

4/19/68 ~~1 cartoon~~ 1 group to Va - Pilot
" to Va. B. Sec - Les Schigh

WCMC - Johnny Summers

WVAB - Les Schigh ✓

wants copy for Tues - edition of page

File No. 44-268 1A11

Date Received 4/19/68

From 4/68
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Roball
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☐ No

Description:

Record of Press releases
made on 4/19/68

File No. 44-268, A14

Date Received 4/68

From _____
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Koball
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☐ No

Description:

*Investigative Notes re
Financial Institutions*

by Cummings 4/10

Eric Starvo Galt
W, M, 7/20/31, 5'11", 175, blue eyes
brown hair

S + L Assn by HLC 4/10/68

1. Atlantic Permanent Savings + Loan Assn, Inc
Wf - Mrs. R. D. Witches
2. Berkeley Citizens Mutual Savings + Loan Assn, Inc
Wf - Mrs M. B. Coffield
3. Chesapeake Savings and Loan Assn, Wf
Mrs. L. H. Thompson
4. Home Federal Savings + Loan Assn, Wf
Mrs. A. B. Bavan
5. V B Federal S + L Assn, V B, Mrs. P. Barnes

Banks

1. F + M Natl Bk, V B - A. W. Craft Jr
2. V N B, Wf. D. K. Eastman

Routing Slip
FD-4 (Rev. 4-28-67)

Date 4/12

To:

☐ Director FILE _____

Att.: _____ Title _____

☐ SAC _____

☐ ASAC _____

☐ Supv. _____

☒ Agent KOBACE _____

☐ SE _____

☐ IC _____

☐ CC _____ RE: _____

☐ Steno _____

☐ Clerk _____ ☐ Rotor #: _____

ACTION DESIRED

- | | |
|--|---|
| ☐ Acknowledge | ☐ Open Case |
| ☐ Assign _____ Reassign _____ | ☐ Prepare lead cards |
| ☐ Bring file | ☐ Prepare tickler |
| ☐ Call me | ☐ Return assignment card |
| ☐ Correct | ☐ Return file |
| ☐ Deadline _____ | ☐ Search and return |
| ☐ Deadline passed | ☐ See me |
| ☐ Delinquent | ☐ Serial # _____ |
| ☐ Discontinue | ☐ Post ☐ Recharge ☐ Return |
| ☐ Expedite | ☐ Send to _____ |
| ☐ File | ☐ Submit new charge out |
| ☐ For information | ☐ Submit report by _____ |
| ☐ Handle | ☐ Type |
| ☐ Initial & return | |
| ☐ Leads need attention | |
| ☐ Return with explanation or notation as to action taken. | |

Following - neg - u BALT

4/16/68 BARNARD J. MATTHEWS,
ASST. U.P. AMERICAN NAT'L BANK,
234 HIGH ST. PORTSMOUTH

SAC RAPER _____

☒ See reverse side

Office _____

4/10/68 PATSY M. GRIFFIN-

Teller, First Federal

S & L Assoc. of Portsmouth

455 Court St. .

P75.

ERIC STARVO GALT

check C + C

& Financial Institutions

4/10/68

1 - Calvin Elders, Executive Vice President.
Bank of Smithfield
103 Main Street
Smithfield, Va.

2 - Jack Watkins, Cashier
Merchants and Farmers Bank
303 W. Main St
Smithfield, Va.

3 - Betty ^{ALTMAN} ~~Altman~~, Vice President
The Farmers Bank
Windsor, Va.

(over)

~~_____~~
4 - Charlotte Foster, Clerk.
Southampton County Bank
Courtland, Va.

5 - Mary T. Thompson
Bank of Nansmond
Rts 17 & 701
Nansmond County, Va.

6 - Robert H. Bradford, President.
Bank of Suffolk
101 Main St
Suffolk, Va.

7 MR J. E. EDWARDS, President
Bank of Whaleyville
Whaleyville, Va

~~Smithfield 127 3 mins~~ ~~Courtland 60~~
~~130 10~~
~~Whaleyville 133 2"~~ ~~127 3"~~
~~350 3 Whaleyville~~
~~500 300~~

Seaboard Citizens National Bank -

Lawrence M. Bailey will call back.

Southern Bank of Norfolk

Mrs. Nancy L. Haskett will call back

First National Bank of Norfolk

Dave Clark no record

Bank of Virginia

W. Stanley Hayden no record

Mutual Fed. S & L.

Mrs. Mary Robbins no record

Norfolk Fed Sav. & Loan

Miss Arlene Berlin no record