

F B I

Date: 5/7/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via TELETYPE URGENT  
(Priority)TO: DIRECTOR, FBI (44-38861)  
PHOENIXFROM: SAN DIEGO (44-387)  
MURKINRE SAN DIEGO TELETYPE TO BUREAU AND PHOENIX DATED  
APRIL TWENTY NINE LAST.

CHIEF, STATE JUDICIAL POLICE, TIJUANA, B.C. MEXICO,  
ADVISED INSTANT DATE THAT FURTHER INQUIRY BY HIM HAS RESULTED  
IN IDENTIFYING INDIVIDUAL MENTIONED IN REFERENCED TELETYPE AS  
BEING IDENTICAL WITH DANIEL D. KENNEDY, WHO HAD BEEN ARRESTED  
AND HELD BY THE MEXICAN AUTHORITIES IN THE STATE OF SONORA,  
MEXICO.

BUREAU REQUESTED TO FURNISH ABOVE INFORMATION TO  
LEGAT MEXICO.

① - San Diego  
AWO:vlh  
(1) *vlh*

REVIEWED BY \_\_\_\_\_

*WA-1141*

44-387-235  
SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIALIZED *wa* FILED *wa*

Approved: *6/8/68*

Special Agent in Charge

Sent

*PX-1142*

Per

*W*

236 11 07

F B I

Date: 4/30/68

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, EL PASO (157-186) (P)  
SUBJECT: MURKIN

TELEPHONE CALLS BY SUBJECT RAY ENROUTE  
FROM LOS ANGELES TO NEW ORLEANS

Re Bureau tel to EP, HO, and SA, 4/25/68.

Enclosed for the offices receiving copies of this airtel, are the indicated number of copies of pages listing long distance telephone calls.

3-Bureau (Encl. 5) (AMSD)  
2-Albuquerque (Encl. 2) (AMSD)  
2-Atlanta (Encl. 1) (AMSD)  
2-Birmingham (44-1740) (Encl. 5) (AMSD)  
2-Dallas (Encl. 4) (AMSD)  
2-Detroit (Encl. 1) (AMSD)  
2-Houston (Encl. 1) (AMSD)  
2-Indianapolis (Encl. 2) (AMSD)  
2-Los Angeles (Encl. 5) (AMSD)  
2-Memphis (44-1987) (Encl. 5) (AMSD)  
2-Newark (Encl. 1) (AMSD)  
2-Oklahoma City (Encl. 2) (AMSD)  
2-Phoenix (Encl. 4) (AMSD)  
2-Sacramento (Encl. 1) (AMSD)  
② San Diego (Encl. 2) (AMSD)  
2-San Antonio (Encl. 2) (AMSD)  
2-El Paso

DJR:sl  
(35)

*tryed to Hornum by 44-387-236*  
*assign telephone over*  
*lead*  
*80*

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 3 1968    |         |
| FBI - SAN DIEGO |         |

*Hornum*  
*Lee*

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge



EP 157-186

- Referenced Butel reads as follows:

During automobile trip of subject RAY and CHARLES STEIN departing Los Angeles on 12/15/67 and arriving New Orleans on 12/17/67, subject RAY made about six telephone calls from various pay stations in Texas.

They traveled via automobile on Interstate 10 through El Paso to Van Horn, Texas, and went south on Route 90 to San Antonio, then Route 90 or Interstate 10 to Houston, Texas, and to New Orleans.

Each office should check with telephone company and determine the long distance calls placed at each public telephone on the above mentioned routes during period of 12/15, 16, and 17, 1967, and have each call checked out.

On 4/30/68, Mrs. HELEN ORNELAS, Service Representative, West Texas Telephone Company, Pecos, Texas, made available duplicate bills on pay stations from Van Horn, Valentine, and Sierra Blanca, Texas.

Noted that these bills reflect the telephone numbers of the individuals receiving the telephone calls from the pay stations in the above mentioned communities. As noted above, the pertinent dates are 12/15, 16, and 17/67. The teletype codes of the respective offices have been added to these duplicate bills, indicating the telephone numbers to be checked out by the various offices receiving this airtel.

#### LEADS

#### ALL OFFICES

Review the enclosed duplicate bills for telephone numbers located in their divisions and conduct appropriate investigation as instructed in referenced Butel, set out above.

ARMED AND DANGEROUS

## LONG DISTANCE CALLS

| CLASS         | CODE | FROM       | PLACE CALLED   | TELEPHONE NUMBER |          | DATE  | MIN. | AMOUNT |
|---------------|------|------------|----------------|------------------|----------|-------|------|--------|
|               |      |            |                | AREA             | NUMBER   |       |      |        |
| ation Day     | 6 K  | 0070 05    | EL PASO TEX    | 915              | 565 1483 | 12 0  | 1    | 70     |
| ation Night   | 6 B  | 0065 05    | BURNS FLATOKLA | 405              | 562 3648 | 12 08 | 3    | 65     |
| ation         | 6 B  | 0080 10    | DALLAS TEX     | 214              | 321 5037 | 12 08 | 3    | 80     |
| ate Night     | 6 B  | 0060 05    | PLAINVIEW TEX  | 806              | 223 2940 | 12 09 | 8    | 60     |
| erson - Day   | 6 K  | 0060 05    | PECOS TEX      | 915              | 445 8402 | 12 11 | 3    | 60     |
| erson - Night | 6 B  | 0085 10    | MIAMI FLA      | 305              | 866 0871 | 12 11 | 3    | 85     |
| erson         | 6 K  | 0080 10    | ODESSA TEX     | 915              | 366 4842 | 12 12 | 1    | 80     |
| ate Night     | 6 B  | 0065 05    | LOSANGELESCAL  | 213              | 654 3966 | 12 12 | 3    | 65     |
|               | 6 B  | 0085 10    | BKLYN NYC NY   | 212              | 386 0097 | 12 13 | 3    | 85     |
|               | 6 B  | 0150 15    | VENTURA CAL    | 805              | 642 4605 | 12 14 | 7    | 150    |
|               | 6 K  | LA 0140 15 | SANTA ANA CAL  | 714              | 531 5933 | 12 15 | 4    | 140    |
|               | 6 K  | 0070 05    | EL PASO TEX    | 915              | 751 5472 | 12 15 | 3    | 70     |
|               | 6 B  | PX 0065 05 | TUCSON ARIZ    | 602              | 296 0824 | 12 16 | 2    | 65     |
|               | 6 B  | DL 0080 10 | DIBOLL TEX     | 713              | 829 5382 | 12 17 | 2    | 80     |

BILLING NO.

PAGE

TOTAL(Including Tax)

STATE TAX

FEDERAL TAX

TOLL

2839474

2

CONTINUED

## LONG DISTANCE CALLS

| CLASS         | CODE | FROM    | PLACE CALLED   | TELEPHONE NUMBER |          | DATE  | MIN. | AMOUNT |
|---------------|------|---------|----------------|------------------|----------|-------|------|--------|
|               |      |         |                | AREA             | NUMBER   |       |      |        |
| ation Day     | 6 B  | 0050 05 | EL PASO TEX    | 915              | 532 8697 | 12 17 | 2    | 50     |
| ation Night   | 6 S  | 0105 10 | DALLAS TEX     | 214              | 381 6121 | 12 18 | 2    | 105    |
| ation         | 6 L  | 0100 10 | ALPINE TEX     | 915              | 837 2764 | 12 18 | 3    | 100    |
| ate Night     | 6 B  | 0070 05 | SANFERNANDCAL  | 213              | 892 7880 | 12 19 | 3    | 70     |
| erson - Day   | 6 B  | 0080 10 | MINERALWLSTEX  | 817              | 325 2602 | 12 20 | 4    | 80     |
| erson - Night | 6 B  | 0125 15 | LAWTON OKLA    | 405              | 353 3754 | 12 23 | 6    | 125    |
| erson         | 6 S  | 0050 05 | EL PASO TEX    | 915              | 598 6712 | 12 27 | 2    | 50     |
| ate Night     | 6 B  | 0065 05 | SCOTTSDALEARIZ | 602              | 959 5504 | 12 28 | 2    | 65     |
|               | 6 L  | 0220 20 | LAS VEGAS NEV  | 702              | 735 5111 | 12 29 | 2    | 220    |
|               | 6 B  | 0080 10 | SANANTONIOTEX  | 512              | 225 3361 | 12 29 | 3    | 80     |
|               | 6 B  | 0065 05 | YUMA ARIZ      | 602              | 783 3515 | 12 30 | 3    | 65     |

BILLING NO.

PAGE

TOTAL(Including Tax)

STATE TAX

FEDERAL TAX

TOLL

2839474

3

3870

345

3525

## LONG DISTANCE CALLS

| CLASS         | CODE | FROM          | PLACE CALLED  | TELEPHONE NUMBER |          | DATE  | MIN. | AMOUNT |
|---------------|------|---------------|---------------|------------------|----------|-------|------|--------|
|               |      |               |               | AREA             | NUMBER   |       |      |        |
| ation Day     | 6 K  | 0105 10       | SANTA FE NMEX | 505              | 983 381  | 12 14 | 2    | 105    |
| ation Night   | 6 K  | PX 0120 10    | PHOENIX ARIZ  | 602              | 275 4157 | 12 15 | 1    | 120    |
| ation         | 6 B  | SD 0160 15    | HOLTVILLE CAL | 714              | 356 2395 | 12 16 | 5    | 160    |
| ate Night     | 6 B  | BATEL 0075 10 | DALTON GA     | 404              | 259 3027 | 12 17 | 2    | 75     |
| erson - Day   | 6 B  | PX 0105 10    | PHOENIX ARIZ  | 602              | 253 6053 | 12 17 | 5    | 105    |
| erson - Night | 6 B  | PX 0060 05    | SAFFORD ARIZ  | 602              | 428 3369 | 12 17 | 3    | 60     |
| erson         | 6 B  | SC 0175 20    | SACRAMENTOCAL | 916              | 422 5789 | 12 17 | 8    | 175    |
| ate Night     | 6 B  | 0055 05       | MIDLAND TEX   | 915              | 682 5042 | 12 17 | 2    | 55     |
|               | 6 B  | DL 0240 25    | DALLAS TEX    | 214              | 339 1752 | 12 17 | 9    | 240    |
|               | 6 B  | HO 0135 15    | VICTORIA TEX  | 512              | 578 2986 | 12 17 | 5    | 135    |
|               | 6 B  | 0050 05       | EL PASO TEX   | 915              | 859 7338 | 12 17 | 2    | 50     |
|               | 6 B  | 0100 10       | MEMPHIS TENN  | 901              | 276 8200 | 12 18 | 8    | 100    |
|               | 6 S  | 0210 20       | ROBSTOWN TEX  | 512              | 387 5442 | 12 18 | 6    | 210    |
|               | 6 S  | 0070 05       | ODESSA TEX    | 915              | 332 3033 | 12 18 | 3    | 70     |

BILLING NO.

