

BIRCH, PHILLIP

6 24-68

ENG:

DETECTIVE SERGEANT, METROPOLITAN  
POLICE, NEW SCOTLAND YARD, LONDON  
S.W.1, ENGLAND  
MURKIN

44-38861-4429

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1/evj/ade

2025 RELEASE UNDER E.O. 14176

BIRMINGHAM, GREG

3 19-69

CALIF:

MURKIN

44-38861-5613

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-UP/ude

2025 RELEASE UNDER E.O. 14176

BIRMINGHAM, GREGORY

3 19-69

CONN:CALIF:

MURKIN

44-38861-5613

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-CLP/jde

2025 RELEASE UNDER E.O. 14176

BISBEE, O. W.

CALIF

5 9.-68

1100 GOUGH  
SAN FRANCISCO, CALIFORNIA  
MURKIN

44-38861-2716

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP/200/200

2025 RELEASE UNDER E.O. 14176



BISBEE, O. W.

6 19-68

CAL:

1100 GOUGH  
SAN FRANCISCO, CALIFORNIA  
MURKIN

44-38861-4375

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-*stj*

2025 RELEASE UNDER E.O. 14176

BISBEE, O. W.

CALIF

5 9.-68

1100 GOUGH  
SAN FRANCISCO, CALIFORNIA  
MURKIN

44-38861-  
2717

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-UPH/ade

13

2025 RELEASE UNDER E.O. 14176

BISSONNETTE, JEAN CLAUDE

6 10-68

CANADA:FLA:

B. 1/29/38

MURKIN

44-38861-3997

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/19/01 BY SP1-CPJ/KDC

2025 RELEASE UNDER E.O. 14176

BLACK, BRADY

OHIO:

6 25-68

HONORABLE, EDITOR AND VICE  
PRESIDENT, THE CINCINNATI  
ENQUIRER, 617 VINE ST, CINCINNATI,  
OHIO 45202  
MURKIN

44-38861-4537

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-rlb/jde

2025 RELEASE UNDER E.O. 14176



BLACKBURN, C.

4 23-68

MD:

AKA: C. L. BLACKBURN

POST OFFICE BOX 534  
JESSUP, MARYLAND  
MURKIN

44-38861-1103

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP-UC/JSK

2025 RELEASE UNDER E.O. 14176

BLACKBURN, C. L.

4 23-68

MD:

POST OFFICE BOX 534  
JESSUP, MD.  
MURKIN

44-38861-1103

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-CEP/ude

2025 RELEASE UNDER E.O. 14176

BLACKBURN, LANDSON ROBERT

6 12-68

NC:TEXAS:CONN:

JR.

B. 1-15-42, SAN ANTONIO, TEXAS

24 LINDEN ST., WATERBURY

SOC. SEC. [REDACTED]

MURKIN

44-38861-4226

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-CAR/ede



2025 RELEASE UNDER E.O. 14176

BLACKBURN, LANDSON ROBERT MRS.

6 12-68

NC:CONN:TEXAS:

AKA: HELEN J. SHAW BLACKBURN

24 LINDEN ST., WATERBURY  
MURKIN

44-38861-4226

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP-1/ckh

2025 RELEASE UNDER E.O. 14176



BLACKMAN, DEBBIE

3 21-69

GA: LA:

AKA: DEBORAH DIANE BLACKMAN

BORN APPROX 1950

834 CONFEDERATE COURT, APARTMENT  
C, ATLANTA, GEORGIA

MURKIN

44-38861-5627

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/17/01 BY SP-UCJ/ude

2025 RELEASE UNDER E.O. 14176

BLACKMAN, DEBORAH

4 3 -69

GA:

834-C CONFEDERATE COURTS,  
ATLANTA, GEORGIA  
MURKIN

44-38861-5649

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-ecj/ude

2025 RELEASE UNDER E.O. 14176

BLACKMAN, DEBORAH

3 21-69

GA:LA:

