FROM	TO
24 Jan 55	1 Nov 57

SECTION I - APPOINTMENTS, PROMOTIONS, OR REDUCTIONS

GRADE	DATE	AUTHORITY	DATE OF RANK
Pvt E-1 (P)	24 Jan 55	SR 615-120-2	24 Jan 55
Pvt E-2 (P)	24 Jan 55	Para 8 SR 615-25-40	24 Jan 55
PFC (Temp)	21 Oct 55	SO 218 HQS TASATC Ft Devens 19Oct55	21 Oct 55
Pvt E-2(P)	25 Jun 56	SO 30 Hq ASACARIB (8616) 25Jun56 &Par 25a AR624-200	25 Jun 56
PFC (Temp)	17 Sep 56	SO 46 Hq ASACARIB (8616) 17Sep56	17 Sep 56
SP3 (Temp)	17 Dec 56	SO 66 Hq ASACARIB (8616) 17Dec56	17 Dec 56

SECTION 2 - REENLISTMENT AND/OR EXTENSION *(Check appropriate box)* OF ENLISTMENT DATA

RE-ENLISTMENT	EXTENSION	PLACE	PERIOD	DATE	SIGNATURE OF RESPONSIBLE OFFICER

SECTION 3 - RECORD OF INSERT SHEETS ATTACHED *(Enter each Section No. for which an insert sheet has been attached)*

DA FORM 1 NOV 54 24

REPLACES DD FORMS 230, 230-A, 230-B, 230-C, 230-D *(For Army use)*; DA FORMS 24-A-2, 24-A-6, 24-A-8 AND 24-A-12, WHICH ARE OBSOLETE.

DUPLICATE-SERVICE RECORD COPY

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LABORATORY AND RADIOGRAPHIC REPORTS

STAPLE 3D REPORT ALONG HERE ↑ AND SUCCEEDING ONES ON ABOVE LINES

STAPLE 2D REPORT WITH TOP AT THIS LINE ↑

STAPLE 1ST REPORT ALONG LEFT MARGIN WITH TOP AT THIS LINE ↑

STAPLING MARGIN

TEMPERATURE–PULSE–RESPIRATORY — NURSE'S NOTES

DATE	A. M.			P. M.			STOOLS	WEIGHT	MEDICATION AND NURSE'S NOTES
	T	P	R	T	P	R			

☆ U. S. GOVERNMENT PRINTING OFFICE 16—61555–1

2025 RELEASE UNDER E.O. 14176

Standard Form 539
Promulgated May 1950
By Bureau of the Budget
Circular A-32 Rev.

CLINICAL RECORD	ABBREVIATED CLINICAL RECORD

PERTINENT HISTORY, CHIEF COMPLAINT, AND CONDITION ON ADMISSION

The Fitzgerald, J.D. was sent in from the Service Center at 1035 last night with the Hx of dropping a piano on his Rt foot. [illegible]

COMPLETE PHYSICAL EXAMINATION IS ESSENTIALLY NEGATIVE EXCEPT FOR THE FOLLOWING:

abrasion of dorsum of Rt II & III toes. Laceration about nail bed of I toe. X ray shows comminuted fx of distal phalanx of I toe and single fx of distal phalanx of II toe

PROGRESS Treatment - Toe cleaned & sutured under procaine anesth.

DOCTOR'S ORDERS (*Date and sign all orders*):

1) PCN 600,000 u. [illegible]
2) Tetanus Toxoid ½ cc [illegible]
3) Codeine tab gr ss #2 q4h for pain

SIGNATURE OF PHYSICIAN	DATE	IDENTIFICATION NO.	ORGANIZATION
[illegible]	16 Oct 56		

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	REGISTER NO.	WARD NO.

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

16—61555-1

ABBREVIATED CLINICAL RECORD
Standard Form 539

2025 RELEASE UNDER E.O. 14176

DOCTOR'S PROGRESS NOTES

(*Sign all notes*)

DATE	
20 Feb 54	X-rays required + wound redressed Patient discharged to duty (limited) + to return in 6 days GJD

U. S. GOVERNMENT PRINTING OFFICE : 1955—O-351495 16—56183-1

2025 RELEASE UNDER E.O. 14176

Standard Form 509
(Revised August 1954)
Promulgated by
Bureau of the Budget
Circular A-32 (Rev.)

CLINICAL RECORD | **DOCTOR'S PROGRESS NOTES**
(Sign all notes)

DATE	
19 June 56	Chronic indigestion for past year. No vomiting. Has burning sensation after eating, particularly acid & spicy foods.
	Rx Bellabarb, Vit Capsul.
	[illegible]
8 Sept 56	Pt complains of callus on foot.
	Exam: seems to be a cone type callus with depression in its base.
	Rx To treatment room for removal.
	Rx Plantar wart. Removed by E.S.V. and bacitracin dressing applied. Ret 10 days.
	RB
Oct. 19-1956 1035	Pt arrived at disp. at 1035 with first 3 toes on Rt foot smashed. X Ray shows that 1st & 2nd toes are fractured. No. 4 (4-0) sutures put in Big toe. 600,000 un. PCN, 1/2 cc of tetanus, Codeine #2. Pt placed on qt. by Med. toes clean & dress. Pt awoke at 0400 R and complains of pain. Given 2 more Codeine.

(Continue on reverse side)

PATIENT'S IDENTIFICATION (For typed or written entries give; Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

DOCTOR'S PROGRESS NOTES
Standard Form 509

16—56183-3

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34. ADDITIONAL REMARKS (*Show item number to which extended entry applies. Group all continuations of a particular item*)

INSTRUCTIONS FOR ITEM 23: Enter primary cause of admission first, followed by additional diagnoses present in order of importance; then by later diagnoses in chronological order preceded by dates made. Number diagnoses in order. Record fully—including causative agent, how, when, where, doing what, for injuries—in accordance with separate directives. For all diagnoses established by pathological findings, so state. Each chronic condition must be indicated as either "PR" (*previously recorded*) or "Not PR." Similarly, any other condition which has been recorded in a previous admission will be so indicated, showing the previous diagnosis. In all cases designated as previously recorded, show place, date, and register number of previous admission. Every condition that existed prior to service will be indicated as "EPTS." Diagnoses of venereal disease and malaria will be characterized either as "EPTS" or as "Not EPTS." In the case of diagnosis from which recovery occurs prior to disposition of the case, a date will be shown, thus: "Recovered, 11 May 1951." For each diagnosis line of duty status must be shown in accordance with separate directives, thus: "LD, No, EPTS," "LD, No, Misconduct," "LD, Yes, EPTS, Aggravated by Service," etc.

35. CAUSE OF DEATH	THIS DOES NOT MEAN THE MODE OF DYING, SUCH AS HEART FAILURE, ASTHENIA, ETC. IT MEANS THE *DISEASE, INJURY, or COMPLICATIONS* WHICH CAUSED DEATH.	Ia. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH	INTERVAL BETWEEN ONSET AND DEATH
(Do not enter more than one cause per line for items Ia, b, and c)	ANTECEDENT CAUSES	b. DUE TO (*Or as the consequence of*)	
	MORBID CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE (*Item Ia*) STATING THE UNDERLYING CAUSE LAST.	c. DUE TO (*Or as the consequence of*)	
	THIS MEANS CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITIONS CAUSING DEATH.	II. OTHER SIGNIFICANT CONDITIONS	

36. AUTOPSY PERFORMED (*If "Yes" indicate date and place*)	37. HOUR AND DATE OF DEATH
38. EXACT PLACE OF DEATH	39. SIGNATURE OF PHYSICIAN

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