PAGE

TOTAL(Including Tax)

STATE TAX

FEDERAL TAX

TOLL

2839475

5

CONTINUED

## LONG DISTANCE CALLS

**CLASS**  
 K - Station Day  
 S - Station Night  
 B - Station (Late Night)  
 L - Person - Day  
 T - Person - Night  
 C - Person (Late Night)

**TYPE**  
 1 - Sent Paid  
 2 - Third No.  
 3 - Credit Card  
 4 - Collect Call  
 9 - Misc.

| CODE<br>T C | FROM              | PLACE CALLED  | TELEPHONE NUMBER |          | DATE  | MIN. | AMOUNT |
|-------------|-------------------|---------------|------------------|----------|-------|------|--------|
|             |                   |               | AREA             | NUMBER   |       |      |        |
| 6 B         | 0050 05           | EL PASO TEX   | 915              | 772 3398 | 12 14 | 2    | 50     |
| 6 B         | 0050 05           | EL PASO TEX   | 915              | 772 6668 | 12 14 | 4    | 50     |
| 6 K         | 0070 05           | EL PASO TEX   | 915              | 778 6411 | 12 14 | 1    | 70     |
| 6 K         | 0115 10           | UNIVERSLCYTEX | 512              | 658 6825 | 12 14 | 2    | 115    |
| 6 K         | 0120 10           | TEMPLE TEX    | 817              | 778 7275 | 12 14 | 3    | 120    |
| 6 B         | 0115 10           | CANOGAPARKCAL | 213              | 347 2094 | 12 14 | 5    | 115    |
| 6 B         | 0085 10           | DREXELHILLPA  | 215              | 789 5286 | 12 14 | 4    | 85     |
| 6 C         | <i>PX</i> 0160 15 | TUCSON ARIZ   | 602              | 299 6532 | 12 15 | 4    | 160    |
| 6 K         | 0080 10           | ODESSA TEX    | 915              | 337 2231 | 12 15 | 2    | 80     |
| 6 K         | 0070 05           | FABENS TEX    | 915              | 764 3540 | 12 15 | 2    | 70     |
| 6 B         | <i>PX</i> 0065 05 | TUCSON ARIZ   | 602              | 887 1351 | 12 15 | 3    | 65     |
| 6 S         | 0060 05           | EL PASO TEX   | 915              | 598 4293 | 12 15 | 3    | 60     |
| 6 B         | <i>IP</i> 0075 10 | MUNCIE IND    | 317              | 288 0107 | 12 17 | 4    | 75     |
| 6 B         | <i>PX</i> 0065 05 | TUCSON ARIZ   | 602              | 298 0748 | 12 17 | 3    | 65     |

BILLING NO. 2839478 PAGE 3 TOTAL (Including Tax) STATE TAX FEDERAL TAX TOLL CONTINUED

## LONG DISTANCE CALLS

**CLASS**  
 K - Station Day  
 S - Station Night  
 B - Station (Late Night)  
 L - Person - Day  
 T - Person - Night  
 C - Person (Late Night)

**TYPE**  
 1 - Sent Paid  
 2 - Third No.  
 3 - Credit Card  
 4 - Collect Call  
 9 - Misc.

| CODE<br>T C | FROM              | PLACE CALLED   | TELEPHONE NUMBER |          | DATE  | MIN. | AMOUNT |
|-------------|-------------------|----------------|------------------|----------|-------|------|--------|
|             |                   |                | AREA             | NUMBER   |       |      |        |
| 6 B         | <i>SD</i> 0190 20 | DEL MAR CAL    | 714              | 755 2498 | 12 14 | 2    | 190    |
| 6 B         | 0050 05           | KERMIT TEX     | 915              | 586 6374 | 12 14 | 2    | 50     |
| 6 B         | <i>DL</i> 0100 10 | ABILENE TEX    | 915              | 674 4535 | 12 17 | 5    | 100    |
| 6 B         | 0050 05           | EL PASO TEX    | 915              | 598 8018 | 12 17 | 2    | 50     |
| 6 B         | 0050 05           | FABENS TEX     | 915              | 764 3775 | 12 17 | 2    | 50     |
| 6 B         | 0065 05           | UNION CITYOKLA | 405              | 483 5368 | 12 18 | 3    | 65     |
| 6 C         | 0205 20           | CAMPBELL CAL   | 408              | 377 5914 | 12 18 | 3    | 205    |
| 6 K         | 0065 05           | LAS CRUCESNMEX | 505              | 524 1953 | 12 18 | 1    | 65     |
| 6 B         | 0085 10           | PHOENIX ARIZ   | 602              | 274 6637 | 12 18 | 4    | 85     |
| 6 B         | 0080 10           | BURKBURNETTEX  | 817              | 569 3282 | 12 18 | 2    | 80     |
| 6 B         | 0050 05           | ODESSA TEX     | 915              | 337 4813 | 12 18 | 2    | 50     |
| 6 K         | 0080 10           | ODESSA TEX     | 915              | 366 7033 | 12 18 | 2    | 80     |
| 6 K         | 0080 10           | MCCAMEY TEX    | 915              | 652 3192 | 12 18 | 2    | 80     |
| 6 K         | 0070 05           | EL PASO TEX    | 915              | 533 2211 | 12 18 | 1    | 70     |

BILLING NO. 2839478 PAGE 4 TOTAL (Including Tax) STATE TAX FEDERAL TAX TOLL CONTINUED

## LONG DISTANCE CALLS

**CLASS**  
 K - Station Day  
 S - Station Night  
 B - Station (Late Night)  
 L - Person - Day  
 T - Person - Night  
 C - Person (Late Night)

**TYPE**  
 1 - Sent Paid  
 2 - Third No.  
 3 - Credit Card  
 4 - Collect Call  
 9 - Misc.

| CODE<br>T C | FROM              | PLACE CALLED  | TELEPHONE NUMBER |          | DATE  | MIN. | AMOUNT |
|-------------|-------------------|---------------|------------------|----------|-------|------|--------|
|             |                   |               | AREA             | NUMBER   |       |      |        |
| 6 B         | 0170 15           | DAYTON OHIO   | 513              | 228 1076 | 12 10 | 8    | 170    |
| 6 S         | 0105 10           | SOMERSET TEX  | 512              | 429 2191 | 12 11 | 2    | 105    |
| 6 S         | 0100 10           | SANANTONIOTEX | 512              | 735 7419 | 12 11 | 3    | 100    |
| 6 S         | 0160 15           | HOUSTON TEX   | 713              | 944 5750 | 12 11 | 3    | 160    |
| 6 K         | 0140 15           | LOSANGELESCAL | 213              | 233 3192 | 12 11 | 2    | 140    |
| 6 B         | 0075 10           | STAR CITY IND | 219              | 595 3218 | 12 13 | 3    | 75     |
| 6 K         | 0160 15           | RICHMOND VA   | 703              | 232 2359 | 12 13 | 3    | 160    |
| 6 S         | 0110 10           | TAMPA FLA     | 813              | 877 6392 | 12 13 | 3    | 110    |
| 6 K         | 0070 05           | EL PASO TEX   | 915              | 533 8339 | 12 14 | 1    | 70     |
| 6 B         | <i>NK</i> 0135 15 | PAULSBORO NJ  | 609              | 423 5022 | 12 16 | 5    | 135    |
| 6 L         | <i>DL</i> 0215 20 | EULESS HSTTEX | 817              | 283 1541 | 12 16 | 1    | 215    |
| 6 L         | 0115 10           | EL PASO TEX   | 915              | 532 8763 | 12 16 | 2    | 115    |
| 6 C         | 0255 25           | HAZARD KY     | 606              | 436 2527 | 12 18 | 7    | 255    |
| 6 B         | 0115 10           | GULFBREEZEFLA | 904              | 932 2483 | 12 18 | 5    | 115    |

BILLING NO. 2839478 PAGE 4 TOTAL (Including Tax) STATE TAX FEDERAL TAX TOLL CONTINUED

5/7/68

A I R T E L

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, SAN DIEGO (44-387) (P)  
MURKIN

TELEPHONE CALLS BY SUBJECT RAY ENROUTE  
FROM LOS ANGELES TO NEW ORLEANS

Re El Paso airtel to Bureau dated 4/30/68.

Mr. SAM BRASLEY (Protect Identity), Special Agent,  
Pacific Telephone and Telegraph Company, advised as follows on  
5/3/68:

Telephone number 714-755-2498 is subscribed to by LOTA  
K. FLETCHER, who resides at 326 Camino del Mar, Apartment 137,  
Del Mar, California.

Telephone number 714-356-2395 is subscribed to by GENE  
JOHNSON, McCabe Road, Holtville, California.

On 5/6/68, Mrs. LOTA K. FLETCHER, 326 Camino del  
Mar, advised SA ARNOLD W. O'BRIEN that her daughter, Mrs. MELTON,  
during the middle of December, 1967 was on a trip back East and  
traveled through the State of Texas. She recalls having  
received a telephone call from her daughter while enroute back  
East from Texas.

She knows of no other telephone calls received by her  
from the State of Texas.

Photographs of subject RAY were displayed to Mrs.  
FLETCHER and she advised subject is unknown to her.

- 3 - Bureau
- 1 - El Paso (157-186) (Info)
- 2 - Memphis (44-1987)
- ② - San Diego

AWO:mel  
(8) *mel*

44-387-237  
SEARCHED *On* INDEXED *On*  
SERIALIZED *On*

*O'Brien* *awb*

SD 44-387

Mr. EUGENE JOHNSON, McCabe Road, Holtville, California, advised SA WILLIAM E. HORNUNG on 5/3/68 that he is a cattle buyer and feeder in the Holtville, California, area and because of this business receives many telephone calls from the State of Texas from cattle buyers and brokers.

He advised that it was impossible to state any particular date that he received a call from the State of Texas as calls from this area are of a frequent nature.

Photograph of RAY was displayed to Mr. JOHNSON and he advised subject is unknown to him.