AKA: DEBORAH DIANE BLACKMAN

BORN APPROX 1950

834 CONFEDERATE COURT, APARTMENT  
C, ATLANTA, GEORGIA

MURKIN

44-38861-5627

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-*crj/ade*

2025 RELEASE UNDER E.O. 14176

BLACKMAN, DEBORAH DIANE

3 21-69

GA:LA:

BORN APPROX 1950  
834 CONFEDERATE COURT, APARTMENT  
C, ATLANTA, GEORGIA  
MURKIN

44-38861-5627

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/19/01 BY SP1-CEK/ide

2025 RELEASE UNDER E.O. 14176



BLACKWELL, JOHNNIE

6 3 -68

SC:

4/27/68

PROSTITUTE  
MURKIN

44-38861-3982

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP-10/ude

12/21/82

X MAR 25 1982

2025 RELEASE UNDER E.O. 14176

BLAIR, CLAY

3 28-69

U.S.:

FORMER EDITOR OF THE SATURDAY  
EVENING POST  
JAMES EARL RAY

44-38861-  
5654

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-ell/pude

2025 RELEASE UNDER E.O. 14176

BLOW, JAMES ROBERT

10 29-69

ALA:

3218 GREENDALE RD., CAHABA HEIGHTS  
BIRMINGHAM, ALABAMA  
MURKIN

44-38861-  
5832

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1 - uc/ude

2025 RELEASE UNDER E.O. 14176

BLOW, ROBERT

10 29-69

ALA:

AKA: JAMES ROBERT BLOW

?

3218 GREENDALE RD., CAHABA HEIGHTS  
BIRMINGHAM, ALABAMA  
MURKIN

44-38861-  
5832

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-ue/jds

2025 RELEASE UNDER E.O. 14176



BOB, ONE

CALIF:FLA:NEV:ILL:MO:TENN:

AKA: BOB BRICKLEY

LEAMONT ANDERSON WHITE  
FBI 827170 A  
MURKIN

6 13-68

44-38861-4353

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-CLP/ude

2025 RELEASE UNDER E.O. 14176

BODKER, JAMES E.

NO LOCALITY:

5 10-68

MURKIN

44-38861-2814

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP-1-20/ude

2025 RELEASE UNDER E.O. 14176

BOLLINGER, JACK D.

6 21-68

DC:ENG:

SECURITY ADVISOR  
THE GULF COMPANIES, GULF HOUSE  
2, PORTMAN STREET, W. I., LONDON,  
ENGLAND  
MARTIN LUTHER KING

44-38861-4554

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1-*al*

2025 RELEASE UNDER E.O. 14176

BOMMARITO, SAM

5 22-68

TENN:

MURKIN

44-38861-3631

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP1 CLK/pds

2025 RELEASE UNDER E.O. 14176



BOND, JAMES T.

OHIO:MO:

4 29-68

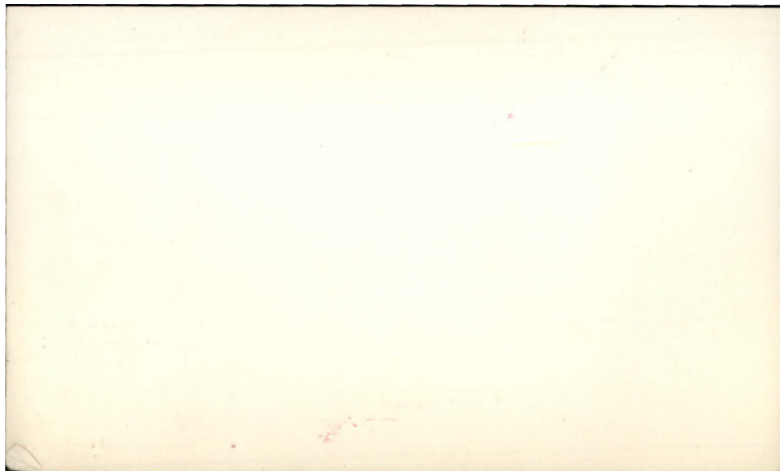
B: 12-15-36  
MURKIN

44-38867-1829

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/19/01 BY SP1-CAJ/MLC



2025 RELEASE UNDER E.O. 14176