Armed and Dangerous

## FEDERAL BUREAU OF INVESTIGATION

1

Date 4/30/68

JAMES W. LAUGHRIDGE, Apartment 6F, 800 South Sullivan Street, Santa Ana, California, advised that he has a lease on a used car lot at 2301 West First Street, Santa Ana, California, and is presently trying to get a license to do business at this location.

He stated that as a result of attempting to go into business at this address, he met AL CREWS at the Hollywood Chrysler, Hollywood Boulevard, Hollywood, California, on or about the first of April, 1968. He stated that he did not see CREWS again until Friday, April 19, 1968 when he showed up at his used carlot in Santa Ana. He wanted to buy a car and paid \$450 in cash for a Chevrolet Monza. He stayed with LAUGHRIDGE that night at his apartment.

LAUGHRIDGE stated that all that day while CREWS was with him and also during the evening, CREWS had been drinking and it was his considered opinion that he was drunk.

During the course of the evening, CREWS made several statements concerning a passport that he was trying to get a person out of the country. LAUGHRIDGE stated that CREWS had a passport with him and several photographs of the person that he alleged he was trying to help to get out of the country.

CREWS stated that the AFL-CIO paid \$250,000 to have KING killed and had brought into this country, origin not indicated, a person in 1959 to kill Dr. KING. He stated that this was the person he was trying to help to leave the country.

LAUGHRIDGE stated that CREWS wanted to have an Italian, not further identified, make up this passport in Los Angeles, but he wanted \$2,000 for the job which CREWS considered to be too much.

LAUGHRIDGE brought over to the apartment a Marine stationed at El Toro Marine Base to take a photograph of the pictures that CREWS had in his possession. He identified this Marine as KEN MAPLE who lives at 928 South Minnie Street, Santa

On 4/30/68 at Santa Ana, California File # Los Angeles 44-1574  
by SA WALTER M. BRADY/nmb Date dictated 4/30/68

44-387-238

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| FBI - SAN DIEGO |         |

*O'Brien*

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



2  
LA 44-1574

Ana, California. He stated that he had this photograph in his possession and took it to Koda's Restaurant, located at the corner of Manchester and Commonwealth Streets, Buena Park, California, on Saturday April 27, 1968. There the photograph was thrown away.

LAUGHRIDGE stated that the next day, April 20, 1968, CREWS took off for Tijuana, Mexico with MANUEL CENICEROS to have the passport made up. CENICEROS stated that he had a brother in Tijuana who had connections with photographers there who could do the job for CREWS.

LAUGHRIDGE stated that CENICEROS resides at 1207 $\frac{1}{2}$  West Fourth Street, Santa Ana, California. LAUGHRIDGE stated that he has been in touch with Mrs. CENICEROS who stated that her husband is in jail in Tijuana at the present time.

LAUGHRIDGE stated that CREWS returned to Santa Ana by bus on Monday April 22, 1968 and explained that they had had an auto accident in Tijuana and that the car had been impounded by the police and that he did not have enough money to get the car out of impound. He also stated that the photographer did not complete the passport and insofar as he knows it is still in Tijuana.

LAUGHRIDGE stated that the photographs that CREWS had in his possession were not identical to the photograph of JAMES RAY, that he was shown, nor was it identical to the photograph of JAMES RAY, also known as Eric Galt that he has seen in the newspapers.

He described the person in the photographs that he saw as a "handsome" face, round in shape, wearing a beard, and that he had thick wavy hair on his head.

LAUGHRIDGE stated that MANUEL CENICEROS had another brother DONALD CENICEROS who lived at 2322 Monta Vista Street, Santa Ana, California and who would probably know the name and address of the other brother living in Tijuana.

3  
LA 44-1574

LAUGHRIDGE stated that about a month ago he was "kidnapped" by "hoods" and taken to Mexico. There he was beaten until he wrote checks in the amounts of \$1,000; \$14,000; and \$25,000 to secure his release. He stated that these "hoods" wanted the money to finance a synthetic marijuana.



F B I

Date: 4/30/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

TO: SAC, SAN DIEGO  
 FROM: SAC, LOS ANGELES (44-1574)  
 RE: MURKIN

Enclosed for San Diego are two (2) copies of FD-302 re interviews with JAMES W. LAUGHRIDGE.

JAMES W. LAUGHRIDGE, Santa Ana, California, advised that AL CREWS and MANUEL CENICEROS drove to Tijuana, Mexico on or about 4/19/68 for the purpose of contacting brother of CENICEROS who would be able to arrange for a passport to be made. CREWS stated that passport was to help an individual get out of the United States. CREWS has returned to the United States without this passport and is presently in jail in Los Angeles on warrant from Santa Barbara, California.

LAUGHRIDGE stated that CENICEROS is presently in jail in Tijuana, Mexico, and that the passport and photographs brought to Mexico by CREWS are still in the possession of a photographer in Tijuana.

LEADSSAN DIEGO

AT TIJUANA, MEXICO (1) Will interview, if possible, MANUEL CENICEROS at the jail in Tijuana, for further details of the trip from Santa Ana to Tijuana with AL CREWS.

2 - San Diego (AM-REGISTERED) (Encl. -2)  
 2 - Los Angeles  
 WMB:gcw  
 (4)

44-387-239

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 1 1968    |         |
| FBI - SAN DIEGO |         |

Lead covered by H. Webb.  
 [Signature]  
 [Signature]  
 [Signature]

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

LA 44-1574

(2) Will attempt to locate and secure the passport and photographs brought to Mexico by CREWS.

(3) Will display photograph of JAMES EARL RAY to CENICEROS to determine if the photographs brought to Mexico by CREWS are identical with the photograph of RAY.

UNITED STATES GOVERNMENT

# Memorandum

TO :SAC, SD(44-387)

DATE: 5-7-68

FROM :SA HENRY A. WEBB

SUBJECT:MURKIN

The following investigation was conducted by the writer on 5-2-68:

The Tijuana Jail Log was reviewed by Detective Sgt. Ramon Diaz Negrete but no arrest record was located for any MANUEL CENICEROS. Negrete also reviewed arrest records of the Tijuana PD but again located no arrest record for MANUEL CENICEROS.

ARNOLD FITCH, American Consulate, advised that he makes a daily check of the Tijuana Jail and interviews all Americans in custody. He advised that he did not recognize the name MANUEL CENICEROS and had no record indicating that CENICEROS was ever in the Tijuana Jail.

2-(44-387)  
HAW/haw  
(2)

44-387-240

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY 7 1968      |         |
| FBI — SAN DIEGO |         |
| O'Brien         | Curtis  |

5/7/68

A I R T E L

TO: SAC, LOS ANGELES (44-1574)  
FROM: SAC, SAN DIEGO (44-387) (P)  
MURKIN

ReLAairtel to San Diego dated 4/30/68.

The following investigation was conducted by SA HENRY A. WEEB at Tijuana, B.C., Mexico, on 5/2/68:

The Tijuana jail log was reviewed by Detective Sergeant RAMON DIAZ NEGRETE, but no arrest record was located for MANUEL CENICEROS. NEGRETE also reviewed arrest records of the Tijuana Police Department, but again located no arrest record for MANUEL CENICEROS.

ARNOLD FITCH, American Consulate, Tijuana, B.C., Mexico, advised that he makes a daily check of the Tijuana jail and interviews all Americans in custody. He advised that he did not recognize the name MANUEL CENICEROS and had no record indicating that CENICEROS was ever in the Tijuana jail.

2 - Los Angeles  
② - San Diego

AWO:mel  
(4) *mel*

*LB*

*O'Brien*

44-387-241

SEARCHED INDEXED  
SERIALIZED FILED

FBI SANDIEGO

FBI LOS ANG.

11:46?PM URGENT 5-3-68 NLB

TO DIRECTOR (44-38861), MEMPHIS, SACRAMENTO, SAN DIEGO, AND  
SAN FRANCISCO  
FROM LOS ANGELES (44-1574)

MURKIN

RE: LOCAL SWINGER CORRESPONDENCE CLUB:

INVESTIGATION LOS ANGELES MAY TWO LAST REVEALED SUBJECT AS  
ERIC S. GALT POSSIBLY SUBMITTED FIVE LETTERS OF INTRODUCTION AND  
PHOTOGRAPHS OF HIMSELF TO QUOTE THE LOCAL SWINGER END QUOTE,  
PO BOX THREE EIGHT ZERO TWO, DOWNEY, CALIFORNIA, A CORRESPONDENCE  
CLUB, FOR TRANSMITTAL TO SYMBOLLED INDIVIDUALS ON CLUB LIST.

PATRICIA ANDERSON, TWO EIGHT ZERO ZERO GLENVIEW,  
LOS ANGELES LOCATED AND INTERVIEWED. SHE STATED SHE  
RECEIVED, UNSOLICITED, TWO ADVERTISEMENTS FROM QUOTE THE LOCAL  
SWINGER END QUOTE, ONE LETTER AND PHOTOGRAPH FROM ERIC WHICH SHE  
FURNISHED U.S. POSTAL INSPECTOR. SHE STATED MAIL CAME TO  
HER ADDRESSED PATRICIA SCHUBERT, HER MAIDEN NAME. STATED SHE  
HAD NO INFORMATION RE CLUB AND WAS NOT A MEMBER. STATED SHE  
HAD NO FURTHER CONTACT WITH GALT, DOES NOT KNOW HIM AND HAS  
NEVER SEEN HIM.

END PAGE ONE

*0'Brien advised 5/5/68 Larn*

44-387-242

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 1968      |         |
| FBI - SAN DIEGO |         |

*0'Brien* *auth*

PAGE TWO

44-1574

BELIEVES HER NAME POSSIBLY SECURED FROM AN OLD MAGAZINE  
SUBSCRIPTION LIST. OF THE ORIGINAL LIST OF QUOTE THE LOCAL  
SWINGER END QUOTE NINETEEN PERSONS WERE CONTACTED DURING DAY AND  
EVENING OF MAY THREE INSTANT WITH NEGATIVE RESULTS. LEADS  
ARE BEING SENT TO THE SAN DIEGO, SACRAMENTO AND SAN FRANCISCO  
OFFICES TO INTERVIEW ELEVEN PERSONS ON THIS LIST RESIDING IN  
THEIR RESPECTIVE TERRITORIES. LOS ANGELES OFFICE HAS TWELVE  
ADDITIONAL INDIVIDUALS WHO WILL BE INTERVIEWED REGARDING GALT.

EACH OFFICE LOCATE AND INTERVIEW INDIVIDUALS MAINTAINED  
BY CLUB TO DETERMINE IF THEY RECEIVED CORRESPONDENCE, PERSONAL  
CONTACT OR HAVE KNOWLEDGE OF SUBJECT.

SACRAMENTO DIVISION

CONNIE RIAL, THREE THREE NINE ROOSEVELT, MANTECA.

PATRICIA TEVES, TWO FOUR FOUR OAK ST., CHICO.

CHRISTINA RIVERS, ONE ONE THREE SEVEN TUOLIME FRESNO.

JEAN SLATON, TWO EIGHT TWO SEVEN WEST CLINTON, FRESNO.

SAN DIEGO DIVISION

END PAGE TWO



PAGE THREE

44-1574

JANE PARMON, PO BOX TWO ZERO ONE EIGHT THREE, SAN DIEGO.

LA JUNE BROWN, PO BOX ONE FOUR SEVEN FOUR, SAN YSIDRO

RUBY KELLY, FOUR ZERO ONE NINE WILSON AVE, SAN DIEGO

SAN FRANCISCO DIVISION

RUTH SPENCER, PO BOX SEVEN SIX FOUR, UNION CITY

DORIS ANDREOTTI, FOUR SIX ZERO RICO, SALINAS

OCCUPANT, PO BOX FOUR THREE ONE, EL CERRITO

ANNETTE LA PRELLE, APT TWO NINE, FIVE THREE FIVE

LEAVENWORTH, SAN FRANCISCO FORMERLY TWO FIVE ZERO KENMORE,

LOS ANGELES.

ARMED AND DANGEROUS

END

BRS

FBI SANDIEGO

TUP



(Mount Clipping in Space Below)

## KIN FEARS ACCUSED SLAYER OF KING DEAD

Chicago Sun-Times Special

CHICAGO — The person closest to James Earl Ray — his brother Jerry — issued an appeal for him to surrender during a Chicago Sun-Times interview yesterday.

But at the same time, the brother voiced doubts that the country's most-wanted fugitive is still alive. Jerry Ray, 32, said other members of his family also fear that the accused assassin of the Rev. Dr. Martin Luther King Jr. may be dead.

Jerry Ray said he found it difficult to believe his brother pulled the trigger because he "never was a man of violence."

But Jerry Ray conceded his brother could have been "used," as he put it, by persons conspiring to kill Dr. King.

"Look at all the money he came into all of a sudden," he continued. "Buying autos, taking lessons, taking trips to Mexico. You don't get that kind of money from sticking up grocery stores."

(Indicate page, name of newspaper, city and state.)

Page 1

SAN DIEGO UNION  
San Diego  
California

Date: 5/3/68  
Edition: Home Edition  
Author:  
Editor: Herbert Klein  
Title: MURKIN

Character:

or

Classification: 44-387  
Submitting Office: San Diego

☐ Being Investigated

44-387-243  
SEARCHED INDEXED  
SERIALIZED FILED  
MAY 10 1968  
FBI - SAN DIEGO  
O'Brien

F B I

Date: 5/7/68

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

~~IN CODE~~ *Plaintext*

Via TELETYPE

URGENT

(Priority)

TO: BUREAU (44-38861) AND MEMPHIS (44-1987)

FROM: SAN DIEGO (44-387)

MURKIN

RE LOCAL SWINGER CORRESPONDENCE CLUB.

RELATEL TO BUREAU, MEMPHIS, SACRAMENTO, SAN DIEGO AND SAN FRANCISCO, MAY THREE LAST.

MRS. RUBY KELLY, FOUR ZERO ONE NINE WILSON AVENUE, SAN DIEGO, CALIFORNIA, ON MAY SEVEN INSTANT ADVISED ABOUT TWO YEARS AGO SHE JOINED THE CUPID CLUB IN NEW YORK CITY DESCRIBED BY MRS. KELLY AS A CORRESPONDENCE CLUB.

SINCE JOINING, SHE HAS CORRESPONDED WITH FOUR OR FIVE MALE INDIVIDUALS, NONE NAMED ERIC S. GALT, NOR HAS SHE RECEIVED ANY CORRESPONDENCE FROM GALT.

FURTHER ADVISED ABOUT A MONTH AGO SHE RECEIVED A LETTER FROM A PERSON IN WEST HOLLYWOOD, CALIFORNIA, REQUESTING HER TO CORRESPOND WITH HIM, STATING HE OBTAINED HER NAME FROM THE SWINGER CORRESPONDENCE CLUB.

✓44-387

1 - Los Angeles (44-1574) (Info) (AIRMAIL)

AWO:mel  
(2) *mel*44-387-244  
SEARCHED.....INDEXED.....  
SERIALIZED.....FILED.....

Approved: \_\_\_\_\_

Special Agent in Charge

Sent

WA 9:11  
MP - 9:00 PM

Per \_\_\_\_\_

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

SD 44-387

PAGE TWO

MRS. KELLY DENIED EVER JOINING THE SWINGER CORRESPONDENCE CLUB AND BELIEVED HER NAME MIGHT HAVE BEEN OBTAINED BY THEM THROUGH HER JOINING THE CUPID CLUB, NEW YORK CITY.

PHOTO OF SUBJECT DISPLAYED TO MRS. KELLY WITH NEGATIVE RESULTS.

RECORDS USPO, POSTAL INSPECTOR'S OFFICE, SAN DIEGO, CALIFORNIA, INDICATE P. O. BOX TWO ZERO ONE EIGHT THREE, SAN DIEGO, CALIFORNIA, ASSIGNED RICHARD BROMAN, TWO FOUR SIX ONE GREYLING DRIVE, SAN DIEGO. NO LISTING FOR JANE PARMON.

RECORDS P. O. BOX ONE FOUR SEVEN FOUR, SAN YSIDRO, CALIFORNIA, ASSIGNED KATHLEEN H. TOOLEY, MEXICAN GOSPEL DENTAL CLINIC, VIA SAN VICENTE, EJIDO ERENIA, BAJA CALIFORNIA, MEXICO. NO LISTING QUOTE LA JUNE BROWN END QUOTE.

RICHARD BROMAN INTERVIEWED ADVISED HE HAS HAD CORRESPONDENCE FROM SWINGER CORRESPONDENCE CLUB FOR PAST TWO YEARS APPROXIMATELY EVERY SIX MONTHS. HE ADVISED RECENTLY MAIL CAME ADDRESSED TO HIS P. O. BOX UNDER NAME JANE PARMON FROM SWINGER CORRESPONDENCE CLUB. THIS MAIL CONSISTED OF APPLICATION FORMS.

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

SD 44-387

PAGE THREE

BROMAN ADVISED HE HAS RECEIVED NO CORRESPONDENCE FROM ERIC S. GALT AND, UPON BEING SHOWN PHOTOS OF GALT, DENIED ANY KNOWLEDGE OF HIM.

INVESTIGATION BEING CONDUCTED IN BAJA CALIFORNIA, MEXICO, CONCERNING P. O. BOX ONE FOUR SEVEN FOUR, SAN YSIDRO, CALIFORNIA.

LOS ANGELES ADVISED BY AIRMAIL.

A&D. P.

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

FBI SANDIEGO

FBI LOS ANG.

4:29 PM NJZ

718PM URGENT 5/7/68 LCC

TO ALL SACS RELAY MESSAGE PLAN  
FROM DIRECTOR 1P

MURKIN

TWO ADDITIONAL PHOTOGRAPHS OF RAY WERE RELEASED TODAY TO NEWS MEDIA IN WASHINGTON. PHOTOGRAPH NUMBER ONE SHOULD BEAR CAPTION "JAMES EARL RAY (PHOTOGRAPH TAKEN NINETEEN SIXTY-SEVEN IN MEXICO)." THIS IS THE PHOTOGRAPH OF RAY IN DARK GLASSES AND SPORT SHIRT. PHOTOGRAPH NUMBER TWO SHOULD BEAR CAPTION "JAMES EARL RAY (PHOTOGRAPH TAKEN LATE JANUARY OR EARLY FEBRUARY NINETEEN SIXTY-EIGHT IN CALIFORNIA)." THIS IS HEAD SHOT OF RAY IN BUSINESS SUIT WHICH SHOWS MARKED CLEFT IN CHIN. YOU ARE AUTHORIZED TO REPRODUCE COPIES OF THESE TWO PHOTOGRAPHS LOCALLY AND YOU SHOULD INSURE THEY RECEIVE WIDE-SPREAD DISTRIBUTION THROUGH ALL MEDIA CONTACTS. FIVE COPIES OF EACH OF THESE PHOTOGRAPHS PREVIOUSLY FURNISHED ALL OFFICES. LEGATS OTTAWA AND MEXICO ADVISED.

END

DDC

FBI SANDIEGO

P

*D. Morris*

44-387-245

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| FBI - SAN DIEGO |         |
| <i>O'Brien</i>  |         |

FBI, U. S. DEPARTMENT OF JUSTICE  
STATE TELETYPE SYSTEMTransmit in PLAINTEXT by teletype to: DMV MVS  
(Type in "plaintext" or "code")3 FBH

5/7/68

CRIM

MVS

PLEASE FURNISH COPY AND PHOTOGRAPH CALIFORNIA DRIVER'S LICENSE

[REDACTED] IN REPLY REFER OUR FILE 44-387-O'BRIEN.

ROBERT W. EVANS, SAC, FBI, SAN DIEGO, CALIFORNIA FBH

✓(44-387)

AWO:mel

(1) *mel*

44-387-246

SEARCHED..... INDEXED.....  
SERIALIZED..... FILED.....Approved: *5/6/68*Sent *4:40 pm*M Per *AK*

5-7-68



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (44-387) (P)

FROM : SA ARNOLD W. O'BRIEN

SUBJECT: MURKIN

DATE: 5/7/68

RE: LOCAL SWINGER CORRESPONDENCE CLUB

For the information of Agent handling lead set forth hereafter, investigation at Los Angeles on 5/2/68 revealed subject as ERIC S. GALT possibly submitted five letters of introduction and photographs of himself to the "Local Swinger," Post Office Box 3802, Downey, California, a correspondence club for transmittal to symbolized individuals on the club list.

The Los Angeles Division has located one individual receiving a letter from ERIC S. GALT, which was unsolicited, and referred this letter to the Postal Inspector, Los Angeles, California.

Los Angeles obtained a listing of all Swinger Club members and one was listed as "La June Brown," Post Office Box 1474, San Ysidro, California.

Check with the Postal Inspector's Office, San Diego, California, reflected that Post Office Box 1474, San Ysidro, California, was assigned 7/13/64 to KATHLEEN H. TOOLEY, Mexican Gospel Dental Clinic, Via San Vicente, Ejido Erenia, Baja California, Mexico. This individual showed California driver's license [REDACTED] for purposes of identification when obtaining Box 1474.

The records indicated TOOLEY was previously connected with W. G. LEWIS, 1520 4th Street, Tijuana, Mexico, who operates Missionary Supporter, Inc. Dental Institute at the Tijuana, B.C., Mexico, address. He has Post Office Box 1858 San Ysidro, California. The home address listed for LEWIS was Box 704, Lincoln, Nebraska. Other persons besides KATHLEEN TOOLEY authorized to use Post Office Box 1858 are the following individuals:

Mr. and Mrs. HAROLD KOCH

Mr. and Mrs. ALVIN A. RASMUSSEN

② - San Diego

AWO:mel

(2) *mel*

*Assign lead for*

44-387-247

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY 10 1968     |         |
| FBI - SAN DIEGO |         |
| <i>H. Webb</i>  |         |

SD 44-387

PAUL RASMUSSEN

MARY LOU BROWNELL

IRENE ANDERSON

ED GUERRANT

GLADYS JAMISON

Mrs. LILLIAN LINDKE

CAROLYN HAVINGH

LEAD

SAN DIEGO

AT TIJUANA, B.C., MEXICO. Will contact W. G. LEWIS, 1520 4th Street, through appropriate sources, and determine present whereabouts of KATHLEEN H. TOOLEY so that she can be interviewed regarding her knowledge of "La June Brown" and any correspondence received by "La June Brown" from the Swinger Club, Downey, California.



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, SAN DIEGO (44-387)

FROM : SA HERBERT H. BUTLER, JR.

SUBJECT: MURKIN

DATE: 5/7/68

Re memo of SPC ALLAN T. JAEGER dated 4/23/68.

On 4/24/68, WILLIAM E. DE LONG, 2462 Lorna Lane, Carlsbad, California, was interviewed and advised that he is the owner of a 1967 green Rambler station wagon bearing California license UNT 891. Upon request the interviewing Agent viewed the 1967 Rambler station wagon and observed it to contain on front and rear 1968 California license UNT 891.

Mr. DE LONG thereupon advised that during the preceeding evening, 4/23/68, he spent the entire evening at his residence. He further advised that he has never heard of the Lantern Tavern in El Cajon, California. He further added that he knows of no one who would desire to play a joke upon him by advising law enforcement officials of his license plate number surrounded with curious and suspicious circumstances.

2 - San Diego

HHB:orb  
(2)

*orb*

44-387-248

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY 10 1968     |         |
| FBI - SAN DIEGO |         |
| O'Brien         | ARB     |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC 44-387

DATE: 4/28/68

FROM : SPC JOSEPH L. STALEY

SUBJECT: MURKIN

At approx 8:45PM instant evening, Mr. David Taylor, 2869 Grossmont, La Mesa, Ph 460-2213, telephonically contacted this office and related the following information.

Mr Taylor stated he had been in the Tijuana Jail a couple of days before the MURKIN took place and had met a man named THOMPSON who was also confined to the jail. He was described as 5'5". 140lbs, slender build, black thinning hair - greying, 45-47 yrs, came from SAN DIEGO area, spoke spanish and english with an accent.

While in jail THOMPSON was receiving a check every day for amounts varying from \$2,500 to \$5,000 from a big New York banking firm. When asked why he didn't bail himself out of jail he said that there was going to be a nigger killed in a couple of days - Taylor said he seemd to enjoy himself in the jail and would go out to eat and on one occasion ordered steak and wine for Taylor. Mr Taylor noted that he and Thompson were the only two in the jail cell whcih usually holds 12.

4-5-68

1-SD  
(1)  
JLS/jls

44-387-249  
SEARCHED INDEXED  
SERIALIZED FILED  
APR 29 1968  
FBI - SAN DIEGO  
O'Brien Aub

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, (44-387) (P)

FROM : SA LOUIS A. MUNOZ

SUBJECT: MURKIN

DATE: 5/7/68

Re memo of SPC JOSEPH L. STALEY dated 4/28/68.

On 4/29/68, the records of the Tijuana jail for the period April 1 to May 1, 1968, were checked and no record was located for DAVID TAYLOR or for anyone named THOMPSON.

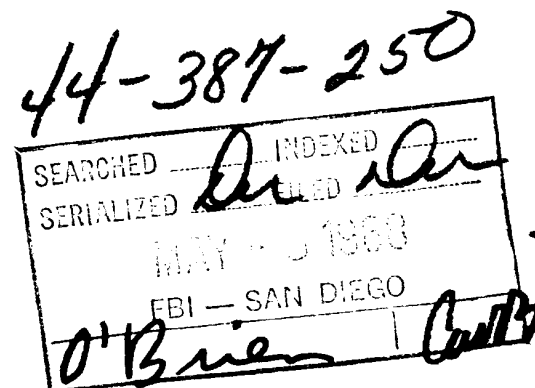
On 4/30/68, Mr. JACK BARTLET, Consul, Consulate General, Tijuana, B. C. Mexico, and ARNOLD FITCH, Vice Consul, Consulate General, Tijuana, were contacted regarding American citizens who had been in jail in the recent past. Mr. FITCH determined from his records that DAVID TAYLOR had been apprehended by Tijuana Police Department on 3/24/68 and released on 4/1/68. Mr. FITCH could find no record regarding anyone named THOMPSON. Mr. FITCH further advised that DAVID TAYLOR was in a cell in Tijuana with other U. S. citizens, approximately 10 individuals in the same cell. Mr. FITCH stated that to his knowledge there was no individual in the Tijuana jail who was receiving a check for any amount of money much less for \$2,500 or \$5,000 from a "big New York banking firm".

Mr. BARTLET advised that if any American citizen was receiving large sums of money while in the Tijuana jail the Consulate would have been aware of this check. He also stated that if an individual received a sum of money by Western Union sums of this size would not have been transferred to a person being held in the Tijuana jail.

Inasmuch as the information furnished by DAVID TAYLOR appears to be a figment of his imagination, no further action was taken to confirm that an individual named THOMPSON was confined at the Tijuana jail during the same period as TAYLOR.

(2) - 44-387

LAM:lsc REVIEWED BY *Lam*  
(2) *Re*





# Statistical Bulletin

PREPARED BY:

Bureau of  
Biostatistics

No. 39 Date March 14, 1968

Layle Weeks, Chief

California State Department of Mental Hygiene

James V. Lowry, M.D., Director

## Utilization of Short-Doyle Programs, January 1968

### Previous Bulletins in this series:

- No. 23, dated October 27, 1967
- No. 28, dated December 7, 1967
- No. 35, dated January 29, 1968
- No. 36, dated February 8, 1968

Incomplete reporting continues to limit the comparison of monthly patient movement totals shown in the successive publications of this series. However, it appears there was some increase in Short-Doyle program activity during January. The table below shows the patient movement totals for the months of December and January with estimates for late reporting units included. The data show a rise in monthly admissions to each of the three types of direct service and an increase in the caseload of the rehabilitation services. Increases are also indicated in the total number of inpatient and day care days and outpatient contacts.

| Type of service | Month    | Admis-<br>sions | Caseload | Total<br>in-<br>patient<br>days | Total<br>day care<br>days | Total<br>out-<br>patient<br>contacts |
|-----------------|----------|-----------------|----------|---------------------------------|---------------------------|--------------------------------------|
| Inpatient       | December | 3,146           | 964      | 24,149                          | -                         | -                                    |
|                 | January  | 3,380           | 944      | 25,480                          | -                         | -                                    |
| Outpatient      | December | 6,951           | 40,272   | -                               | -                         | 63,272                               |
|                 | January  | 8,207           | 39,649   | -                               | -                         | 74,371                               |
| Rehabilitation  | December | 649             | 3,755    | 5,949                           | 20,104                    | 4,838                                |
|                 | January  | 763             | 3,923    | 7,017                           | 22,428                    | 5,778                                |

44-387-251

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 8 1968    |         |
| FBI - SAN DIEGO |         |

O'Brien



| <u>Program and<br/>type of service</u> | <u>Units<br/>reporting</u> | <u>Admissions</u> | <u>Month-end<br/>caseload</u> | <u>Total<br/>inpatient<br/>days</u> | <u>Total<br/>day care<br/>days</u> | <u>Total<br/>outpatient<br/>contacts/<br/>interviews</u> |
|----------------------------------------|----------------------------|-------------------|-------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------------|
| Total, all                             |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 32 <sup>a</sup>            | 2,744             | 727                           | 20,600 <sup>b</sup>                 | -                                  | -                                                        |
| Outpatient                             | 100 <sup>c</sup>           | 5,824             | 29,713                        | -                                   | -                                  | 57,617                                                   |
| Rehabilitation                         | 57 <sup>d</sup>            | 528               | 2,673                         | 7,017 <sup>e</sup>                  | 22,362 <sup>e</sup>                | 3,611 <sup>e</sup>                                       |
| Alameda                                |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 2                          | 308               | 57                            | 1,592                               | -                                  | -                                                        |
| Outpatient                             | 7                          | 722               | 1,377                         | -                                   | -                                  | 2,866                                                    |
| Rehabilitation                         | 3                          | 4                 | 44                            | 882                                 | 298                                | -                                                        |
| Berkeley City                          |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 83                | 180                           | -                                   | -                                  | 569                                                      |
| Rehabilitation                         | 1                          | 6                 | 267                           | -                                   | -                                  | 45                                                       |
| Butte                                  |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 22                | 5                             | 146                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 35                | 38                            | -                                   | -                                  | 99                                                       |
| Colusa                                 |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 3                 | 1                             | 3                                   | -                                  | -                                                        |
| Outpatient                             | 1                          | 11                | 14                            | -                                   | -                                  | 54                                                       |
| Contra Costa                           |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | f                          | -                 | -                             | -                                   | -                                  | -                                                        |
| Outpatient                             | 3                          | 344               | 2,232                         | -                                   | -                                  | 2,287                                                    |
| Rehabilitation                         | 3                          | 15                | 95                            | 457                                 | 1,392                              | -                                                        |
| Del Norte                              |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 16                | 81                            | -                                   | -                                  | 87                                                       |
| El Dorado                              |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 12                | 1                             | 76                                  | -                                  | -                                                        |
| Outpatient                             | 2                          | 36                | 209                           | -                                   | -                                  | 180                                                      |
| Fresno                                 |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 117               | 24                            | 663                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 180               | 619                           | -                                   | -                                  | 1,228                                                    |
| Rehabilitation                         | 2                          | 47                | 67                            | -                                   | 317                                | 84                                                       |
| Glenn                                  |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 6                 | 4                             | 11                                  | -                                  | -                                                        |
| Outpatient                             | 1                          | 10                | 11                            | -                                   | -                                  | 67                                                       |
| Humboldt                               |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 36                | 10                            | 309                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 85                | 623                           | -                                   | -                                  | 1,054                                                    |
| Kern                                   |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 2                          | 74                | 585                           | -                                   | -                                  | 827                                                      |



| <u>Program and<br/>type of service</u> | <u>Units<br/>reporting</u> | <u>Admissions</u> | <u>Month-end<br/>caseload</u> | <u>Total<br/>inpatient<br/>days</u> | <u>Total<br/>day care<br/>days</u> | <u>Total<br/>outpatient<br/>contacts/<br/>interviews</u> |
|----------------------------------------|----------------------------|-------------------|-------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------------|
| Kings                                  |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 28                | 266                           | -                                   | -                                  | 299                                                      |
| Rehabilitation                         | 1                          | 1                 | 18                            | -                                   | -                                  | 43                                                       |
| Los Angeles                            |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 5                          | 658               | 188                           | 6,757                               | -                                  | -                                                        |
| Outpatient                             | 229                        | 1,630             | 9,155                         | -                                   | -                                  | 20,741                                                   |
| Rehabilitation                         | 9                          | 252               | 684                           | 3,923                               | 16,035                             | -                                                        |
| Marin                                  |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | h                          | -                 | -                             | -                                   | -                                  | -                                                        |
| Outpatient                             | 2j                         | 41                | 200                           | -                                   | -                                  | 623                                                      |
| Rehabilitation                         | 1                          | 0                 | 0                             | 220                                 | -                                  | -                                                        |
| Mariposa                               |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 7                 | 57                            | -                                   | -                                  | 38                                                       |
| Mendocino                              |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 22                | 170                           | -                                   | -                                  | 544                                                      |
| Merced                                 |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 25                | 382                           | -                                   | -                                  | 463                                                      |
| Monterey                               |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | f                          | -                 | -                             | -                                   | -                                  | -                                                        |
| Napa                                   |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 37                | 335                           | -                                   | -                                  | 608                                                      |
| Orange                                 |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 438               | 123                           | 2,277                               | -                                  | -                                                        |
| Outpatient                             | f                          | -                 | -                             | -                                   | -                                  | -                                                        |
| Placer                                 |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 30                | 138                           | -                                   | -                                  | 528                                                      |
| Plumas                                 |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 1                          | 17                | 198                           | -                                   | -                                  | 114                                                      |
| Sacramento                             |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 177               | 29                            | 1,005                               | -                                  | -                                                        |
| Outpatient                             | 2                          | 94                | 528                           | -                                   | -                                  | 885                                                      |
| Rehabilitation                         | 1k                         | 12                | 24                            | -                                   | 225                                | -                                                        |
| San Diego                              |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 2                          | 461               | 107                           | 3,259                               | -                                  | -                                                        |
| Outpatient                             | 3                          | 223               | 1,026                         | -                                   | -                                  | 2,218                                                    |
| Rehabilitation                         | 2                          | 18                | 80                            | -                                   | 305                                | 102                                                      |



| <u>Program and<br/>type of service</u> | <u>Units<br/>reporting</u> | <u>Admissions</u> | <u>Month-end<br/>caseload</u> | <u>Total<br/>inpatient<br/>days</u> | <u>Total<br/>day care<br/>days</u> | <u>Total<br/>outpatient<br/>contacts/<br/>interviews</u> |
|----------------------------------------|----------------------------|-------------------|-------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------------|
| San Francisco                          |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | h                          | -                 | -                             | -                                   | -                                  | -                                                        |
| Outpatient                             | 4 <sup>m</sup>             | 144               | 502                           | -                                   | -                                  | 1,328                                                    |
| Rehabilitation                         | 3 <sup>n</sup>             | 11                | 74                            | 625                                 | 498                                | 805                                                      |
| San Joaquin                            |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 23                | 18                            | 588                                 | -                                  | -                                                        |
| Outpatient                             | 2                          | 165               | 777                           | -                                   | -                                  | 1,575                                                    |
| San Jose City                          |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 14                | 8                             | 273                                 | -                                  | -                                                        |
| Outpatient                             | 3                          | 150               | 367                           | -                                   | -                                  | 1,058                                                    |
| Rehabilitation                         | 5                          | 39                | 235                           | -                                   | 726                                | 501                                                      |
| San Luis Obispo                        |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 66                | 31                            | 571                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 52                | 419                           | -                                   | -                                  | 798                                                      |
| San Mateo                              |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 123               | 21                            | 899                                 | -                                  | -                                                        |
| Outpatient                             | 7                          | 478               | 1,636                         | -                                   | -                                  | 3,833                                                    |
| Rehabilitation                         | 7                          | 54                | 501                           | 437                                 | 1,571                              | 1,510                                                    |
| Santa Barbara                          |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 75                | 20                            | 642                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 122               | 848                           | -                                   | -                                  | 1,576                                                    |
| Rehabilitation                         | 2                          | 10                | 145                           | -                                   | -                                  | 284                                                      |
| Santa Clara                            |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 4                          | 38                | 21                            | 0 <sup>p</sup>                      | -                                  | -                                                        |
| Outpatient                             | 8                          | 452               | 2,195                         | -                                   | -                                  | 6,167                                                    |
| Rehabilitation                         | 8                          | 15                | 313                           | 473 <sup>q</sup>                    | 137 <sup>q</sup>                   | 132 <sup>q</sup>                                         |
| Santa Cruz                             |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 35                | 19                            | 306                                 | -                                  | -                                                        |
| Outpatient                             | 2                          | 28                | 236                           | -                                   | -                                  | 294                                                      |
| Rehabilitation                         | 3                          | 1                 | 14                            | -                                   | 27                                 | 10                                                       |
| Shasta                                 |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 36                | 7                             | 280                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 23                | 52                            | -                                   | -                                  | 131                                                      |
| Rehabilitation                         | 1                          | 9                 | 9                             | -                                   | 137                                | -                                                        |
| Siskiyou                               |                            |                   |                               |                                     |                                    |                                                          |
| Inpatient                              | 1                          | 8                 | 6                             | 152                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 19                | 56                            | -                                   | -                                  | 135                                                      |
| Solano                                 |                            |                   |                               |                                     |                                    |                                                          |
| Outpatient                             | 2                          | 55                | 425                           | -                                   | -                                  | 711                                                      |
| Rehabilitation                         | 1                          | 9                 | 8                             | -                                   | 140                                | 30                                                       |



| <u>Program and<br/>type of service</u> | <u>Units<br/>reporting</u> | <u>Admissions</u> | <u>Month-end<br/>caseload</u> | <u>Tot<br/>inpatient<br/>days</u> | <u>Total<br/>day care<br/>days</u> | <u>Total<br/>outpatient<br/>contacts/<br/>interviews</u> |
|----------------------------------------|----------------------------|-------------------|-------------------------------|-----------------------------------|------------------------------------|----------------------------------------------------------|
| Sonoma                                 |                            |                   |                               |                                   |                                    |                                                          |
| Outpatient                             | 1                          | 54                | 334                           | -                                 | -                                  | 853                                                      |
| Rehabilitation                         | 1                          | 2                 | 21                            | -                                 | 234                                | -                                                        |
| Stanislaus                             |                            |                   |                               |                                   |                                    |                                                          |
| Outpatient                             | 1                          | 9                 | 80                            | -                                 | -                                  | 258                                                      |
| Rehabilitation                         | 1                          | 0                 | 1                             | -                                 | -                                  | 3                                                        |
| Tehama                                 |                            |                   |                               |                                   |                                    |                                                          |
| Inpatient                              | 1                          | 0                 | 0                             | 0                                 | -                                  | -                                                        |
| Outpatient                             | 1                          | 9                 | 9                             | -                                 | -                                  | 12                                                       |
| Tri-City                               |                            |                   |                               |                                   |                                    |                                                          |
| Outpatient                             | 1                          | 50                | 353                           | -                                 | -                                  | 602                                                      |
| Tulare                                 |                            |                   |                               |                                   |                                    |                                                          |
| Inpatient                              | 1                          | 10                | 6                             | 202                               | -                                  | -                                                        |
| Outpatient                             | 1                          | 61                | 425                           | -                                 | -                                  | 491                                                      |
| Rehabilitation                         | 1                          | 11                | 32                            | -                                 | -                                  | 62                                                       |
| Tuolumne                               |                            |                   |                               |                                   |                                    |                                                          |
| Outpatient                             | 1                          | 12                | 83                            | -                                 | -                                  | 134                                                      |
| Ventura                                |                            |                   |                               |                                   |                                    |                                                          |
| Inpatient                              | 1                          | 78                | 21                            | 589                               | -                                  | -                                                        |
| Outpatient                             | 4                          | 147               | 2,315                         | -                                 | -                                  | 1,111                                                    |
| Rehabilitation                         | 1 <sup>k</sup>             | 12                | 41                            | -                                 | 320                                | -                                                        |
| Yolo                                   |                            |                   |                               |                                   |                                    |                                                          |
| Outpatient                             | 1                          | 44                | 177                           | -                                 | -                                  | 171                                                      |

- a. Thirty-two of 37 reporting units.  
b. Based on information from 30 of 32 reporting units.  
c. One hundred of 118 reporting units.  
d. Fifty-seven of 61 reporting units.  
e. Based on information from 54 of 57 reporting units.  
f. The one unit did not report.  
g. Twenty-two of 29 reporting units.  
h. The 2 units did not report.  
j. Two of 3 reporting units.  
k. One of 2 reporting units.  
m. Four of 12 reporting units.  
n. Three of 5 reporting units.  
p. Based on information from 2 of 4 reporting units.  
q. Based on information from 5 of 8 reporting units.



5/6/68

AIRTEL

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, SACRAMENTO (100-427) (P)  
RE: MURKIN  
CR  
OO: MEMPHIS

Re Atlanta airtel to Bureau dated 4/18/68, and Los Angeles letter to Sacramento dated 4/26/68 (IO).

Re Possible Mental Condition of Subject RAY

On 5/2/68, CHARLES LINDHOLM, Bureau of Viostatistics, California State Department of Mental Health, Sacramento, California, advised they had no record of subject RAY or his aliases ever having been a patient in any of the mental institutions back to 1922. This would also include committed alcoholics.

LINDHOLM advised that this would not be a complete record for the State of California inasmuch as about 2/3 of the counties in California have their own Inpatient, Outpatient and Rehabilitation Centers where one could go on his own volition. The names of all these individuals are not submitted to the state. He said it was possible that counties could have central indices but did not know whether the indices would be by name or file number.

- 3 - Bureau
- 2 - Atlanta (44-2386)
- 2 - Kansas City
- 2 - Los Angeles (Enc. 2)
- 2 - San Diego (Enc. 2)
- 2 - San Francisco (Enc. 2)
- 2 - MEMPHIS (44-1987)

2 - Sacramento  
CML/aw (17)

44-387-252

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 8 1968    |         |
| FBI - SAN DIEGO |         |

*D. Bria*

SC 100-427

Whether counties in all states have their own facilities as they do in California is not known, but those that do, a check would have to be made at county as well as state level to be all inclusive.

Above is being submitted as a suggestion and checks on county level will be held in abeyance so that the Bureau and Office of Origin may offer additional observations if deemed advisable.

LUNDHOLM furnished a Statistical Bulletin No. 39 dated 3/14/68, wherein each county having inpatient, outpatient or rehabilitation types of service is listed as well as the number of each. It may be noted that Los Angeles County has 243 such centers.

Los Angeles, San Diego, and San Francisco are being furnished two copies of this bulletin in the event counties listed thereon are to be contacted.

5/4/68

AIRTEL

AIR MAIL

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, SACRAMENTO (100-427) (P)

MURKIN  
CR  
(OO: MEMPHIS)

Re Los Angeles teletype to Director, 5/3/68.

RE: LOCAL SWINGER CORRESPONDENCE CLUB

Investigation was instituted 5/4/68 to locate and interview individuals, Sacramento Division, who were listed as individuals on correspondence list:

CONNIE RIAL, 339 Roosevelt, Manteca, Calif.;

PATRICIA TEVES, 244 Oak St., Chico, Calif.;

CHRISTINA RIVERS, 1137 Tuoline, Fresno, Calif.;

JEAN SLATON, 2827 W. Clinton, Fresno, Calif.

AT MANTECA, CALIFORNIA:

Mrs. MARIAN MELLGREN, aka. Connie Rial, 339 Roosevelt, advised that sometime in 1966 letters began

- 3 - Bureau (RM)
- 1 - Memphis (44-1987) (RM)
- 1 - Los Angeles (44-1574) (RM)
- ① - San Diego (RM)
- 1 - San Francisco (RM)
- 2 - Sacramento

JEB:sab

(9)

44-387-253

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 8 1968    |         |
| FBI - SAN DIEGO |         |

O'Brien



arriving at her home and have been coming to her home since; however, she denies having participated in this correspondence in any way. She has saved all letters received and displayed them for review. None of the letters viewed were from RAY under any of his known aliases. She claimed she was not acquainted with RAY or any of his known aliases. She was left a copy of the I.O. on RAY and advised she would immediately contact the FBI if she received any contact from RAY or anyone with a picture resembling him.

AT CHICO, CALIFORNIA

Owner of dwelling at 244 Oak St., Chico, advised has owned dwelling at this address since January, 1965, and does not recall PATRICIA TEVES. A neighborhood resident remembers name of TEVES; however, possesses no information. The 1964 Chico "Polk's City Directory" lists a GERALD and PATRICIA TEVES at 419 West 6th St., Chico. Occupation listed as U. S. Army. Subsequent directories negative re TEVES family. U. S. Post Office, Chico, has no address in records under TEVES name. Forwarding addresses cleared every two years by U.S. Post Office, Chico. No record Chico PD re TEVES family.

It would appear PATRICIA TEVES would not have received correspondence from "Swinger Correspondence Club" in view of U. S. Post Office clearing forwarding addresses every two years and Sacramento contemplates no investigation re TEVES.

AT FRESNO, CALIFORNIA

CONSUELO RIVERA, 1137 Tuolumne Avenue, Fresno, sister of CHRISTINA RIVERA, advised CHRISTINA has been married 3 years and previously belonged to Swinger Correspondence Club and all mail received from club during past 2 years destroyed by CONSUELO at CHRISTINA's request since CHRISTINA has a jealous husband and mail was vulgar in content. CONSUELO does not recall any correspondence from GALT or ERIC and added all mail received was destroyed without attention to sender. She advised no mail was forwarded to CHRISTINA and CHRISTINA has no knowledge of contents of mail.

SC 100-427

JEAN STATION, aka. Jean Slaton, 1184 N. Marks Avenue, Fresno, advised she formerly resided in trailer court at 2827 W. Clinton. She advised she may be listed as member of club but never signed up for membership. She has, however, received a quantity of mail as result of joining two other clubs. She stated most of mail vulgar in content and she could recall no correspondence with anyone named ERIC or GALT and photograph of GALT not familiar to her. A review of correspondence in her possession failed to reflect any correspondence from ERIC or GALT.

ARMED AND DANGEROUS.

3\*

5/8/68

**AIRTEL**

**TO: DIRECTOR, FBI (44-38861)**  
**FROM: SAC, SAN DIEGO (44-387) (P)**  
**MURKIN.**

Re Houston airtel to Bureau dated 5/3/68.

Mr. SAM BEASLEY, Special Agent, Security Office, Pacific Telephone and Telegraph Company, (protect identity) advised SA JOHN W. JONES as follows on 5/7/68:

Telephone number 714-469-6604 is subscribed to by RUDOLPH SHANAN, 567 Cardiff, San Diego, California.

Telephone number 714-745-1548 is subscribed to by MATTHEW CARRILLO, 183 Star Route, Valley Centre, California.

Telephone number 714-279-1714 is subscribed to by GLEN L. BOKENSTEIN, 4095 Patton Drive, San Diego, California.

The following investigation was conducted by SA ARNOLD W. O'BRIEN on 5/7/68:

Mr. RUDOLPH SHANAN, 567 Cardiff, San Diego, California, advised he has telephone number 469-6604, and during the month of December, 1967, his stepson, GUY MARSH,

- 4 - Bureau (RM)
- 1 - Memphis (44-1987)
- 1 - Houston (44-1509) (Info)
- ② - San Diego

AWO:jam  
(8)

*jam*

*LB*

*O'Brien*  
*44-387-254*  
SEARCHED INDEXED  
SERIALIZED FILED



previously from Columbus, Ohio visited he and his wife. After departing their residence, he returned East traveling through the state of Texas. It is Mr. SEAMAN's recollection that GUY MARINI telephoned he and his wife from Texas during the middle of December, 1967. The present whereabouts of GUY MARINI is unknown to Mr. SEAMAN.

On 5/7/68, PAMELA DOBERSTEIN, 4095 Hatton Drive, San Diego, California, advised that she and her parents reside at this address and have telephone number 279-1714.

According to PAMELA DOBERSTEIN, she has an uncle, a brother of her mother, named ROBERT VILLAFLO, who formerly resided at Orange Street, Vidor, Texas. Miss DOBERSTEIN recalls the family received a telephone call from ROBERT VILLAFLO during the middle of December, 1967.

The present whereabouts of ROBERT VILLAFLO are unknown to Miss DOBERSTEIN and her family since he has departed Vidor, Texas.

Photographs of RAY were displayed to PAMELA DOBERSTEIN and RUDOLPH SEAMAN and both advised the subject is unknown to them.

The following investigation was conducted by SA ROBERT H. BUTLER on 5/7/68:

On 5/7/68, SOLEDAD GONZALEZ, 183 Star Route, Valley Centre, California, advised her parents, MATTHEW and EVA CARRILLO, reside adjacent to her and that telephone number 745-1548 is assigned to their residence. She further stated that her brothers, JOSE and RICHARD CARRILLO, ages 17 and 19, and her sister, MARIA, age 21, also reside at her parents' residence.

On 5/7/68, EVA CARRILLO advised she is unable to speak English and consequently was interviewed with the assistance of her daughter, SOLEDAD GONZALEZ. Mrs. CARRILLO stated that she generally is the only individual in the household during daylight hours and that she is unable to recall having received a telephone call from Texas in December, 1967. She stated, however, that it is possible that she did receive such telephone call and is unable to

SD 44-387

recall it. She further advised that if the caller had spoke in English, she would have been unable to correspond and would have consequently quickly terminated the conversation and probably not recall it. Also, that if the caller had dialed a wrong number, she probably would not recall this.

All the members of the CARRILLO household consisted of JOSE, RICHARD, MARIA, and Mr. MATTHEW CARRILLO were interviewed and all advised that they have no recollection of receiving a telephone call from Texas in December, 1967. When questioned regarding friends, relatives, and associates possibly residing in the state of Texas, they all advised they have relatives residing in El Paso, but that since they are on an extremely low economic level, they do not believe they would have attempted to telephone them.

MARIA CARRILLO, upon interview, stated that during the latter part of December, 1967, including December 17, 1967, her brother, ANTONIO CARRILLO, a Catholic priest from Mexico, was visiting with her and her family and that the possibility exists that he received the telephone call. She stated he is currently residing at Casa Parroquial, Tenejapa, Chiapas, Mexico.

An additional copy of this airtel is being furnished the Bureau for transmittal to Legat, Mexico, so that Father, ANTONIO CARRILLO, presently residing at Casa Parroquial, Tenejapa, Chiapas, Mexico can be contacted to determine if he received a telephone call during the middle of December from the state of Texas while visiting his sister at Valley Centre, California.

A photograph of subject RAY should be displayed to Father CARRILLO to determine if subject RAY is known to him in view of the fact that subject RAY has a past history of travel to Mexico.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, SAN DIEGO

DATE: 5/8/68

FROM : SPC, JAMES L. NORMAN, JR.

SUBJECT: MURKIN.

At 6:00 PM instant date MR. JAY VANDERSCHEL, Pine Valley, Bolder Oaks, California, telephone number 473-8420, telephonically contacted this office to furnish the following information.

MR. VANDERSCHEL advised that he owns a gas station and today he sold gas to a man named BEN WILLIAMSON, who he believes to be identical with GALT. The man has been buying gas from him for the last six months, but the last time he saw WILLIAMSON was about ~~six months~~ two months ago and today was the first time that he has ever seen the man during the ~~working~~ day. VANDERSCHEL and his wife both feel he might be GALT.

He described WILLIAMSON as WMA, 35 to 39 years old, 5'10" to 5'11", 180 lbs., dark hair and brown eyes.

WILLIAMSON drives a white station wagon, possibly a Chevrolet, with California license P P E 140.

MR. VANDERSCHEL advised that he will hold the ~~signature card~~ signature card of WILLIAMSON until he hears from this office.

2-San Diego  
JLN:jln  
(2)

*1961 Chevy Station Wagon  
Mutual Newsgroup Publication Co  
220 W. 1st LA*

*44-387-255*

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY 12 1968     |         |
| FBI - SAN DIEGO |         |

*O'Brien*



722 9/2 80 3 3 -1966 - Chevron Credit Card  
Daily Journal

Expend: Ben Williamson

PPE 140

one other time in an ~~older~~<sup>newer</sup> car. - Wagon

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (44-387)

DATE: 5/8/68

FROM : SA HERBERT H. BUTLER

SUBJECT: MURKIN

Re telephonic conversation with SA ARNOLD W. O'BRIEN  
on 5/7/68.

On 5/7/68, SA O'BRIEN advised investigation determined  
telephone number 745-1548 to be listed to one MATTHEW CARRILLO,  
Renken Road, Valley Centre, California.

On 5/7/68, SOLEDAD GONZALEZ, 183 Star Route,  
Valley Centre, California, advised her parents, MATTHEW and  
EVA CARRILLO, reside adjacent to her and that telephone  
number 745-1548 is assigned to their residence. She further  
stated that her brothers, JOSE and RICHARD CARRILLO, ages 17  
and 19, and her sister, MARIA, age 21, also reside at her  
parents' residence.

On 5/7/68, EVA CARRILLO advised she is unable to  
speak English and consequently was interviewed with the  
assistance of her daughter, SOLEDAD GONZALEZ. Mrs. CARRILLO  
stated that she generally is the only individual in the  
household during daylight hours and that she is unable to  
recall having received a telephone call from Texas in  
December, 1967. She stated, however, that it is possible  
that she did receive such telephone call and is unable to  
recall it. She further advised that if the caller had spoke  
in English, she would have been unable to correspond and would  
have consequently quickly terminated the conversation and  
probably not recall it. Also, that if the caller had dialed  
a wrong number, she probably would not recall this.

All the members of the CARRILLO household consisted  
of JOSE, RICHARD, MARIA, and Mr. MATHEW CARRILLO were interviewed  
and all advised that they have no recollection of receiving  
a telephone call from Texas in December, 1967. When questioned  
regarding friends, relatives, and associates possibly residing  
in the State of Texas, they all advised they have relatives  
residing in El Paso, but that since they are on an extremely  
low economic level, they do not believe they would have  
attempted to telephone them.

2 - SD

HHB:cjt  
(2)

44-387-256

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 1968      |         |
| FBI - SAN DIEGO |         |

O'Brien

SD 44-387

MARIA CARRILLO, upon interview, stated that during the latter part of December, 1967, including December 17, 1967, her brother, ANTONIO CARRILLO, a Catholic priest from Mexico, was visiting with her and her family and that the possibility exists that he received the telephone call. She stated he is currently residing at Casa Parroquial, Tenajapa, Chiapas, Mexico.



(Mount Clipping in Space Below)



**NEW LOOK AT SUSPECT**—Additional photos of James Earl Ray, sought in connection with the slaying of Dr. Martin Luther King Jr., were released today in Washington by the FBI. Photo at left, the FBI said, was taken in Mexico in November, 1967, while the other was made in California during the last part of January or the early part of February, 1968.—AP Wirephoto

## FBI Offers 2 More James E. Ray Photos

WASHINGTON (UPI) — The FBI today distributed two newly obtained photographs of James Earl Ray, the ex-convict sought in the slaying of Dr. Martin Luther King Jr. One was described as "an extremely good likeness."

A candid photograph of Ray, which the FBI said was taken in late January or early February of this year somewhere in California, shows him almost full face in a business suit and tie.

The second photograph, which the FBI said was taken last November somewhere in Mexico, also is a candid shot. It shows him in dark glasses wearing what appears to be a white sports shirt.

The FBI declined to say

how the photographs had been obtained. They will be displayed throughout the country along with two other photographs of Ray which appear on the FBI's wanted poster.

One is a photo of Ray at the time he was said to be posing as a man named Eric Starvo Galt, and was taken at the time of his graduation from a bartending school in Los Angeles.

The other photo is actually two likenesses of Ray on the same print — prison photographs taken in 1960 at Missouri State Penitentiary.

King was shot by a sniper in Memphis April 4. The FBI announced April 17 it had issued a warrant for the arrest of Galt.

(Indicate page, name of newspaper, city and state.)

Page A-4

— EVENING TRIBUNE  
San Diego  
California

Date: 5/7/68  
Edition: Final Edition  
Author:  
Editor: Eugene Williams  
Title: MURKIN

Character:

or

Classification: 44-387  
Submitting Office: San Diego

☐ Being Investigated

44-387-257

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY - 9 1968    |         |
| FBI - SAN DIEGO |         |

5/7/68

A I R T E L

TO: SAC, PHOENIX  
FROM: SAC, SAN DIEGO (44-387) (P)  
MURKIN

At 6:50 p.m., 5/6/68, JOHN G. JOHNSON, 14090 Boquita Drive, Del Mar, California, telephonically furnished the following information:

Earlier on this date, JOHNSON had been at a gas station directly across from his business in San Diego and had observed a white Chevrolet or GMC pickup truck, bearing Arizona license EN 9139. There were two men in the truck and one of them appeared to fit the general description of the man the FBI was looking for concerning the KING assassination. JOHNSON advised that he gave this information to an officer of the San Diego Police Department.

JOHNSON was contacted by SA ARNOLD W. O'BRIEN and furnished essentially the same information, stating that the individual driving the truck was a man about 65 years of age and had a striking family resemblance to the photograph of subject RAY recently appearing in the newspaper.

JOHNSON advised that he did not get a very good look at the individual accompanied by this older man, but that he fit the general description of subject RAY, being about 35 years of age and having brown wavy hair.

Mr. JOHNSON advised that he became suspicious of these individuals in view of the fact that they pulled up into the gas station in a manner which made it difficult to see the younger man in the cab of the truck. Prior to leaving, they inquired as to how to find Linda Vista Boulevard in San Diego.

2 - Phoenix  
2 - San Diego

AWO:mel  
(4)

44-387-258  
SEARCHED INDEXED  
SERIALIZED FILED

85  
O'Brien

SD 44-387

Officer FRANKS, San Diego Police Department, was telephonically contacted 5/6/68 and he advised that he had taken a complaint from a Mr. JOHNSON which was general in nature, but due to the fact that it could possibly be a lead on the KING assassination, he had an all unit broadcast for the white Chevrolet or GMC pickup truck, bearing Arizona license EN 9139.

A NCIC check was made concerning Arizona license EN 9139 with negative results.

LEAD

PHOENIX

AT PHOENIX, ARIZONA. Will obtain information regarding registered owner of white Chevrolet or GMC truck, bearing Arizona license EN 9139 and attempt to obtain present whereabouts so that he can be interviewed to determine if the younger individual who accompanied him is identical with subject RAY.

ARMED AND DANGEROUS.



F B I

Date: May 7, 1968

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

To: All SACs and LEGATs

From: Director, FBI (44-38861)

MURKIN

OO: MEMPHIS (44-1987)

The Bureau has designated Memphis as office of origin in this case.

You were previously advised that leads in this Top Ten Fugitive case must be handled within 24 hours. The Atlanta, Birmingham, Chicago, Houston, Jackson, Kansas City, Los Angeles, New Orleans, St. Louis, and Springfield Offices are to prepare the results of their investigation to date in report form, not as an insert. At such time as the amount of investigation in these field offices does not appear to warrant individual reports, advise the Bureau and office of origin that inserts being prepared in future in lieu of reports, UACB.

All other offices will record the results in appropriate form and transmit 15 copies of each to the office of origin for inclusion in reports submitted by the Memphis Office. Should investigation increase in any such area warranting submission of individual report, do so and advise the Bureau and Memphis.

LEGATs are to submit results of investigation which can be disseminated in letterhead memorandum form suitable for dissemination. Any administrative data which cannot be disseminated is to be set forth in the administrative section of your transmittal communication. Look-alikes and other leads resolved and reported by cablegram or other communication need not be rereported as copies of these communications are being forwarded office of origin by the Bureau for administrative handling of the case.

ARMED AND DANGEROUS.

44-387-259

|                 |         |
|-----------------|---------|
| SEARCHED        | INDEXED |
| SERIALIZED      | FILED   |
| MAY 10 1968     |         |
| FBI - SAN DIEGO |         |

*O'Brien* *Quip*

Sent Via \_\_\_\_\_ M Per \_\_\_\_\_

5/8/68

TELETYPE

DEFERRED

TO: DIRECTOR (44-38861) AND SACRAMENTO (100-427)  
FROM: MEMPHIS (44-1987) RP

MURKIN.

RE ATLANTA AIRTEL TO BUREAU APRIL EIGHTEEN LAST AND  
SACRAMENTO AIRTEL TO BUREAU MAY SIX LAST.

RE: POSSIBLE MENTAL CONDITION OF SUBJECT.

ALTHOUGH THE SUGGESTION MADE IN RE ATLANTA AIRTEL HAD  
MERIT, THIS SUGGESTION WAS MADE PRIOR TO THE IDENTIFICATION  
OF JAMES EARL RAY AS SUBJECT OF THIS INVESTIGATION.

ALTHOUGH RAY CONSULTED A PSYCHIATRIST IN LOS ANGELES,  
CALIF., SUBSEQUENT TO HIS ESCAPE FROM PRISON AND WHILE IN  
PRISON SOUGHT PSYCHIATRIC HELP ON ONE OCCASION, INVESTIGATION  
TO DATE INTO RAY'S BACKGROUND HAS FAILED TO REVEAL ANY INFOR-  
MATION TO INDICATE HE HAS EVER BEEN CONFINED TO A MENTAL INSTI-  
TUTION.

1 - Atlanta (44-2386) (AM)  
1 - Birmingham (AM)  
1 - Kansas City (AM)  
1 - Los Angeles (AM)  
① - San Diego (AM)  
1 - San Francisco (AM)  
1 - Memphis  
RFB:LF  
(7)

44-387-260  
SEARCHED *du du*  
SERIALIZED *du du*  
MAY 10 1968  
FBI - SAN DIEGO  
*O'Brien* *Acw*